

THE
ACTS AND PROCEEDINGS
OF THE
THIRTY-SECOND GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada.

LONDON, ONT., JUNE 6-14, 1906.



TORONTO:
MURRAY PRINTING COMPANY, 11-13 JORDAN STREET,
1906.

MM65
P922 ga
1906-7

OFFICERS OF THE GENERAL ASSEMBLY, 1906.

THE REVEREND ALEXANDER FALCONER, D.D., Moderator.
THE REVEREND ROBERT CAMPBELL, D.D., Joint Clerks.
THE REVEREND JOHN SOMERVILLE, D.D.,

BOARDS AND COMMITTEES:

SUBJECTS.	CONVENERS.	POST OFFICE.
Presbyterian College, Halifax—Board.....	REV. J. McMILLAN, D.D.....	Halifax, N.S.
" " " "—Senate.....	REV. PRINCIPAL FALCONER, D.LITT.....	Halifax, N.S.
Presbyterian College, Montreal—Board.....	DAVID MORRICE, Esq.....	Montreal
" " " "—Senate.....	REV. PRINCIPAL SCRIMGER, D.D.....	Montreal
Queen's University and College—Bursary Committee.....	JOHN MCINTYRE, Esq., K.C.....	Kingston
Knox College—Board.....	HIS HONOUR W. MORTIMER CLARK, K.C., LL.D.....	Toronto
" " " "—Senate.....	REV. PRINCIPAL MACLAREN, D.D.....	Toronto
Manitoba College—Board.....	HON. COLIN H. CAMPBELL.....	Winnipeg
Home Missions—Western Section.....	REV. JOHN SOMERVILLE, D.D.....	Toronto
" " " "—Eastern Section.....	REV. J. S. SUTHERLAND.....	Halifax, N.S.
Augmentation—Western Section.....	REV. S. LYLE, D.D.....	Hamilton
" " " "—Eastern Section.....	REV. E. SMITH, D.D.....	M. Musquodoboit, N.S.
Foreign Missions—Western Section.....	REV. W. A. J. MARTIN.....	Brantford, Ont.
" " " "—Eastern Section.....	REV. E. D. MILLAR, D.D.....	Yarmouth, N.S.
French Evangelization.....	REV. A. J. MOWATT, D.D.....	Montreal
Distribution of Probationers.....	REV. JAS. A. GRANT.....	Richmond Hill, O.
Church Life and Work.....	REV. S. H. EASTMAN, B.A.....	Meaford, Ont.
Sabbath Schools.....	REV. JOHN NEIL, D.D.....	Toronto
Widows' and Orphans' Fund—Western Section.....	JOSEPH HENDERSON, Esq.....	Toronto
" " " "—Maritime Provinces Sec.....	REV. ROBERT LAING, B.A.....	Halifax, N.S.
" " " "—Church of Scotland Sec.....	REV. ROBERT CAMPBELL, D.D.....	Montreal
Aged and Infirm Ministers' Fund.....	J. K. MACDONALD, Esq.....	Toronto
Finance—Eastern Section.....	J. C. MACKINTOSH, Esq.....	Halifax
Statistics.....	REV. JOHN SOMERVILLE, D.D.....	Toronto
Protection of Church Property.....	SIR T. W. TAYLOR.....	Hamilton
Church and Manse Building Fund.....	J. B. McLAREN, Esq.....	Winnipeg
Hymnal Committee.....	REV. WILLIAM GREGG, D.D.....	Toronto
Presbyterian Record.....	REV. W. J. DEY, M.A.....	Simcoe, Ont.
Young People's Societies.....	REV. JAS. FLECK, B.A.....	Montreal
Sabbath School Publications.....	REV. W. S. McTAVISH, B.D., Ph.D.....	Deseronto
Sabbath Observance.....	JAMES BAIN, Esq., LL.D.....	Toronto
Uniformity of Worship.....	J. A. PATERSON, K.C.....	Toronto
Board of Trustees.....	REV. W. T. HERRIDGE, D.D.....	Ottawa
Correspondence with other Churches.....	ROBERT KILGOUR, Esq.....	Toronto
Committee on Emergencies.....	PRES. JOHN FORREST, D.D.....	Halifax
Union Committee.....	THE MODERATOR.....	Pictou, N.S.
Systematic Benevolence.....	PRIN. WM. PATRICK, D.D.....	Winnipeg
	PROF. D. J. FRASER, LL.D.....	Montreal

GENERAL AGENT of the Church—Eastern Section, REV. E. A. McCURDY, D.D., Halifax.
TREASURER of the Church—Western Section, ALEX. WARDEN, Esq., Toronto.
EDITOR "Presbyterian Record," REV. E. SCOTT, D.D., Montreal.

MODERATORS OF THE GENERAL ASSEMBLY SINCE 1875.

1875	Montreal,	John Cook, D.D., Quebec.
1876	Toronto,	Alexander Topp, D.D., Toronto.
1877	Halifax,	Hugh MacLeod, D.D., Sydney, C.B.
1878	Hamilton,	John Jenkins, D.D., Montreal.
1879	Ottawa,	William Reid, D.D., Toronto.
1880	Montreal,	Donald MacRae, D.D., St. John, N.B.
1881	Kingston,	Principal MacVicar, D.D., Montreal.
1882	St. John, N.B.	William Cochrane, D.D., Brantford.
1883	London,	John M. King, D.D., Toronto.
1884	Toronto,	William MacLaren, D.D., Toronto.
1885	Montreal,	Principal MacKnight, D.D., Halifax.
1886	Hamilton,	J. K. Smith, D.D., Galt.
1887	Winnipeg,	R. F. Burns, D.D., Halifax.
1888	Halifax,	W. T. MacMullen, D.D., Woodstock.
1889	Toronto,	Principal Grant, D.D., Kingston.
1890	Ottawa,	John Laing, D.D., Dundas.
1891	Kingston,	Thomas Wardrope, D.D., Guelph.
1892	Montreal,	Principal Caven, D.D., Toronto.
1893	Brantford,	Thos. Sedgwick, D.D., Tatamagouche, N.S.
1894	St. John, N.B.	Geo. L. Mackay, D.D., Formosa, China.
1895	London,	James Robertson, D.D., Winnipeg.
1896	Toronto,	D. M. Gordon, D.D., Halifax.
1897	Winnipeg,	William Moore, D.D., Ottawa.
1898	Montreal,	Robert Torrance, D.D., Guelph.
1899	Hamilton,	Robert Campbell, Sc.D., Renfrew.
1900	Halifax,	Allan Pollok, D.D.
1901	Ottawa,	R. H. Warden, D.D.
1902	Toronto,	Geo. Bryce, LL.D.
1903	Vancouver,	D. H. Fletcher, D.D.
1904	St. John, N.B.	G. M. Milligan, D.D., LL.D.
1905	Kingston,	W. D. Armstrong, D.D., Ph.D.

MATTERS TO WHICH THE ATTENTION OF PRESBYTERIES
IS DIRECTED BY THE GENERAL ASSEMBLY.

1. Presbyteries to exercise care in appointing Conveners of Young Peoples' Societies. *See p. 40.*
2. The report of the Union Committee is transmitted to Presbyteries, as well as to sessions and congregations for their information. *See p. 36.*
3. Presbyteries to visit congregations giving less than \$800 to their pastors. *See p. 47.*
4. Clerks of Presbyteries to see that matters in circular of Clerk of Assembly are attended to. *See p. 65.*
5. Presbyteries to instruct congregational treasurers to forward contributions to the Schemes in good time. *See p. 68.*
6. Presbyteries to report their action *re* Systematic Beneficence to Convener of Committee. *See p. 68.*

THE
ACTS AND PROCEEDINGS

OF THE

Thirty-Second General Assembly,

OF THE

PRESBYTERIAN CHURCH IN CANADA.

FIRST SEDERUNT.

At the City of London, Ontario, and within the First Presbyterian Church there, the sixth day of June, one thousand nine hundred and six years, at eight o'clock in the evening:

Which time and place, Ministers and ruling Elders, Commissioners from the several Presbyteries of the Presbyterian Church in Canada, convened pursuant to appointment by the General Assembly held in the City of Kingston on the fourteenth day of June last year. The Reverend W. D. Armstrong, D.D., Ph.D., Moderator of the last General Assembly, preached a sermon from the words, Isaiah 65 : 23—"They are the seed of the blessed of the Lord and their offspring with them," and Mal. 2 : 15,—“That he might seek a godly seed,” and then by prayer constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

THE ROLL.

The names of the Commissioners having been presented in a printed list, the Assembly, on the recommendation of the Business Committee, on motion of the Clerk, duly seconded, agreed to accept the same as the Roll of the Assembly, subject to any corrections subsequently to be made when the same is scrutinized.

The Roll is as follows:—

[1423]

(Those marked with (*) were present.)

1.—SYNOD OF THE MARITIME PROVINCES.

PRESBYTERY OF SYDNEY.

Ministers.

*F. W. Anderson, M.A.
*A. J. McDonald, B.A.
J. A. McGlashan, B.D.
*Joseph Greenlees.

Elders.

F. Falconer.
C. W. Totten.
*Alexander Matheson.
Alexander McDonald.

PRESBYTERY OF INVERNESS.

*John Rose.
J. W. Maclean.
*Alex. Ross, M.A.

M. D. McAskill.
Walter McDonald.
*John Gibson.

PRESBYTERY OF PICTOU.

*Alex. Falconer, D.D.
*Anderson Rogers, B.A.
*S. J. McArthur, B.D.
*V. M. Purdy, B.D.
*A. H. Denoon, B.D.
D. M. Matheson.

Alex. Marshall.
*John D. Murray.
John Johnston.
Hon. J. D. McGregor.
J. J. McLean.
John Stewart.

PRESBYTERY OF WALLACE.

*Thomas Sedgwick, D.D.
George Wood, B.A.
A. L. MacKay, B.D.

David Chambers.
J. W. Adams.
John Byers.

PRESBYTERY OF TRURO.

*A. H. Campbell, B.A.
*R. L. Coffin, B.A.
*W. A. Ross, M.A.
*Jas. McLean, D.D.

George Campbell.
Samuel Burris.
J. C. Cars.
Reuben Stirrat.

PRESBYTERY OF HALIFAX.

*E. A. McCurdy, D.D.
*J. S. Sutherland, B.A.
*R. A. Falconer, D.D., Litt. D.
*John Forrest, D.D., LL.D.
*Robert Magill, Ph.D.
John McMillan, D.D.
*John F. Dustan.

*R. Murray, LL.D.
George Wood.
P. F. Moriarty.
*Edgar Kaulback.
George Mitchell, M.P.P.
E. A. O'Brien.
Walter C. Murray, LL.D.

PRESBYTERY OF LUNENBURG AND YARMOUTH.

*E. D. Miller, D.D.
G. A. Grant, B.D.
*J. Annand, D.D.

J. L. Oxner.

[1424]

PRESBYTERY OF ST. JOHN.

Ministers.

*J. J. McCaskill, B.A.
*L. A. McLean, B.A.
*A. H. Foster, B.D.
*James Ross.
*D. McOdum, B.A.
G. D. Ireland, B.A.
*A. A. Graham, B.D.

Elders.

*W. C. Whittaker.
*Judge Forbes.
*S. R. Jack.
H. A. White.
P. Campbell.
E. E. Fraser.
R. H. Munnis.

PRESBYTERY OF MIRAMICHI.

*M. J. McPherson.
D. Henderson.
J. R. MacKay.
*W. M. Townsend.

John Mair.
H. Lamont.
*Joseph Henderson.
*Andrew Dunn.

PRESBYTERY OF PRINCE EDWARD ISLAND.

M. N. McLeod.
George Millar.
E. McDonald.
*W. H. Sedgwick.
R. G. Strathie.
A. McLean Sinclair.

*T. C. James.
James Carruthers.
Wm. Laird.
J. J. McLeod.
Hon. Benjamin Rogers.
J. G. McCallum.

SYNOD OF MONTREAL AND OTTAWA.

PRESBYTERY OF QUEBEC.

*J. R. Macleod.
P. D. Muir, B.A.
C. A. Tanner.
*J. B. MacLeod, B.D.

James Davidson.
Robert Stewart.
*James Muir.
Harry Morrison.

PRESBYTERY OF MONTREAL.

Andrew Rowat.
*M. F. Boudreau.
Dr. J. C. Thomson.
*Principal Scrimger, D.D.
*Robert Campbell, D.D.
*John MacKay, B.A.
*Ephraim Scott, D.D.
*A. J. Mowatt, D.D.
*W. R. Cruikshank, B.A.
*S. J. Taylor, M.A.
Charles B. Ross, B.D.

S. R. Glendinneng.
*Walter Paul.
*William Goodall.
David Morrice.
J. H. Cayford.
Dr. F. W. Kelly.
*James Templeton.
Dr. Rondeau.
Kenneth McLeod.
Hon. Justice Archibald.
G. Hyde.

[1425]

PRESBYTERY OF GLENGARRY.

Ministers.

*D. McVicar, B.D.
*J. S. Burnet.
*Angus Macallum.
*David MacLaren, B.A.

Elders.

*Robert Donnelly.
*William Dingwall.
*John D. McGillivray.
D. D. McIntyre.

PRESBYTERY OF OTTAWA.

*S. A. Woods, B.A.
W. T. Prittie, M.A.
*Matthew H. Scott, M.A.
*W. D. Armstrong, D.D., Ph.D.
*D. M. Ramsay, D.D.
*A. E. Mitchell, B.A.
*Robert Gamble, B.A.
*A. S. Ross, B.A.

Neil McKinnon.
R. McAfee.
*R. Gamble.
*Wm. Gray.
J. T. Pattison.
*Wm. Whillans.
*George Hay.
Thos. Dalglish.

PRESBYTERY OF LANARK AND RENFREW.

*John Hay, B.D.
*W. E. Wallace, M.A.
*George D. Campbell, B.A.
*Dugald Currie, B.D.
*Robert Young, B.A.
*D. H. Hodges, B.A.
*F. Millar, B.A.

*James Ferguson.
*James Turner.
*Alex. G. Farrell.
*James Ferguson.
*Samuel Wilson.
*Wm. McLaren.
Wm. Russell.

PRESBYTERY OF BROCKVILLE.

*Donald Stewart, B.A.
*Charles A. Ferguson, B.A.
*Norman MacLeod, B.D.
I. N. Beekstedt.

*James Cumming.
*James P. Fox.
*Capt. E. A. Buckman.
Joseph Thompson.

SYNOD OF TORONTO AND KINGSTON.

PRESBYTERY OF KINGSTON.

*R. S. Laidlaw, B.A.
*W. H. E. McInnes, B.D.
*W. J. McQuarrie, B.A.
*Principal Gordon, D.D.
*W. S. McTavish, Ph.D.
*Henry Gracey.
*W. T. Wilkins, B.A.
*S. S. Burns, B.A.

*W. J. Meiklejohn.
*Rev. A. McDonald, B.A.
*John McIntyre, K.C.
*C. A. Jones.
*J. D. W. Darling.
*S. W. Dyde, LL.D.
*S. B. McClung.
*G. M. Macdonnell, K.C.

[1426]

PRESBYTERY OF PETERBORO.

Ministers.

*E. F. Torrance, D.D.
*C. S. Lord, B.D.
*A. K. McLeod, B.A.
*D. D. McDonald, B.A.

Elders.

Samuel Black.
*R. Lees, M.A.
*Robert Harrison.
*John E. Roxbury.

PRESBYTERY OF LINDSAY.

D. M. Martin.
A. U. Campbell, B.A.
*A. C. Wishart, B.A.
*N. D. Keith, B.D.

H. Baldwin.
Alexander Jackson.
Dr. D. A. Baird.
*William Hill.

PRESBYTERY OF WHITBY.

*M. C. Tait, M.A.
*W. R. Wood.

John McMurtry.
*S. J. Henry.

PRESBYTERY OF TORONTO.

W. G. Back.
*J. W. Bell, M.A.
*D. G. Cameron.
*Alex. Esler, M.A.
*G. R. Fasken, B.A.
*Alfred Gandier, B.D.
*R. M. Hamilton, B.A.
*Principal MacLaren, D.D.
*Wm. Gregg, D.D.
*Wm. McKinley.
*G. M. Milligan, D.D., LL.D.
*A. B. Winchester.

*A. D. Bruce.
*James Park.
*G. E. Dalby.
*Donald Gunn.
*R. C. Jennings.
*George Keith.
*J. K. Macdonald.
*M. MacGregor, M.A.
*Donald Morrison.
*Alex. Crawford.
*Wm. Watson.
*Henry Welsh.

PRESBYTERY OF ORANGEVILLE.

*Robert Fowlie.
*J. R. Bell.
*J. Gordon Cheyne.
Stanley R. Robinson, B.A.

James H. Hunter.
Ernest Helsey.
Nathaniel Harris.
*Dugald Campbell.

PRESBYTERY OF BARRIE.

*D. D. McLeod, D.D.
*R. N. Grant, D.D.
*L. McLean.
*Neil Campbell, B.A.
*J. A. Dow, M.A.
*Peter Nicol.

*Thos. G. King.
*J. C. Anderson.
*Alex. Malcolm.
W. S. Fraser.
*Wm. Campbell.
*Geo. Grant, B.A.

PRESBYTERY OF NORTH BAY.

*G. L. Johnston, B.A.
R. J. Sturgeon, B.A.
*J. B. McLennan, B.A.

D. M. Reid.
*S. G. Best.
R. Little.

[1427]

PRESBYTERY OF ALGOMA.

Ministers.

*H. S. Graham.
*J. A. McDonald.
*T. W. Goodwill, B.A.

Elders.

William Thomson.
R. H. Barr.
J. Edmonds.

PRESBYTERY OF OWEN SOUND.

*Jas. B. Fraser, M.D.
*Findley Matheson, M.A.
*Jas. F. McLaren, D.D.
*John Somerville, D.D.

*Gilbert McInnes.
*Alex. Pringle.
Henry Carr.
*J. L. Broadfoot.

PRESBYTERY OF SAUGEEN.

*Stephen Young.
John M. Aull.
*M. C. Cameron, B.D.

*William J. Young.
*Daniel Hamilton.
Duncan McKenzie.

PRESBYTERY OF GUELPH.

*James A. R. Dickson, B.D., Ph.D.
*Archibald Blair, B.A.
*R. J. M. Glassford.
*James W. Orr.
*Robert Torrance, D.D.

Aaron W. Panabaker.
*William Holmes.
William Argo.
*Alexander Howie.
*William McAllister.

SYNOD OF HAMILTON AND LONDON.

PRESBYTERY OF HAMILTON.

John Crawford.
*C. H. Lowry.
*John Muir, M.A.
*Geo. H. Smith, D.D.
*William Wallis, Ph.D.
*John Young, M.A.
*S. Lyle, D.D.
*J. H. Ratcliffe.

*John Charlton.
*James George.
*Sir Thomas W. Taylor.
*Alexander Robertson.
*Frank Reid, K.C.
Thos. S. Henderson.
J. M. Robinson.
*George Rutherford.

PRESBYTERY OF PARIS.

*H. J. Pritchard, B.A.
*W. H. Johnston, B.A.
*R. G. McBeth, M.A.
*W. T. McMullen, D.D.

*Richard Baxter.
*John Spears.
*David Dodge.
*John McLeod.

[1428]

PRESBYTERY OF LONDON.

Ministers.

*John Lindsay.
*Wm. J. Clark.
*John Currie.
*J. W. Rae.
*W. H. Geddes.
*S. D. Jamieson.
*T. R. Shearer, B.A.

Elders.

*Robert Woods.
*John Fletcher.
*Alex. S. McGregor.
*Eli Davis.
*Hugh Macpherson.
*Walter Moore.
*James McMillan.

PRESBYTERY OF CHATHAM.

*J. R. Battisby, D.D.
*J. C. Tolmie, B.A.
*J. M. Nicol, B.D.
*A. H. McGillivray, M.A.

*Peter Crawford.
*John Henderson.
*Duncan McMillan.
Thomas E. Laird.

PRESBYTERY OF SARNIA.

*John Bailey, M.A.
*A. E. Hannahson.
*John Eadie.
*T. A. Bell, B.A.

Wm. Owens.
*Arch. MacDonald.
*George Turnbull.
D. Murray.

PRESBYTERY OF STRATFORD.

*A. Eddington.
*S. M. Whaley.
*R. Hamilton, D.D.
*H. McCulloch.

*A. Laidlaw.
*A. Wood.
*John McIntyre.
Alex. Sutherland.

PRESBYTERY OF HURON.

*Arch. McLean, D.D.
*E. H. Sawers.
*F. H. Larkin, B.A.

John Sproat.
*James Monteith.
G. F. Blair.

PRESBYTERY OF MAITLAND.

*J. L. Murray, D.D.
*Andrew MacNab.
G. M. Dunn.
*F. A. MacLennan.

*Robert Braden.
*Alex. Gardiner.
*John Strachan.
*James D. McNair.

PRESBYTERY OF BRUCE.

*Thomas Wilson.
*Kenneth McLennan, Ph.D.
*R. T. Cockburn.

*William Cooke.
*Thomas Young.
*John Henderson.

[1429]

SYNOD OF MANITOBA AND THE NORTH-WEST.

PRESBYTERY OF SUPERIOR.

Ministers.

W. M. Rochester.

Elders.

*Dr. Laurie.

PRESBYTERY OF WINNIPEG.

*Principal Patrick, D.D.
 *F. B. DuVal, D.D.
 *A. B. Baird, D.D.
 *J. W. MacMillan, B.A.
 C. W. Gordon, D.D.
 J. H. Cameron, B.A.
 *Thomas Hart, D.D.
 *R. J. Hay, B.A.

A. Stronach.
 John A. Lock.
 Geo. H. Greig.
 Hon. Colin H. Campbell.
 *E. F. Stephenson.
 Hon. David Laird.
 *Duncan Sinclair.
 *Arch. Macdonald.

PRESBYTERY OF ROCK LAKE.

*M. C. Rumball, B.A.
 *E. Mason.
 *Alex. Hamilton, B.A.

*James Coulter.
 *Charles Strachan.

PRESBYTERY OF GLENBORO.

Duncan Robertson.
 Thomas Dodds, B.A.
 P. E. Scott, B.A.

W. R. Ross.
 Robert Rutherford.
 William Cox.

PRESBYTERY OF PORTAGE LA PRAIRIE.

*George W. Faryon.
 J. E. Munro, B.A.
 *Thurlow Fraser, B.D.

*D. W. McCuaig.
 T. Connell.
 *W. Carpenter.

PRESBYTERY OF DAUPHIN.

J. J. Cowan.
 *E. W. Johnson.

*J. A. Macdonald.

PRESBYTERY OF YORKTON.

*Wm. McWhinney.

*Lieut.-Col. D. McRae.
 John Lindsay.

PRESBYTERY OF MINNEDOSA.

*W. C. Murdoch.
 *J. S. Davidson.

*Donald McDonald.
 *J. W. Shanks.

PRESBYTERY OF BRANDON.

*R. W. Dickie, B.A.
 *T. C. Court.
 *J. C. Cameron, B.A.

D. L. Moore.
 *Peter McRae.
 Wm. Bertram.

[1430]

PRESBYTERY OF ARCOLA.

Ministers.

*A. C. Strachan, B.A.
 *W. T. McKenzie.

Elders.

J. A. McLean.
 T. H. West.

PRESBYTERY OF MELITA.

William M. Omand.
 Jas. O. Ralston.
 J. M. Reid.

D. Colquhoun.
 R. S. Logan.
 W. A. Greer.

PRESBYTERY OF QU'APPELLE.

*J. Leishman.
 *A. Henderson, M.A.
 W. B. Tate.
 J. R. Frizzell, B.A.

Hon. W. R. Motherwell.
 Geo. Whyte, B.A.
 G. P. Campbell.
 *James Brown.

PRESBYTERY OF REGINA.

*J. A. Carmichael, D.D.
 *J. J. Patterson, M.A.

*J. R. Reid.
 *R. G. Scott.

PRESBYTERY OF PRINCE ALBERT.

C. G. Young, B.A.
 James Bryant.

J. F. A. Stull.
 *G. E. McCraney, LL.B., M.P.

PRESBYTERY OF BATTLEFORD.

SYNOD OF BRITISH COLUMBIA AND ALBERTA.

PRESBYTERY OF EDMONTON.

D. G. McQueen, D.D.
 W. F. Gold.

Wm. Ramsay.
 *Robert McQueen.

PRESBYTERY OF RED DEER.

*J. E. Hogg.
 *K. C. McLeod, B.A.
 J. Hastie.

James F. Elliott.
 *A. J. Murray, M.D.
 *Andrew McKay, M.D.

PRESBYTERY OF CALGARY.

*J. C. Herdman, D.D.
 J. A. Clark, B.A.
 J. S. Shortt, M.A.

W. Cousins.
 A. O. McRae, Ph.D.
 M. Bell.

[1431]

PRESBYTERY OF MACLEOD.

Ministers.

Elders.

PRESBYTERY OF KOOTENAY.

W. H. Farrar.

*J. J. Bell, M.A.

PRESBYTERY OF KAMLOOPS.

*Duncan Campbell, B.A.
W. A. Wyllie, B.A.J. D. Swanson, B.A.
*Robert Anderson.

PRESBYTERY OF WESTMINSTER.

*J. Knox Wright, B.D.
*R. J. Wilson, M.A.
*E. D. McLaren, D.D.
John A. Logan, M.A.
A. J. McGillivray, M.A.*James McQueen.
H. W. C. Boak, LL.B.
*Geo. W. Armstrong.
*Hugh McArthur.
*Hamilton Cassels, K.C.

PRESBYTERY OF VICTORIA.

J. Campbell, Ph.D.
Joseph McCoy, M.A.
D. McRae.*P. C. McGregor, LL.D.
Thornton Fell, K.C.
*A. H. Menzies.

PRESBYTERY OF TRINIDAD.

*F. J. Coffin, Ph.D.
*Harvey H. Morton, M.A.

PRESBYTERY OF HONAN, WITH SYNODICAL POWERS.

*J. Griffith, B.A.

*F. W. Merchant.
*Dr. William Caw.

DELEGATES FROM GENERAL ASSEMBLY, INDIAN PRESBYTERIAN CHURCH.

Dr. Buchanan.
*J. T. Taylor, B.A.
*Dr. Nugent.

Dr. Armstrong then addressed a few words to the General Assembly, reviewing the various duties which he had been called upon in his official position to discharge during the year, and suggesting that the time has arrived when the practice which is increasingly obtaining in the Presbyterian Churches in other lands, of making provision whereby the Moderator of the General Assembly in the year following his occupation of the Chair should be in a measure relieved from his parochial duties and be set free to attend to the many

[1432]

calls addressed to him as the Church's official representative, and that an annual appropriation be made for meeting the expenses incidental to the Moderator's position. He concluded with suitable reference to the many deaths which had occurred during the year, mentioning specially the names of Dr. Ure, Dr. Warden, Dr. McKay, Dr. James, Mr. Forlong, Mr. Wilson, Mr. Sinclair, and Dr. Hutchinson.

Dr. Armstrong then called upon the Assembly to elect his successor in the Moderator's chair.

Thereupon Dr. E. Scott moved that the Reverend Alexander Falconer, D.D., Minister of Prince Street Church, Pictou, be elected Moderator of the present General Assembly. The motion was seconded by President Forrest.

To this, it was moved in amendment by Rev. J. B. Fraser, M.D., that the name of Reverend John Somerville, D.D., be substituted for that of Dr. Falconer in the motion. The amendment was seconded by Dr. F. W. Merchant.

At the earnest instance of Dr. Somerville, the mover and seconded asked leave to withdraw their amendment.

The leave being granted, on motion of Dr. Somerville, the choice of Dr. Falconer was unanimous.

He was then conducted to the platform by the mover and seconder of his election, was welcomed to the chair by Dr. Armstrong, and addressed the Assembly, thanking the brethren for the honour which they had done him in calling him to the distinguished position of presiding officer of so important a body as the General Assembly, a position to which no ambition had tempted him to aspire; but inasmuch as it was their pleasure to place him in it he assured them that he would discharge the duties of the chair to the best of his ability, feeling certain that he would receive all necessary assistance and support from the House.

The Clerk called attention to the vacant chair at his side and paid a brief tribute to the admirable business qualities of his late colleague, Dr. Warden, whose death he had special reasons for deploring, and asked that the Assembly would do him the favour of appointing Dr. Somerville to assist him as interim Clerk, until a permanent appointment were made, as Dr. Somerville had already helped him in preparing the business for the Assembly and was in a measure seized of its items. The Clerk's request was unanimously agreed to.

Dr. Armstrong reported that, as instructed by last General Assembly, he had duly forwarded, through the Governor General, to His Majesty the King the address adopted by the Assembly, the reply to which received by him, he submitted to the Assembly. He further reported that he had presented to His Excellency the Governor General in person, at Government House, the address which the last General Assembly had adopted, welcoming His Excellency as His Majesty's representative, to the Dominion, to which His Excellency had replied in person, assuring the General Assembly of His appreciation of the loyal sentiments contained in the address, and of his desire to promote in every way the high interests to which he was aware the Presbyterian Church in Canada was devoting itself.

It was thereupon moved by Mr. Walter Paul, seconded by Mr. J. H. Ratcliffe, and passed unanimously:

That the thanks of the General Assembly be tendered to Dr. Armstrong for the very efficient manner in which he had discharged the various duties which had fallen to his lot as Moderator, and especially for the very able and timely discourse with which he had

[1433]

opened the present Assembly. The Moderator communicated to Dr. Armstrong this resolution, to which he replied in fitting terms.

SYNOD ROLLS.

The Clerk laid before the Assembly the Rolls of the several Synods, with accompanying documents, and moved that they be held as read.

The motion was seconded and agreed to.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the Report of the Business Committee which was given in by Dr. Somerville, received, considered and adopted as a whole as follows:—

The Business Committee which met this afternoon beg to submit the following recommendations to the Assembly:—

1. That the Roll of Assembly, which is in printed form, be held as read.
2. That with a view to have the attendance accurately recorded, each member be requested to write upon a card, which has been provided for the purpose, his name, home address, and the Presbytery which he represents, and to hand this in at the Clerk's office, receiving in return therefor a copy of the stitched reports to be submitted to this Assembly.
3. That the Sederunts of the Assembly be from ten in the morning until half past twelve, and from half past two to a quarter to six in the afternoon, and from a quarter to eight to ten in the evening,—and that the first hour to-morrow be spent in devotional exercises.
4. That the Committee on Bills and Overtures be composed as follows:—Clerks of Assembly, Clerks of Synods and Presbyteries, who are commissioners, also the following:—
Ministers:—J. S. Sutherland, M. J. McPherson, S. J. McArthur, A. E. Mitchell, D. Currie, Dr. E. Scott, N. McLeod, D. McVicar, Dr. A. F. McLaren, Dr. D. D. McLeod, Dr. Dickson, J. M. Aull, R. Fowlie, W. McKinley, N. D. Keith, A. K. McLeod, Dr. MacTavish, Dr. Smith, W. J. Clark, Dr. Stewart, T. A. Bell, J. W. Macmillan, Dr. Carmichael, Thurlow Fraser, D. Campbell and R. J. Wilson, and the following *Elders:*—T. C. James, Judge Forbes, F. Falconer, J. P. Fox, A. G. Farrell, Professor Dyde, Daniel Hamilton, A. S. McGregor, H. F. Blair, J. A. McDonald, Charles Strachan, James McQueen, F. W. Merchant and R. McQueen.

That the Committee on Bills and Overtures meet to-morrow morning at nine o'clock in the room assigned to them.

Dr. McMullen gave notice that immediately after the first order of the day to-morrow morning he would ask leave to move, seconded by Mr. John Charlton, the following resolution:

The General Assembly of the Presbyterian Church in Canada records its cordial appreciation of the action of the Government and Parliament in introducing and supporting so excellent a Lord's Day Act as that now before the House of Commons for the third reading, but deeply regrets the proposed exemption of Jews or of any other class, and respectfully but earnestly requests the elimination of such exemption as not only impracticable but also offensive to the sentiments of the great mass of the population of Canada.

COMMITTEE ON BUSINESS.

The Moderator named the following members of Assembly to constitute, with the Moderator and Clerks, the Business Committee.

[1434]

Dr. Sedgwick, Dr. Somerville, Dr. Baird, Mr. Walter Paul and Mr. T. C. James. Dr. Somerville, *Convener*.

He also named as

COMMITTEE ON THE ROLL.

Messieurs. J. H. Ratcliffe, *Convener*, President Forrest and J. L. Broadfoot.

The nominations were approved of.

The Assembly adjourned to meet again in this place to-morrow morning at ten o'clock, the first hour to be taken up by devotional exercises, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT.

At London, and within the First Presbyterian Church there, the seventh day of June, one thousand nine hundred and six, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer by the Moderator. As was resolved at the last Sederunt, the first hour was spent in devotional exercises, Dr. McMullen, Mr. H. Gracey, Dr. J. B. Fraser, Dr. Hamilton, Mr. H. Cassels and Dr. McCurdy, leading in prayer at the request of the Moderator.

The Minutes of the first Sederunt were read and sustained.

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Mr. Dugald Currie, Secretary of the Committee, who moved that it be received, adopted and placed in the hands of the Business Committee, that the various items in the report may be brought before the House in the most advantageous way. The motion was seconded and agreed to.

REPORT OF COMMITTEE ON BUSINESS.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Somerville, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

REPORT OF BUSINESS COMMITTEE.

The Business Committee which met this forenoon beg to submit the following recommendations to the General Assembly:—

1. Report of Committee on Bills and Overtures.
 2. Motion of Dr. McMullen *re* Sabbath Observance.
 3. Report of Committee on Emergencies.
 4. Reception of Ministers.
 5. Report of Colleges beginning with Knox.
 6. Greetings from the City of London, five o'clock this afternoon.
- Evening Sederunt—Home Missions, Eastern and Western Sections.

[1435]

According to notice given last evening, Dr. McMullen asked leave to move his resolution relating to the Bill on Sabbath Observance now before Parliament. Mr. J. Charlton seconded the motion and it was carried unanimously, and the Clerk was instructed to telegraph the text of the resolution to the Right Honorable, the Premier of the Dominion, and to the leader of the Opposition.

Dr. Armstrong submitted the Report of the Emergency Committee and moved that the recommendation of the Committee be adopted as follows:—"That the General Assembly appoint a special committee to consider the best course to be followed in appointing a Treasurer and in regulating his office and duties, and to nominate a suitable person for appointment by the General Assembly." Mr. H. Cassels seconded the motion which was carried.

Mr. Cassels moved further:—

That it be referred to the Committee just to be appointed to consider whether or not there should be rules and regulations for the government and guidance of the Board of Trustees as contemplated by the Act incorporating said Board and, if such are thought desirable, to frame the same and submit them to this Assembly.

The motion was seconded and agreed to.

REPORT ON ROLL OF ASSEMBLY.

The Assembly called for the report of the Committee on the Roll, which was given in and read by Mr. Ratcliffe, Convener, on whose motion duly seconded, it was received, considered, and its recommendations were adopted as follows:—

The Committee on the Roll of Assembly recommend that the Roll as printed be changed in the following particulars:—

Presbytery of Truro.—James McLean, D.D., substituted for R. P. Murray, B.A.

Presbytery of Halifax.—Substitute the name of John McMillan, D.D., for G. Munro, B.A. *Elders*—Edgar Kaulback for John Rankine; E. A. O'Brien for Hon. M. H. Goudge.

Presbytery of Lunenburg and Yarmouth.—Remove the name of Professor Murray.

Presbytery of Kingston.—S. B. McClung for A. F. Wood, elder.

Presbytery of Peterborough.—R. Lees, M.A., for William Fowler, elder.

Presbytery of Lindsay.—Dr. D. A. Baird for W. J. Gould, elder.

Presbytery of Hamilton.—Thomas S. Henderson for Robert McQueen, elder.

Presbytery of Chatham.—John Henderson for Peter Haggart.

Presbytery of Portage la Prairie.—Add the name of Thurlow Fraser, B.D.

Presbytery of Yorkton.—W. E. Wallace, minister, is a member of the Presbytery of Lanark and is therefore ineligible. He is a Commissioner from his own Presbytery.

Presbytery of Regina.—A. H. Scott, minister, is a member of the Presbytery of Lanark and Renfrew, and cannot sit for Regina.

Presbytery of Westminster.—George W. Armstrong for Alexander Philip, elder. Hugh McArthur for Alexander Duff, elder.

Presbytery of Kootenay.—Professor Kilpatrick is on the Roll of the Presbytery of Toronto and is not an acting elder in any congregation, and is therefore ineligible to be a representative elder.

The report was regarded as an interim report and the Committee was continued.

[1436]

SPECIAL COMMITTEE ON REPORT OF COMMITTEE ON EMERGENCIES.

The Moderator, as requested, named a special Committee to deal with the recommendations of the Committee on Emergencies as follows:—

Dr. E. A. McCurdy, Judge Forbes, Principal Scrimger, George Hay, A. G. Farrell, Principal Gordon, J. K. Macdonald, Hamilton Cassels, Sir Thomas Taylor, George Rutherford, Dr. Battisby, A. B. Baird, D.D., Dr. Armstrong, *Convener*.

APPLICATIONS OF MINISTERS TO BE RECEIVED.

The Assembly proceeded to consider the applications of Presbyteries for leave to receive ministers of other Churches into the ministry of this Church.

It being understood that a Committee of Assembly will be appointed to consider these applications, the following were received and ordered to be handed over to such Committee on its appointment:—

Application of Presbytery of Halifax on behalf of Rev. A. Gibson Fisher.

Application of Presbytery of Montreal on behalf of Rev. George MacLennan.

The hour of adjournment having arrived, the further consideration of applications had to be deferred.

The Assembly adjourned to meet again in this place this afternoon at half past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRD SEDERUNT.

At the same place, on the same day, at half past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted by devotional exercises, conducted by the Moderator.

The Minutes of the morning Sederunt were read and sustained.

REPORT OF COMMITTEE ON BUSINESS.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Somerville, who moved its reception and adoption. The motion was seconded and agreed to. It is as follows:—

The Committee on Business reported the following items:—

Reference from Knox Church, Toronto, on Friday, at half past three o'clock.

Greeting from the Bishop of Huron, on Friday at half past four o'clock.

APPLICATION ON BEHALF OF MINISTERS.

The Assembly continued the consideration of the applications of Presbyteries for leave to receive ministers from other Churches; and the following additional applications were dealt with:—

Presbytery of Kingston on behalf of Rev. D. M. Solandt, B.D.

Presbytery of Toronto on behalf of Rev. R. E. Welsh, M.A.

Presbytery of Toronto on behalf of Rev. J. A. Mustard, B.A.

[1437]

Presbytery of Toronto on behalf of Rev. R. McClennahan, M.A.
 Presbytery of Toronto on behalf of Rev. H. C. Ross, D.D.
 Presbytery of North Bay on behalf of Rev. H. McMeekin, LL.D.
 Presbytery of London on behalf of Rev. W. H. Anderson.
 Presbytery of Yorkton on behalf of Rev. P. Spooner.
 Presbytery of Prince Albert on behalf of Rev. R. B. Beavis.
 Presbytery of Red Deer on behalf of Rev. J. Nilsson.
 Presbytery of Kootenay on behalf of Rev. David Campbell.
 Presbytery of Kootenay on behalf of Rev. S. Lundy.

All these applications were referred to the Committee to be appointed to report on the same.

The following Committees were named by the Moderator:—

COMMITTEE ON THE RECEPTION OF MINISTERS.

Professor A. B. Baird, D.D., *Convener*; President Forrest, Dr. E. Scott, Messieurs J. Hay, Dr. James B. Fraser, H. Gracey, Alfred Gandier, Dr. R. Hamilton, Dr. J. L. Murray, J. W. Macmillan, J. C. Cameron, Duncan Campbell, *Ministers*; Dr. F. W. Merchant, James McQueen, W. Paul, Hon. D. Laird, James D. McNair, Professor Dyde, G. Keith, George Hay, T. C. James, and W. C. Whittaker, *Elders*.

COMMITTEE ON STRIKING STANDING COMMITTEES.

Dr. E. D. Miller, *Convener*; A. H. Foster, W. H. Sedgwick, W. R. Cruikshank, Dr. D. M. Ramsay, David McLaren, Robert Fowlie, Dr. James F. McLaren, Dr. George H. Smith, J. C. Tolmie, Thomas Wilson, Dr. Thomas Hart, Alexander Hamilton, Dr. J. C. Herdman, *Ministers*; P. F. Moriarty, Judge Forbes, Sir Thomas Taylor, William Whillans, Dr. P. C. McGregor, Robert Harrison, Hamilton Cassels, Hon. Colin Campbell, *Elders*.

COMMITTEES ON THE EXAMINATION OF RECORDS OF ASSEMBLY AND SYNODS.

ASSEMBLY—Messieurs W. T. Wilkins, J. Knox Wright, *Ministers*; Judge Forbes, *Elder*.

MARITIME PROVINCES—Messieurs Young, R. J. Hay, *Ministers*; G. Grant, *Elder*.

MONTREAL AND OTTAWA—Messieurs A. H. Foster, Dr. J. F. McLaren, *Ministers*; E. F. Stephenson, *Elder*.

TORONTO & KINGSTON—Dr. E. D. Miller, Dr. Battisby, *Ministers*; Mr. A. McDonald, *Elder*.

HAMILTON & LONDON—Messieurs W. R. Cruikshank, Dr. Ramsay, *Ministers*; Mr. R. C. Jennings, *Elder*.

MANITOBA & NORTH-WEST TERRITORIES—Messieurs S. J. Taylor, Jos. Greenlees, *Ministers*; J. H. Cayford, *Elder*.

BRITISH COLUMBIA & ALBERTA—Dr. J. A. R. Dickson, Mr. S. J. McArthur, *Ministers*; Mr. James Muir, *Elder*.

HONAN—Messieurs J. C. Thomson, R. J. M. Glassford, *Ministers*; W. Dingwall, *Elder*. The nominations were approved of.

[1438]

REPORT ON COLLEGES.

Knox:—

The Assembly called for the report of Knox College, which was presented by Principal McLaren, and which, as printed and in the hands of members, he satisfied himself with calling attention to. He concluded with moving the reception and adoption of the report. The motion was seconded by Mr. J. K. Macdonald, and agreed to.

It was further moved by Mr. J. K. Macdonald, seconded by Mr. W. J. Clark, as follows:

That Whereas the Board of Knox College, after mature consideration of the condition of the College building, and in view of the large expenditure required to put it in a condition suitable to the requirements of the work of the College; and also in consideration of the desirability of being in closer proximity to the University, has declared by a formal resolution, passed the twenty-second day of February one thousand nine hundred and six, that it is in the interest of the work of the College that the present College property should be sold, and a new site purchased in convenient proximity to the University, and that new buildings be erected thereon, better adapted to the work and needs of the College:

THEREFORE BE IT RESOLVED that the General Assembly of the Presbyterian Church in Canada doth consent to a sale of Knox College and doth hereby authorize the Corporation of Knox College to sell the College property on Spadina Avenue for such sum or price, as in the judgment of the Board, it may be deemed wise to accept, and BE IT FURTHER RESOLVED that the Board of the College be and is hereby authorized to make purchase of a new site and proceed to the erection of suitable College buildings upon the same, so soon as by the sale of the present College property, and the securing of other sources for raising the necessary funds to defray the cost of the new site and building, they will feel warranted to proceed with the same. And the Board is hereby authorized to appeal to the Church for such sum as may be necessary to be raised, in excess of the price obtained, for the purchase of a new site and the erection of buildings; and the Assembly cordially commends the same to the sympathy and liberality of the Church.

The motion, after due consideration, was unanimously carried.

Presbyterian College, Halifax:—

The Assembly called for the report of the Presbyterian College, Halifax, which was presented by Principal Falconer, and which he briefly called attention to as printed and in the hands of members. It was moved as follows, by Dr. McCurdy, seconded by Judge Forbes:—

The Assembly receives and adopts the report of the Board of the Presbyterian College, Halifax, and observes with satisfaction the character of the work done in the College during the past session, the growing liberality of our people in support of the College and, at the same time, urges upon the Church the necessity of using every endeavour to increase the number of students for the ministry, and of responding even more generously than in the past to the financial demands of the College. The Assembly herewith grants the Synod of the Maritime Provinces power to deal with and issue the matter of increasing the salaries of the Professors, and sends the case of Mr. G. C. Taylor as reported on by the Senate under instruction of last General Assembly to the Committee on the applications of students.

[1439]

Presbyterian College, Montreal:—

The Assembly called for the report of the Presbyterian College, Montreal, which, in the absence of the Chairman, was presented by Principal Scrimger. He called attention to the items of the report as printed and in the hands of members, and presented a supplementary report, indicating the latest additions made to the lecturing staff, and closed his remarks by moving:—

That the reports as a whole, including the supplementary report, be adopted;

That ministers and others be urged to look out suitable young men as candidates for the ministry and direct their attention to the needs of the Church for men to occupy its rapidly increasing field.

The motion was seconded by Mr. A. Gandier, and adopted.

Queen's University:—

Principal Gordon, in the absence of the Chairman of the Board of Trustees of Queen's University, presented the report of that institution, and called the attention of the members of the Court to the salient features of said report, as printed and in the hands of members.

CIVIC COURTESIES.

The order of the day for the reception of the civic delegation, consisting of the Mayor and members of the Council of the City of London, having arrived, the further consideration of the report of Queen's University had to be deferred in the meantime.

Mayor Judd and the members of the Municipal Council of the City were ushered to the platform and introduced to the Moderator.

The Mayor brought the hearty greetings of the City to the General Assembly, warmly welcoming again to London the great Presbyterian Council, after an interval of eleven years, and, in the name of the citizens generally, irrespective of Church connections, expressed the hope that the visit of the Assembly to the Forest City would be both a pleasant and profitable one.

Dr. Baird and Judge Forbes briefly voiced the sentiments of the Assembly in response to the greetings of the Mayor and Council of London, and the Moderator in fitting terms presented to the deputation, the Assembly's acknowledgments for the courtesy which the City had extended.

Queen's College:—

The consideration of the report of Queen's University was resumed, Principal Gordon completing his remarks on the contents of the same. It was then moved by Dr. Baird, seconded by President Forrest, and agreed:—

That the Assembly receive and adopt the report of Queen's University; express their gratification at the increasing number of students and at the enlargement of the staff of instructors; record their satisfaction with the further steps that are being taken to give effect to the decision of last Assembly regarding increased representation of the graduates upon the Board of Trustees; and recognize the necessity for further increase of the staff and for ampler and more adequate revenue.

Mr. J. K. Macdonald gave notice that he would ask leave of the Assembly to offer the following motion:—

Moved by Mr. J. K. Macdonald, seconded by Sir Thomas Taylor:

[1440]

That a Minister on his election to the office of Moderator of the General Assembly be forthwith released from his ordinary duties for the twelve months following his election, in order that he may give his services to the extension of the work of the Church throughout its entire field; that he be paid a salary by the Assembly, together with traveling expenses; that this motion be referred to a special Committee composed of the following Ministers and Elders, and report to the present Assembly:—

Dr. Armstrong, Dr. Sedgwick, Dr. Campbell, Dr. MacLeod, Dr. Milligan, Dr. Robert Torrance, Dr. McMullen, Dr. DuVal, Dr. Murray, Dr. D. M. Ramsay, and Messieurs John Hay and Henry Gracey, *Ministers*; and Messieurs Walter Paul, J. R. Reid, George Grant, John Charlton, Hon. David Laird and the mover and seconder, *Elders*.

The Assembly adjourned, to meet again in this place, at a quarter to eight o'clock this evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. J. Hay leading in prayer at the request of the Moderator.

The Minutes of the afternoon Sederunt were held over, to be read at the next Sederunt.

COMMITTEE ON SABBATH OBSERVANCE.

The Moderator named the following a Committee on Sabbath services:—The Moderator and Clerk and Mr. W. J. Clark.

The nomination was approved of.

REPORTS OF COMMITTEES ON HOME MISSIONS.

Eastern Section.

The Assembly called for the report of the Home Mission Scheme, Eastern Section, which was presented by the Convener, Mr. J. S. Sutherland, in printed form, and he drew the attention of the Court to the main points therein set forth. He concluded with offering the following motion which was seconded by Mr. A. H. Foster and supported by Mr. James Ross, Superintendent of Missions in New Brunswick:

The General Assembly receives and adopts the report of the Home Mission Committee, Eastern Section; expresses its gratitude to God for His blessing upon the work carried on under the oversight of the Committee, as well as for the exceptionally liberal financial support which that work has received during the year; and remit the question of the extension of the Home Mission Superintendency of Rev. James Ross to the Synod of the Maritime Provinces, with power to issue the matter.

The motion was agreed to.

[1441]

Western Section.

The Assembly next called for the report of the Home Mission Committee, Western Section, which was presented by Dr. E. D. McLaren, Home Mission Secretary, as interim Convener, and which being printed and in the hands of members, he contented himself with briefly calling attention to. He concluded his remarks with offering the following resolutions:—

The General Assembly receives the report of the Home Mission Committee, Western Section, and agrees to consider its recommendations at a subsequent Sederunt; recognizes with devout thankfulness the evidences of the blessing of God having attended the faithful labours of the missionaries; calls upon the ministers and members of the Church to offer more frequent and earnest prayers for the outpouring of the Holy Spirit upon all who are engaged in this important work; places on record its grateful appreciation of the valuable services gratuitously rendered by Presbyterian and Synodical Conveners; notes with special satisfaction the progress of the Women's Home Missionary Society and heartily commends both the Society and its work to the prayerful sympathy and active co-operation of the women of the Western Section of the Church.

The Assembly further expresses the profound gratification with which it has learned of the Church's liberal response to the appeals issued on behalf of this work, and its earnest hope that the contributions for the current year will be amply sufficient to enable the Committee to overtake the rapidly increasing work that is called for by the development that is taking place both in Northern Ontario and in the Western Provinces.

The Assembly appoints Sabbath, October twenty-first, one thousand nine hundred and six, as Home Mission day, and earnestly requests Ministers and Sabbath School Superintendents on that day to call special attention to the opportunities and responsibilities which our present national situation involves, and to the need for increasing liberality in support of the work of Home Missions.

The resolution was seconded by Dr. Carmichael, supported by Dr. Herdman, and Mr. A. C. Strachan, and was adopted.

The Assembly adjourned to meet again in this place to-morrow morning, at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT.

At London, and within the First Presbyterian Church there, the eighth day of June, one thousand nine hundred and six, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. DuVal leading in prayer at the request of the Moderator.

The Minutes of the afternoon and of the evening Sederunts of yesterday were read and confirmed.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Mr. Dugald Currie, Secretary to the Committee, who moved its reception and adoption. The motion was seconded and agreed to, the report to be placed in the hands of the Business Committee that the items may be arranged to the best advantage.

[1442]

COMMITTEE ON BUSINESS.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Somerville, Convener, who moved its reception and adoption. The motion was seconded and agreed to.

FRIDAY FORENOON.

1. Report of Committee on Sabbath Services.
2. Appointment of Joint Clerk. Framing Minute *re* Dr. Warden. Enlarge Committee on Agency.
3. Applications of Students (Committee on).
4. Applications for Leave to Retire.
5. Unfinished Business of Colleges.
6. Unfinished Business, Home Missions, Western Section.
7. Committee to prepare Loyal Addresses.
8. Report of Statistics.—
Statistical Forms.
Overture from St. John Presbytery.
9. Hymnal Report—Overture *re* Psalter.
10. Revised Psalter.

AFTERNOON.

At half past four receive the Right Reverend the Bishop of Huron.

EVENING.

Foreign Missions.

REPORT OF COMMITTEE ON SABBATH SERVICES.

Your Committee on Sabbath Services beg leave to report the following recommendations:—

1. That the Reverend Professor Magill, Ph.D., be appointed to conduct divine service in the forenoon, and Rev. J. W. MacMillan, B.A., in the evening.
2. That a communion service be held at four p.m., the Moderator to preside, to be assisted by Rev. W. D. Armstrong, D.D., Ph.D., and Dr. Ramsay.
3. That the following elders be appointed to serve the tables:—John D. Murray, A. Matheson, T. C. James, M. Caldwell, W. C. Whittaker, Judge Forbes, James Muir, Walter Paul, Peter McGregor, A. G. Farrell, John McIntyre, Robert Harrison, George Keith, J. K. Macdonald, Sir Thomas Taylor, Geo. Rutherford, Alexander S. McGregor, J. R. Reid, James McQueen and Dr. F. W. Merchant.

APPOINTMENT OF JOINT CLERK.

With regard to filling the vacancy in the Joint Clerkship, it was, on the motion of Dr. Somerville, duly seconded, agreed to remit it to the Committee *re* the Western Treasurership, already appointed, to make a nomination to the House.

MINUTE REGARDING THE LATE DR. R. H. WARDEN.

The following were named by the Moderator a Committee on framing a Minute *re* late Dr. R. H. Warden:—

Dr. Lyle, *Convener*; Dr. McCurdy, Dr. Baird, Mr. George Keith and Mr. R. McQueen.

[1443]

The nomination was approved of.

Dr. Armstrong, Convener of the Committee on the appointment of a Western Treasurer, requested that an addition of eight names be made to the number of members on the Committee. The request was complied with, and the following names were accordingly added:—Mr. G. R. Faskin, Dr. D. D. McLeod, Mr. J. H. Ratcliffe, Mr. John Hay, Mr. R. J. Wilson, *Ministers*; and Dr. Merchant, Mr. J. R. Reid and Mr. Walter Paul, *Elders*.

APPLICATIONS ON BEHALF OF STUDENTS.

Applications from Presbyteries on behalf of students were submitted as follows:—

1. Presbytery of St. John on behalf of Mr. D. C. Stevens.
2. Presbytery of Quebec on behalf of Mr. William Miller.
3. Presbytery of Montreal on behalf of Mr. William S. Dayan.
4. Presbytery of Lanark and Renfrew on behalf of Mr. A. C. Patterson.
5. Presbytery of Kingston on behalf of Mr. Galloway.
6. Presbytery of Toronto on behalf of Mr. J. L. McCulloch.
7. Presbytery of Toronto on behalf of Mr. J. L. Williman.
8. Presbytery of Huron on behalf of Mr. R. Glenn.
9. Presbytery of Rock Lake on behalf of Mr. R. Ashcroft.
10. Presbytery of Rock Lake on behalf of Mr. A. Hood.
11. Presbytery of Rock Lake on behalf of Mr. A. Moffatt.
12. Presbytery of Portage la Prairie on behalf of Mr. Carpenter.
13. Presbytery of Minnedosa on behalf of Mr. D. O. Gilbert.
14. Presbytery of Calgary on behalf of Mr. H. E. Hegh.
15. Knox College on behalf of Mr. W. H. Alp.
16. Halifax College on behalf of Mr. G. C. Taylor.

The Moderator named the following a Committee to whom these applications were referred.

Mr. John MacKay, *Convener*; Messieurs. A. Rogers, Principal Scrimger, Principal Falconer, A. H. Denoon, R. M. Hamilton, J. A. Dow, J. M. Aull, Dr. Lyle, Dr. McLean, Principal Patrick, M. C. Rumball, Dr. R. N. Grant, R. J. Wilson, Dr. Coffin, *Ministers*. Messrs. S. R. Jack, D. Gunn, Alexander Pringle, R. McQueen, G. Turnbull, D. W. McCuaig, *Elders*.

The nomination was approved of.

APPLICATIONS FOR LEAVE TO RETIRE.

Applications on behalf of Ministers for leave to retire were made as follows:—

1. Presbytery of Prince Edward Island, for Rev. John Sutherland.
2. Presbytery of Ottawa, for Rev. John McLaren.
3. Presbytery of Toronto, for Rev. William MacWilliam.
4. Presbytery of London, for Rev. John S. Lohead.
5. Presbytery of Huron, for Rev. Arch. McLean, D.D.
6. Presbytery of Sarnia, for Rev. John Eadie.
7. Presbytery of Winnipeg, for Rev. James Pullar.
8. Presbytery of Rock Lake, for Rev. Hugh J. Borthwick.
9. Presbytery of Minnedosa, for Rev. D. Sutherland, D.D.
10. Presbytery of Glenboro', for Rev. John Wells.

[1444]

11. Presbytery of Macleod, for Rev. Charles McKillop.

12. Presbytery of Prince Albert, for Rev. James Bryant.

As some of these applications had not been passed upon by the Assembly's Committee on the Aged and Infirm Ministers' Fund, it was resolved, on motion of Dr. Somerville, duly seconded, to refer the entire list for dealing by that Committee.

MANITOBA COLLEGE.

The Assembly called for the report of Manitoba College, which was given in and read, in the absence of the Chairman, by Principal Patrick, who called attention to its salient features, echoing the general complaint of the lack of students having the Christian ministry in view, but setting forth that the College was doing good work in training minister evangelists.

The following motion disposing of the report was offered by Dr. Milligan:—

The General Assembly receives and adopts the report of Manitoba College and expresses its satisfaction with the progress of the educational and missionary work for which the College stands.

The Assembly is gratified to hear that the King Memorial Fund for the endowment of a new professorship is so near completion. In accordance with the request of the Senate, the General Assembly agrees to extend its powers in dealing with the course of study for Minister-Evangelists so as to make that course more effective.

The motion was seconded by Dr. Armstrong and agreed to.

OTTAWA LADIES' COLLEGE.

The report of the Ladies' College, Ottawa, was presented by Dr. Armstrong, President of the Institution, who dwelt on the great importance of the work it was doing in training young women, whose influence is destined to tell so powerfully for good in the future history of our Church and country.

The following motion was made by Dr. Ramsay, seconded by Mr. John Hay, and carried:—

The General Assembly records its high appreciation of the excellent work done in the Ottawa Ladies' College during the past year; rejoices that in this institution the Church has an educational home where its daughters may receive a liberal and refined education, under most wholesome influence, and cordially commends the College to the patronage and liberality of the members of our Church.

ST. ANDREW'S COLLEGE, TORONTO.

Dr. E. D. McLaren presented a statement of the excellent work done in the training of boys by the St. Andrew's College, Toronto, and offered the following motion:—

The General Assembly receives with much pleasure the report of St. Andrew's College, Toronto, rejoices in the splendid success it has already achieved, and commends it very cordially to the confidence of the Church. The motion was seconded by Mr. Hamilton Cassels and agreed to.

REPLY FROM SIR WILFRID LAURIER.

The Clerk asked leave of the Assembly to read the reply which he had just received by telegraph from the Right Honourable the Premier of the Dominion, to the message sent him regarding the Sabbath Observance:—

"Your telegram received. I can assure you all due consideration will be given to your representations.—Wilfrid Laurier."

[1445]

COMMITTEE ON LOYAL ADDRESSES.

The Moderator appointed the following a Committee to prepare the loyal addresses:—
Dr. D. D. McLeod, *Convener*; Dr. Milligan and Mr. J. McIntyre, K.C.

The nomination was approved of.

The Assembly adjourned to meet again in this place this afternoon at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. A. Rogers leading in prayer at the request of the Moderator. The Minutes of the last Sederunt were read and sustained.

THE ENDOWMENT OF QUEEN'S UNIVERSITY.

The Assembly called for the report of the Committee on the Endowment of Queen's University, which was presented by Mr. R. Laird, special Agent appointed for the furthering of the movement, setting forth the measure of success which had attended the campaign he had been prosecuting.

Mr. Laird being heard, it was moved by Mr. J. K. Macdonald, seconded by Dr. W. T. McMullen and carried:—

The Assembly expresses its gratification with the progress of the movement to secure the five hundred thousand dollar endowment for Queen's University; with the large number of persons and Presbyteries that have rendered valuable assistance; with the cordial endorsement of the public press and the graduates of the University, and with the generally hopeful tone of the report; calls attention to the difficulties encountered by the Agent in the prosecution of his work, and strongly urges Presbyteries and congregations to forward the movement with vigour and enthusiasm; re-appoints the Committee with power to add to its numbers and again heartily commends the undertaking to the liberality of the Church and country.

REPORT ON STATISTICS.

The Assembly called for the report of the Committee on Statistics, which was presented by Dr. Torrance, Convener, which, being printed and in the hands of the members, he called attention to in his remarks to the House. He concluded with moving the reception and adoption of the report. The motion was seconded by Dr. J. A. R. Dickson and agreed to.

It was then moved by Dr. Dickson and seconded by Mr. R. G. MacBeth that the thanks of the Assembly be tendered to Dr. Torrance for the skill, diligence and fidelity which he had brought to bear upon the framing of the report on statistics.

The motion was carried.

HOME MISSIONS—WESTERN SECTION.

The General Assembly resumed consideration of the report on Home Missions, Western Section.

[1446]

It was moved by Dr. E. D. McLaren, seconded by Dr. Somerville:—

That the regulations suggested by the Committee (page 7) in regard to the payment of the travelling expenses of the wives of missionaries be approved of by the Assembly. Carried.

On further motion of Dr. McLaren, duly seconded, it was resolved that the clause of the Home Mission Regulations dealing with the remuneration of students should be amended to read: "Summer half year, seven dollars (\$7) per week; winter half year, eight dollars (\$8) per week; with board and travelling expenses to and from the field."

Dr. McLaren then moved, seconded by Principal Patrick, that the scheme of examination for catechists be approved of and that all students having the ministry in view be required to undergo this examination before they can receive appointment from the Home Mission Committee.

Dr. McLaren reported that the Committee had decided, subject to the approval of the Assembly, that the grants to Home Mission fields should hereafter be paid quarterly instead of semi-annually, and moved that the Assembly express its approval of the proposed change. The motion was seconded and carried.

He then moved that the report as a whole be adopted, and the motion was seconded and agreed to.

REPORT OF SPECIAL COMMITTEE ON STATISTICAL FORMS.

The Assembly called for the report of the special Committee appointed by last Assembly to revise the Statistical Forms of the Church, which was presented by Mr. J. H. Ratcliffe, Convener, and which, being printed and in the hands of members, he called attention to in addressing the House. He concluded with moving the reception of the report and the consideration of its recommendations. The motion was seconded and agreed to. Principal Patrick moved the adoption of the report. While the motion was under consideration, the order of the day arrived and the further discussion of the subject had to be deferred.

RECEPTION OF DEPUTATION FROM THE CHURCH OF ENGLAND.

The order of the day having arrived for the reception of a delegation from the Huron Diocese of the Church of England in Canada, there appeared and were introduced to the Moderator, the Right Reverend Bishop Williams, Reverend Canon Dann, Reverend Dyson Hague, Reverend G. B. Sage, and Messieurs V. Cronyn, Judge Elliott, R. A. Bayley, K.C., and Henry Macklin.

The Moderator having welcomed the deputation in the name of the Assembly, Bishop Williams addressed the Assembly, conveying the greetings of the Diocese over which he presided, expressing the appreciation of the Church which he represented, of the good work for Christ which the Presbyterian Church is doing, especially in the great West, pointing out the bonds of sympathy between the two Churches, and assuring the Assembly that the Church of England is ready to enter into negotiations for a closer connection than at present subsists between them, and is only awaiting the action of the Presbyterian Church to initiate the movement as the Anglican Church had taken the first step eighteen years ago.

The following resolution which was moved by Principal Gordon, seconded by Dr. Sedgwick, was carried unanimously by a standing vote:—"The General Assembly receive most heartily His Lordship the Bishop of Huron, conveying to the General Assembly the

[1447]

greetings of the Synod of the diocese. The Assembly appreciate highly this exhibition and evidence of Christian sympathy and fellowship. They would very cordially reciprocate to the Synod and to His Lordship personally their kindly greetings, and they earnestly pray that the Master's blessing may be abundantly imparted to the great communion which they represent in building up His kingdom in this land."

The Moderator then, in fitting terms, communicated the resolution of the Assembly to His Lordship Bishop Williams and the deputation, and the deputation withdrew.

REPORT ON STATISTICAL FORMS.

The Assembly resumed consideration of the report of the special Committee on Statistical Forms, when it was moved by Mr. J. H. Ratcliffe, seconded by Dr. Patrick that the recommendations of the report be adopted.

While the motion was under consideration, the hour of adjournment arrived, and its further discussion had to be deferred.

The Assembly adjourned to meet again in this place this evening at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. W. McWhinney leading in prayer at the request of the Moderator.

The Minutes of the last Sederunt were held over to be read at the next Sederunt.

REPORT RE FOREIGN MISSION COMMITTEE.

The Assembly called for the report of the Foreign Mission Committee, which was presented by Dr. E. D. Miller, Convener of the Eastern Section, who contented himself with drawing attention to the work in the fields lying specially under the care of that section. He concluded with a motion for the reception of the report, which was spoken to by Mr. W. A. J. Martin, Convener of the Western Section, and seconded by Dr. R. Murray, as follows:—

That the report be received and considered at a subsequent Sederunt; that the General Assembly whilst bowing reverently and submissively to an Overruling Providence that doeth all things well, yet expresses their sense of the loss sustained in the sudden removal of the Rev. J. D. Mackay from a difficult field of labour for which he seemed to be specially fitted; that the Assembly record gratitude to God for the protection and the large measure of blessing that has attended our missionaries elsewhere during the year, especially in Korea, Honan and Central India; that the Assembly extend a cordial welcome to missionaries who have returned for a season of rest after years of arduous labours in far off lands and in climates and conditions that are often depressing; that the Assembly express gratitude to the Church and to the Great Head of the Church for such a generous liberality as has removed an indebtedness embarrassing to the Committee, and has made it

[1448]

possible for the Committee to address themselves with more freedom to the vast responsibilities and opportunities presented to the Church in foreign lands; that the Assembly express the conviction that on account of the rapid developments in Eastern lands, the Master's commission is more urgently imperative than ever before, and therefore earnestly urge upon the Church's attention the increasing importance of diligent co-operation in prayer and contribution, in order that suitable candidates may be thrust forth into the harvest field and that the coming of the Kingdom of our Lord may be hastened.

The Assembly was addressed successively by Dr. Annand, of the Mission in Santo, and head of the Training Institution there for native teachers and preachers, at home on furlough after an absence of twenty-two years, having put in a period of service in the field of thirty-four years altogether; by Dr. Coffin, at the head of the Presbyterian College and Training School in Trinidad; by Mr. W. McWhinney, Missionary and Principal of the Indian School at Crowstand, Saskatchewan; by Mr. J. T. Taylor, of Mhow, Central India; and by Mr. J. Griffith, of the mission in Honan, at home on furlough, after an absence of seven years, as to the work carried on in the several fields in which they were labouring.

The motion for the adoption of the report was carried.

The Clerk read communications he had received from the "London Hunt and Country Club," and from "The London Rowing Club," extending invitations to the members of the Assembly to avail themselves of the privileges of these clubs during the period of their stay in the city.

The Clerk was instructed to acknowledge the courtesy of these clubs in the action they had taken relative to members of the Assembly.

The Assembly adjourned to meet again in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT.

At London, and within the First Presbyterian Church there, the ninth day of June, one thousand nine hundred and six, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, Dr. Torrance leading in prayer at the request of the Moderator.

The Minutes of the afternoon and evening Sederunts of yesterday were read and sustained.

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the report of the Committee on Bills and Overtures which was given in and read by Mr. D. Currie, Secretary of the Committee, who moved its reception and adoption. The motion was seconded and agreed to.

It recommended that the application of the Presbytery of Arcola for leave to receive Rev. J. M. Gray be sent to the Committee on the application of Ministers.

It further recommended that the resolution of the Presbytery of Montreal regarding both the Ministers' Widows' and Orphans' Fund, and the Aged and Infirm Ministers' Fund be sent to the Standing Committees in whose hands are the management of these respective funds.

[1449]

The other items of the report were remitted to the Committee on Business that they might be suitably arranged for upon the docket.

COMMITTEE ON BUSINESS.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Somerville, Convener, on whose motion, duly seconded, it was received and adopted, and the business of the day was accordingly fixed as follows:—

SATURDAY FORENOON.

1. Greetings to Congregational Union meeting at Embro.
2. Report on Sabbath School Publications.
Memorial from Dr. Fotheringham.
3. Unfinished business on Statistical Report.
4. Report of Augmentation Committees—East and West.
5. Greetings to General Assembly from Methodist Conference and Baptist Union, at eleven o'clock.

MONDAY.

- 11 a.m. Report of Aged and Infirm Ministers' Fund Committee.
3 p.m. Report of Church Union Committee.

EVENING.

Reports on Sabbath Schools and Church Life and Work.

The Assembly called for the final report of the Committee on the roll, which was given in and read by Mr. J. H. Ratcliffe, Convener, who moved its reception and adoption. This was seconded and agreed to. It recommended the addition of the name of Rev. F. Millar, B.A., to the list of Commissioners from the Presbytery of Lanark and Renfrew, and the substitution of the name of William Russell for that of Ralph Tait in the same Presbytery. The roll thus amended is the permanent roll of this General Assembly.

Principal Patrick gave notice that when the report of the Committee on Union has been submitted, he will offer the following motion:—

That the Assembly receive the report, express their gratification at the large measure of unity, especially in the matter of doctrine, which has been found to exist between the Committees of the negotiating Churches, and instruct the Committee to continue its labours, and to transmit the report of its proceedings up to this date, with any explanations that may be necessary, as well as a copy of this resolution, to Presbyteries, Sessions and congregations for their information. Further, they request the Executive of the Joint Committee on Union to furnish the authorities of the Anglican and Baptist Churches with copies of the printed reports of the proceedings of the Union Committee and to invite them most cordially to take part in the negotiations for union.

MESSAGE TO THE CONGREGATIONAL UNION.

Dr. Sedgwick, Convener; Dr. Dickson and Dr. R. Murray were appointed a Committee to frame a message of greeting to be sent to the Congregational Union assembled at Embro, Ont.

[1450]

SABBATH SCHOOL PUBLICATIONS.

The Assembly called for the report of the Committee on Sabbath School Publications, which was presented by Dr. R. D. Fraser, and the leading points of which he called attention to, as printed and in the hands of members.

It was thereupon moved by Dr. Ramsay, seconded by Dr. Dickson:—

That the General Assembly receive the report, record gratification with the continued and encouraging increase in circulation; and, recognizing the value of the various publications to the Sabbath Schools, Young Peoples' Societies and the homes of the people, strongly recommend their use in preference to those from other sources. Further, in view of the present and prospective demands of the committee's work, the Assembly reaffirm approval of the policy of applying all profit to the improvement and development of the Publications.

Owing to the arrival of the order of the day, the further discussion of the subject was, in the meantime, suspended.

MESSAGE TO THE CONGREGATIONAL UNION.

Awaiting the arrival of the delegation to be received at eleven o'clock, the Assembly called for the report of the Committee appointed to frame a message to the Congregational Union, which was given in and read by Dr. Sedgwick, Convener, who moved its reception and adoption. The motion was seconded and agreed to. It is as follows:—

The General Assembly desires to convey to the Congregational Union now in session their most cordial greetings.

They recognize the great part the Congregational Church has acted in the fatherland and on this continent in the preservation and diffusion of evangelical truth and in the defence of civil and religious liberty. They rejoice to observe the many tokens of the Master's presence and blessing they are now enjoying, and their prayer is that these tokens may become more and more evident in the future and that, through their instrumentality, the Kingdom of our Common Lord may be largely extended in the land.

DEPUTATION FROM THE METHODIST AND BAPTIST CHURCHES.

As arranged for by the Business Committee, there appeared and were ushered to the platform representatives from the local Methodist Conference and Baptist Union, consisting of Rev. James Livingstone, Dr. Daniel, Rev. J. Graham, and Mr. C. E. German, of the Methodist Church, and Rev. J. J. Ross and Rev. W. M. Walker of the Baptist Church, who came to offer the greetings of their Churches to the General Assembly, and were welcomed by the Moderator.

Dr. Daniel, Mr. Livingstone and Mr. Ross successively addressed the Assembly, when the following resolution, moved by Principal Patrick, seconded by Mr. J. A. Macdonald, was carried unanimously by a standing vote:—

The General Assembly welcomes most cordially the representatives of the Methodist and Baptist Churches; assures them of the gratification with which it has listened to their brotherly greetings; rejoices in the continued and increasing prosperity of the Churches to which they belong; is grateful for the extent to which these Churches and the Presbyterian Church co-operate for the promotion of our common religion and the building up of our common country, and hopes that the ties between the Churches will become closer and stronger.

[1451]

The resolution was communicated to the deputation in fitting terms by the Moderator, and the deputation withdrew.

SABBATH SCHOOL PUBLICATIONS.

The Assembly resumed consideration of the report on Sabbath School Publications. Mr. J. F. Dustan moved the following addition to the motion:—

That the General Assembly instructs its Sabbath School Publication Committee in future to issue an edition of the Lesson Helps without the Text of Scripture printed in full, but simply indicating in clear type at the top of the page, the place in the Bible where the lesson for the day is found, and, in all cases, to send this edition to schools unless the edition with the text is distinctly ordered.

This motion was seconded by Mr. R. G. MacBeth.

Before disposing of the motion and addition to it, it was resolved to hear Dr. Fotheringham's Memorial as bearing on the matters at issue. It was accordingly presented, received and remitted to a Committee to consider the same, the motions regarding the report on Sabbath School Publications meantime to lie on the table. The Moderator named the following a Committee to consider and report on the Memorial of Dr. Fotheringham:—Principal Gordon, *Convener*, Dr. Somerville, Principal Falconer, Messieurs W. R. Cruikshank, J. R. McLeod, John Hay, Principal Patrick, G. H. Smith, D.D., *Ministers*; Walter Paul, James Muir, Judge Forbes, Frank Reed, Dr. Murray, and Hamilton Cassels, *Elders*.

The nomination was approved of.

The Assembly adjourned to meet again in this place on Monday morning, June 11th, at ten o'clock in the forenoon of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT.

At London, and within the First Presbyterian Church there, the eleventh day of June, one thousand nine hundred and six, at ten o'clock in the forenoon:

The General Assembly met, as per adjournment, and was constituted, Mr. M. H. Scott leading in prayer at the request of the Moderator.

The Minutes of the last Sederunt were read and sustained.

COMMITTEE ON BUSINESS.

The Assembly called for the report of the Committee on Business which was given in and read by Dr. Somerville, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

MONDAY.

1. Report of Committee on Bills and Overtures.
2. Report on Business Committee.
3. Unfinished business—Statistics.
4. " " Sabbath School Publications.

[1452]

5. Overture on division of Synods of British Columbia, and Manitoba and North West Territories.

6. Report of Committee on Aged and Infirm Ministers' Fund—eleven in the forenoon.

7. Overture on Moderator's remuneration. J. K. Macdonald.

8. Overture on making Clerks of Assembly and Conveners of Standing Committees members of Assembly.

9. Time and place of next meeting—at a quarter past twelve in the forenoon.

AFTERNOON.

Lord's Day Alliance—half-past two.

Committee on Church Union—three o'clock

EVENING.

Report of Committee on Sabbath Schools.

Report of Committee on Church Life and Work.

An invitation from Mr. G. M. Reid to a trolley ride around the city was accepted with thanks, and the Assembly agreed to meet at two o'clock on Tuesday afternoon and adjourn at half-past four for this purpose.

REPORT ON STATISTICAL FORMS.

The Assembly resumed consideration of the special report of the Committee on revising Statistical Forms. After discussion, the motion on the subject offered at a previous Sederunt, was adopted.

RESOLUTION OF SYMPATHY.

Dr. DuVal offered the following resolution, which was seconded and adopted unanimously by the General Assembly:—

Having heard with deep regret of the death of Mr. Alexander Stronach, a commissioner to this General Assembly,—Be it resolved that the Assembly extends its deep sympathy to the bereaved widow and family.

The Clerk was instructed to communicate the resolution by telegraph to the widow and family.

The Clerk read a communication he had received from Mr. R. L. Borden, leader of the Opposition in the House of Commons, intimating his receipt of the General Assembly's message, and giving the assurance that the same would receive his careful consideration.

REPORT ON AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the report of the Committee on the Aged and Infirm Ministers' Fund, which was presented by Mr. J. K. Macdonald, Convener, and the salient points in which he called the attention of members to. He concluded with moving the reception of the report and the consideration of its recommendations. This motion was seconded and agreed to. He moved the recommendations of the committee successively. They were seconded and agreed to. He then moved, seconded by Dr. D. D. McLeod, that the report as a whole be adopted. The motion was carried.

[1453]

RECOMMENDATIONS ADOPTED.

Amendment of Rules.

The Committee has had under special consideration the first clause of Rule five as follows:—

5. When a minister resigns his pastoral charge, and transfers his services to another Church, or gives himself to another vocation, he shall forfeit all claims to benefit from the Fund, beyond the repayment of one-half of the amounts paid by him into the Fund.

In the judgment of the Committee the operation of this clause involves hardship upon ministers. On motion duly made the following was carried unanimously:—

When a minister, while able and willing to discharge his pastoral duties, is regarded by congregations as ineligible, and so finds himself obliged to engage in a secular calling, he shall receive benefit for the years of actual service in the ministry, when he retires under the Rules of the Fund, provided the annual rates continue to be paid by him.

It is therefore recommended that the first clause of Rule five be repealed and the foregoing resolution be substituted therefor.

It also recommended that Rule three be amended by the following addition as Clause (d):

That, when a minister has reached the age of seventy, and has given forty years of service to the Church, he shall not be required to pay rates.

The Committee has had under serious consideration the importance of this Fund in its relation to the claims likely to come upon it in the future. Realizing the importance and necessity of creating a deeper interest throughout the Church generally in caring for the welfare of its aged ministers, and also the wisdom of securing a large endowment that will give stability to the provision which the Church is seeking to make for them; and believing that the encouraging results following from the labours of the Rev. A. H. Scott, during the comparatively short time he has given to the work, affords reasonable hope that very much is attainable by a continuance of his services, the Committee recommends that the Assembly confirm the selection of Mr. Scott as the Agent of the Fund, and that the Committee be authorized to secure a continuance of his services.

The paragraph in the report, page 80, beginning with: "The reason, etc., was altered to read: "The securities representing the capital Fund belonging to the Aged and Infirm Ministers' Fund of the Eastern Section have not yet been transferred, owing to a difference of view in regard to the class of securities proposed to be transferred, it was finally decided to allow the securities to remain as they are, in the meantime, and transmit the interest from time to time to Mr. Warden, Treasurer.

PLACE OF NEXT MEETING OF ASSEMBLY.

The order of the day having arrived,—the choosing of the next place of meeting of the General Assembly,

It was moved by Dr. DuVal, seconded by Judge Forbes, that the next meeting of the General Assembly be held in Knox Church, Winnipeg, on the first Wednesday of June, one thousand nine hundred and seven, at eight o'clock in the evening.

To this, it was moved in amendment by Mr. Walter Paul, seconded by Principal Scrimger:—

That the motion be amended by substituting "Erskine Church, Montreal," for "Knox Church, Winnipeg."

[1454]

A vote being taken, the amendment carried over the motion, and became the judgment of the House.

Mr. J. K. Macdonald offered the following motion, seconded by Mr. Walter Paul:—

That whereas the Moderator of the General Assembly is frequently called upon to attend functions and discharge duties in his official capacity involving expenditure for travelling expenses, which should not fall upon him personally, but be paid out of the Assembly Fund,—

Therefore be it resolved that the sum of two hundred dollars be appropriated to the ex-Moderator, and a like sum to the present Moderator, to cover travelling expenses.

The motion was carried unanimously.

The Assembly adjourned to meet again in this place at half past two o'clock this afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly met, as per adjournment, and was constituted, President Forrest leading in prayer at the request of the Moderator.

The Minutes of the forenoon Sederunt were read and sustained.

SABBATH OBSERVANCE AND LEGISLATION.

The Assembly called for the report of the Committee on Sabbath Observance and Legislation, which was given in and read by Mr. J. A. Paterson, Convener, who contented himself with calling attention to its contents as printed and distributed among the members of Assembly, and moved the recommendations of the report:—

1. That the General Assembly would commend with favour the work of the Dominion and Provincial Lord's Day Alliance to the earnest and practical sympathy of the Church.

2. That the General Assembly express its cordial appreciation of the work done by the Reverend J. G. Shearer and the Reverend T. A. Moore, the Field Secretaries of the Lord's Day Alliance, to preserve the Sabbath as a sacred heritage.

3. The General Assembly would urge upon all pastors and people, by every personal and united effort, to see to it that not only Sabbath rest be maintained on secular, hygienic, physical, economic and national grounds, but moreover that it be built and buttressed upon the very highest plane, that of a Divine institution whose sacredness antedated its commandment, which strengthens the nation and individuals physically and morally, and elevates them spiritually and is essential to the highest development of man made in God's image, teaching him to "call the Sabbath a delight, and the Holy of the Lord honourable."

4. The General Assembly would urgently press upon all ministers to preach to their people on the subject of Sabbath observance on the Sabbath appointed by the Lord's Day Alliance.

The motion was seconded by Dr. Somerville, and agreed to.

[1455]

The Moderator introduced Rev. J. G. Shearer, Secretary to the Lord's Day Alliance, who addressed the House regarding the Bill bearing on Sabbath observance at present before Parliament. At the conclusion of his address, the Moderator communicated to Mr. Shearer the resolution passed by the Assembly, conveying to him the Assembly's thanks.

REPORT OF UNION COMMITTEE.

The Assembly called for the report of the Committee on Union, which was given in by Principal Patrick, who afforded explanations of its several items as printed and in the hands of members. He concluded with offering the motion of which he had given notice on Saturday. The motion was seconded by Dr. Armstrong and is as follows:—

That the Assembly receive the report, express their gratification at the large measure of unity, especially in the matter of doctrine, which has been found to exist between the Committees of the negotiating Churches, and instruct the Committee to continue its labours, and to transmit the report of its proceedings up to this date, with any explanations that may be necessary, as well as a copy of this resolution, to Presbyteries, Sessions and congregations for their information. Further, they request the Executive of the Joint Committee on Union to furnish the authorities of the Anglican and Baptist Churches with copies of the printed reports of the proceedings of the Union Committee and to invite them most cordially to take part in the negotiations for union.

To this, it was moved in amendment by Mr. John McKay, seconded by Mr. Duncan Campbell:—

That the Assembly receive the report and express satisfaction with the fraternal and Christian spirit in which these negotiations for Union have been conducted, but, after consideration of the conclusion to which the Committee has come as disclosed in their report, is constrained to declare, and hereby does declare that the Union therein proposed would not in their judgment be in the best interest of the Presbyterian Church in particular, or of Christian life and work in Canada in general, and therefore request that any further negotiations may be in the line of Federal or coöperative Union.

The discussion was participated in by Principal Falconer and Mr. W. J. Clark, when the hour of adjournment arrived. The discussion on the subject was adjourned to be resumed to-morrow morning, after the preliminary business of the Assembly is completed, Principal Maclaren, who had risen to his feet, prior to the hour of adjournment, claiming the privilege of the floor when the discussion is resumed.

The Assembly adjourned to meet again in this place this evening, at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

ELEVENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. Thurlow Fraser leading in prayer at the request of the Moderator. The Minutes of the afternoon Sederunt were read and sustained.

[1456]

REPORT ON SABBATH SCHOOLS.

The General Assembly called for the report of the Committee on Sabbath Schools, which was presented by Dr. Neil, Convener, and to which being printed and in the hands of members, he directed attention in his address.

Mr. J. C. Robertson, General Sabbath School Secretary, was invited to address the General Assembly on the outlook for the Sabbath Schools of our Church, and the plans which are being formed and executed for increasing their efficiency.

Mr. Walter Paul moved the reception of the report. The motion was seconded by Mr. W. R. Cruikshank, and agreed to.

REPORT ON LIFE AND WORK.

The General Assembly called for the report of the Committee on the Life and Work of the Church, which was presented by Mr. A. B. Winchester, the Convener, and which being printed and in the hands of members he referred to in his remarks to the House. He concluded with moving the reception of the report and the consideration of its recommendations.

The motion was seconded by Mr. Henry Gracey, and spoken to by Mr. J. McKay.

The recommendations were severally considered. The first, second, third, fourth, fifth, sixth and seventh were adopted. The eighth was altered to read "That ministers be requested to give themselves to prayer" instead of "to be much in prayer." The ninth was omitted, and the tenth and eleventh were adopted.

The report was then adopted as a whole, on motion of Mr. Winchester, duly seconded.

RECOMMENDATIONS.

- (1) That the Assembly's Committee be requested to send out the list of questions not later than October first and that they be sent out in leaflet form, with a copy for each member of Session.
- (2) That Presbyterial Conveners send a copy of their reports to the Assembly's Convener not later than February fifteenth.
- (3) That each Session be asked to report whether the subject of Life and Work, as outlined by the Committee, has been dealt with,
 - (a) By the Session as a whole. (b) From the pulpit.
- (4) That in every congregation where possible, in the first week in October, a conference be held on the subject of this report, and that parents be especially invited to participate in the discussion.
- (5) That the pulpit should with all its consecrated strength, strive, if possible, more earnestly to array the Church in uncompromising hostility to intemperance of every name; to the bar-room, the treating system, the lust of gold, the excessive indulgence in recreations and amusements and the spending of time and money upon useless or hurtful pleasures.
- (6) That Sessions be urged to pray and seek for a greater number of Christian workers, especially candidates for the ministry.
- (7) That parents be urged to train their children to feel responsibility for the support of ordinances and for the Schemes of the Church.

[1457]

(8) That ministers be requested to give themselves to prayer that they may be better fitted to lead their people into touch with the revival spirit now so graciously manifesting itself in many parts of the world.

(9) That Sessions be urged to aid in increasing the devotional life of the home by kindly personal enquiry and encouragement.

(10) That thanks be given to our Heavenly Father for the abundant tokens of His presence and blessing in our homes, and that increasing prayer be made to Him for a general revival of family religion in our Dominion.

The Assembly adjourned to meet again in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT.

At London, and within the First Presbyterian Church there, the twelfth day of June, one thousand nine hundred and six:

The General Assembly met, as per adjournment, and was constituted, Dr. J. A. R. Dickson leading in prayer at the request of the Moderator.

The Minutes of last Sederunt were read and sustained.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the report of the Business Committee which was given in and read by Dr. Somerville, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the day was ordered accordingly:

TUESDAY.

1. Division of Synods of British Columbia and Manitoba and North-West Territories, referred to a Committee to be appointed by the Moderator.
2. Reference from Knox Church, Toronto,—referred to a Committee.
3. Memorials of Presbyteries of Truro and Toronto as to retention of names on the roll of Presbytery. Referred to Committee on Reception of Ministers.
4. Petition of Synod of Manitoba and North-West Territories *re* salaries of Augmented Ministers. Referred to Augmentation Committee to report next year.
5. Petitions of Presbytery of Rock Lake *re* Andrew Hood, and Arcola *re* Mr. Dodds. Referred to Committee on application of students.
6. The reference of the Synod of Manitoba and the North-West Territories *re* complaint of Dr. Patrick et al against the Presbytery of Winnipeg. Remitted to the Committee on applications of students with Dr. DuVal's name added.
7. Unfinished business—Hymnal Committee report.
8. Unfinished business—Foreign Missions.
9. Church Union—First business this morning.

EVENING.

French Evangelization.
Young People's Societies.

[1458]

COMMITTEE ON DIVISION OF SYNODS.

The Moderator named the following a Committee on the division of Synods:—

Dr. McMullen, *Convener*; Dr. E. Scott, Dr. E. D. McLaren, Dr. Carmichael, Dr. Herdman, Dr. Mowatt, Messrs. McOdum, F. Matheson, J. R. McLeod, H. McCulloch, J. Greenlees, *Ministers*; Mr. A. Matheson, Dr. A. McKay, Hon. Mr. Motherwell, *Elders*.
The nomination was accepted.

REFERENCE *re* KNOX CHURCH, TORONTO.

The Moderator named the following a Committee to deal with the matter of Knox Church Reference —

Mr. R. G. MacBeth, *Convener*; Messieurs W. J. Clark, Dr. Lyle, Dr. R. N. Grant, Dr. J. B. Fraser, Mr. M. H. Scott, Mr. R. J. M. Glassford, *Ministers*; Messrs. Whittaker, Farrell, G. M. MacDonnell and G. Grant, *Elders*.

The nomination was approved of.

The Assembly resumed the discussion on the Committee on the Report of the Committee on Union.

Principal MacLaren, J. Knox Wright, Dr. Gregg, President Forrest, Sir Thomas Taylor, Mr. W. R. Cruikshank, Dr. Lyle, and Dr. DuVal participated in the discussion.

While the subject was under consideration, the hour of adjournment arrived, and the further discussion thereof had to be deferred.

The Assembly adjourned to meet again in this place at two o'clock this afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. Herdman leading in prayer at the request of the Moderator. The Minutes of the morning Sederunt were read and sustained.

REPORT ON UNION.

The Assembly resumed the consideration of the report on Union, it being resolved that speakers be confined to ten minutes each. Dr. McMullen, Dr. Sedgwick, Dr. Ramsay, Mr. T. C. James, Mr. J. A. Macdonald, Dr. R. Campbell, and Principal Scrimger were heard on the subject.

The vote was then taken on the amendment of Mr. John McKay to the motion submitted by Principal Patrick, when there voted for the amendment twenty-two—against it, one hundred and seventy-nine, the numbers being recorded at the request of two members of the Assembly.

Mr. R. G. MacBeth arose to offer another amendment to the motion of Principal Patrick, but the hour of adjournment meantime arrived, and it was understood that he should have the right to the floor, when the consideration of the Report on Union is resumed, as the first item on the docket after the formal business is disposed of to-morrow morning.

[1459]

The Assembly adjourned to meet again this evening at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FOURTEENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. Annand leading in prayer at the request of the Moderator. The Minutes of the afternoon Sederunt were read and confirmed.

REPORT ON FRENCH EVANGELIZATION.

The Assembly called for the report of the Board of French Evangelization, which was presented by Dr. Mowatt, Chairman of the Board, who directed attention to the salient points thereof as printed and in the hands of members. He concluded with moving the reception and adoption of the report, with its two recommendations.

Principal Brandt and Mr. M. F. Boudreau were heard regarding the work conducted at the Pointe-aux-Trembles institution and in the Mission Churches and schools generally.

Principal Scrimger seconded the motion of Dr. Mowatt.

To this it was moved in amendment by Mr. A. G. Farrell, seconded by Dr. Scott, and carried:—

That the first recommendation of the report be not concurred in, but that the Treasurer of the Western Section of the Church shall continue to be the Treasurer of the fund of the French Evangelization Scheme as at present.

The second recommendation was passed; and the report as a whole, as amended, was adopted.

REPORT ON YOUNG PEOPLE'S SOCIETIES.

The Assembly called for the report of the Committee on Young People's Societies, which was presented by Dr. W. S. McTavish, Convener, and to the leading points in which, as printed and in the hands of members, he drew the attention of the Assembly.

Dr. J. A. R. Dickson moved that the report be received and its recommendations considered. The motion was seconded by Mr. Thurlow Fraser.

The recommendations being severally considered, were adopted as a whole on the motion of Dr. McTavish, duly seconded, as follows:—

1. That the Assembly express gratification with the spirit of liberality as manifested in the increased contributions to the Schemes of the Church and other religious and benevolent objects.

2. That the young people be encouraged to use the manuals, topic cards, pledge cards, etc., prepared by the Committee.

3. That the Presbyteries be requested to exercise great care in the appointment of conveners, and that competent and painstaking conveners be retained as long as possible.

4. That the attention of pastors and sessions be drawn to the great importance of organizing mission study classes among their young people.

[1460]

5. That the Committee be authorized to appoint a Young People's Day as last year, and to prepare an exercise for the occasion; and that all pastors be requested to preach upon the subject of Young People's Societies and their work.

6. That the Committee be given permission to prepare another text book on mission study, if, after investigation, it is deemed desirable to proceed with the publication.

There was read a communication signed by D. S. Hamilton, President of the Protestant Ministerial Alliance of London, conveying to the General Assembly the greetings of that body, and invoking God's blessing upon the deliberations and undertakings of the Assembly. The communication was received and the Clerk was instructed to acknowledge the same and reply in fitting terms.

The Assembly adjourned to meet again in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT.

At London, and within the First Presbyterian Church there, the thirteenth day of June, one thousand nine hundred and six, at ten o'clock in the forenoon:

The General Assembly met, as per adjournment, and was constituted, Mr. J. J. McCaskill leading in prayer at the request of the Moderator.

The Minutes of last Sederunt were read and sustained.

COMMITTEE ON BUSINESS.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Somerville, Convener, who moved its reception and adoption. The motion was seconded and carried and the business was ordered accordingly. It is as follows:—

WEDNESDAY.

1. Union discussion.
 2. Report of Committee on Agency.
 3. Overtures of Mr. J. K. MacDonald.
 4. Augmentation Report.
 5. Bilingual Missionaries.
 6. Unfinished business—Foreign Missions.
 7. Unfinished business—Sabbath Schools and Publications, Dr. Fotheringham.
 8. Hymnal Committee.
- Order for the day at 12 o'clock—hear representative of the Canadian Bible Society.
Order of the day for 12.15—hear delegation from Congregational Union.

REPORT OF THE UNION COMMITTEE.

The Assembly resumed the consideration of the report of the Committee on Union. Mr. R. G. MacBeth offered an amendment to the motion of Principal Patrick, as follows:—

[1461]

The Assembly receives the report as an interim report, and expresses pleasure and gratitude at what has been stated by members of the Committee as to the remarkable unanimity manifested thus far by the negotiating Churches. The Assembly reappoints the Committee, and instructs it to go on to perfect more fully the statements on the various matters therein dealt with and report again at next Assembly; and upon all the deliberations of these Christian bodies the Assembly invokes the gracious favour of Almighty God.

The amendment was seconded by Dr. Herdman, and, on being put to the House, was lost by a vote of fifty-seven for and one hundred and eleven against.

Mr. W. H. McInnis next moved in amendment that the following addition be made to the resolution of Principal Patrick:—"and that they be requested to offer suggestions on the proposals submitted."

The amendment was seconded by Dr. Sedgwick, was put to the House and lost.

The motion of Principal Patrick was then voted on, and carried by a majority of one hundred and fifty-six to eight.

Principal Patrick now moved the second part of his resolution, which was seconded by Dr. Sedgwick.

For this Principal Maclaren offered the following as a substitute motion:—

And further that the Committee on Union be instructed to confer with the Union Committees of the Methodist and Congregational Churches to ascertain whether it is possible at the present stage of the negotiations so to enlarge their scope as to include the Church of England and Baptist Church.

The amendment was seconded, and, a vote being taken thereon, it was lost. The motion of Dr. Patrick as a whole was then put and carried, and affirmed as the judgment of the House.

DELEGATION FROM THE CONGREGATIONAL UNION.

There appeared and were introduced to the Moderator, Rev. W. T. Gunn, M.A., Chairman of the Congregational Union, Reverend Principal Hill, D.D., of the Congregational College, Montreal, Reverend W. H. A. Clarie, and Reverend D. S. Hamilton of London, and Reverend W. T. Currie, B.A., who came with greetings from the Congregational Union, in response to the message which the General Assembly sent to the Union four days ago. Mr. Gunn addressed the House and conveyed an expression of the brotherly sentiments and good will of the Congregational Union towards the General Assembly, and their desire that every blessing should continue to be enjoyed by the Assembly and the Church which it represents. The Moderator suitably replied to the greetings of the delegates, who then withdrew.

The Reverend R. E. Welsh, General Secretary of the recently organized Canadian Bible Society, was introduced by the Moderator, and addressed the Court, regarding the aims and efforts of that organization. The Assembly resolved to record the following resolution:—

The Assembly has heard with deep interest the statement made by Rev. R. E. Welsh, expresses its warm sympathy with the British and Foreign Bible Society, records its satisfaction with the organization of the Canadian Bible Society Auxiliary to the British and Foreign Bible Society, and the appointment of Mr. Welsh as its General Secretary, and trusts that the work of that great institution may be abundantly blessed. The Assembly hereby commends it to the sympathy and support of its congregations.

[1462]

Notice was given by Mr. D. Currie that he would move, when matters bearing upon the work of French Evangelization came before the House, the reconsideration of the vote taken last night *re* change of Treasurership of the Board of French Evangelization from Toronto to Montreal.

The General Assembly adjourned to meet again this afternoon at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SIXTEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly met as per adjournment and was constituted, Mr. J. R. MacLeod leading in prayer at the request of the Moderator.

The Minutes of the morning Sederunt were read and sustained.

COMMITTEE ON BUSINESS.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Campbell, Clerk, who moved its reception and adoption. The motion was seconded and agreed to, and the business was ordered accordingly.

1. Report of Committee on Agency.
2. Report of Committee to strike Standing Committees.
3. Report on Augmentation.
4. Report on bilingual missionaries.
5. Report on Sabbath School Publications and Fotheringham Memorial.
6. Hymnal Committee—Psalter and Overture *re* Psalter.
7. Unfinished business—Foreign Missions.
8. Widows' and Orphans' Fund—East and West—Church of Scotland, with overture for same.
9. Report on amalgamation of Widows' and Orphans' Funds.
10. Report on Special Appeals.
11. Overture *re* Woman's Missionary Societies.
12. Terms in Statistical Forms—Reference to Committee on Statistics.
13. Reference Cowan Avenue Church.
14. Returns to remits *re* travelling expenses.

REPORT ON THE TREASURERSHIP AND VACANT CLERKSHIP.

The Assembly called for the report of the Special Committee on the vacant Treasurership and Clerkship and relative matters, which was given in and read by Dr. Armstrong, who moved that it be received and its recommendations considered. The motion was seconded and agreed to.

The several items were considered and adopted and then, on motion of Dr. Armstrong, duly seconded the report of the Committee was adopted as a whole as follows:—

[1463]

The Committee to whom was referred the matter of making nominations to fill the positions of Treasurer and of Joint Clerk of Assembly, rendered vacant by the death of the late Dr. Warden, and also the matter of considering rules and regulations for the government and guidance of the Board of Trustees, would respectfully recommend:—

That the Rev. Dr. John Somerville be appointed to the vacant Joint-Clerkship, and that the salaries of the Assembly Clerks be five hundred dollars (\$500) each.

That the Board of Trustees be increased in number, and that the Board exercise supervision over the financial administration of the Church, and especially over its investments, and that the Board have power to appoint such sub-committees as it may find necessary.

That the following rules and regulations shall govern the duties of the Treasurer:—

1. He shall act as Treasurer for all the funds of the Western Section of the Church, not otherwise provided for, and shall have his office in Toronto.

2. It will be his duty under the advice and direction of the Board of Trustees or of any sub-committee of the Board appointed for the purpose:—

(a) To prepare and issue notices and circulars as to the collections and contributions ordered by the Assembly, and correspond with non-contributing congregations.

(b) To receive and acknowledge all donations, legacies and sums contributed for the Schemes.

(c) To receive and acknowledge all rates required from ministers and others, and to collect all moneys accruing from investments.

(d) To pay out of the Assembly Fund such expenses as are properly chargeable against the same.

(e) To make all payments for the several Schemes when duly authorized by the Committees which administer the particular Scheme; to keep the accounts and prepare annual and other periodical statements and financial reports.

(f) To invest endowment and other permanent funds.

(g) To attend to all necessary correspondence in connection with the financial business of the Church and to discharge such other duties as naturally arise from his position as Treasurer.

(h) To employ whatever clerical assistance he may require in the discharge of the above duties.

3. He may act as Treasurer of Knox College if appointed by the Board of Management, and administer its funds as that Board may direct.

4. His salary for all the work that may be assigned to him shall be two thousand five hundred dollars (\$2,500) per annum.

His salary and the expenses of the office shall be charged pro rata against all the funds that pass through his hands.

That the Treasurer shall be required to give bonds to such an amount as shall satisfy the Board of Trustees; and that all accounts be audited by a duly accredited Chartered Accountant appointed by the Assembly, and reporting to the Assembly, through the Board of Trustees and the Corporations of the Church for which the Treasurer acts.

That Mr. Alexander Warden be appointed to the office of Treasurer.

[1464]

That the Reverend John Somerville, D.D., be appointed to a permanent position in the Church offices at a salary of two thousand five hundred (\$2,500) inclusive of salary as Clerk, and that, in addition to his duties as Clerk, he discharge the duties he does at present in relation to Home Missions and Augmentation and any other functions that may be assigned him by the Assembly.

It is also recommended that Dr. Somerville be placed on the Board of Trustees.

On motion of Dr. Armstrong, seconded by Dr. R. Campbell, Mr. John McKay, C.A., of Toronto, was appointed auditor for the next Assembly year.

Dr. Somerville was called to the platform and informed of his appointment to the Joint-Clerkship and to other branches of general work for the Church which will necessitate the severance of the tie with his congregation, and his removal to Toronto, and asked whether he accepted the same. He thanked the General Assembly for the token of confidence reposed in him and indicated that, notwithstanding the great trial it would be to him to give up his pastorate, he felt that he could not disregard the wishes of the Assembly, and he accordingly accepted the appointment, declaring it his purpose to perform the duties with which he might be charged to the best of his ability.

REPORT OF COMMITTEE TO STRIKE STANDING COMMITTEES.

The Assembly called for the report of the Committee to Strike Standing Committees which was given in and read by Dr. E. D. Miller, who moved its reception and the consideration of its recommendations.

The motion was agreed to.

The names placed upon the several Boards and Committees, with the exception of the Augmentation Fund, Western Section, were gone over and some of the lists amended.

The following motion was offered by Dr. Ramsay and seconded by Sir T. W. Taylor:—

That a Committee be appointed to consider whether a greater measure of system and fuller representation can be introduced into the selection of standing committees, to report to next General Assembly.

AUGMENTATION COMMITTEE, EASTERN SECTION.

The Assembly called for the report of the Augmentation Committee, Eastern Section, which was presented in the absence of the Convener, by Mr. T. C. James, who called attention to its main features, as printed and in the hands of members. He concluded with offering the following motion, seconded by Mr. J. Greenless:—

That the General Assembly receive and adopt the report of the Augmentation Committee, Eastern Section; confirm the grants made since the meeting of last Assembly, and express deep satisfaction at the increased liberality of congregations toward this fund whereby the Committee has been enabled to make substantial progress toward securing the proposed minimum of eight hundred dollars (\$800) and a manse.

The motion was carried.

The Assembly called for the report of the Special Committee appointed to consider the Memorial of Dr. Fotheringham, which was given in and read by Principal Gordon, who moved its reception and adoption.

The Committee appointed to consider the Memorial of the Rev. Dr. Fotheringham beg leave to report as follows:—

[1465]

That the Committee having carefully considered the Memorial, recognize the valuable services rendered by Dr. Fotheringham in originating the Sabbath School Publications and in connection with the Sabbath School work of the Church; and while not prepared to admit that he has, as claimed by him, a legitimate lien upon the profits of those publications, nevertheless in view of the success attending them, and for other considerations, recommend that the Assembly grant one thousand dollars (\$1,000) to Dr. Fotheringham in answer to the prayer of His Memorial, and that one half of this amount be paid by the Sabbath School Publications Committee and the remaining half from the Children's Day Fund.

The motion was duly seconded.

To this it was moved in amendment by Principal Falconer, seconded by Dr. Scott, that seven hundred and fifty dollars (\$750) of the amount be asked from the Committee on Sabbath School Publications and two hundred and fifty dollars (\$250) from the proceeds of Children's Day collections.

The amendment was carried and became the judgment of the House.

The Assembly adjourned to meet again in this place at a quarter to eight o'clock this evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTEENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening.

The General Assembly met, as per adjournment, and was constituted, Principal Scrimger leading in prayer at the request of the Moderator.

The Minutes of the afternoon Sederunt were read and sustained.

COMMITTEE RE METHOD OF APPOINTING STANDING COMMITTEES.

The Moderator, as requested, nominated the following a Committee to consider whether a more satisfactory method of appointing Standing Committees than that at present followed can be devised:—

Dr. Ramsay, *Convener*; J. H. Turnbull, J. R. MacLeod, H. Gracey, Dr. Somerville, J. H. Ratcliffe, J. W. Macmillan, Dr. D. G. McQueen, Dr. McCurdy, Dr. Dickson, *Ministers*; John R. Reid, Professor W. C. Murray, Professor Dyde, Hamilton Cassels, Colin H. Campbell, Dr. F. W. Merchant, *Elders*.

The nomination was approved of.

AUGMENTATION COMMITTEE, WESTERN SECTION.

The Assembly called for the report of the Augmentation Committee, Western Section, which was presented by Dr. Lyle, Convener, who drew attention to the salient features thereof, and moved the reception of the report and the consideration of its recommendations. The motion was seconded by Mr. John McKay and agreed to.

It was agreed that the number seven be changed to twelve in paragraph one, section two.

The following recommendations were severally adopted:—

[1466]

1. That Presbyteries be asked to visit all their congregations not on the list of augmented charges and yet not paying their pastors the present increased minimum, and to do all in their power to raise said congregations to the new minimum. In the event of any congregation not being able to reach this minimum, its subscription list for salary shall be laid on the table of the Presbytery before application is made to the Augmentation Committee for a grant from the Fund:

2. That the grants for the year beginning April first, nineteen hundred and six be on the basis of the increase of the minimum stipend by fifty dollars (\$50) and that the General Assembly be asked to sanction a regulation making the payment for salary by the congregation five hundred dollars (\$500) and a manse before it can be placed on the list of augmented congregations, this regulation to come into effect on April first, nineteen hundred and seven, and (3) that in view of the fact that the Home Mission Board has agreed to pay its missionaries quarterly, your Committee will in future do the same.

It was then moved by Dr. Lyle, duly seconded and agreed to, that the report as a whole as amended be adopted.

On motion of Principal MacLaren, duly seconded, the thanks of the Assembly were tendered to Dr. Lyle, Convener of the Augmentation Committee, for the energy and zeal he had shown in prosecuting the work of the Committee.

REPORT ON BILINGUAL MISSIONARIES.

The Assembly called for the report of the special Committee on Bilingual Missionaries, which was presented by Dr. Armstrong, the Convener, who drew attention to its leading features, as printed and in the hands of members, and moved its reception and the consideration of its several recommendations. This was seconded and agreed to. They were so considered and adopted as a whole, as follows:—

1. That the French Missions together with all fields in which bilingual services are to be rendered, where the French element predominates, shall be placed under the Board of French Evangelization and that the Home Missions shall be asked to give to that Board a grant annually not exceeding the amount now given to bilingual fields.

2. That with the view of carrying on the work more satisfactorily weaker stations should be grouped about one strong, central congregation; that the group thus formed should be presided over by an ordained pastor, assisted by such workers as might in each case be found necessary, and that wherever possible, bilingual workers should be employed.

3. That special attention be given to the maintenance and fostering of day schools and mission schools in those districts where Protestants are being displaced by Roman Catholics, and that as far as possible bilingual teachers be employed.

4. That all vigilance be used to enlarge and thoroughly equip the schools at Pointe-aux-Trembles and that provision be made for training in that institution not only those French students who will go forward to prepare themselves for the ministry, but also classes of workers as teachers competent to instruct in both languages, colporteurs and missionary evangelists.

5. That the Presbyterian College, Montreal, should be more efficiently maintained with the view of largely increasing the attendance of students and of training a class of men who will consider the French and bilingual work as having the first claim upon their life's services, also that the Church pledge herself to the ample support of such workers.

[1467]

MORRIN COLLEGE.

The Committee recommended to the Board of Morrin College:—

1. That the Board carry out its suggestion to establish a Boarding School in connection with the Boys' High School of the City of Quebec and will report to and coöperate with the General Assembly.
2. The Church agrees to do what it can to secure the efficiency of the school and to enable it to carry out the purpose for which it is founded.

REPORT ON SABBATH SCHOOL PUBLICATIONS.

The Assembly resumed consideration of the Report on Sabbath School Publications. After discussion, the report was adopted on motion of Dr. Ramsay, duly seconded.

The motion offered by Mr. J. F. Dustan at a former Sederunt, regarding a change in the Lesson Helps, being put to the House, was rejected.

REPORT ON FOREIGN MISSIONS.

The Assembly resumed consideration of the subject of Foreign Missions, and after discussion the report as a whole was adopted, on motion of Principal MacLaren, duly seconded.

REPORT ON STANDING COMMITTEES.

The Assembly resumed consideration of the report of the Committee to Strike Standing Committees, when five names were added to the draft list of the members recommended to form the Augmentation Committee, Western Section.

Then on motion of Dr. Millar, seconded by Dr. Ramsay, the report of the Committee as a whole was adopted.

It is as follows:—

I.—PRESBYTERIAN COLLEGE, HALIFAX.

1. Board of Management.

Dr. J. McMillan, *Chairman*; Dr. Pollok, Principal Falconer, Professor Currie, Professor Magill, Rev. A. S. Morton, J. S. Carruthers, Willard McDonald, Thomas Fowler, Dr. Sedgwick, President Forrest, Dr. E. D. Miller, Dr. T. Cumming, Dr. T. C. Jack, T. Stewart, J. W. Crawford, J. R. Douglas, J. M. McLeod, A. McMillan, George Millar, A. A. Graham and Lieut.-Gov. D. C. Fraser, Dr. John Stewart, W. H. Chase, Senator McGregor, Dr. James Walker, Dr. R. Murray, R. Baxter, Judge Forbes, Senator McKeen, George Mitchell, Professor W. C. Murray, together with the Agent and members of the Finance Committee.

2.—Senate.

Principal Falconer, *Chairman*; Dr. Pollok, and the Professors and Lecturers of the College, President Forrest, Dr. Fotheringham, T. Fowler, J. F. Dustan, W. H. Sedgwick, A. H. Denoon, W. P. Archibald, R. Johnson, J. S. Sutherland, M. A. McKinnon, G. B. McLeod, and Dr. A. H. McKay, Dr. R. Murray, Professor W. C. Murray and Professor D. A. Murray.

[1468]

II.—PRESBYTERIAN COLLEGE, MONTREAL.

1.—Board of Management.

Mr. D. Morrice, *Chairman*; Principal Scrimger, Prof. Fraser, Dr. Barclay, Dr. Scott, Dr. Morison, Dr. Herridge, Dr. Fleck, R. Gamble, J. R. McLeod, W. R. Cruickshank, D. Currie, J. McKay, J. G. Clark and Lord Strathcona, Judge Hutchinson, Judge Archibald, Dr. Elder, Dr. Berwick, A. McFee, A. C. Hutchison, W. Yuile, R. Munro, C. J. Fleet, Walter Paul, Chas. Byrd, Wm. Drysdale, Geo. Hyde, Wellington Dixon, Jas. Rodger, H. B. Woodrow, Jas. Tasker, W. A. Kneeland, R. A. Dunton.

2.—Senate.

Principal Scrimger, *Chairman*; the Professors and Lecturers of the College, Dr. R. Campbell, Dr. Barclay, Dr. Harkness, Dr. Mowatt, Dr. G. H. Smith, N. A. MacLeod, A. S. Ross, K. J. Macdonald, W. D. Reid, C. B. Ross, S. J. Taylor, J. L. George, J. Matheson, J. R. Dobson, H. D. Leitch, D. J. Graham, W. T. Morison, J. B. McLeod, P. A. Walker, G. C. Heine and Dr. Kelley, D. Morrice, Prof. McGoun, Prof. Caldwell.

III.—MORRIN COLLEGE.

Governors appointed by the General Assembly—Dr. R. Campbell and Rev. W. C. Clark.

IV.—QUEEN'S COLLEGE.

Bursary and College Committee.

Mr. J. McIntyre, *Convener*; Principal Gordon, Dr. D. Ross, Dr. Watson, Dr. M. MacGillivray, Dr. J. Mackie, J. D. Boyd and Judge McTavish, Geo. Gillies.

V.—KNOX COLLEGE.

1.—Board of Management.

Lieut.-Gov. Wm. Mortimer Clark, *Chairman*; Principal MacLaren, Prof. Kilpatrick, Prof. Ballantyne, Dr. E. F. Torrance, Dr. Fletcher, Dr. R. N. Grant, Dr. Gilray, W. R. McIntosh, G. R. Easken, R. Haddow, R. E. Knowles, R. Fowlie, W. J. Clark, R. G. MacBeth, G. C. Patterson, T. Nattress, A. Gandier, W. A. J. Martin, R. M. Glassford, A. MacGillivray, and Hon. R. F. Sutherland, M.P., Sir T. W. Taylor, Judge McIntyre, Thos. Martin, M.P., Wm. Houston, J. K. Macdonald, R. Kilgour, G. C. Robb, J. A. Macdonald, J. Charlton, Robt. Harrison, Jas. Nicol, Dr. McPhedran.

2.—Senate.

Principal MacLaren, *Chairman*; the Professors and Lecturers of the College, Dr. McMullen, Dr. Somerville, Dr. R. Torrance, Dr. Gray, Dr. Wardorpe, Dr. Milligan, Dr. McLeod, Dr. Mackay, Dr. J. F. McLaren, Dr. Wallace, Dr. Turnbull, Dr. McNair, J. D. Cunningham, H. Dickie, E. W. Mackay, W. Farquharson, A. L. Geggie, R. W. Ross, C. Fletcher, T. R. Robinson, A. H. MacGillivray, J. M. Duncan, J. H. Ratcliffe, R. Martin, J. Crawford, D. C. Hossack, W. G. Hanna, R. C. Tibb, S. H. Gray, A. B. Winchester, F. C. Harper, and Lieut.-Gov. Wm. Mortimer Clark, Hon. G. W. Ross, M.P.P., Dr. Bain, Dr. D. Bruce Macdonald, Dr. McCurdy, Prof. Young, Dr. Merchant, Geo. Dickson, J. A. Paterson, D. Fotheringham, M. McGregor, W. MacWilliam, T. Eakin.

[1469]

VI.—MANITOBA COLLEGE.

Board of Management.

Hon. C. H. Campbell, M.P.P., *Chairman*; Principal Patrick, Prof. Hart, Prof. Baird, Prof. Perry, Prof. Bryce, Dr. Du Val, Dr. Farquharson, Dr. Herdman, Dr. Carmichael, Dr. C. W. Gordon, Dr. G. B. Wilson, C. MacKinnon, John Hogg, C. H. Stewart, G. A. Wilson, J. H. Cameron, W. G. W. Fortune, R. W. Dickie, J. W. Macmillan, W. R. Ross, and Lord Strathcona, Sir D. H. McMillan, Hon. W. R. Motherwell, M.P.P., Judge Myers, D. W. Bole, M.P., Dr. McDiarmid, Dr. Beath, Wm. Whyte, W. A. Donald, A. Dawson, J. Fisher, D. R. Dingwall, K. Mackenzie, J. B. McLaren, A. R. Leonard, G. R. Crowe, J. Leslie, E. Brown, A. N. McPherson, D. McIntyre, J. D. McArthur, G. F. Munroe, R. M. Thomson, John Fleming, and F. W. Clark, J. T. Haig, H. H. Saunderson, representatives of the Alumni Association.

VII.—OTTAWA LADIES' COLLEGE.

Board of Trustees.

Dr. W. D. Armstrong, *President*; Dr. W. T. Herridge, Principal Scrimger, Dr. D. M. Ramsay, Dr. Jas. Stuart, J. W. H. Milne, A. H. Scott, Messrs. Levi Crannell, Hon. F. G. Frost, B. M. Northrop, A. W. Fraser, Geo. L. Orme, Walter Paul, R. H. Cowley.

VIII.—HOME MISSIONS.

1.—*Western Section.*

Dr. Somerville, *Convener*; Dr. E. D. McLaren, Dr. Herdman, Dr. Findlay, Dr. Carmichael, Dr. Lyle, Dr. Neil, Dr. Farquharson, Dr. Armstrong, Dr. McMullen, Dr. Battisby, Dr. McQueen, N. A. McGillivray, W. J. West, H. C. Sutherland, W. R. Cruickshank, N. A. McLeod, A. A. Scott, Jas. Binnie, J. G. Potter, Jas. Wallace, Jas. Hodges, G. R. Fasken, J. R. Bell, J. A. Dow, S. Childerhose, J. D. Byrnes, F. Matheson, W. Farquharson, J. R. Gilchrist, J. H. Ratcliffe, J. G. Stuart, W. D. Bell, A. Edington, N. Shaw, A. Mahaffy, and Hon. E. H. Bronson, J. R. Moodie, Lieut.-Col. McCrae, R. Kilgour, Geo. Rutherford, Alex. Neilson, J. A. Macdonald, and Rev. Dr. Johnston (associate).

2.—*Eastern Section.*

Rev. J. S. Sutherland, *Convener*; T. F. Fullerton, T. Stewart, Dr. E. A. McCurdy, R. G. Strathie, Geo. S. Carson, A. H. Campbell, D. McDonald, Dr. T. C. Jack, James Ross, J. M. McLean, Hibbert Read, David Wright, F. W. Thompson, Geo. MacMillan, A. H. Foster, and John McDougall, J. K. Munnis, W. H. Studd, William Sedgwick and Harvey Graham.

IX.—AUGMENTATION.

1.—*Western Section.*

Dr. Lyle, *Convener*; Dr. Somerville, Dr. E. D. McLaren, Dr. Herdman, J. H. Edmison, Dr. Carmichael, Dr. Findlay, Dr. Kellock, Dr. Wallace, Dr. Farquharson, Dr. D. G. McQueen, Dr. Ramsay, Dr. Morison, R. W. Ross, A. Henderson, J. C. Tolmie, J. Hay, W. J. Clark, R. Martin, T. C. Brown and Dr. A. McKay, W. S. Leslie, A. T. Crombie.

[1470]

2.—*Eastern Section.*

Dr. E. Smith, *Convener*; J. W. Falconer, A. J. MacDonald, G. L. Gordon, J. Sinclair, J. M. McLeod, Dr. Tuffts, E. L. Bayne, D. McOdrum, A. B. Dickie, W. H. Spencer, F. Baird, D. Fraser, and T. C. James, Dr. J. W. McLean and P. F. Moriarty.

X.—FOREIGN MISSIONS.

Dr. E. D. Miller and W. A. J. Martin, Joint *Conveners*.

1.—*Western Section.*

Rev. W. A. J. Martin, *Convener*; Principal MacLaren, Dr. John Campbell, Dr. J. B. Fraser, Dr. Milligan, Dr. J. Fraser Smith, Dr. R. P. McKay, Dr. Baird, T. McAfee, Dr. D. McTavish, Dr. Scott, A. Gandier, J. H. McVicar, Dugald Currie, J. H. Turnbull, John McKay, G. C. Patterson, J. McP. Scott, and Dr. D. Bruce Macdonald, H. Cassels, J. R. McNeillie.

2.—*Eastern Section.*

Dr. E. D. Miller, *Convener*; Dr. A. Falconer, Dr. A. F. Carr, Dr. E. Smith, Dr. E. A. McCurdy, M. G. Henry, J. A. McGlashen, George Ross, D. McOdrum, A. B. McLeod, and T. C. James, Dr. W. C. Murray, J. D. McKay and Thomas H. Sommerville.

XI.—FRENCH EVANGELIZATION.

Dr. Mowatt, *Convener*; Dr. R. Campbell, Principal Scrimger, Prof. Coussirat, Dr. Fleck, Dr. Amaron, S. J. Taylor, G. C. Heine, F. M. Dewey, W. R. Cruickshank, W. D. Reid, C. A. Tanner, E. H. Brandt, R. J. McAlpine, J. W. H. Milne, J. U. Tanner, G. A. Woodside, R. P. Duclos, John Mackay, J. R. MacLeod, D. MacLaren, S. Rondeau, M. F. Boudreau, K. J. McDonald, W. C. Clark, G. C. Pidgeon, John McDougall, M. H. Scott, D. Lang, J. A. Anderson, and Dr. Kelley, J. L. Morin, Geo. May, M.P.P., D. Morrice, W. Paul, Paul Payan, A. N. Cheney, W. T. Huggan, A. G. Farrell, J. E. Duclos, J. R. Reid, R. A. Dunton, J. H. Cayford, Rev. Jas. Ross, J. F. McCurdy.

XII.—DISTRIBUTION OF PROBATIONERS.

Rev. J. A. Grant, *Convener*; T. H. Mitchell, D. Anderson, D. R. Drummond, and Geo. Rutherford.

XIII.—SABBATH SCHOOLS.

Dr. Neil, *Convener*; Principal Falconer, Dr. R. D. Fraser, Dr. W. H. Smith, Prof. Kilpatrick, J. C. Robertson, G. L. Johnston, J. A. Logan, W. W. Peck, Dr. G. C. McGregor, J. M. Duncan, Alex. MacGillivray, W. R. Cruickshank and Dr. Kelley, A. S. McGregor, J. W. McIntosh and the Home Mission Superintendents.

XIV.—CHURCH LIFE AND WORK.

Rev. S. H. Eastman, *Convener*; *Conveners* of Synods' Committees, A. B. Winchester, H. Gracey, R. L. Coffin, H. A. McPherson, J. W. MacMillan, A. E. Mitchell, W. Paterson, J. A. Dow, J. S. Henderson, F. H. Larkin, A. E. Camp, J. F. Dustan, J. G. Clark, J. A. Ross and Sheriff Jas. A. Hall, J. M. Gill, W. B. Wood, Byron Smith.

[1471]

XV.—MINISTERS' WIDOWS' AND ORPHANS' FUND.

1.—*Western Section.*

Mr. Joseph Henderson, *Convener*; Dr. G. H. Smith, Prof. Ballantyne, Alex. MacGillivray, D. A. Thomson, W. Amos, Jas. Rollins, J. W. Stephen, Jas. Murray, Hugh Munro, and J. L. Blaikie, J. Harvie, A. Jeffery, G. F. Burns, Jos. Norwich, John Armstrong, A. MacMurchy, J. F. Clark.

2.—*Eastern Section.*

Rev. R. Laing, *Convener*; Dr. Sedgwick, A. McLean Sinclair, G. S. Carson, Jas. Caruthers, D. McDonald, J. W. Falconer, A. B. McLeod (Valley), R. Baxter, George Mitchell, Dr. A. H. McKay, Senator McGregor.

XVI.—AGED AND INFIRM MINISTERS' FUND.

Mr. J. K. Macdonald, *Convener*; Dr. Jas. Ross, Dr. Armstrong, Dr. Herridge, A. H. Scott, Anderson Rogers, A. C. Wishart, Dr. E. A. McCurdy, A. S. Morton, S. Young, G. McArthur, and Lord Strathcona, Senator McGregor, Judge Forbes, C. B. Linton, C. R. Somerville, W. Adamson, John Lowden, Alex. Nairn, John Aitken, H. G. Hopkirk, Geo. Milne.

XVII.—FINANCE.

Eastern Section.

Mr. J. C. Mackintosh, *Convener*; Dr. E. A. McCurdy, E. Kaulbach, George Mitchell, W. H. Chase.

XVIII.—STATISTICS.

Dr. Somerville, *Convener*; Dr. Torrance, Jas. Buchanan, D. Stiles Fraser, Hugh Cowan, A. M. Hamilton, Col. Higinbotham, Lieut.-Col. Davidson, and the Church Agents.

XIX.—PROTECTION OF CHURCH PROPERTY.

Sir T. W. Taylor, *Convener*; Dr. R. Campbell, Prof. Ross, Dr. T. Wardlaw Taylor, Prof. Hart, Hon. Justice MacLennan, Hon. Justice Sedgwick, Hon. Justice Hutchinson, Hon. Justice Archibald, Hon. R. F. Sutherland, M.P., Judge McTavish, Judge Trueman, Judge Stevens, Judge Forin, Judge McCrimmon, Hon. D. Laird, Hon. C. H. Campbell, M.P.P., Hon. J. M. Gibson, Col. Ponton, G. M. Macdonnell, J. MacIntyre, W. B. McMurrich, H. Cassels, Thornton Fell, Hector McInnes, J. D. Swanston, Ross Sutherland, Geo. Keith, A. G. Browning, D. B. MacLennan, D. McCormick, Jas. McQueen.

XX.—CHURCH AND MANSE BUILDING FUND.

Mr. J. B. MacLaren, *Convener*; Sir D. H. Macmillan, Hon. C. H. Campbell, M.P.P., Dr. Baird, Dr. E. D. McLaren, Dr. Herdman, Dr. Farquharson, Dr. Carmichael, Dr. McQueen, J. W. Macmillan, J. K. Wright, Wm. Whyte, J. Balfour (Regina), the Convener of the Home Mission Committee, and a member appointed by the Home Mission Committee.

XXI.—HYMNAL COMMITTEE.

Dr. Gregg and Mr. W. J. Dey, *Joint Conveners*; Dr. Somerville, Principal Scrimger, Prof. McFadyen, Dr. Herridge, Dr. C. W. Gordon, Dr. Mackie, Dr. M. MacGillivray, A. W. Mahon, D. Strachan, Jas. Anderson, J. Thompson, G. C. Heine, W. J. Knox, Alex. Henderson, J. G. Stuart, K. W. Barton, J. W. McNamara, R. Haddow, Alex. Hamilton, and Dr. R. Murray, Prof. Dyde, Thos. Eakin, W. B. McMurrich, Joseph Henderson, S. R. Hart, John Crane; the members in Toronto to be an Executive Committee.

[1472]

XXII.—PRESBYTERIAN RECORD.

Dr. Fleck, *Convener*; Dr. Scott, Dr. R. Campbell, Dr. Mowatt, Prof. McKenzie, W. D. Reid, Geo. S. Carson, and Dr. R. Murray, W. Paul, Geo. Hyde.

XXIII.—YOUNG PEOPLE'S SOCIETIES.

Dr. W. S. McTavish, *Convener*; Conveners of Synods' and Presbyteries' Committees; Dr. Pidgeon, R. J. Wilson, P. F. Sinclair, J. A. Brown, J. J. Monds, A. Gandier, Alex. Shepherd, D. R. Drummond, E. A. Henry, R. M. Hamilton, J. Boyd, P. M. MacDonald, A. Esler, Chris. Munro, T. Wilson, and Dr. M. Steele, W. S. Leslie, F. Reid, J. G. Stephen.

XXIV.—SABBATH SCHOOL PUBLICATIONS.

Dr. Jas. Bain, *Convener*; Dr. Fletcher, Dr. D. McTavish, Dr. D. L. McCrae, Dr. Neil, Dr. R. D. Fraser, J. Murray, J. M. Duncan, S. J. Taylor, J. Crawford, R. Herbison, F. Baird, and A. W. Wright, R. A. Gray, with two members chosen by the S. S. Committee.

XXV.—SABBATH OBSERVANCE AND LEGISLATION.

Mr. J. A. Paterson, *Convener*; Dr. Armstrong, Dr. Fotheringham, Dr. C. W. Gordon, Dr. R. N. Grant, Donald Currie, D. M. Gillies, J. G. Shearer, J. K. Wright, A. S. Grant, J. Crawford, T. Wilson, C. S. Lord, R. G. MacBeth, J. W. Falconer, W. L. H. Rowand, H. C. Sutherland, W. L. Clay, and Senator Vidal, Senator Young, Senator Douglas, Hon. B. Rogers, Judge Forin, D. W. Bole, M.P., W. E. Knowles, M.P., John Charlton, Alex. Bartlett, J. K. Macdonald, F. P. Bronson, Geo. Hay, Jas. MacLauchlan, Alex. Matheson, John Fleming, R. Harrison, Dugald MacGillivray, J. A. Gunn, A. N. McPherson.

It is recommended that the different local sections of the Committee meet for conference at the call of the different Sub-Conveners, viz.:—J. W. Falconer, Maritime Provinces; Dr. Armstrong, Ontario and Quebec; Dr. C. W. Gordon, Manitoba and Sask., and W. L. Clay, British Columbia and Alberta.

XXVI.—UNIFORMITY OF PUBLIC WORSHIP.

Dr. Herridge, *Convener*; Prof. MacGill, Principal McLaren, Dr. D. Ross, Walter Moffat, Dr. George D. Bayne, Principal Scrimger, Dr. J. B. Fraser, Principal Patrick, Professor Ballantyne, Dr. J. Mackie, Dr. T. F. Fotheringham, Professor Kilpatrick, J. Murray, S. C. Murray, William Farquharson, Hector Currie, Sir Sandford Fleming, W. W. Miller, Dr. John Thorburn, Lieut.-Governor Wm. Mortimer Clark, W. B. McMurrich, Thornton Fell, Dr. R. Murray, Professor J. Clark Murray.

XXVII.—BOARD OF TRUSTEES.

Mr. Robt. Kilgour, *Chairman*; Dr. Somerville, Principal MacLaren, Principal Scrimger and Lieut.-Gov. Clark, H. Cassels, Geo. Rutherford, Alex. Laird, G. Tower Fergusson, J. K. Macdonald, Jas. Rodger, Joseph Henderson.

XXVIII.—COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES.

President Forrest, *Convener*; Dr. A. Falconer, Dr. Milligan, Dr. Fletcher, Dr. R. Campbell, Dr. Kilpatrick, Principal Scrimger, Principal Falconer, Dr. R. N. Grant, Prof. Jordan, and W. B. McMurrich, J. R. McNeillie, Capt. Buckman, J. McIntyre.

[1473]

XXIX.—COMMITTEE ON EMERGENCIES.

The Moderator, *Convener*; Clerks of Assembly ex-officio, Dr. Armstrong, Principal McLaren, Dr. Wm. Moore, Dr. Sedgwick, Dr. E. D. McLaren, Dr. D. McTavish, Dr. Lyle, Principal Gordon, Dr. W. G. Wallace, Alex. McGillivray, and Lieut.-Governor Wm. Mortimer Clark, Hon. C. H. Campbell, Judge Forbes, Dr. R. Murray, George Rutherford, George Keith, David Morrice, R. Kilgour, John Charlton, Sir T. W. Taylor.

XXX.—SYSTEMATIC BENEFICENCE.

Prof. Fraser, *Convener*; E. H. Sawers, Prof. Baird, Dr. Du Val, Dr. E. A. McCardy, Dr. Bayne, and R. J. Wilson, N. A. McLeod, J. D. Mackay, A. E. Mitchell, and Prof. W. C. Murray, J. K. Macdonald, C. H. Davis, Alex. Neilson, Geo. Rutherford, M. J. Henry.

KNOX CHURCH, TORONTO, CASE.

The Assembly called for the report of the Committee appointed to consider the reference from the Presbytery of Toronto *re* Knox Church case, which was given in and read by Mr. R. G. MacBeth, *Convener*, and is as follows:—

The Committee on the reference from the Presbytery of Knox Church has gone into the whole matter at great length and has had before it all the papers in the case as well as representatives of both the Presbytery and the congregation.

The Committee decerns as follows:—

1. Sustain the reference.
2. The Presbytery is sustained in its main contention as to the right of Presbytery, under the constitution of the Church, to control the congregation in regard to selling its land and selecting the site for its new Church and generally overseeing its local missionary work.
3. The congregation is justified in contending that, subject to this usual Presbyterial right to control in above matters, the congregation has the right and the duty to administer and expend the property conveyed to it under trust by the late Jesse Ketchum.
4. The congregation as such seems to have set about carrying out the agreement with Presbytery in regard to the new building and the work in the down town districts, but the fact appears to be that owing to division in the congregation in regard to the whole matter of the removal from the old site and the action of individual members of the congregation in defeating the necessary legislation, made the task of the congregation in keeping to the said agreement a difficult one.
5. On grounds of public policy and in the exercise of its oversight over the whole field, the Presbytery was right in requesting the congregation to maintain religious work in needy districts in Toronto, a request which the congregation in a general way was ready to accede to, though by reason of their divided opinion and their failure to secure the necessary legislation as above stated, the congregation had no means out of which to furnish a fixed amount for that purpose. But the commissioners representing Knox Church before your Committee, in answer to questions, having given assurances to that end, the Assembly directs that Knox Church congregation beginning within the period mentioned in their agreement with the Presbytery should in practical pursuance of that agreement expend annually thenceforth an amount equal to half the net revenue from their leaseholds, and a sum not less than one thousand dollars (\$1,000) additional under the general oversight of Presbytery, in religious work in needy districts in Toronto.

[1474]

Finally, in concluding their report your Committee expresses the earnest hope that all parties will allow any misunderstandings or irritation that arose in connection with a confessedly difficult and complicated case to pass away and that they will continue harmoniously to do the great work in which they are engaged within the bounds of the Presbytery.

Mr. MacBeth moved that the report be received. This was seconded and agreed to.

The Assembly adjourned to meet again in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTEENTH SEDERUNT.

At London, and within the First Presbyterian Church there, the fourteenth day of June, one thousand nine hundred and six, at ten o'clock in the forenoon:

The General Assembly met, as per adjournment, and was constituted, Mr. Robert McQueen leading in prayer at the request of the Moderator.

The Minutes of last Sederunt were read, amended and sustained.

REPORT OF COMMITTEE ON BUSINESS.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Somerville, *Convener*, who moved its reception and adoption. The report was slightly amended and adopted, and the business of the forenoon was ordered accordingly.

Thursday Forenoon.

1. Committee on Knox Church Case to meet with parties, intimate their decision to them, and report to Assembly.
2. Report of Hymnal Committee and Overtures bearing on subject.
3. Report of Committee on Biblical instruction in schools.
4. Report of Committee on Division of Western Synods. Overtures of Kamloops, Westminster and Kootenay Presbyteries.
5. Committee on Knox Church Case.
6. Report of Committee on Widows' and Orphans' Fund—East, West and Church of Scotland.
7. Overture of Paris Presbytery on Widows' and Orphans' Fund and Amalgamation of Funds.
8. Report of Committee on Reception of Ministers.
9. Report of Committee on application of Students.
10. Report on Special Appeals.
11. Overture on Women's Missionary Societies.
12. Return to Remit *re* Travelling Expenses.
13. Reference Cowan Avenue Church.
14. Overture on Terms in Statistical Forms.

[1475]

REPORT OF HYMNAL COMMITTEE.

The Assembly called for the report of the Hymnal Committee, which was presented by Dr. Gregg, and which, as printed and in the hands of members, he directed attention to in addressing the House. He concluded with moving the reception of the report and the consideration of its recommendations. Dr. Gregg requested that Mr. W. J. Dey, Joint-Convener, not a Commissioner, be invited to give explanations of the items of the report. Mr. Dey was accordingly invited to address the Assembly on the subject.

Dr. Somerville moved the adoption of the first recommendation, seconded by Principal Scrimger.

The second recommendation as printed was withdrawn.

Dr. Somerville moved the following resolution:—

That inasmuch as the contract with the Oxford Press expires in 1907, the Hymnal Committee be instructed to seek an arrangement with the Oxford Press with the view of securing:—

- (1) An increased royalty for the next five years.
- (2) A supplementary list of tunes of say twelve (12) pages, as alternates to those which are being found as not commending themselves to our congregations.

Principal Scrimger seconded the resolution, which was adopted.

REPORT ON BIBLICAL INSTRUCTION IN THE PUBLIC SCHOOLS OF ONTARIO.

The Assembly called for the report of the Committee on Biblical Instruction in the Public Schools of Ontario, which was given in and read by Principal Gordon, who moved as follows:—

That the Assembly receive the report of the Committee on Biblical Instruction in the Public Schools of Ontario, approve of the action of the Committee in conference with similar Committees of other Churches; endorse the recommendation of the conference already approved by the Ontario Educational Association; reappoint the Committee with the addition of Mr. A. Gandier, Convener, Dr. Neil, Dr. Armstrong, Dr. D. D. McLeod, and Dr. L. E. Embree, of Toronto; and instruct the Committee to communicate this resolution to the representatives of the other Churches engaged in the conference.

The motion was seconded by Principal Scrimger and agreed to.

REPORT OF COMMITTEE ON DIVISION OF WESTERN SYNODS.

The Assembly called for the report of the Committee to consider the Overtures calling for the division of Western Synods, which was given in and read by Dr. McMullen, Convener, who moved its reception and adoption. The motion was seconded and agreed to. The recommendations of the report adopted were as follows:—

1. That the request made in the Overtures be granted and that the Synod of British Columbia and Alberta be divided into two Synods, to be known as the Synod of British Columbia and the Synod of Alberta, that of British Columbia to include the Yukon territory.
2. That the boundary line of the two provinces be the divisional line of the two Synods and the boundary lines of the Synod of Alberta be those of the province.

[1476]

3. That the present Moderator of the Synod of British Columbia and Alberta be the Moderator of the new Synod of British Columbia, and that Dr. McQueen of Edmonton, be Moderator for the Synod of Alberta.

4. That the first meeting of the Synod of British Columbia be held at New Westminster on the first Wednesday of May, one thousand nine hundred and seven, in St. Andrew's Church at eight o'clock in the evening; and the first meeting of the Synod of Alberta, at Calgary, in Knox Church, on the last Wednesday of April, one thousand nine hundred and seven, at half-past two in the afternoon.

5. The Synod of British Columbia to consist of the Presbyteries of Victoria, Westminster, Kamloops and Kootenay; the Synod of Alberta, of the Presbyteries of Macleod, Calgary, Red Deer and Edmonton.

It is further recommended that there be constituted a Synod of Saskatchewan, co-terminous with the boundaries of the province of that name and containing the Presbyteries of Prince Albert, Qu'Appelle, Regina, Battleford, Arcola, Melita, and Yorkton. That Rev. J. Leishman of Fleming be appointed Moderator, and the first meeting of said Synod be held in Regina in Knox Church on the first Tuesday of November, one thousand nine hundred and six, at eight o'clock in the evening.

On motion of Dr. Baird, seconded by Mr. A. Henderson, the designation of the Synod of Manitoba and North-West Territories, was changed into Manitoba simply.

There was added to the report a clause to the effect that the new Synods now erected have authority to confer with one another, should it be found that there is an overstepping of boundaries in the division of Presbyteries embraced in the report, and adjust the boundaries.

OVERTURE, PRESBYTERY OF KAMLOOPS *re* THEOLOGICAL COLLEGE IN BRITISH COLUMBIA.

There was presented and read an Overture from the Presbytery of Kamloops, transmitted by the Synod of British Columbia and Alberta, craving the establishment of a theological college in British Columbia.

Messrs. J. Knox Wright and Duncan Campbell were heard in support of the Overture.

Mr. Wright moved as follows, seconded by Mr. D. Campbell:—

That the Assembly receive this Overture, declare its deep interest in the matter presented and appoint a Committee to consider the whole situation, gather all possible information as to cost of establishment and equipment of a theological college in Vancouver, B.C., and also as to the amount of financial support which such an institution might count upon in the City of Vancouver and throughout the province of British Columbia, the Committee to consist of Dr. T. W. Taylor (Convener), D. Campbell, W. A. Wylie, J. M. Millar, W. L. Clay, John A. Logan, Geo. A. Wilson, R. J. Wilson, J. Knox Wright, Dr. J. C. Herdman, Dr. E. D. McLaren, Dr. A. B. Baird and Messrs. James McQueen, Dr. W. B. McKechnie, R. G. McPherson, M.P., John C. Brown, J. J. Logan, James Ramsay and Robt. P. McLennan, to report to next General Assembly.

The resolution was adopted.

OVERTURE *re* CHINESE WORK IN BRITISH COLUMBIA.

There were presented and read Overtures from the Presbyteries of Vancouver and Westminster, the latter adopted by the Synod of British Columbia and Alberta, regarding the best methods of carrying on Foreign Mission work within the bounds of the Synod.

[1477]

Messrs. R. J. Wilson, D. Campbell and J. Knox Wright were heard in support of one or other of the Overtures.

It was moved by Mr. Hamilton Cassells, seconded by Mr. Thurlow Fraser, and agreed to:—

That the work under the care of the Foreign Mission Committee (Western Section), within the bounds of the Synod of British Columbia, be carried on with the advice and coöperation of a Committee of the Synod subject to the same regulations as now govern work carried on by the same Committee within the bounds of the Synod of Manitoba and the North-West Territories.

REPORT OF COMMITTEE ON KNOX CHURCH, TORONTO, CASE.

The Assembly called for the report of the Committee on the Knox Church, Toronto, case, to whom it was remitted to confer with parties and bring in a finding likely to prove satisfactory, which was given in by Mr. R. G. MacBeth, to the effect that the parties in the case had acquiesced in the finding reported to the Assembly last night, and he moved, seconded by Judge Forbes, that said finding be the judgment of the Assembly. The motion was carried.

Mr. R. C. Jennings asked leave to have his dissent recorded, for reasons to be given in in due time.

The Assembly adjourned to meet again in this place this afternoon at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

NINETEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly met, as per adjournment, and was constituted, Dr. J. Leishman leading in prayer at the request of the Moderator.

The Minutes of the morning Sederunt were read and sustained.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the report of the Business Committee, which was given in and read by Dr. Somerville, Convener, on whose motion, duly seconded, the report was received and adopted. It is as follows:—

Church and Manse Building Fund.

Report of Committee on Probationers.

Report on *Presbyterian Record*.

Report of the Board of Trustees.

Report of the Finance Committee—Eastern Section.

Report of the Committee on Systematic Beneficence.

Overtures on the enlargement of the Home Mission Building Fund, Algoma and North Bay.

Overture *re* Forms of Church Life and Work—Kootenay Presbytery.

Overtures on Appointment of Temperance Committee—Pictou Presbytery.

[1478]

The Committee recommended that the above two Overtures be referred to the Committee of Church Life and Work, which was adopted.

Overture on Appointment of Historical Society—Guelph Presbytery.

On motion of Dr. Dickson, duly seconded, this was laid on the table till next year.

Memorial of Mrs. Earley. The Assembly expressed its sympathy with Mrs. Earley, and remitted the matter to the Board of Trustees of the Presbyterian Church in Canada to take such steps as they may think necessary with the view of preventing litigation.

Report of Committee on Records.

Report of Committee on Loyal Addresses.

Communication from Presbyterian Alliance.

Greetings of Synod of the Reformed Church in America.

Report of Committee on Conference with other Churches.

Report of Committee on Uniformity of Worship.

Report of Committee on Revision of Communion Rolls.

Report of Committee on Change of College Terms.

Letter from Dominion Alliance.

Communications in behalf of Presbyterians in San Francisco.

Application of Mrs. Davidson to a place on W. and O. Fund.

Resolution of Rock Lake Presbytery *re* session rolls being presented to Presbytery.

Overtures of Mr. J. K. McDonald—*re* Moderator, Clerks of Assembly, etc.

APPLICATIONS ON BEHALF OF MINISTERS.

The Assembly called for the report of the Committee to whom were referred the applications of Presbyteries for leave to receive ministers of other Churches into the ministry of this Church, which was given in and read by Dr. Baird, Convener, who moved its reception and the consideration of its several recommendations. The motion was seconded and agreed to.

The recommendations being considered were adopted as a whole on motion of Dr. Baird, seconded by Dr. R. Campbell, as follows:—

REPORT OF THE COMMITTEE ON THE RECEPTION OF MINISTERS.

The Committee makes the following recommendations:—

1. That the application of the Presbytery of Halifax on behalf of the Reverend R. Gibson Fisher be granted.
2. That the application of the Presbytery of Montreal on behalf of the Reverend George MacLennan be granted.
3. That the application of the Presbytery of Kingston on behalf of the Reverend D. M. Solandt, B.D. be granted.
4. That the application of the Presbytery of Toronto on behalf of the Rev. R. E. Welsh, M.A. be granted.
5. That the application of the Presbytery of Toronto on behalf of the Reverend J. A. Mustard, B.A. be granted.
6. That the application of the Presbytery of Toronto on behalf of the Reverend R. MacClenahan, M.A. be granted.
7. That the application of the Presbytery of Toronto on behalf of the Reverend H. C. Ross, D.D. be granted.

[1479]

8. That the application of the Presbytery of North Bay on behalf of the Reverend H. McMeekin, LL.D. be not granted.

9. That the application of the Presbytery of London on behalf of the Reverend W. H. Anderson be granted.

10. That the application of the Presbytery of Yorkton on behalf of the Reverend W. Percy Spooner be not granted.

11. That the application of the Presbytery of Prince Albert on behalf of the Reverend R. B. Beavis be not granted.

12. That the Presbytery of Red Deer be allowed to withdraw its application upon behalf of the Reverend J. Nilsson.

13. That the application of the Presbytery of Kootenay on behalf of the Reverend David Campbell be not granted.

14. That the application of the Presbytery of Kootenay on behalf of the Reverend Samuel Lundie, B.A. be granted.

15. That the application of the Presbytery of Red Deer on behalf of the Reverend A. D. Thomson be not granted.

16. That the application of the Presbytery of Arcola on behalf of the Reverend J. M. Gray be granted.

In the matter of Presbyteries making application for leave to have the names of ministers placed upon their rolls, the Committee makes the following recommendations:—

1. That the application of the Presbytery of Truro on behalf of the Reverend L. W. Barker be not granted.

2. That the application of the Presbytery of Truro on behalf of the Reverend Dr. Bruce be not granted.

3. That the application of the Presbytery of Toronto on behalf of the Reverend J. G. Shearer be not granted.

APPLICATIONS ON BEHALF OF STUDENTS.

The Assembly called for the report of the Committee appointed to consider the applications of Presbyteries on behalf of students and special cases, which was given in and read by Mr. John McKay, Convener, who moved that it be received and its recommendations considered. The motion was seconded and agreed to.

The recommendations being considered, they were adopted as a whole as follows:—

The Committee appointed to consider the applications of Presbyteries on behalf of students and special cases begs to report as follows:—

1. The Presbytery of Portage la Prairie asks that Mr. Wm. Carpenter be granted a shorter minister evangelist course on account of excellent service. The request is referred to the Senate of Manitoba College to make the best possible arrangement for Mr. Carpenter under the existing regulations.

2. The Presbytery of St. John makes application to receive Mr. Duncan C. Stephens as a student of theology in the third year. The Committee recommends that the Senate of Pine Hill College be asked to prescribe a course of study for Mr. Stephens for one year, examine him thereon and report to next Assembly the result of such examination in order that the Assembly may determine his future course.

[1480]

3. The Presbytery of Toronto in behalf of the Senate of Knox College makes application for leave to license Mr. Wm. Williman who had failed to satisfy the faculty with respect to his preparatory course. The Committee recommends that the request be granted on condition that Mr. Williman pass an examination under direction of the Senate of Knox College in Church History of the final year.

4. The Presbytery of Quebec makes application on behalf of Mr. Wm. Miller who has taken one year in the literary course in the Presbyterian College, Montreal, and has for a number of years done efficient missionary work, that he be allowed to enter the theological course without future preparatory study. The Committee sees no sufficient reason for granting this request.

5. The Presbytery of Lanark and Renfrew makes application on behalf of Mr. A. C. Patterson, a Master of Arts of Queen's University, who has taken one year and a half in theology and is unable to prosecute further close study because of defective eyesight, that he be allowed to be taken upon trials for license. The Committee recommends that the request be granted.

6. The Presbytery of Toronto on behalf of the Senate of Knox College asks that Mr. J. L. McCulloch be granted exemption from further examinations in the Greek and Hebrew languages in which subjects he has failed to secure standing in his first year theology. The Committee recommends that Mr. McCulloch be allowed to proceed to the work of the second year in theology, and if he succeeds in securing his standing in that year no further examinations be required of him to complete his first year.

7. The Presbytery of Huron makes application that Mr. R. R. Glenn be permitted to enter Knox College as a student in the third year in theology. As this request was refused by last General Assembly and as there is no new factor in the case the Committee recommends that the request be not granted.

8. The Presbytery of Rock Lake petitions the General Assembly to permit Mr. Richard Ashcroft, a missionary within the bounds to commence his theological course as a student of the first year. In view of Mr. Ashcroft's previous training the Committee recommends that the request be granted.

9. The Presbytery of Rock Lake makes application to the General Assembly to give Mr. Andrew Hood of the minister evangelist class the standing of a regular minister. As Mr. Hood has fulfilled all the regulations prescribed by the Assembly the Committee recommends that the request be granted.

10. The Presbytery of Rock Lake makes application to the General Assembly for leave to ordain Mr. Alex. Moffatt as a minister evangelist. In view of the regulations governing the minister evangelist course it is recommended that the request be not granted.

11. The Presbytery of Calgary asks leave to give to Mr. H. E. Hegh special ordination for mission work among the Scandinavians. The Committee recommends that the request be granted.

12. The Presbytery of Arcola asks leave to grant Mr. F. T. Dodds special ordination for work among the Indians. The Committee recommends that the request be granted.

13. In the case of Mr. G. C. Taylor, referred to the Senate of Pine Hill College by last General Assembly to prescribe for him a year's course of study and report the results of an examination in that work as a basis for determining his standing, the Committee

[1481]

recommends that Mr. Taylor be allowed to enter theology as a regular student of the first year.

14. The Presbytery of Montreal makes application for leave to take Mr. W. S. Dayan on trials for licence. The Committee recommends that Mr. Dayan be given ordination but be not eligible for a call to another field in this Church for two years, and on a favourable report from the Board of French Evangelization, full ordination will then be granted by the Assembly.

15. The Presbytery of Minnedosa makes application for leave to grant special ordination to Dr. F. C. Gilbert for mission work on Rolling River Indian Reserve. The Committee recommends that the request be granted.

16. In the case of Mr. Wm. Alp, referred by last Assembly to the Senate of Knox College to give him an examination with a view to determining his standing, the Committee recommends in view of that examination that Mr. Alp be given the standing of a minister evangelist of the second year, and that he be permitted to pursue his studies under the care of the Presbytery of North Bay but be required to pass such examinations as may be prescribed for him by the Senate of Knox College.

17. The Presbytery of Kingston asks that Mr. J. L. Galloway, who has taken two years in the Glasgow Bible Training School and one year in Queen's University, be permitted to complete his course in three years' further study under the direction of Queen's University Theological Faculty and the Presbytery of Kingston. Inasmuch as Mr. Galloway has in view the taking of the B.A. degree, the Committee recommends that the request be granted.

18. In the matter of the request of the minister evangelists for leave to secure regular ministerial standing on the completion of two years' post-graduate work in a Theological College instead of four years' service on the field, the Committee recommends that this Assembly appoint a representative committee to take into consideration the whole question of the minister evangelist course, as well as the question of special ordination or other modifications of the regular course of study.

It was agreed that the following constitute the Committee:—Dr. Patrick and the other principals of Colleges, R. J. Wilson, J. A. Clark, J. W. McMillan, D. M. Ramsay, D.D., John Somerville, D.D., A. A. Graham, St. Johns, N.B., Jas. Ross, D.D., E. D. McLaren, D.D., Judge Forbes, Sir Thomas Taylor, F. W. Merchant, D. Paed., Dr. P. C. Macgregor.

19. In the matter of the reference of the Synod of Manitoba and North-West Territories *re* Dr. Patrick *et al* against the Presbytery of Winnipeg in the Bitcon case, as Dr. Patrick is unable to appear in the matter, the Committee recommends that no action be taken at this Assembly.

REPORTS ON ASSEMBLY AND SYNOD RECORDS.

The Assembly called for the reports of the Committees appointed to examine the records of the General Assembly and of the several Synods, which were given in and read by the Clerk. They bore that the said records were carefully and correctly kept, and recommended that they be attested accordingly. On motion of Dr. Campbell, duly seconded, the reports were received and adopted.

[1482]

MINISTERS' WIDOWS' AND ORPHANS' FUND.

The Assembly called for the report of the several Ministers' Widows' and Orphans' Funds of the Church. *Eastern Section.*—Dr. McCurdy submitted the report of the Eastern Section and moved its reception and adoption. The motion was seconded by Dr. R. Murray and agreed to. *Church of Scotland Section.*—Dr. R. Campbell, chairman of the Board of Management of the Fund in connection with the Church of Scotland, submitted the report of that Board, and moved that it be received and adopted. The motion was duly seconded and agreed to. *Western Section.*—In the absence of the Convener of the Western Committee, the report of that section was submitted by Dr. R. Campbell, who moved that it be received and its recommendation considered. Being so considered, the recommendation was adopted, as follows, on motion of Sir T. W. Taylor, seconded by Principal MacLaren:—

That the Assembly empower the Ministers' Widows' and Orphans' Fund Committee, (Western Section), to increase the annuities now paid to widows by twenty-five dollars per annum, the increase to date from April first, nineteen hundred and six.

MINUTE *re* LATE DR. WARDEN.

The Assembly called for the report of the Committee appointed to frame a minute *re* the late Dr. Warden, which was given in and read by Dr. Lyle, Convener, on whose motion, seconded by Dr. McMullen, it was received and adopted. It is as follows:—

This Assembly desires to put on record its high appreciation of the great services rendered by the late Dr. Warden to the Presbyterian Church in Canada. As a pastor, as Convener of important Committees of the Church, as one of the Clerks of the Assembly, as the General Agent of the Church and as Moderator of the General Assembly, he brought to his work in and for the Church the highest gifts and the most untiring zeal, and thus put the Church under a deep debt of gratitude. By his wonderful foresight, his wide outlook, his mastery of details, his genius for organization, his patience and urbanity of manner, his catholicity of sentiment and his rare combination of head, heart and hand, he gained the confidence and endeared himself to all brought into contact with him in the public life and work of the Church to such an extent that his name was a household word in all parts of the Dominion.

Submissive to the will of Him who has pleased to take our great Church statesman from us; and praying that the God of all grace may overrule this dispensation of His providence for the good of the Church and at the same time comfort the hearts of that family now in sorrow because of the death of its beloved head, this Assembly is profoundly thankful to God for His gracious gifts and graces so bountifully bestowed to this Church in the person and through the abundant labours of love of the late Dr. Warden.

OVERTURE OF SYNOD OF HAMILTON AND LONDON *re* WIDOWS' AND ORPHANS' FUND.

There was presented and read an Overture from the Synod of Hamilton and London, craving that the regulations for the administration of the Ministers' Widows and Orphans' Fund, Western Section, be so altered as to admit of some allowance being made to widows even in cases when rates are not paid. Dr. McMullen was heard in support of the Overture, and moved that it be received and remitted to the Committee in charge of the Fund, Western Section, with the hope of the Assembly that it will receive most favourable consideration. The motion was seconded by Dr. R. Campbell and agreed to.

[1483]

REPORT ON THE REMIT.

The Assembly called for the report of the Clerks on the returns of Presbyteries to the remit *re* the travelling expenses of Commissioners to the General Assembly. The report was received and adopted, but, as there was apparent listlessness on the subject in the Church, no action was taken upon it.

REPORT *re* AMALGAMATION OF WIDOWS' FUNDS.

The Assembly called for the report of the Committee on the amalgamation of the Ministers' Widows' and Orphans' Fund, Western Section, with that of the Church of Scotland. Dr. Campbell reported that owing to the death of Dr. Warden, the Convener of the Committee, nothing had been done to promote the amalgamation during the year further than that a valuation of the securities held by the two Funds had been commenced. The Assembly reappointed the Committee on amalgamation with the same powers with which they were clothed formerly, Dr. R. Campbell, Convener.

WOMAN'S MISSIONARY SOCIETY.

There was presented and read by Dr. E. Scott a summary of the operations during the year of the Woman's Missionary Society (Province of Quebec), which had been forwarded by the Presbytery of Montreal.

Dr. Scott offered the following resolution which was seconded by the Clerk and carried:—

The Assembly receives the report, gives thanks for the progress of the "Woman's Missionary Society," and for its generous and helpful coöperation and assistance in Home, French and Foreign work, and prays that the Great Head of the Church may still more richly bless the Society in the days to come.

OVERTURE *re* AMALGAMATION OF WOMAN'S SOCIETIES.

There was presented and read an Overture prepared by Mr. R. G. MacBeth, and transmitted by the Presbytery of Paris and the Synod of Hamilton and London, craving that the Assembly take steps to unite the women's missionary societies of the Church.

Mr. MacBeth was heard in support of the Overture, and moved as follows, seconded by Dr. McMullen:—

That the Assembly receive the Overture, recognize its importance, and appoint a Committee consisting of Dr. Armstrong, Sir Thomas Taylor and the mover, with power to add two others if so advised, to confer with the parties mentioned in the Overture and report to next Assembly.

After discussion a vote was taken on the motion when it was carried.

REPORT OF COMMITTEE ON SPECIAL APPEALS.

The Assembly called for the report of the Committee on Special Appeals, which, in the absence of the Convener, was presented by Dr. Somerville, who called attention to its contents and moved that it be received and its recommendations considered. The motion was seconded and agreed to. Being considered, the first recommendation was adopted, but the second was rejected. The report thus amended was adopted as a whole on motion of Dr. Somerville, duly seconded, as follows:—

Two meetings were held at which conference was had with Rev. Dr. Wallace, whose

[1484]

Overture to the Assembly of nineteen hundred and five led to the appointment of your Committee, and with Rev. Dr. McLeod, Convener of the Assembly's Committee on Systematic Beneficence.

After careful consideration it was agreed to as follows:—

1. That the necessity for special appeals would be almost wholly obviated if the recommendations of the Committee on Systematic Beneficence, adopted by the Assembly in Kingston, were loyally carried out. From the Convener of this Committee we learn that only a small proportion of the Presbyteries of the Church have taken any action along the line then approved of.

We would therefore recommend that immediately after the close of each Assembly, the Clerk of Assembly shall issue a circular letter to the Clerks of the various Presbyteries of the Church, setting forth such findings of the Assembly as require Presbyterian action; and that the Clerks of the several Presbyteries be enjoined to see that their courts give all these matters prompt and careful attention.

The Assembly adjourned, to meet again in this place at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWENTIETH SEDERUNT.

At the same place on the same day, at a quarter to eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment and was constituted, Mr. J. Knox Wright leading in prayer at the request of the Moderator.

The Minutes of the afternoon Sederunt were read and confirmed.

BUSINESS COMMITTEE.

The Assembly called for the report of the Business Committee, which was given in and read by Dr. Somerville, Convener, on whose motion, duly seconded, it was received and adopted,—recommending the order in which the unfinished business of previous Sederunts should be dealt with.

On motion of Mr. R. G. MacBeth, seconded by Dr. Baird, it was resolved:—

That one hundred dollars (\$100) be voted out of the Assembly Fund and divided equally, for travelling expenses, among the three commissioners from across the mountains, Messrs. Campbell, Wilson and Wright.

THE COWAN AVENUE CASE.

In the matter of the Cowan Avenue case, on which the General Assembly pronounced in the year one thousand nine hundred and ninety-eight, it was moved by Dr. Sedgwick, seconded by Dr. D. D. McLeod, and resolved as follows:—

The General Assembly being assured that the parties immediately concerned are desirous that power be given to the Presbytery of Toronto to issue the case, under the circumstances, recall their former deliverance, and grant to the Presbytery of Toronto power to deal with and to issue it.

REPORT ON SABBATH SCHOOLS.

The General Assembly resumed the consideration of the report on Sabbath Schools. The several recommendations of the Committee were discussed, amended and adopted as a whole, as follows:—

[1485]

RESOLUTIONS.

1. That the resolutions of 1904 be reaffirmed in regard to the importance of enrolling all our children in our own Sabbath Schools, the use of our own "Lesson Helps" and "Illustrated Papers," "The Supplemental Lessons," "Scripture Memory Passages," "Teacher Training Course" and "Home Department."
2. That the "Cradle Roll" be commended as an important feature of the Primary Department of the Sabbath School.
3. That parents and teachers encourage the children to attend at least one of the public services on the Sabbath Day.
4. That Sessions and Superintendents be affectionately urged to see that the supreme aim of the Sabbath School is constantly kept in view, namely: To teach the scholars to know Christ, to help them acknowledge Christ, and to show them how to work for Christ.
5. That the steadily increasing work of the Sabbath School Committee be a first charge upon the proceeds of Children's Day Fund.

REPORT ON DISTRIBUTION OF ASSEMBLY MINUTES.

The Assembly called for the report of the Special Committee appointed by the last General Assembly to consider how the Minutes of the Assembly may be distributed to the best advantage, which was given in and read by Dr. E. Scott, Convener, and is as follows:—

Your Committee appointed to consider the question of the distribution of the Minutes of Assembly and accompanying reports, have made careful examination of the matter entrusted to their care, and beg to recommend:—

That they be continued as heretofore, without reduction in number, but with all possible reduction in size consistent with efficiency.

That it be the duty of the Committee on Systematic Beneficence in each Presbytery to make inquiry as to the distribution of the Minutes and Reports, and to secure that, as far as possible, they accomplish the greatest good,—and that where there is evidence of persistent disuse or waste, they may be discontinued until again requested by the session; that each session at its first meeting after receipt of the Minutes and Reports, be instructed to arrange for a study of them with a view to a better knowledge of the work of the Church.

On motion of Dr. Scott, duly seconded, the report was received and adopted.

CHURCH AND MANSE BUILDING FUND.

The Assembly called for the report of the Committee of Management of the Church and Manse Building Fund, which was presented, in the absence of the Convener, by Dr. Baird. The following resolution was moved by Mr. Alex. Hamilton, seconded by J. G. Sutherland, and carried:—

The Assembly receives and adopts the report of the Board of Management of the Church and Manse Building Fund for the North-West; recognizes the importance of the Fund as an adjunct to carrying on Home Mission work; expresses satisfaction at the success which has attended the efforts of the Board to and in the erection of churches and manses throughout the vast field in which its operations are carried on; thanks the Board for its diligence in the important trust committed to it; and complies with the request of the Board to appoint a Committee to consult and coöperate with it in devising means by

[1486]

which its capital may be increased in order to meet the yearly growing claims which, by reason of the rapid increase of population and consequent extension of Home Mission work, are being made upon it, claims to meet which its present resources seem inadequate, the Committee to report to next Assembly the conclusions to which it may come for securing this object.

The following were appointed a Committee to advise in the Church and Manse Board, in terms of the above resolution:—Rev. Thurlow Fraser, Principal Patrick, Dr. Hart, M. C. Rumball, J. E. Monro, Clarence McKinnon and D. W. Bole, M.P., W. A. Donald, E. Brown, E. F. Stephenson, Duncan Sinclair, W. R. Ross, Dr. Beath, John Leslie.

DISTRIBUTION OF PROBATIONERS.

The General Assembly called for the report of the Committee on the Distribution of Probationers, which was presented by the Convener, Dr. Robert Torrance, and which, being printed and in the hands of members, he referred to in his remarks to the House. He concluded with moving the reception and adoption of the report. The motion was seconded and agreed to.

REPORT ON THE RECORD.

The Assembly called for the report of the Committee on *The Record* which was presented by Dr. Scott, editor and manager, who contented himself with calling attention to the facts and figures contained therein as printed and in the hands of members.

On motion of Mr. W. J. Clark, duly seconded, the report was received and adopted.

REPORT OF THE BOARD OF TRUSTEES.

The Assembly called for the report of the Board of Trustees which was presented, in the absence of the Convener, by Principal MacLaren, who drew attention to its salient features, as printed and in the hands of members, and concluded with moving its reception and adoption. The motion was duly seconded and agreed to.

FINANCE REPORT.—*Eastern Section.*

The Assembly called for the report of the Finance Committee, Eastern Section, which was presented, in the absence of the Convener, by Dr. McCurdy, and which, being printed and in the hands of members, he briefly drew attention to. He concluded with moving its reception and adoption. The motion was seconded by Principal Falconer and carried.

REPORT ON SYSTEMATIC BENEFICENCE.

The Assembly called for the report of the Committee on Systematic Beneficence, which was presented by the Convener, Dr. D. D. McLeod, who emphasized its leading features as printed and in the hands of members. He moved that it be received and its recommendations considered seriatim. The motion was seconded and carried. On being considered the recommendations were adopted as a whole as follows:—

1. Your Committee recommends that the Assembly enjoin upon all Presbyteries to prosecute with diligence the efforts now being made to secure in every congregation:

A systematic method of contributing to all the Schemes of the Church as well as to the support of the Gospel in their own field.

2. That Presbyteries instruct congregational treasurers to send in their contributions in proper time to the Treasurer of the Church.

3. That an envelope of a larger size than the small square envelope commonly in use be adopted for the weekly contribution; and that on the envelope for mission and benevo-

[1487]

lent contributions the Schemes of the Church be printed. An envelope three inches and a half in length and two inches in breadth will be found a convenient size.

4. That Presbyteries be asked to report to the Convener of the Committee prior to the Assembly, what action, if any, has been taken by the Presbytery, to secure the object aimed at by the General Assembly.

LOYAL ADDRESSES REPORTED.

The Assembly called for the report of the Committee on Loyal Addresses, which was given in and read by Dr. D. D. McLeod, Convener, on whose motion, seconded by Dr. McMullen, the addresses to the King and to the Governor-General were received and adopted.

REPORT ON CORRESPONDENCE WITH OTHER CHURCHES.

The Assembly called for the report of the Committee on correspondence with other Churches. On account of the death of the Convener, the late Dr. Warden, there had been no action taken during the year by the Committee. The attention of the newly appointed Convener of the Committee was called to the fact that the quadrennial conference of the Methodist Church is to be held in Montreal during the present year and delegates ought to be appointed to convey to the conference the greetings of the Presbyterian Church in Canada.

REPORT OF COMMITTEE ON REVISING COMMUNION ROLLS.

On motion of Dr. Somerville, duly seconded, it was resolved to lay the report of the Committee on the Revision of Communion Rolls on the table till next Assembly.

REPORT ON COLLEGE TERMS.

The Assembly called for the reports of the College Senates *re* the Overtures presented to last General Assembly asking that the dates of the opening and closing of the theological colleges should be on the first of November and the end of April. Only one of the Senates had reported fully, and the subject was remitted to the other Senates, requesting them to report their views thereon to next General Assembly.

ALLIANCE OF REFORMED CHURCHES.

There was read a letter from Rev. W. H. Roberts, D.D., American Secretary of the Reformed Alliance, sending greetings to the Presbyterian Church in Canada, and advising the Assembly that Principal Scrimger had been appointed to represent the Alliance at this General Assembly. Principal Scrimger was heard regarding the aims and work of the Alliance, when it was moved by him and seconded by Judge Forbes, That the fraternal greeting of the Executive Commission of the Alliance be accepted and cordially reciprocated. That the Treasurer be authorized to pay out of the Assembly Fund the sum of three hundred and eighty dollars (\$380) to the Treasurer of the Commission as our proportion of expenses for the year. The motion was carried.

LETTER FROM REFORMED CHURCH IN AMERICA.

There was read a letter from Reverend Ephraim W. Florence, writing in the name of the General Synod of the Reformed Church in America, which had appointed him to represent it in conveying to the General Assembly its fraternal greetings and congratulations on the good work doing by the Presbyterian Church in Canada in the Home and Foreign fields, as well as expressing the sympathy of a sister Church which stands for purity

[1498]

of doctrine and integrity of Church polity. The Clerk was instructed to reply to the communication and cordially return the greetings of the Reformed Synod.

MEMORIAL *re* EXTENSION OF CHURCH AND MANSE FUND.

There was presented and read an Overture from the Presbytery of Algoma, craving the General Assembly to take steps to enlarge the Home Mission Building Fund for the Presbyteries of Algoma and North Bay to at least twenty-five thousand dollars, to be administered on terms similar to those governing the Manitoba and North-West Church and Manse Building Fund.

On motion of Dr. Somerville, duly seconded, the memorial was referred to the Home Mission Committee, Western Section, to report thereon to the next General Assembly.

LETTER FROM DOMINION ALLIANCE.

There was read a letter from the Secretary of the Dominion Temperance Alliance sending greetings to the General Assembly and asking that the Assembly's countenance continue to be extended to the work of the Alliance, and that four representatives of the Presbyterian Church in Canada should be appointed, as in former years, to take part in the proceedings of the annual meeting of the Alliance shortly to be held.

On motion, duly seconded, the Clerk was instructed to acknowledge receipt of the communication and to intimate to Mr. J. S. Spence that Mr. S. H. Eastman, Dr. E. R. Hutt, Mr. Wm. Frizzell and Mr. Walter Paul have been appointed representatives in terms of the request of his letter.

PETITION OF MRS. D. DAVIDSON.

There was presented and read a petition from Mrs. Duncan Davidson, which had been transmitted by the Presbytery of Toronto, asking that her name be placed on the roll of annuitants of the Ministers' Widows' and Orphans' Fund, Western Section.

The same was referred simpliciter to the Committee of Management of said Fund.

OVERTURES *re* MODERATOR AND CLERKS OF ASSEMBLY.

The two Overtures standing in the name of Mr. J. K. Macdonald, the former relating to the release of the Moderator of the General Assembly from ordinary pastoral duty during the year following his Moderatorship, and the latter proposing that the Clerks of Assembly and Conveners of important Standing Committees be *ex-officio* members of Assembly, were laid on the table till next Assembly.

STATED COLLECTIONS.

On motion of Dr. Somerville, duly seconded, the Assembly ordered that the Stated Collections for the Schemes of the Church, in congregations in which there are no missionary associations, be made as follows:—

1. French Evangelization—On the fourth Sabbath of July.
2. Assembly Fund—On the third Sabbath of August.
3. Colleges—On the fourth Sabbath of September.
4. Home Missions: Thanksgiving service—On the third Sabbath of October.
5. Ministers' W. and O. Fund—On the fourth Sabbath of November.
6. Manitoba College—On the third Sabbath of December.
7. Augmentation Fund—On the third Sabbath of January, 1907.

[1489]

8. Aged and Infirm Ministers' Fund—On the third Sabbath of February, 1907.

9. Foreign Missions—On the second Sabbath of March, 1907.

Ordered, also, that all congregations and mission stations be enjoined to contribute to the Schemes of the Church.

Further, that contributions be sent to the Treasurers of the Church as soon as possible after the collections are made.

VOTES OF THANKS.

It was moved by Dr. J. B. Fraser, seconded by J. Knox Wright, and carried unanimously, that the cordial thanks of this Assembly be and are hereby tendered:—

1. To the Pastor, Mr. W. J. Clark, and congregation of the First Presbyterian congregation for the ample and comfortable accommodation of their commodious and beautiful Church, and to the choir of the congregation for its much appreciated services.
2. To the President, Dr. F. W. Merchant, and members of the Presbyterian Council of London for the very complete arrangements made by them for the accommodation, convenience and entertainment of Commissioners, for a pleasant Saturday afternoon outing, and to Sheriff Cameron for the use of his beautiful grounds on that occasion.
3. To their hosts and hostesses in the homes of the city for their unbounded hospitality.
4. To Lieut.-Col. J. W. Little and Mr. George M. Reid, the former a Methodist and the latter a Presbyterian—a happy presage of union—for the privilege and pleasure of a free tour of the city on the street cars.
5. To the Mayor and Council of the city for their cordial welcome officially and most graciously extended.
6. To railways and steamship lines for special rates.
7. To the press for large space given to interesting reports of the proceedings of the Assembly.

MINUTES.

It was agreed to hold the Minutes of this Sederunt as read and sustained.

CLOSED.

The business being finished, the Moderator addressed the Assembly, briefly reviewing the proceedings, and called upon Principal MacLaren to offer prayer.

The Moderator then asked the Assembly to join in singing the one hundred and twenty-second Psalm, verses six to nine, which, having been sung, he said:—

In the name of the Lord Jesus Christ, only King and Head of the Church, and by authority of this Assembly, I now dissolve this Assembly and order another General Assembly of the Presbyterian Church in Canada to meet in the City of Montreal, and within Erskine Church there, at eight o'clock in the evening, on the first Wednesday in June, in the year of our Lord one thousand nine hundred and seven.

The Moderator then closed the session with the apostolic benediction.

ALEXANDER FALCONER, D.D., Moderator.

ROBT. CAMPBELL, D.D.,

JOHN SOMERVILLE, D.D., } Joint Clerks of Assembly.

[1490]

EMERGENCY COMMITTEE.

Offices of the Presbyterian Church in Canada, Toronto, December nineteenth, one thousand nine hundred and five, at three o'clock in the afternoon:

Which day the Committee on Emergencies of the Presbyterian Church in Canada met on the call of the Convener, the Right Reverend W. D. Armstrong, D.D., Ph.D., Moderator of the last General Assembly.

The meeting was constituted with prayer by the Convener.

Sederunt: Dr. Armstrong, Convener; Principal MacLaren, Principal Gordon, Dr. Sedgwick, Dr. W. Moore, Dr. R. Murray, Dr. R. Campbell, Dr. E. D. McLaren, Dr. D. McTavish, Dr. Lyle, Dr. W. G. Wallace, George Rutherford, His Honor W. Mortimer Clark, George Keith, R. Kilgour, Judge Forbes and Hon. C. H. Campbell.

Dr. R. Campbell, Clerk of the General Assembly, was appointed Secretary to the Committee.

A letter was read from Mr. D. Morrice of Montreal, regretting that the state of his health did not admit of his being present, and setting forth his views of the course to be followed at the present crisis. A letter was also read from Hon. C. H. Campbell, intimating that he could not be present at the opening of the meeting, but that he hoped to be present later.

The Convener read from the Act of Assembly appointing an Emergency Committee, the instructions given the Committee, and then drew attention to the sad occasion for calling the Committee, the lamented death of Rev. Dr. Warden, which left the Agency and Treasurership of the Western Section of the Church vacant.

Hon. C. H. Campbell entered and his name was added to the Sederunt.

The following motion offered by Dr. R. Murray, seconded by Dr. W. G. Wallace, was carried unanimously:

The Committee on Emergencies places on record its sense of the great loss sustained by the Church in the removal by death of Rev. Robert H. Warden, D.D., on the morning of Sabbath, November twenty-sixth. The duties of the office of Agent and Treasurer of the Church, of the Joint Clerkship of the General Assembly, of the Convener of the Home Mission Committee (Western Section) and indeed of all the various positions he occupied in the service of the Church, he discharged with unswerving fidelity and with conspicuous ability. His powers of mind and heart he gave to the Church's interest with unflagging zeal. He combined in himself farsighted vision and rare capacity for details, abiding concern in the welfare of his Church and nation and steadfast loyalty to duty; by the surrender of these gifts to his Master he greatly advanced the highest interests of the Church he so worthily served. The Committee assures Mrs. Warden and the family circle of its sincere and respectful sympathy with them in their present sorrow and commends them to the Father of Mercies and God of all comfort.

It was then moved by Dr. W. G. Wallace, seconded by Judge Forbes and agreed to as follows:

The Emergency Committee appointed by the General Assembly in virtue of the powers vested in them by Act of Assembly resolve to continue the arrangement entered into by the last General Assembly, whereby Mr. Alexander Warden was appointed Deputy Agent for six months during his late father's illness, which period elapsed on the ninth day of the current month, and hereby appoint Mr. Alexander Warden Acting Agent and Treasurer of the Western Section of the Church, until the meeting of the General Assembly in June, one thousand nine hundred and six, the appointment to date from the ninth day of December, one thousand nine hundred and five. His Honor W. Mortimer Clark, Mr. Hamilton Cassels and Mr. R. Kilgour are also hereby reappointed, with their own consent, an Advisory Committee to act with Mr. Warden, until the meeting of the General Assembly in June next.

It was moved by Dr. R. Campbell, seconded by Judge Forbes, and agreed to:

That for these six months Mr. Alexander Warden be paid at the rate of two thousand five hundred dollars (\$2,500) per annum, the salary to be distributed among the Schemes as hitherto.

It coming to the knowledge of the Committee that Mr. Andrew Jeffrey, who had so long conducted the audit of the books of the Western agency, was about to leave Toronto in the near future, on motion of Mr. Robert Kilgour, seconded by Dr. McTavish, Mr. John McKay of Toronto, Chartered Accountant, was unanimously appointed Auditor of the accounts of the Western agency until the next meeting of the General Assembly.

The Convener called attention to the fact that owing to the death of Dr. Warden the Home Mission Committee, Western Section, was without a Convener. It was thereupon moved, seconded and agreed:

That Rev. E. D. McLaren, D.D., be appointed interim Convener.

There being no further business the meeting of the Committee was closed with the benediction.

Offices of the Presbyterian Church in Canada, Toronto, June fifth, one thousand nine hundred and six, at half-past seven o'clock in the evening:

Which day the Committee on Emergencies of the Presbyterian Church in Canada met on the call of the Convener, the Right Reverend W. D. Armstrong, D.D., Ph.D., Moderator of the last General Assembly.

The meeting was constituted with prayer by the Convener. Sederunt: Dr. Armstrong, Convener; Principal Maclaren, Principal Gordon, Dr. R. Campbell, Dr. E. D. McLaren, Dr. D. McTavish, Dr. W. G. Wallace, Rev. A. McGillivray, His Honour W. Mortimer Clark, George Keith and Robert Kilgour.

Dr. R. Campbell, Clerk of the General Assembly, was continued as Secretary to the Committee.

The Convener explained the occasion of the calling of the Committee. The Auditor, Mr. John McKay, C.A., who was appointed by the Committee in December last, had sent in a report to the Committee who had appointed him, giving the result of his examina-

tion of the books, and he deemed it well that the Committee should have an opportunity of dealing with the report.

The conduct of the Convener in calling the Committee together was, on motion of Principal Maclaren, duly seconded, approved of.

The Committee were pleased to learn from the report of the Advisory Committee, who had been appointed to act with Mr. Alexander Warden in the affairs of the Western Agency, as well as from the report of the Auditor, that Mr. Warden had discharged his duties as Acting Agent and Treasurer of the Western Section of the Church in an entirely satisfactory manner.

The report of the Auditor having been carefully considered, it was moved by Principal Maclaren, seconded by Dr. Campbell, and resolved unanimously—

That so much of the Auditor's report as relates to the Schemes of the Church generally be sent to the Board of Trustees; that portion which relates to Knox College be sent to the Board of Management of the College, and so much as relates to the Presbyterian College, Montreal, be sent to the Board of Management of said College, for the consideration of the several corporations, and the Committee further recommend that the General Assembly appoint a special committee to consider the best course to be followed in appointing a treasurer, and in regulating his office and duties, and to nominate a suitable person for appointment by the General Assembly.

The business for which the Committee had been called being concluded, the meeting was closed with the benediction.

W. D. ARMSTRONG, *Convener.*

ROBERT CAMPBELL, *Secretary.*

PETITION TO THE KING.

To the King's Most Excellent Majesty:—

May it please Your Majesty:—

The petition of the undersigned, representing the General Assembly of the Presbyterian Church in Canada, humbly sheweth:—

WHEREAS, the reports of Mission Hospitals and Opium Refuges, the observations of medical and clerical missionaries, the views of many diplomatists, travellers and others, and the universal testimony of the Chinese themselves, whether smokers or non-smokers, agree in pronouncing the opium traffic to be an evil of tremendous magnitude and a curse to China;

WHEREAS the use of opium has been shewn to be injurious in a marked degree to the reputation and character, morality and modesty, wealth and longevity of its devotees and to affect harmfully the activity and industry of the Chinese people, not a few of whom have taken up their residence in Canada and among whom the Presbyterian Church in Canada is carrying on mission work;

WHEREAS, there are tokens that the renaissance of China is at hand and it is felt that the progress of Christianity, education and civilization, as well as the development of her material resources and general prosperity, are being arrested by the widespread and increasing use of opium;

WHEREAS, Great Britain has stood first amongst the nations as the pioneer and promoter of a Christian civilization in the world, it is the more to be regretted that her connection with the opium traffic in China has cast reproach upon her name, and has caused many of her loyal subjects humiliation and shame;

WHEREAS, the action of the Government of Japan in Formosa and the similar action of the government of the United States in the Philippines, looking toward the control and final suppression of the opium traffic, have evoked much Christian appreciation throughout the world;

THEREFORE, the General Assembly of the Presbyterian Church in Canada humbly petition Your Majesty to take such steps as to Your Majesty may seem best fitted to secure that an end be put to the opium traffic so far as British influence and responsibility are concerned.

And your petitioners, as in duty bound, will ever pray, (Signed)

W. D. ARMSTRONG, Moderator.

ROBERT CAMPBELL, Clerk.

APPENDICES.

REPORT OF THE HOME MISSION COMMITTEE, WESTERN SECTION, 1905-6.

To the Venerable, the General Assembly:

In submitting their annual report on Home Mission Work in the Western Section of the Church, your Committee's first words must be words of affectionate sorrow and profound regret. In our ecclesiastical world the outstanding event of the past year has been the lamented death of the late Dr. Warden. For many years Dr. Warden was associated with the work of this Committee, first as Secretary and afterwards as Convener. Of his services in both of these capacities it would hardly be possible to speak too strongly. Your Committee desire to place on record their high admiration of, and their deep gratitude for, his minute acquaintance with the individual fields in Ontario and Quebec and his comprehensive grasp of the general situation in the more distant West; his wise and tactful discharge of duty while presiding at the various meetings of the Committee; his practical sagacity in dealing with difficult problems; his breadth of view and soundness of judgment in planning for the future of the work; his large-hearted sympathy with the missionaries in their toils and discouragements, and his unwearied efforts to make Home Mission effort more effective and more fruitful from year to year. Identified though he was with almost every activity of the Church, his death is a special loss to the enterprise of Home Missions; and by none will his removal be more sincerely lamented than by those who, through their association with him in Home Mission work, had learned to appreciate, not only the wonderfulness of his business capacity, but also the attractiveness of his personal character.

LOOKING BACKWARD.

With the one great and sad exception just referred to, the record of the past year contains only causes for thankfulness and grounds of confidence. In view of the increased demands upon the Home Mission Fund that the rapid development of the country was certain to involve, your Committee appealed last spring for a revenue of \$136,000—an amount that exceeds by \$16,000 the sum asked for two years ago. Nothing could indicate more strikingly the deepening interest in Home Missions than the gratifying fact that, in response to the appeal then made, and repeated from time to time during the course of the year, the Church contributed towards the prosecution of this all-important work the magnificent sum of \$140,543. This amount does not include any of the money collected by the various Students' Missionary Societies, and only a small proportion of the sum raised by the Women's Home Missionary Society.

The Committee's anticipations of development have been fully realized. New ground had to be broken in many localities in order to provide the rapidly increasing population with the outward means of grace.

Last spring the total number of fields reported as having been supplied during the previous year was 503. Twenty of these fields were transferred to the Augmentation Committee, making the actual number for whose support during the past year your Committee were responsible, 483. Twenty-nine of these fields have, this spring, been raised to the status of Augmented Charges, while four others (Queen's Avenue Church, Edmonton; Dufferin Avenue, Winnipeg; Greenridge, and Lion's Head) became self-supporting congregations. During the year three congregations were organized, viz., Knox Church, Revelstoke, Summerland and Silver Creek, which at once took rank as self-sustaining congregations without requiring any assistance from either the Home Mission or the Augmentation Committee.

The number of mission fields now under the care of your Committee is 528. If to this number be added the 33 fields that became augmented charges or self-sustaining congregations, it will be seen that the increase during the past 12 months has been 78—the largest increase by far that your Committee have ever had the satisfaction of reporting. Ninety-two new fields were reported to have been opened—11 in the Eastern Synods, 50 in the Synod of Manitoba and Saskatchewan and 31 in the Synod of British Columbia and Alberta—but 14 of these, while appearing under new names and containing certain new preaching stations, are really modifications or enlargements of fields that had previously been in existence.

The most gratifying indication of the progress that has been made is found in the fact that the number of communicants in the various mission fields is 16,416, an increase of 2,527 over the number reported a year ago. The additions to the communion roll furnish the highest human test of the success of mission work; and your Committee are profoundly thankful to be able to report that, in the most important aspect of the work entrusted to their care, the evidence of God's blessing having rested upon the labours of the missionaries is so unmistakable.

The Work Among our Foreign Population Of the many important and perplexing problems that confront the Church, not the least important nor the least perplexing is the problem of our *alien population*. During the past five or six years tens of thousands of emigrants from Central Europe have found their way into our rich, western heritage; and already, in very considerable numbers, they are claiming and exercising the full rights of Canadian citizenship. The number of Galicians, Poles and Bukowinians (who all use the Ruthenian or Little Russian language) is about 70,000; and these Ruthenians are found in large colonies in different parts of Manitoba, Saskatchewan and Alberta. Many of these people are not only aliens in speech and in all their conceptions and modes of life, but are also ignorant of the first principles of responsible government, and incapable of sympathizing with our traditions and aspirations. What effect their presence is to have upon the spirit of our national life will depend upon the way they are dealt with and the influences that are brought to bear upon them, during the earlier years of their residence in Canada. The work initiated two and a half years ago, when the Rev. Dr. Hunter, the Rev. R. G. Scott, the Rev. C. H. Monro and the Rev. George Arthur were appointed to labour amongst these people at Teulon, Sifton, Ethelbert and Wakaw, has been prosecuted during the past year with great earnestness and has been productive of much good. A fifth missionary has been appointed this spring—the Rev. S. Blumberger, M.D.—whose field of labour is the large Galician colony in Northern Alberta.

Of the further work carried on amongst these foreigners by the ministers of the Independent Greek Church whom your Committee have been employing as colporteurs; of the instruction imparted to these colporteurs by Principal Patrick, and of the classes conducted by Mr. Sherbinin for the purpose of providing qualified public school teachers for these Galician colonies, fuller information will be contained in the report of Dr. Carmichael.

The Mormon Settlement In some respects the work of the missionaries in "the Mormon belt" is the most discouraging of all. The non-Mormon element in the population of the district is so dishearteningly small, the influence of the Mormon Church is so tremendously overshadowing, the organization of the system is so complete and the power of the Priesthood so absolute, that the missionaries, if they are not to grow weary in well doing, must be men of great faith. It is a cause of profound thankfulness that in the renunciation, by at least a few individuals, of the tenets of Mormonism, your missionaries have been permitted to reap the first fruits of their patient, judicious toil. Even if no such encouragement had been given, however, the duty of prosecuting this work could be neglected only at serious peril. The Mormons, who settled originally in the south-western corner of Alberta, are steadily pushing northward and eastward, and Mormonism is a subject of which Canadians are likely to hear more fully before many years have elapsed.

LOOKING FORWARD.

So far as the Church's interest in Home Missions is concerned, the prospects of the work were never so bright as they are at present. The imagination of the people has at last been stirred by the magnitude of the task and the magnificence of the opportunity that confronts them; their conscience has been awakened to a deeper sense of the obligations that God, in His providence, is laying upon them, and their natural affection has been appealed to by the steady stream of their own sons and daughters pouring into Northern Ontario and the newer districts of the West; while their patriotism gives an added force to all these considerations as they reflect that the whole future of the country depends upon the energy with which Home Mission work is prosecuted during this critical, formative period of its history.

So far as the work itself is concerned, the outlook is full of inspiration to all who are capable of expecting and attempting great things. We are living in an era of extraordinary development. There are 800,000 more people in Canada than there were four years ago, and the ratio of growth is almost certain to increase from year to year. During the last fiscal year the immigrants numbered 146,266, and the immigration officials expect that this year's immigration will be twice as large. Twenty years ago the railway preceded the settler; to-day railways can hardly be built rapidly enough to meet the needs of the new settlements that are everywhere springing up. With the Canadian Northern trains already running from the head of Lake Superior almost to the foothills of the Rocky Mountains, and with the construction of the Grand Trunk Pacific being pushed as rapidly as men and means can push it, we are sure of having three transcontinental lines in the near future; and now there is a prospect of a fourth road being built through Canada by the Great Northern Railway Company of the United States. The North-West Territories have attained their majority, and two splendid new Provinces have been formed out of what, 35 years ago, was a great lone land, where only Indians lived and over which in immense herds the buffaloes roamed.

This enormous development of the country means tremendously increased responsibilities for the Church, and summons all far-sighted, patriotic Christians to be alive to their opportunities and to preempt the whole of that rich western heritage for the Lord Jesus Christ.

New Ontario The mining development in New Ontario repeats the summons and challenges the Church to stake the ground, where the bodies as well as the souls of men are the reward of Christian toil, in the name of the King of righteousness and truth.

The opportunity is inspiring; the field is vast; the need is urgent; the result is sure.

THE SUPPLY OF MISSIONARIES.

Your Committee are glad to be able to report that during the past year the fields were more fully manned than ever before, and that during the present summer few, if any, will require to be left vacant because of an inadequate supply of workers. Last fall the Executive requested the Rev. A. MacMillan of Toronto, who was spending a year in Scotland, to endeavour to secure a number of suitable men for the fields of the North-West. The result of his efforts is that this spring our working force is being augmented by a considerable number of young Scotchmen, who will prosecute their studies for the ministry in our Canadian colleges; some of them taking the Minister-Evangelist Course, but the majority taking the full course in Arts and Theology. In the selection of these men, Mr. MacMillan was greatly aided by Prof. Denny of the U. F. College, Glasgow, and Principal Anderson of the Glasgow Bible Training Institute, by Dr. Mitford Mitchell and Dr. Milne Rae of Edinburgh, and by the Colonial Committees of the two Scottish Churches. Professor Hamill of Belfast has also laid the Church under obligation to him by the character of the men he has sent out from Ireland to labour in our Canadian mission field. Your Committee desire to acknowledge in this public way their grateful appreciation of the services thus rendered.

In view of the shortage of men that will be experienced in the autumn, when the students return to college, ministers are urgently requested to be on the watch for young men of piety and ability, who have enjoyed the advantages of a good education, and who, after a year's service on the Home Mission field, might enter college as students for the ministry.

THE WOMEN'S HOME MISSIONARY SOCIETY.

The success that has attended this new society is extremely gratifying. Last year's revenue amounted to \$9,545; three Presbyterial Societies—Toronto, Paris and London—have been organized, the Auxiliaries and Mission Bands now number 125, and the circulation of *The Pioneer* has almost reached the 5,000 mark. This Society is responsible for the support of the hospitals at Atlin and Teulon, where valuable spiritual results have been achieved in connection with the work of caring for the sick and suffering.

The project, suggested by Dr. Carmichael in his report of last year, of providing a separate building for the accommodation of the patients whom Mr. and Mrs. Arthur have hitherto had to care for in their own house at Wakaw, has already taken shape. When the facts of the case were laid before the Board, it was agreed that such an important work as was evidently being carried on at Geneva Mission should no longer be hampered by the want of proper equipment; and the officers and members of the Sabbath School of West Presbyterian Church, Toronto, when the matter was presented to them by Miss Robinson, the Travelling Secretary of the Society, decided, with praiseworthy liberality, to furnish the \$700 required for the erection of the building.

Besides maintaining the two hospitals, the Society contributed last year to the Home Mission Fund the sum of \$1,900, for the support of seven mission fields and the partial support of an eighth field.

The Society is to be congratulated on this very satisfactory record of a year's work, and the most cordial thanks of the Church at large are due to those who have so cheerfully given time and thought and strength and prayer to the furtherance of the objects that the Society has in view.

SPECIAL CONTRIBUTORS.

The special contributors of \$250 per annum, who have fields assigned to them and who receive, through the Committee, communications from the missionaries labouring in those fields, number 249. The list, which is appended to this report, contains a number of new names, but some of the old contributors have dropped out.

In the list are still found the names of individuals and congregations in the Maritime Provinces, who recognize that it is the emigration from the Eastern part of the Dominion, as well as from other countries, that lays upon the Church the burden of providing religious ordinances for the new settlers in Western Canada.

Your Committee are again under obligation to the Women's Missionary Society of Montreal, and the obligation is greater this year because the contribution is larger than it was before. During the past year the Society undertook the support of a fifth mission field and contributed to the Home Mission Fund \$1,250.

Of the congregational contributions to Home Missions the largest, by far, comes from a congregation that does not belong to the Church in Canada at all. For some years the American Presbyterian Church of Montreal has stood at the head of the list of contributors to Home Missions; but last year, in response to an appeal by the Rev. Dr. Johnston, it decided to increase its givings to this work by \$750. It is now supporting eighteen mission fields in the Presbyteries of Edmonton and Red Deer, and, during the past year, contributed to the Home Mission Fund \$4,500.

CONTRIBUTIONS FROM BRITAIN.

Our Church is still indebted to the Churches in Britain for financial assistance in prosecuting religious work in Western Canada. The propriety of such assistance being rendered becomes more manifest year by year, as the tide of emigration from the old home lands flows with increasing volume to the shores of Canada. The immigration to this country from the British Isles during the past three years amounted to 41,792, 50,374, and 65,359. The rapid settlement of the vast stretches of arable land in the North-West has added immensely to the financial burdens of the Church, and your Committee feel satisfied that the parent Churches in Great Britain and Ireland will support with increasing liberality the work in Canada in which they are so directly and vitally interested.

TRAVELLING EXPENSES OF THE WIVES OF MISSIONARIES.

At the autumn meeting of the Executive a small committee was appointed to consider the recommendation of the last General Assembly regarding the payment of the travelling expenses of the wives of missionaries going to their fields of labour, to consult with the Foreign Mission Committee as to their regulations governing such payment and to frame regulations to be submitted to the annual meeting of the Committee in March. This sub-committee reported that, after conference with the Foreign Mission Executive, they had decided to recommend that the following regulations be adopted; and they are herewith submitted to the General Assembly for its consideration:—

(1) The Committee will furnish railway transportation, and allow the following sums for incidental expenses:—To Winnipeg, \$6; Prince Albert or Calgary, \$9; Edmonton, \$10; Kootenay or Okanagan, \$12; Similkameen, \$14; and Coast points, \$15.

(2) In the case of married men, the Committee will furnish railway transportation for the wives of missionaries, and allow two-thirds of the above amounts for incidental expenses.

(3) Any missionary ceasing to labour under the direction of the Committee before the expiration of his two-years' term of service, shall be required to refund such proportion of the above expenses as may be deemed just by the Committee.

REMUNERATION OF STUDENTS.

Your Committee had under consideration communications from the Students' Missionary Society of the Presbyterian College, Montreal, and from the Queen's University Missionary Association, setting forth that the salaries paid to students were deemed inadequate in view of the advanced cost of living, and requesting the Committee, if the funds admitted, to revise the schedule of salaries, and make an increased allowance. The whole question was remitted to a committee consisting of Drs. Battisby, Gilray, Somerville, Carmichael and Herdman, and Mr. G. Rutherford. Their report was adopted after full discussion, and the General Assembly is asked to sanction the change proposed, which is as follows:—

(1) That the Regulations governing students' salaries and travelling expenses of missionaries be revised to read:—

STUDENTS: Summer half year, \$7 per week; winter half year, \$8 per week; with board and travelling expenses to and from the field.

The travelling expenses of all missionaries appointed by the Assembly's Home Mission Committee are paid to and from their respective fields of labour, but the Committee will not hold itself liable for the travelling expenses of any missionary in Ontario and Quebec unless a grant to meet such expenses is specifically made at the time of his appointment; nor for the travelling expenses of any missionary who retires from his field, without leave from the Committee, before the expiry of the term for which he was appointed.

(2) That in view of the fact that a number of catechists will require to be employed in the future, if our mission fields are not to be left unsupplied with ordinances, it be a recommendation to the General Assembly to prescribe a uniform standard of examination for the status of Catechist, appoint an examining committee for each Synod, and order that men applying for the status of Catechist, furnish from the Presbytery within which they reside, a resolution certifying to their good character and ability to conduct services acceptably and to edification.

The scheme of examination for Catechists, which the Executive was instructed "to prepare and forward to the General Assembly for consideration and approval" is herewith submitted:—

SCHEME OF CATECHIST EXAMINATION.

(1) The candidate for the status of Catechist shall be certified to Presbytery by his pastor, that he is a member in full communion of the church, and has taken an active interest in, and been helpful to the work of the Sabbath School, Young People's Society and prayer meeting.

(2) He shall also be certified to Presbytery by at least two other ministers beside his own that he can conduct a public service fittingly and to the edification of the people.

(3) He shall pass a creditable examination on the following subjects:—

(a) Be able to read intelligently any chapter chosen from the Bible, and a metrical psalm or hymn.

(b) Be acquainted with the books of the Bible, and the main facts of the history in the Old and New Testaments; the text books for this examination being the hand books in the Teacher Training Course prepared by Principals Falconer and Scrimger.

(c) Be able to repeat the answer to any question of the Shorter Catechism.

(d) Be reasonably familiar with the subject of baptism and Church government; the text book being the small hand book of Prof. Withrow.

(e) Be fully acquainted with the chapters in the Book of Forms dealing with the Congregation, Session, Board of Managers and Presbytery.

(f) Prepare a sermon on a prescribed subject.

(4) The Examining Committee appointed by the General Assembly for each Synod shall prepare the papers for this examination, and appoint local examiners in the Presbytery where a candidate makes application, the replies to be sent to the Synodical Examining Committee.

(5) Before any Catechist shall receive an appointment, the Home Mission Committee shall be furnished with a certificate from a Synod's Examining Committee.

STUDENTS' MISSIONARY SOCIETIES.

These Societies continue to render very valuable assistance to your Committee. The number of fields supplied by them during the past year was:—Manitoba, 8; Knox, 40; Queen's, 6; Montreal, 6.

Appended to this report will be found brief statements of the past year's work, together with lists of the contributors to their funds.

ESTIMATES FOR THE CURRENT YEAR.

Ontario and Quebec.....	\$32,000
Synod of Manitoba and the North-West Territories.....	34,000
Synod of British Columbia and Alberta.....	30,500
Work among foreigners in Manitoba and the North-West Territories.....	14,000
Work among foreigners in British Columbia and Alberta.....	3,750

Yukon Territory.....	\$4,500
Travelling expenses of Missionaries.....	10,000
Salaries and expenses of Superintendents and Secretary.....	10,000
Salary of Rev. T. A. Roger and sundries.....	2,000
Expenses of Committee and Executive.....	2,000
Proportion of general expenses.....	1,500
Emergency Account.....	5,000

Total..... \$149,250

Remembering the Church's splendid response to former appeals on behalf of this great and rapidly growing work, your Committee feel satisfied that the \$150,000 required for this year's operations will be forthcoming.

The General Assembly is recommended to appoint Sabbath October, 21st 1906, as a day of special thanksgiving and prayer in connection with Home Missions, and to request ministers and missionaries to make special reference on that day to the magnitude of the work that lies before the Church and to the necessity for increased contributions if the religious growth of the country is to keep pace with its material development.

All of which is respectfully submitted.

E. D. McLAREN,
Convener.

REPORTS FROM SUPERINTENDENTS.

REPORT OF THE SUPERINTENDENT OF HOME MISSIONS IN NEW ONTARIO.

We have only feelings of thankfulness and encouragement as we survey the work in the district known as New Ontario for the past year. Steady progress in the work has been made in every department of it.

Going west to Algoma and beginning there, we find in almost every field a spirit of hopefulness regarding the future. The work in many fields is being consolidated, better work is being done by the men on the fields than in past years, and the people are rising to a sense of their responsibility as never before.

This is evidenced in the increased contributions to the support of the gospel among themselves, their increased contributions to the Schemes of the Church, and, where required, their interest in the erection of churches and manse. Two new manse were erected during the past year, one at Richard's Landing and another at Manitowaning. Others are spoken of in the immediate future at Bruce Mines and at Blind River. New churches are also a certainty at Rydal Bank and at Aberdeen. In addition to these signs of progress, we have one congregation passing from the list of mission fields to that of an augmented charge, viz.: Tarbutt. We had hoped that others would have followed the same course, but since they do not feel quite ready, it is better perhaps that they delay for a little while this important step. We expect Massey Station and Webbwood soon to be knocking at the door for admission to the augmented list.

The strange thing is that we are able to report progress at all in many of these fields in view of the very decided emigration which is taking place from them to the West. We are very sorry to see so many leaving these parts, but we know that many of them will

give a good account of themselves, as soon as they are discovered in their new homes, by those whose duty it will be to look after them.

New fields are not being opened up to any extent in this Presbytery, as the chief attraction to the new-comer is in the centres already established, such as the Soo, Copper Cliff, Espanola, etc. New fields have been spoken of where new mines have given prospect of development, but this has not occurred to any great extent, and in so far as they have, we can attend to them in connection with other fields. Our working staff, in this Presbytery consists, in addition to the three self-supporting congregations, of seven men on the list of Augmented charges, ten ordained missionaries, four approved catechists, who are with us the entire year, and a number of students and catechists, who are not so permanent in their service.

North Bay The outstanding feature of the work in this Presbytery during the past year or a portion of it, has been the evangelistic services carried on by Mr. Rodgers, who came to us from the West in January last and has meantime visited as many of our congregations as his time would permit. His work is not yet completed, scarcely well commenced. We hope to have him for some months yet with us. So far as we have heard, his efforts have been very highly appreciated by those among whom he has laboured. We need such visits as these, not only to stir up our people, but also to refresh the spirits of the pastor, who cannot but feel the quickening influence of these meetings, if only conducted for a week or two.

The work in this Presbytery has been going on very quietly during the past year. We have had a much larger development in the newer parts of the territory than in Algoma. As the work of the Church always follows the development of the country at a respectful distance we have not so much to record as we will in a year or two. Temiscaming, is of course the great centre of attraction at present, and here we have been able to accomplish something for the upbuilding of the Master's kingdom during the past year. We opened four new fields in this territory during the past year. These are Temagami, Latchford, Cobalt and Brethour.

Temagami is, as the name indicates, a purely tourist resort, which is rapidly coming to the front. Being surrounded by the Temagami park, it will for many years preserve its character, as a resort for those in search of health and cool weather. Everything points to an increasing population as the years go by, and with it an increasing congregation. The services of our missionary were very much appreciated last summer.

Latchford, 22 miles further up the line of the T. & N.O.R.R. at the crossing of the Montreal River, is an ideal town site. Its future is assured. At present there is a large mill, erected by the Imperial Lumber Co., which will begin work in a few days, giving employment to a large number of men. There is prospect of a pulp mill here in due course, while Edison of electric fame, has set his heart on having his Cobalt refinery at this point also. We commenced our services here in August last by making use of the man at Haileybury for a week night service. Mr. Patterson, our missionary, was greatly cheered by the heartiness with which his efforts were seconded by the few Presbyterians who had then made this place their home. A lot for the erection of a church was secured. The building will be erected this season, a student missionary has been appointed to them, so that we may report the work fairly under way.

Cobalt is the next point on the line of railroad going north. Here service has been held on Sabbath afternoon during the past winter by Mr. Patterson, in connection with his service at Haileybury. We suffered somewhat from lack of proper accommodation for these services, but this will be speedily remedied now by the erection of a church, as lots for this purpose and for a manse have been secured. Mr. M. A. Leslie, a recent graduate of Queen's, has been put in charge of this important point for the present. The other churches are represented here, but there is room for all. Both at Latchford and here we have a fair share of those who have come to look for silver, or to take advantage of the opportunities which the increasing population gives for business.

Things develop so rapidly in this country that we may require a stronger force to overtake the many opportunities that are opening up before us. If another man is required to overtake the mines which are springing up on all sides, he must be sent. Nothing in the West has ever excelled the opportunities for mission work which are rapidly develop-

ing in this north country. The export of the precious metal will soon, it is expected, exceed that of any similar point in the West. Development is only beginning.

Haileybury, situated on the shore of the beautiful Lake Temiscaming, has gone forward far beyond expectations. On the evening of April 24th, a call was moderated in to a minister. The choice fell on the Rev. C. H. Daly, at present minister at Lyn, in the Presbytery of Brockville. The meeting was most enthusiastic. It was agreed to proceed at once with the erection of a manse for the use of the minister, then to offer a salary, the sum of \$1,000. No need for augmentation. It is to be hoped that Mr. Daly will see his way clear to accept. He will find himself pastor of a most enthusiastic people, prepared to give him all necessary assistance in carrying on his work. The other fields throughout the Temiscaming region will be manned by students during the summer months, and as many of the winter months as we may be able to secure supply for them.

The older parts of this Presbytery have the same ground for complaints of emigration to the West, the only matter of satisfaction connected with the movement is, that they are not leaving the Dominion. This, of course, holds good chiefly in the rural districts. In the manufacturing centres the population increases rather than diminishes. As the country develops, we may expect some new stations along the lines of railway which are being pushed through the western side of the Presbytery. One such has already been formed at Barnsdale, on the line of the Northern, a point which is likely to become a tourist resort on Lake Joseph. We have endeavoured, so far to keep a missionary at work along the lines of construction, and hope to follow up the work with more permanent supply. In connection with the work of visiting the construction camps, in addition to the men appointed to this work, the name of the Rev. S. G. Steele deserves special mention. For the past two years Mr. Steele has been our missionary at French River. During the winter he has taken frequent trips over the right of way on the C.P.R., covering several hundred miles on each trip. Mr. Steele and his team of dogs have become a familiar sight to the men engaged in the work of construction, and always welcome visitors to their camps.

Barrie In the Presbytery of Barrie, the northern portion of which lies just south of the Presbytery of North Bay, we have to report advancement along certain lines. One field, or rather a combination of fields has gone forward to the status of an augmented charge. Baysville and Ridout have been united with Dorset to form a new charge, which we hope will be found an advantage all round. They are now open to hear candidates. It is a charge well worth the consideration of any of our young men.

As an evidence of the ravages of emigration on our work, the Uffington field has been increased by the addition of two stations taken from other fields and then divided, so far as the service is concerned, and fortnightly service given to each side of the field. This will save men and means, but is not a desirable state of affairs.

In the lake region the work will be carried on with vigour, as in the past. A new church will be erected on Lake Rosseau, similar to the one erected on Lake Joseph, a couple of years ago, for the benefit of the tourists chiefly. Though other points are looming up as desirable places for the tourist, yet Muskoka holds its own, and will do as the place for family outings during the summer, and under these circumstances we will find congregations grateful for the privilege of worshipping, not only the God of nature but also the God of all grace.

A. FINDLAY.

REPORT OF THE SUPERINTENDENT OF HOME MISSIONS FOR MANITOBA AND THE NORTH-WEST.

Our Home Mission Work has been extended during the year in almost every Presbytery of the Synod. The greatest expansion has taken place in the new province of Saskatchewan along the surveys of the proposed railways, where many homesteads have been taken and hundreds of acres purchased with a view to settlement, necessitating the carrying of Home Mission work into entirely new territory. In this province there were over 1,000,000 acres under cultivation last year, producing 46,000,000 bushels of grain, yet one township across the frontier of the province would contain all the cultivated

land of last year and have many hundred acres to spare. Tremendous stretches of fertile prairie are calling for settlers, and land the equal, if not superior to any occupied, is still waiting for the touch of skilled agriculture. The settlement of this province and the missionary work are still in their infancy. To give a reasonable measure of supply for these new fields without neglecting older ones, we found it necessary to add 50 missions to our list during the year.

There are at present 221 mission fields in the Synod, with 132 church buildings, 646 preaching stations, and an average Sabbath attendance of 15,621. In connection with these missions there are 5,753 families, a membership of 4,869, and during the year 685 were added to the communion roll.

These fields contributed about \$50,000 to the support of ordinances, of which \$37,399 were paid on the last of February. For the Schemes of the Church \$2,483 was raised, of which some \$1,259 were given to the Home Mission Fund. The large amounts continually required in these fields for equipment interferes with any large measure of support of the funds of the Church. The fields in charge of ordained supply assisted generously last year in the effort to increase the minimum salary \$50. Many asked no increase of grant, others had their grants reduced, and a few became self-supporting at the new minimum.

During the past two years over 50 Woman's Home Missionary Societies have been organized, and many of these in Home Mission fields, where their labours are confined largely to the congregational interests. However, with the other Societies, they are interesting themselves according to their strength in providing support for our work among foreigners. The extension of these societies is encouraged by the Synod, and Presbyteries are aiding in their formation.

Some time was spent during the last two years in interesting our congregations in the support of Home Mission work. The attention of some of the stronger congregations and wealthier men was called to the Donor Scheme with gratifying results. Fifty congregations and 13 individuals have adopted this plan of support.

The Synod gave during the year \$17,808, \$2,521 more than last year, and nearly double that of the previous year.

During the year churches were built at the following places:—

Winnipeg Presbytery—Riverview (Winnipeg).

Portage la Prairie—Eden, McCreary.

Dauphin Presbytery—Clearview, Ochre River, Valley River.

Minnedosa Presbytery—Rokeby, Humbolt, Orrwold, Shellmouth, Kamsack.

Arcola Presbytery—Stoughton, Hunter's.

Qu'Appelle Presbytery—Balcarres, Abernethy, Earlswood, Hillesden, Welwyn, Dubuc.

Regina Presbytery—Craik, Badger Hill, Francis, Pense.

Prince Albert Presbytery—Radisson, Maymount, Borden, Hanley, Lloydminster, Prince Albert East, Duck Lake, in all 30.

Manses were built at Fort Frances, Hymer's, Schreiber (enlarged), Dunleith, Saltcoats, Clanwilliam, Griswold, Halbrite, Fillmore, Moffat, Hargrave, Welwyn, Wapella, Milestone, Swift Current, Rouleau, Caron, Radisson, Hanley, Battleford, Kinistino, 20 in all.

The question of supply caused some anxiety, and was given a good deal of attention. Early in the summer letters were sent to all the ministers of the Synod asking them to bring this important matter before their congregations for prayerful consideration, and to discuss the claims of the ministry and mission work with the competent young men of their charges, who might qualify themselves for the ministry or for mission work. As the immediate result we secured thirteen missionaries from the Synod for winter work, most of whom will enter college this fall. We also wrote letters to Professor Denny, Principal Anderson of Glasgow, Prof. Hamill of Ireland, and to Harley College. Fourteen men were secured in this way, four of whom will enter college as students in the Minister Evangelist course, and nine will take the regular course for the ministry.

The measure of supply last year, while not adequate, was larger than during any

winter of the past. The work done by our missionaries was of a high order, and most of the mission fields promise well for the future. In a few stations this pathetic condition was reported: "We have neither a man nor a woman in the field capable of superintending the Sunday School, or even teaching a class." Our best men are needed for such places.

In our Synod the Augmentation Scheme is regarded as an advanced department of Home Mission work, and is administered by the same Committee, and is becoming more and more essential to the successful carrying on of our work. Mission fields aim at reaching the Augmented stage as rapidly as possible, and are willing to increase their contributions for this purpose as soon as able. They prefer the stability of a pastorate to the uncertainty of appointments by the Committee.

In our Synod there are 44 augmented charges, containing 1,762 families, with a communion roll of 2,590, to which during the past year 295 were added. These congregations contributed last year \$2,450 to the Schemes of the church, of which \$455 was sent to the Augmentation Fund. For the present year these congregations are pledged to \$25,900 for self-support. The possibilities of this scheme for the advancement of Home Mission work in the West have scarcely been sufficiently considered. Were there sufficient funds nearly as many more congregations could be put on this Fund with advantage to the work.

OUR FOREIGN POPULATION.

Hungarians Our four missions among the Hungarians are at Otthon, Bekevar, Wakaw, and in Winnipeg.

The mission at Otthon so unsatisfactory for years, was unified and harmonized in a most satisfactory way last summer by Mr. Louis Kovacs, who, while attending Manitoba College last winter, organized a congregation in the city of over 40 families of Hungarians.

The Bekevar Mission has continued to prosper, and is in a position to make a substantial advance in the support of its minister this year. There are 70 families in this colony, and over 100 homesteads are taken.

The new mission opened at Wakaw will be under the care of Mr. John Bodry, a Hungarian student. There are between 50 and 100 families of the Reformed Church in this colony.

There are said to be 70,000 Galicians in the West.

Galicians

Our missionaries at Sifton, Ethelbert and Wakaw have opened Sabbath Schools and maintained them during most of the year. Great patience is required to pioneer this form of work, as it is not appreciated by the Galicians, but a hopeful beginning has been made.

The missionaries at each of these places spend much time in instructing the colporteurs of their district to more fully qualify them for preaching the Gospel.

Each has a large medical practice, which has also been of great service in breaking down prejudice and establishing confidence in our work, besides offering many opportunities for real mission work. Mr. Scott and Mr. Munro have asked for increased accommodation for the care of the sick applying to them for treatment. A building for this purpose at Wakaw is under consideration. The need from a medical viewpoint is urgent, yet the treatment of the Galicians in their own homes has decided advantages for the missionary, for he has the opportunity of teaching those in the home how to take care of the sick, and of winning the confidence of the homes thus visited, and of laying the foundation of future work. From a missionary standpoint the ordinary medical practice has decided advantages over hospital work.

The hospital at Teulon under the care of Dr. Hunter, has had its accommodation overtaxed during the year. More than three times as many patients as last year received medical treatment there. Additional accommodation should be immediately provided, and another medical missionary could be appointed to the hospital, and to the district lying to the north, with advantage to the work.

Sixteen ministers of the Independent Greek Church were engaged during the year as colporteurs. They were stationed at Stuartburn, Brokenhead, Gonor, Teulon, Gimli,

Winnipeg, Shoal Lake, Sifton, Ethelbert, Riding Mountain, Pleasant Home, Saltcoats, Yorkton, and in the Galician district north-east of Edmonton. All the Galician colonies were visited by these missionaries, 25,000 having identified themselves with the Independent movement, and 30,000 are studying it, attending its services, and are friendly toward it, but have not identified themselves with it. The great need at present is more missionaries. The doors are open, and the people everywhere ready to hear and accept the truth.

At the urgent request of these ministers, Dr. Patrick of Manitoba College, arranged a three weeks' course for them last October in the college. Several lectures were given them on New Testament introduction, the third chapter of John, and the fifth and sixth chapters of Romans were expounded, also the doctrines of Faith, Repentance, Justification and Sanctification. The sacraments, church government, and ordination were fully explained to them. These ministers are asking for a longer course next year.

A class of fourteen selected Galician boys was taught by Mr. Sherbinin in Manitoba College, assisted since the New Year by Rev. Thos. Broadfoot, a graduate of the college in Arts and Theology. This class has made very creditable progress, and most of its members have acquired a very fair knowledge of the English language. It is expected that eight of them will be permitted to teach public schools in the Galician districts during the summer. \$1,100 was subscribed for the support of this class at the last meeting of Synod by those present. The future success of the Independent movement depends very largely on the maintenance of this class, and the character of the pupils selected for it.

J. A. CARMICHAEL.

REPORT OF THE SUPERINTENDENT OF HOME MISSIONS IN THE SYNOD OF BRITISH COLUMBIA.

To the Convener and Members of the General Assembly's Home Mission Committee:—

BRETHREN,—Perhaps I may first speak of the area and population included within the bounds of the Synod of British Columbia and Alberta.

The Province of Alberta is now nearly 700 miles in length north and south, with an average of 380 miles in width, making an area of 260,000 square miles. The population at the beginning of this year as estimated by the Provincial and Federal Governments was 255,000. The census in 1901 was only about 70,000. Alberta was at that date much smaller than it is to-day, but notwithstanding, the increase of figures will give an idea of the incoming immigration. Alberta received the first prize at the Portland Fair for winter wheat, and incidentally we may count this year upon a large influx of people coming up from the United States. British Columbia also received the first prize for fruit in London, England. The area of British Columbia is 373,000 square miles, and the population is estimated by the Government to be about 230,000. Thus the two provinces contain now nearly half a million people with the prospect of rapid growth. In Alberta we have 106 congregations and mission fields. In British Columbia 97, a total of 203. Of these 44 are self-supporting, 27 on the Augmentation List; the others mission fields, half of them on the ordained status.

The administration of our methods of work is expanding, and we are trying to adapt them to the actual conditions of the country. For instance, we are taking up more work among the Galicians east of Edmonton. Already we have two missionaries at work there, and hope to have more help, besides the presence of a well qualified medical missionary whose work will be a centre of influence, as we hope, in that district.

Again we have several institutional Churches built or building within the Synod helped by Rev. C. W. Gordon and St. Stephen's Church, Winnipeg, and by the American Presbyterian Church in Montreal, as well as by the Presbyteries of our own Synod. In these Churches we have rooms for reading and writing and gymnastic exercises, with a view to helping and encouraging the young men of our towns to a clean and worthy life.

We have also, through local collections and some kindly contributions from the East, procured two launches, thus enabling the work to be more thoroughly and safely accom-

plished on the Pacific Coast in the way of visiting the loggers' missions and small scattered islands. Probably this method of work may be soon extended to water-ways such as the Kootenay Lake, the Columbia River, the Okanagan Lake, and the Denman Island Mission.

Further, I am glad to report that the influence of our missionaries who have worked in the Mormon belt is strong and judicious, and there have been some converts from Mormonism.

We hope also to institute under the sanction of the Assembly, systematic training for our Catechists, and to be enabled to get from some of our Western congregations young men of qualifications to study for the ministry, with the result that literary and theological work will have to be inaugurated within the Synod. The institution of a summer school in this matter of training our young men for the work of the Church would help the Home Mission administration quite energetically in the winter seasons, as in the fall of the year our students have to leave the fields and return to college.

Again we are trying to get our administration work on a business footing in the far West. Through the kindness of the Home Mission Committee, our missionaries will soon have collecting lists given them, and record books for their fields, and be paid the grants due them at quarterly instead of half-yearly intervals.

A method of advantage would be to adopt systematic canvassing, annually at least, in many of our fields to bring them up more rapidly towards self-support.

The Presbytery Conveners, at their recent meeting of the Synod's Home Mission Committee in Vancouver, agreed to take part in this work, which will be sure to count up favourably for the Home Mission Funds.

Many of our missionaries stand up strongly for righteousness. Cases might easily be mentioned in which a strong action has been taken against the liquor traffic and Sabbath desecration and gambling and other evils. Especially in the towns and cities of the Province of British Columbia is the work difficult for our ministers and missionaries—nor are all the difficulties well known to the East.

In the far outposts and on the fringes of civilization much of the most strenuous work is being carried out by our missionaries. Many ordained men have offered themselves for the far distant valleys and districts far away from railway lines, such as east of the Calgary & Edmonton Ry., and west at the base of the Foot Hills, and in the valleys of the Upper Columbia, and the Lower Okanagan and the Nicola and the Similkameen, and the Cariboo and the Chilcotin, and Bulkley Valley districts, and along the Alberni Canal, and the loggers' missions on the shores of the Pacific Coast, and up the Stikine River in the Cassiar country, and in the Atlin and Yukon territories.

I may now speak of the administration advances in Alberta and British Columbia during the past year, taking up the two Provinces separately.

First, in the Province of Alberta, three fields have become self-supporting:—Lacombe, Red Deer, and Queen's Avenue Church in the City of Edmonton. Five Home Mission fields came up to the Augmentation list:—Canmore, Claresholm, Leduc, Nanton, and Grace Church in the city of Calgary. The following fields went up from the student status to the list of Ordained Missions:—Morrison's, Vermillion, Erskine, Medicine River, Three Hills, Airdrie, Carstairs, Crossfield, Irvine, Cayley, Leavings, and Staveley.

The following new fields were added in this spring:—In Edmonton Presbytery:—Island Lake, Birch Lake, Morrison's, Whitford, Four Galician Missions and a Medical Mission.

Red Deer Presbytery:—Hastings, Ingleton, Nesbitt's, Sedgwick, Sedgwick East, South Content, Stettler.

In Calgary Presbytery:—Airdrie, Atkins, Bank Head, Carbon, Springbank.

In MacLeod Presbytery:—Beaver Creek, Bellevue, Brant, Cayley, Taber and Fishburn. Besides, a mission in the east end of the city of Calgary is being started and supported by Knox Church, Calgary.

Churches built during the last year in Alberta were these:—Liberal, Willowdale, Moose Mountain, Taber, Mountain Mill, Queen's Avenue Church in Edmonton, the new

Knox Church in Calgary, Grace Church in Calgary, and the Institutional Church in Coleman.

The following Churches were enlarged:—Carstairs, Homewood and Dunmore.

Manse were built in Erskine, Penhold, Morningside, Didsbury, De Winton, Frank, Pincher Creek, Vegreville and Vermillion. The manse at Innisfail was enlarged.

The number of communicants was increased in three of the four Presbyteries, the largest addition being in Calgary Presbytery. Many of the Alberta Sunday Schools have been grouped together for the purpose of supporting new Home Mission fields or for procuring launches for missions in British Columbia.

Secondly, administration advances in British Columbia during the past year. The following fields became self-supporting:—Barnet, Summerland, Knox Church, Revelstoke, and West Church, Victoria.

The following Home Mission fields went on the Augmentation List:—New Denver Field, Central Park, Haney, North Vancouver, Sapperton and Surrey.

The following fields were put on the Ordained Mission list:—Cascade, Lumby, Texada Island, Pender Island, Bulkley Valley, Denman Island, Telegraph Creek, Conrad and a Loggers' Mission.

The new fields added this spring are these:—Bulkley Valley, Williams-Lake, Howe Sound, Rock Bay, Shawnigan Lake and a new Loggers' Mission and Conrad in the Upper Yukon country.

Churches were built in Cranbrook, Midway, South Arm (Steveston), and in Revelstoke (Knox Church).

Churches were enlarged in Trail, Penticton, Clinton, Cumberland, Arrowhead, and in Vancouver (Chalmers' Church).

Manse were built in Alberni, Golden, Haney, Nakusp.

Two launches were procured—the "Psyche" a steamboat, for the loggers' missions and a gasoline launch for Pender Island.

Givings to the Schemes of the Church show considerable increase in the Presbytery of Westminster.

In all of the four Presbyteries of this Province, Sunday Schools are being grouped together to support missions within the Synod.

Summary for Synod:—Became self-supporting, 7; went up to Augmentation list 12; put on Ordained Mission status, 21; new fields added this spring, 31; churches built, 13; churches enlarged, 9; manse built, 13; communicants added, about 700; increase of givings to Home Mission Fund, over \$500.

A great deal of time was spent in all the Presbyteries this spring in discussion of Home Mission work. Resolutions and Overtures were passed on several subjects, such as, Literature for needy fields, The visiting of scattered ranches, The division of the Synod, The attitude of our missionaries against the evils of the day, The advancing and educating of Sunday School work.

At the meeting of the Synod's Home Mission Committee, we were glad to find that our demands were all kept within the lump sums accorded to us by last year's meeting of the Assembly's Home Mission Committee. The Synod's Committee passed some resolutions which have been taken up sympathetically by the Assembly's Committee this spring. One of the most important of these was as to the appointment of Rev. C. A. Mitchell as Synod's Evangelist in Alberta, and for the purpose of helping on some departments of Home Mission Work.

In conclusion, I may refer briefly to a few other details of the work in the far West not discussed in the above paragraphs.

Fifteen of the mission fields are now supported by congregations, societies and donors within our eight Presbyteries. Our Yukon ministers and Cariboo missionaries, and our workers among the Mormon districts, are permitted to meet together and discuss local conditions, and the resolutions which they send to the Presbyteries within whose bounds the work lies are always considered to be of much weight and value. Some of our missionaries in this Synod have had valuable offers from other Churches.

It is manifest that we must not neglect the far outposts, even though population may be scarce, and the expense of supporting our mission work very high. Let us hope that Home Mission and Augmentation fields will go up as quickly as possible towards self-support. Our cities and towns and self-sustaining charges should give more to the Home Mission and the Augmentation Funds. Let us hope that our pulpits will impress upon the people the necessity and the duty of the spirit of self-sacrifice.

For the work in the far West this year, let the motto be, our Lord's words, "It is more blessed to give than to receive."

We are working in judicious coöperation with the Methodist Church and other denominations as well, but no one of the Churches wishes to fetter the activities of the others, and union between the Churches is probably at some distance.

Respectfully submitted,

J. C. HERDMAN.

REPORTS FROM PRESBYTERIES.

The Presbytery has had a good year. Two of its mission stations, Quebec, Scotstown and Grand Mere, have become augmented congregations. Others have advanced in their contributions while diminishing in numbers.

Orford, which lies a short distance from Sherbrooke, made good progress in the summer through the energetic services of Mr. H. W. Cliff, though it suffered during the winter through its inability to obtain supply.

Cap a L'Aigle, which is a summer resort on the St. Lawrence below Quebec, was regularly supplied during the vacation season by visiting ministers under the direction of the Presbytery.

East Angus, which has but twelve families, and has little prospect of growth, was supplied in summer only by a student.

Lake Megantic under the Rev. Dr. Paterson has had the best year in its history, both in attendance at ordinances and in additions to the communion roll. The church was repaired, and the debt reduced during the year.

Marlow has twenty-five Protestant families with a dense mass of Roman Catholics on every side. The moral and religious tone of the community is exceptionally high, making it truly a light in the midst of much darkness.

Massawippi has had irregular supply during the winter owing to the scarcity of men. There is room for growth here.

Metis, on the lower St. Lawrence, is 200 miles from the nearest English congregation in the Presbytery. For some years it has enjoyed the faithful services of the Rev. J. M. Callan.

Riviere du Loup is under the charge of a bilingual missionary, who preaches twice to the English congregation on the Sabbath, and ministers to the French Protestants scattered throughout the region during the week, conversing with Catholics as occasion permits.

Port'Neuf has eleven families who show their interest in the Gospel by the liberality of their contributions.

Valcartier has renovated its church during the year. The soil of the district is too poor to justify expectation of much financial progress. But the people love the Gospel, and receive it in its purity through the ministrations of the Rev. E. G. Walker, B.A.

Spider Lake, which has four families and a number of summer visitors, receives a fortnightly service during the summer from Rev. C. F. Cruchon, who also labours among the French of the district.

H. C. SUTHERLAND, Convener.

Ottawa Under the vigorous leadership of Rev. R. Taggart, *Aylwin* added largely to its membership and has been placed on the augmented list.

Chelsea and Cantley has succeeded in removing the debt from their manse.

Rev. N. McLaren has a field of large extent and a mixed population. He visited many of the lumber camps during the winter. Mr. A. G. Rondeau has taken good hold of the *Casselman* field. He reports that he has much access to the surrounding French population.

Aylmer, Bell's Corners, Onslow, Plantagenet, East Templeton all report successful work and considerable addition to the roll of membership.

W. D. ARMSTRONG, Convener.

Lanark and Renfrew *Alice, etc.*—Regular ordinances have been maintained in all the missions during the year in good form. Under the guidance of Rev. Mr. Blakely this mission has done excellent work in the country where situated—a rural district west of Pembroke. The mission has suffered from removals by death and also by removals to the great West. The people give liberally for the maintenance of ordinances and also to the Schemes of the Church.

Bathurst, etc.—Rev. Mr. Greig in charge—a rich farming district west of the town of Perth has during the year passed on to the position of an augmented charge and has called Mr. Greig who is settled there.

Braeside, etc., with Rev. Mr. Moore in charge, on the line of the C.P.R. west of Arnprior, is in quite a hopeful position, is well organized and there is manifested a spirit of increased willingness on the part of the people to do their duty both for the maintenance of ordinances among themselves and towards the Schemes of the Church. Mission grant was reduced by \$100 during the year and we hope to see this field advance very soon to the augmented stage and in the near future to the self-sustaining position.

Calabogie, etc.—A former lumbering station, situated west of Renfrew, mostly ministered to by students. The lumber interests have become practically exhausted so, that being the case, the mission has lost, rather than gained in strength. The other stations connected with this mission are rural and very few families are connected with them, but the people are willing and hopeful.

Castleford, etc., ministered to by Rev. J. F. Evans and Rev. H. Young, is almost entirely rural and is situated in the county of Renfrew. The grant has been reduced by \$100 during the year and it is hoped that this charge will become self-sustaining almost immediately. The G.T.R. Parry Sound Division runs through the centre of the field with Glasgow station serving its needs.

Chalk River, etc.—A divisional point on the C.P.R., and very satisfactorily served and ministered to by Rev. Mr. Campbell. We are the only Protestant body giving the Gospel in that region. The people are up to the mark, and beyond the mark reached by many in liberal support of ordinances and contributions to the Schemes. At Chalk River they are building a church in the village which will be a great improvement as the old place of meeting was too far away, and at best was very poor accommodation.

Killaloe, etc.—A station on the G.T.R. Parry Sound Division ministered to mostly by students. The S.M.S. of Montreal College gave service there last summer but for some reason they have declined to take up the work for the coming summer. The work, however, will be maintained by a student under the direction of the Home Mission Committee.

Rockliffe, etc.—A widely scattered region along the Ottawa Valley and the C.P.R., containing a few scattered Protestant families ministered to fortnightly by Rev. Mr. Campbell of Chalk River, with not enough of financial support to pay the travelling expenses, and yet it is felt that it would be wrong to leave these families in destitution.

A. A. SCOTT, Convener.

Brockville This Presbytery has one mission field, *Stone's Corners, North Augusta and Fairfield*. It is one of the districts of old Ontario that has suffered from removals. In the past year, however, the field has been raised from a student mission field to an ordained mission field, and is putting forth new energy under the direction of an ordained missionary.

C. H. DALY, Convener.

Kingston Rapid progress in mission work cannot be looked for in this Presbytery.

It contains the oldest mission field in Ontario. On the shores of the Bay of Quinte stands the McDowall memorial church. The congregation was organized by the Rev. Robert McDowall in the year 1800. McDowall was the pioneer missionary of Ontario. The church was rebuilt and rededicated at the beginning of this century in memory of this faithful courageous man. But the congregation still remains a mission field. Especially along the lake and river front, but also to a lesser extent in nearly every country district the population is at a standstill. In fact it is diminishing. Many families and the majority of the young people go West. This makes the work discouraging. If a mission field is holding its own it is doing well. It is essential that the church should stand by the older mission fields from which so many excellent settlers have gone and are still to go to the newer parts of our country. Notwithstanding discouragements there has been some progress. The fields as a whole are in a more promising condition than they were a year ago. The men on the fields have given faithful and efficient service, not sparing themselves in the work of the Master. We will take a rapid view of the individual fields.

Carlow, in North Hastings, has material for growth. The farmers are well-to-do. Corundum mines are opening near the district. The difficulty is to get winter supply and to lift the people out of the old rut of doing without winter services. Robert Bryden, student, gave good service on this field.

Consecon in Prince Edward County, has fallen heir to a small property. There is no growth, but rather a gradual diminishing of the strength of the field.

Demorestville and Crofton also in Prince Edward County, has the services of an ordained missionary. Rev. C. E. Gordonsmith is doing good work, and has hopes of some advance in this field in the near future.

Deseronto West, an offshoot of the Church of the Redeemer in Deseronto is now being worked in connection with Hay Bay. Both parts of the field are doing well under the guidance of J. A. Shaver, student. St. Andrew's, Tyendenoga, a station on the Mohawk reserve, is being closed as the Indian families belonging to it have almost all moved away.

Ernestown, the oldest mission field of Ontario already referred to, is now under the charge of the Rev. T. J. Glover. He reports that the people are taking a new interest in the work, and that there are encouraging signs.

Foxboro has steadily advanced and has reached the status of an augmented charge, passing from the list of mission fields.

Knox Church, Kingston, is a mission at the outer Grand Trunk station, in a neglected section. It was put under the charge of Rev. J. D. Boyd, of Zion Church. Owing to Mr. Boyd's long illness it still requires some help from the Home Mission Fund.

L'Amable has held its own, has even made some progress at the Bancroft end. Bancroft is a promising village. There are some indications of mining development in the vicinity. Rev. R. MacKnight gave good service on this field during the year.

Matawatchan, at the north end of Frontenac county and crossing over into Renfrew is a difficult and isolated field. Rev. Hugh Maclean is the only Protestant missionary within a radius of thirty miles. He and his wife are doing a valuable work for the district.

Maynooth is the most northerly field in Hastings county. Mr. R. Liggett, student, did faithful work and the people are in a more hopeful frame of mind than for some time past. There is much need for constant work here, but the difficulty is to get winter supply.

Mississippi, a new field on the outskirts of the large country charge of the Rev. W. A. Guy of McDonald's Corners. The student is under the direction of Mr. Guy and his session.

Poland, in the county of Lanark. Rev. J. McClung is doing hard work in this scattered field. There are some signs of progress, though the field has lost much by removals.

Portsmouth, near Kingston, has made no progress. There is little chance of growth.

Sharbot Lake is doing fairly well under the charge of Rev. W. H. MacInnes, B.D. It is a scattered field. There is little hope of much growth.

Thanet in north Hastings is a four-station field. The field prospered under J. C. Robinson last summer. They purchased and paid for a horse and rig for the use of the

missionary, and contributed \$40 to the Home Mission Fund. No supply could be secured for winter.

Wilbur is a scattered field on the K. & P. Ry. Little progress was made. There is little hope of growth.

Wolfe Island.—Rev. Wm. Hay gave good service, but the Protestant population is dwindling, and our cause is becoming weaker.

JAMES BINNIE, Convener.

Peterborough The mission work of the Peterborough Presbytery is about a constant quantity. There is no growth in settlement, and the continual supply of young people from the country districts to the towns of Lindsay, Peterborough and Port Hope, as well as removals of families to the West keep statistics from showing any increase. Excellent work, however, has been done by those in charge of the various mission stations. Cardiff, the most northerly mission in the Presbytery has five preaching stations without a church building. If there was a church at each end of the field the stations are close enough to easily concentrate, and they are willing to do this, but are not financially able. Last year was a rich one for spiritual blessing, through the earnest efforts of Mr. J. P. McQuarrie, student in charge. Fourteen young persons were received into fellowship with the Church.

The mining section known as Cordova has been for two years associated with Marmora. Hopes are entertained that a Canadian company will take hold of the mining operations, and if so the valuable mission property will yet be of excellent service. The Rev. J. A. Petrie, B.A., was much pleased with the interest manifested last year at Cordova, while at Marmora he was much encouraged by the loyalty of the people of that once flourishing mining town.

J. G. POTTER, Convener.

Toronto The following is a brief summary of the several fields under the Home Mission Committee of the Presbytery of Toronto:—

Chester was raised to augmentation standing after a number of years of brave struggling under heavy obligations. Under the Rev. A. L. McFadyen it is making splendid progress, and is now contemplating building a larger church edifice.

Jackson's Point and *Brown Hill* has been worked together as follows:—

Brown Hill is supplied by a student missionary during the summer months and by the Knox College Students' Missionary Society during the winter. The *Brown Hill* missionary has also taken charge of the arrangements for services at *Jackson's Point* for ten weeks during the summer holiday season.

This year the field will be worked by a student at *Brown Hill* for 26 weeks and a graduate at *Jackson's Point* for ten weeks. There is hope that an arrangement can be effected whereby *Brown Hill* will become part of a regular congregation in the *Lindsay Presbytery*.

Malton has paid its own way, being supplied for the first six months by a student and for the second six months by Knox College S. M. S. There is an effort being made to have an ordained missionary placed on this field for the whole year.

Morningside is rapidly approaching the augmentation stage. The grant to this field has been reduced to \$2.00 per Sabbath. There is a steady and sure growth in population, and the field has been most successfully managed by student supply, so that there is every prospect of a forward step.

Royce Ave.—After about fifteen months as a mission, this field was raised to an augmented charge in July, 1905, and is now making splendid progress under its minister, the Rev. J. E. Reid, B.A. It will soon become one of the large churches of our Presbytery.

Wychwood is now commencing life as an augmented charge. As a mission, during the past few years it has grown rapidly and has built and half paid for a splendid brick church costing \$4,000. This building will soon be the school-room of a much larger edifice. *Wychwood* is upon the eve of calling a minister, and its future seems assured.

Davenport Road is our latest mission. Work has been carried on there since last July, but it was not organized until October, 1905. Already a substantial building has been erected, and a splendid congregation is being gathered. The Sabbath School work is

most hopeful. Our Presbytery owes much to Mr. John Wanless, jr., and the Rev. Dr. Abraham for their self-sacrificing efforts in behalf of Presbyterianism at this point.

G. R. FASKEN, Convener.

Orangeville Orangeville Presbytery is largely the result of Home Mission work. The past year has been one of progress. *Waldemar* has had the service of an ordained missionary and the progress has been such that we expect the field to be raised to the status of an augmented charge in the near future.

Levendale is a new field united with *Kingscote* last year. At *Levendale* the work is very promising. A Sabbath School has been organized and preparations are well under way to build a new church this summer. Sheds are being built at *Kingscote*.

J. R. BELL, Convener.

Barrie *Beaumaris* is a tourist centre. After meeting all obligations, \$213 were contributed to Home Missions. The summer visitors, many of whom are Americans, are exceedingly generous. They practically manage the affairs of the congregation.

Baysville and *Dorset* are joined together and raised to the status of an augmented charge. With a suitable man this charge should soon be self-supporting.

Franklin has made some progress. Owing to the increase in the number of summer visitors the prospect for the field is brighter.

Kilworthy has suffered from dissension. A better spirit now prevails. \$20 were contributed to Home Missions.

Muskoka Falls and *Oakley* now form one field receiving fortnightly service. The population is much scattered. Many families are served by one man at a very moderate expense.

Port Sydney has had too many changes of missionaries to make satisfactory progress. The organization has been perfected. An acceptable missionary is now at work. A new era in the history of the field is looked for.

St. Andrew's is a new field near Collingwood. It is self-supporting from the beginning or nearly so.

Washago is worked by the S.M.S. during the summer, with occasional service in the winter. Some better arrangement is hoped for in a year or so.

Windermere and *Lake Joseph* are summer fields on the Muskoka Lakes. Both are self-supporting. These fields for 1906 are placed under the Presbytery's Committee on tourist supply. It is proposed to have visiting ministers do the preaching during July and August at the strongest churches, while the missionary gives his time to smaller centres. The tourists take a very active interest in the work of the respective congregations and give very substantial financial aid. The contributions to the *Lake Joseph* new church building fund amounted to nearly \$500 in 1905.

Wyevale has an ordained missionary, the Rev. Hugh Brown. Increased contributions are promised for 1906. \$69 were contributed in 1905 for the Schemes of the Church. We hope soon to see *Wyevale* an augmented charge.

J. A. DOW, Convener.

North Bay The Home Mission work of this Presbytery was very encouraging last year. Most of the fields received fairly regular supply with the result that they are better organized for work than ever before. The faithfulness and zeal of the missionaries are generally deserving of the highest praise. Quite a few fields report large additions to the membership. Notwithstanding the many removals from the rural districts to the West the contributions to self-support and to the Schemes of the Church show an encouraging increase over the preceding year. The work is receiving a fine spiritual uplift and stimulus from the services of Mr. Rodgers. His efforts are directed especially to young men of whom there are great numbers at certain points engaged in lumbering and mining work. Mr. Rodgers is well adapted for his work and is meeting with deserving encouragement.

Aspden has made distinct progress under the care of Mr. Becket. The rearrangement of stations on this and an adjoining field made a year ago has worked satisfactorily.

Berriedale suffered heavy losses by removals. Mr. Reid's excellent work on this field for the last three years can be seen in the increased contributions to the work at home and abroad.

Bonfield more than held its own under the care of Mr. Anderson.

Brethour is a new field along the White River and just east of New Liskeard. The country is being rapidly settled and cleared up. The future prospects of the field are good.

Byng Inlet is a self-supporting ordained mission field. In the summer months the chief work of the missionary is among the young men employed in the large sawmill at this place.

Barnsdale is a new field on the Muskoka Lake to be opened this summer. The missionary will work among the men engaged in the construction of the C.P.R. and James Bay Railway and during the tourist season will conduct services at Barnsdale where the James Bay Railway Company proposes to make its chief distributing point on the Muskoka Lakes.

Carling does not afford much room for growth but good work was done there.

Commanda is a widely scattered field west of Powassan. It should have an ordained missionary.

Conger lies to the south-east of Parry Sound. It is looking up and if it received suitable supply continuously it would soon be ready for an ordained missionary.

Cobalt was supplied last year from Haileybury. Owing to the rapid development that is taking place there it has become necessary to separate it from Haileybury. Mr. Lindsay, a graduate of Queen's, has been appointed ordained missionary in charge of the field. Before another year it may be necessary to appoint one or more additional men to assist Mr. Lindsay. Church building and other work will demand the earnest attention of the church.

Depot Harbour has become a well organized congregation under leadership of Rev. J. A. Millar. He resigned at the end of the year and is succeeded by Rev. Geo. Hackney, who has entered with great enthusiasm upon the important and difficult work at this railway terminus and shipping port.

Dunchurch had regular supply last year and did fairly well.

Emsdale was almost hopelessly crippled by debt three years ago when Mr. Cochrane began work there. It has now three neat churches and a manse practically free of debt. The field is a heavy one but in good shape for work.

French River has been supplied for the last two years by Rev. S. G. Steele, who has done heroic work in the railway and lumber camps. Last winter he travelled several hundred miles by dog team over unknown roads and visited about thirty camps, more or less regularly, where he preached to nearly 2,000 men. This is a great mission field and the work on it has been done faithfully by Mr. Steele.

Haileybury, along with Cobalt and Latchford, were supplied last year by Mr. Patterson, who did not spare himself in trying to overtake the growing work of this field. It is now divided into three fields. Haileybury is likely to become an augmented charge. Cobalt will be supplied for a time at least by an ordained missionary. A student has been appointed to Latchford. A manse is very much needed at Haileybury.

Katrine is doing better each year. Kippewa is north of Mattawa in the province of Quebec. It should have a bilingual missionary.

Latchford is at the point where the T. & N. O. Railway crosses the Montreal River. Large saw mills are in the course of erection here. There are several good mining prospects in the vicinity so that Latchford is likely to become an important place. A suitable church site has been selected and steps are being taken for the erection of a church. Prospects are bright.

Loring is an isolated community being forty miles from the nearest railway. A manse was built here last year and the field which suffered in the past for want of regular supply is doing better under Mr. Garrioch.

Madawaska had a splendid year under Dr. McMeekin. There is an excellent opportunity here for work among camp men.

Magnetawan has a band of very loyal people. Good things are expected from this field yet.

Markstay is in the heart of a great lumbering district. An important feature of the missionary's work is visiting the camps in the vicinity.

Mattawa is now supplied by Rev. A. E. Duncan and has not been as progressive for years as it is now.

Milberta is north-west of New Liskeard and is growing with the development of the country.

Orrville sent in a good report last year. Port Cockburn, a tourist resort on Lake Joseph, will be worked in connection with this field this year.

Ravensworth is largely a lumber camp mission field in the Algonquin Park. Good work has been carried on here among shanty men.

South River is a growing place and should have an ordained missionary supply.

Sprucedale has two stations. Great interest is taken in the work here.

Sundridge did not receive regular supply last year and suffered thereby.

Temagami will yet become one of the great tourist resorts. Services are held at various points where the tourists assemble.

Warren suffered for want of regular supply. The French are encroaching and supplanting the English-speaking people.

White River, like the other fields in the Temiscamingue district, is making progress with the growth of the settlement.

Lumber Camps received better service last year than ever before.

C.P.R. Construction Camps are under the care of Knox College Students' Missionary Society. Several thousand men of many nationalities are employed on construction work.
S. CHILDERHOSE, Convener.

Barrie Island as a student field is practically self-supporting. It has been worked for a number of years by the Knox Missionary Society.

Bar River, a north shore field, is steadily advancing.

Bellingham has suffered from a combination of circumstances which seems to have created a spirit of carelessness among the people. This year gives promise of new life.

Billings, on the Manitoulin, is a good student field. We were unable to get regular supply for the winter, which was unfortunate as the Presbyterian is the only Church represented.

Cartier and *Chelmsford*, on the main line of the C.P.R., have both suffered severely from removals. They are now worked together and a French-English student has been appointed for the summer.

Cockburn Island lies to the north-west of Manitoulin and at the present time has a population of between four and five hundred. We have a nice church there and the prospects are for a good congregation as the country opens up.

Collin's Inlet is a lumbering village. The missionary teaches school during the week and conducts the services on Sabbath. The field is self-supporting.

Copper Cliff is one of the dark spots on the bright page of missionary progress in Algoma for 1905. Sunday labour, indifference of company officials, etc., is said to account in a measure for lack of interest in things spiritual. We hope for brighter things this year.

Creighton just about holds its own.

Dean Lake, a north shore field, in a farming community. Here good work has been done and an advance made.

Desbarats—Good prospects ahead. This field has asked for augmentation and will soon be self-supporting.

Gordon Lake—Another field on the main land giving promise of progress.

Goulais Bay—Prospects for this field if not dark are at least a little cloudy. We have a nice church (brick veneer) but only about ten families.

Hilton is a very extensive field on St. Joseph's Island. The missionary drives forty miles and preaches four times every Sabbath. A new church is being built at one of the appointments.

Korah suffered last summer through lack of regular supply, but picked up during the winter and the outlook is now good.

Little Current—A milling and tourist town on the Manitoulin. The prospects are for a good summer at this point.

Massey, a town on the C.P.R. "Soo Line," With the development of the Massey mine, the future of this congregation is very hopeful.

Mills, a Manitoulin field that has suffered from friend-foes. Last year a forward movement was made.

Ophir—Under the leadership of an experienced and earnest man our work here is steadily advancing.

Providence Bay is a Manitoulin field in one of the most prosperous sections of the island. Splendid work has been done during the year—work that gives promise of better things to come.

Silver Water is one of the best organized fields on the Manitoulin. The people are very much interested in their Church work.

Snowville is another very extensive field in the eastern section of the Manitoulin. The people should have had an ordained man two years ago but the right man could not be found. Under student supply the field is doing fairly well.

Sowerby, a farming community near Thessalon, has one of the finest churches in the district and the cause is growing splendidly.

Spanish Mills and *John's Island* was worked by the Knox Missionary Society last year. Since then Spanish Mills has passed into the hands of Messrs. Arnold and Bell, whose interest in and support of the cause enabled us to give the field the services of an ordained man.

Spragge is a little lumbering village with no great promise of development.

Walford, a few stations down the line from Spragge, is a good summer field and is worked by the Knox Missionary Society.

Webbwood shows rapid growth and promises good things. This field is really ready for augmentation.

Whitefish, a new station. Kream Hill Mine has been opened on this field and the work placed under the charge of an experienced ordained missionary.

J. D. BYRNES, Convener.

The Presbytery of Owen Sound has four mission fields, one new mission field having been added during the year—*Brooke*, a suburb of Owen Sound, which the Presbytery thinks in the near future will be a self-sustaining congregation.

Daywood, etc., is being revived under the ministry of Rev. M. A. Bethune. *Desboro* has three stations and with the right man would soon be self-sustaining. It was depending on Knox College for supplies for the winter. *The Peninsula* has four stations. The field made good progress last year under Mr. Hugh A. Bain, student. The Mar Church was repaired and painted. *Lion's Head, etc.*, for a long time a mission field is now self-sustaining. Rev. I. W. Penman was inducted into this pastoral charge by the Presbytery on March 20th, 1906; salary promised, \$800, with manse and three weeks' holidays.

STUART ACHESON, Convener.

Mildmay and *Ayton* being in a German-speaking district have not much possibility of expansion. There has been, however, a considerable addition to membership and the ordaining of elders at Ayton during the year has given greater stability to the organization.

Cedarville and *Esplin* have now definitely passed out of the list of mission stations and are settled as an augmented charge. Thus though there is nothing of the marvelous

to record there is evidence of good substantial work having been done and reasonable progress having been made.

W. FARQUHARSON, Convener.

Baden is healthy and interest well kept up. The coming year may see this field taking more definite and satisfactory shape. At present the outlook seems very bright. A session is about to be organized and deep interest is being manifested in the weekly prayer-meeting, which is held from house to house. The work of the W.F.M.S. is also being more vigorously prosecuted. Under the care of the Rev. W. C. Armstrong it is expected that this field will require almost no grant during the current year.

J. R. GILCHRIST, Convener.

There is no change in the mission stations in the Presbytery of Hamilton, with the exception that *Port Robinson* is to be supplied alone for the summer, with the expectation that in the near future it will be connected with an adjoining field to form a congregation.

Crystal Beach, a summer resort, will be supplied during the summer months by a student. There is no organization here, nor can one be formed; but the people need the Gospel. There is a church built by the people who frequent this place, and open to all denominations. Our church is the only one that has entered the field.

Rev. J. W. Mitchell continues to supply *Blackheath* and *East Seneca* with encouraging success.

J. H. RATCLIFFE, Convener.

The mission work in this Presbytery is extremely limited. We have only one country station, viz., *Onondaga*, and a station in Brantford, *Balfour St.*, with which Onondaga is connected. The field composed of these two is being worked by a student, and is a self-supporting mission field, no grant having been asked during the past year. A small committee of Presbytery have had the oversight of the working of the field, and deserve credit for their efforts.

W. T. McMULLEN, Convener.

Bentpath.—New church built, ready to be opened.

Buxton.—Placed on augmented list and settled.

Florence and Grove Mills.—Doing better and grant reduced.

Puce and Renaud Line.—Improving and soon to be on augmented list.

South Bush.—Church finished, debt reduced, and congregation more thoroughly organized.

J. R. BATTISBY, Convener.

Beyond a few changes in names, this Presbytery's record for the year remains about the same.

Big Fork—Supplied regularly for only half the year. In the winter services occasionally. Summer problems for the missionary, Mr. W. Ferguson of Queen's, were distances and bad roads with only one pair of stout legs (this is only a surmise, and if not literally is at least figuratively true) with which to make the arduous journeys; in addition his was a not over enthusiastic constituency. However, more strength was put to the task, and results were encouraging. La Vallee purchased a lot for church site. Crozier, a somewhat neglected station, had regular services and all the families were visited twice during the season. A larger contribution than ever before was given to the Schemes.

Dryden—It is unusual to have for so long a time the services of a Catechist. Mr. Blake has now been three years in this field. Interest does not flag. There is no growth numerically, the little town about holding its own; the cause, however, affords ground for thankfulness; \$45 was given to the Schemes of the Church.

Emo—This field has now ordained supply. Rev. A. S. Thompson has been in charge since November. Here also a scattered people and bad roads, except in winter, test a missionary's physical endurance. Mr. Thompson has had opportunity to report merely that "the field is certainly large, with plenty of work to be done. I shall do my very best." All along the Rainy River, save at Fort Frances and the town of Rainy River

growth is very slow, and the fields must for some time look for the Home Mission Committee's help.

Fort Frances—Since the first of July, Rev. R. Aylward, B.A., has been in charge. This settlement has been most fortunate. Already signs of prosperity abound. Congregations fill the church; all the organizations are active; the floating population so characteristic of the mining and lumbering districts is receiving suitable and welcome attention; the obligations financial are regularly met; a new manse was completed in September on which the congregation paid \$900; and substantial additions have been made to the membership. In a couple of years, at most, they hope to be self-sustaining.

Gold Rock—Formerly Manitou. The latter is the name for an extensive mining district. The former stands for a little hamlet 31 miles south of the C.P.R. at a point 100 miles east of Kenora. There have been two centres of activity adjacent, namely, Big Master Mine and the Twentieth Century. These are now closed and the population of Gold Rock consequently much reduced. Mr. Lowry, who for over two years as a Catechist of fervid evangelistic spirit, and who at the same time taught day school, left at the end of September. They have had no supply since. The field cost the Church nothing during the period of Mr. Lowry's occupation. In the case of this missionary the effectiveness of musical talent in Christian work was amply illustrated. The Gospel was often thus presented in a most winsome manner. He gained the ear of many who otherwise would not have been reached.

Hymers—Here again the name of a leading station is substituted for that of the district. For about a year Mr. J. R. Grant has occupied the field. Last year a church was built, this year is marked by the advent of the manse which provides a cozy home for the minister and his wife. And much needed it was. Our presbytery should have at least half-a-dozen more. If our people in the East could see some places where our missionaries lodge, not for a season, but for successive seasons, the desirability of even very modest manses for the bachelor as well as the benedict would strongly impress them.

Mr. Grant writes about his surroundings:—"I think this is a very wild place compared with Scotland, but I am glad to say that the people are very kind and give me a hearty welcome when I visit them." Two features are worthy of note, a C.E. Society conducted by the young people unaided, and a mother's meeting under the care of Mrs. Grant.

Ignace—Had regular supply during the summer and for the most of the winter season. Mr. C. N. Paddon has been in charge. Transcontinental surveys created some activity within the bounds as also the double-tracking work of the C.P.R. There are prospects of a church in the near future at Ignace, the most important point.

Lake of the Woods—Formerly Mikado. The missionary at the Cecilia Jeffrey School visits the settlers, miners and fishermen upon the islands as his other duties permit. A lumber camp was given services all winter. From the Indian School and lumber camp \$86 was given to Schemes of the Church. Communion service was conducted at the school on April 4th by the conveners of Home and Foreign Missions of the Presbytery. Two features of this were the reception of an Indian boy 16 years of age into the membership and the partaking of the Lord's Supper for the first time by an aged settler, 84 years old. This old man also signed the temperance pledge the Sunday previous at the school observance of Temperance Day.

Lumber Camps—The congregation of Elgin, Man., very generously gave their pastor Rev. Thomas Dodds, leave of absence for two months to visit the men of the camps. Mr. Dodds is peculiarly adapted to this work and in this Presbytery, both as a student and an ordained missionary, gave the Church strenuous service on behalf of railway men, miners and lumbermen. His commission was to "preach" regardless of financial returns. He met with a hearty reception everywhere, and the men with perfect spontaneity contributed, quite generously for the most part, to the expense of the mission. It is worthy of record as the measure of this two months' effort that Mr. Dodds was able to reach with the Gospel message over 1,500 men.

Mine Centre—The population of this field by the closing of mines has been greatly reduced. The missionary, Mr. K. F. McKenzie, gave his time zealously to the families scattered along the line of the C.N.R. Importance attaches to this field now by the operating of the Atikokan iron mines.

Norman—In the municipality of Kenora was under the care during the summer of Mr. R. M. Campbell, representing Knox S.M.S. Services were conducted also on the Lake of the Woods at the Black Eagle mine. An encouraging degree of interest was manifest in the services at both points.

Schreiber—An addition was made to the manse thus providing much needed accommodation for the minister and his family. A long drawn out field is this, extending from Nipigon to White River along the line of the C.P.R., a distance of over 200 miles. Railway men, miners and fishermen are the chief elements of the population. Beyond faithful service on the part of Rev. W. Waugh, there is nothing special marking the year's history.

Stratton—Formerly Boucherville. This field has been unfortunate because of irregular supply for some years. During the summer months Mr. J. M. Gray of Kingston, occupied the ground. But one Sabbath service has been given during the latter half year. It is another of our strenuous fields making heavy physical demands upon the missionary. The settlement being sparse and the farmers being still occupied in hewing out homes in the wilderness, the Church's responsibility for support must continue for some time.

West Fort William—This place had lay supply sent from Fort William for the winter months. There has been no growth here. The long promise thereof seems now, however, about to be fulfilled.

W. M. ROCHESTER, Convener.

The work in Rock Lake is slowly advancing as a whole, although the Rock Lake reports from a few of the fields are not encouraging. Where this is the case, it is due to the removal of Presbyterian families to the West, and no others coming in to take their place.

Burnside and Lyonshall, part of the Ninga field, are self-supporting with a catechist. This is a splendid arming district. There are two fine churches.

Greenway, formerly Glenora, composed of Greenway, Excelsior and Dry River, is doing well under Mr. R. Ashcroft.

Holmsfield suffered from removals in the Rose Valley station, but good work is being done by Mr. A. Moffat.

Huntley, Wigton and Tisdale have been vacant all winter. But we look for good results there this summer.

Kaleida, Overdale and Maida, N.D., are being worked by Rev. H. J. Borthwick, A.M., who though 85 years of age, takes the long drives when the weather is at all suitable. So many have removed from this field that it will probably have to be closed this fall.

Mather, Sinkerville and North Derby, the newest field is doing well. At Mather a fine new church was opened last summer. This field will likely be self-sustaining at the end of the present year.

Mountain City, with its six associate stations, is the heaviest field in the Presbytery. It is for the most part work among foreigners whose knowledge of the English language is limited. The best work is done by house to house visitation and distribution of literature. Mr. F. B. Stewart is doing noble self-sacrificing work which must tell on the character of the people. New Haven is worked by minister of Manitou.

Ninga is by itself this summer. A splendid new church has just been opened. The cause here will need careful nursing.

Ninette, Dunrea and Bellafield is partly Gaelic. Rev. D. McLeod is very successful in this field. A church is to be built at Ninette this summer.

Plum Coulee and Winkler are two villages in the Mennonite reserve. There are only a few English-speaking families and some of these are removing. Ours is the only English service there. The few that are there are loyal, but the cause is very weak.

Snowflake, Purvis and Aberdeen form a good field, which will need an ordained man soon. Mr. A. J. Lewis is in charge this year.

Wakopa and Victoria Lake have been vacant during the winter, but a man is being sent in now. It has been uphill work here, but the prospects are brighter. New railroads passing through the field will give us better centres of operation.

M. C. RUMBALL, Convener.

Glenboro During the past year *Hilton* has been our one mission field. It has always been a field difficult to manage on account of the Crofter element; not that the Crofters themselves have been a source of trouble, but owing to the difficulties in securing a man suitable to the English-speaking portion and of the Gaelic alike. Last summer we were extremely fortunate in securing Rev. M. A. McKenzie, who is admirably suited to the field and has not only gathered in the Gaelic people, who had ceased to attend service and were practically neglected, into the Church again but has gained a place in the hearts of the English-speaking people as well. Our only hope is that Mr. McKenzie will see his way to remain on the field for a long time to come.

A new field, *Roseisle*, is being opened up this summer, stretching from St. Claude along the C.N.R. to Somerset. As it is yet unexplored we can say very little about it. The district, at least a large portion of it is under the Roman Catholic Church, no Protestant has been settled in there yet. As the country is opening up and new settlers going in we believe it our duty to look after them. As the work will be real pioneer work the Students' Missionary Society of Manitoba College has kindly undertaken it.

D. ROBERTSON, Convener.

There has been on the whole substantial progress in the Home **Portage La Prairie** Mission work of the Presbytery during the year. The chief drawbacks have been the scarcity of men and frequent changes in supply. The year adds its testimony to the fact that the missionary himself holds in his hands, to a very large extent, the success or failure of the work.

Bagot was continuously supplied. Good work was done by Mr. Archibald of Manitoba College and by Mr. R. Lowry, who remains in charge until next fall. There is little numerical growth in this field, and progress towards self support or to a higher status is slow.

Edrans was vacant during the winter. It suffered also from the presence of Plymouth evangelists who tried to make the most of their opportunity. Mr. Kerr was appointed in March and reports the work to be encouraging.

Golden Stream.—The work in this field was hindered by a three months' vacancy ensuing with the New Year. Mr. R. Young, of Glasgow, was then appointed and though the people were much dispirited, they have rallied heartily under his leadership. Last fall a W.F.M.S. was organized at Golden Stream appointment, which continues to do good work. The field is strong, but long distances between appointments will make rearrangement necessary as soon as practicable.

Glenella.—The work here has been carried on energetically and successfully by Mr. Pecover, seconded most ably by Mrs. Pecover. Two church buildings are under way in this field, at Glenella and Birnie, both stations on the C.N.R. A third will be built if two neighbouring appointments in the field can agree on a central site. This is desirable as the appointments in the field are too numerous for the extent of territory served.

McCreary has had good and continuous oversight during the year. The present missionary is Mr. Wm. Carpenter of Brantford who took charge in October and will remain until fall. Mr. Carpenter reports progress, shown especially in hearty Sabbath services, effective Sabbath School work and general coöperation on the part of the people. Though a comparatively new and weak field the organization is good. A commodious church and comfortable manse at McCreary Station give visibility and the promise of permanence to the cause there.

Mekiwin is our strongest mission field. No aid is asked for ordained supply. The people are a responsible class and should they decide to call could no doubt be self-sustaining from the start. The Rev. R. J. Campbell is the present missionary.

Rosehill was supplied from College during the winter. The field is weak numerically and growth is slow. A missionary will be on the ground for the summer.

Sidney.—Steady progress is reported by Mr. McQuarrie, who is under a two-year appointment to the field. At Sidney preparations are being made to erect a church this summer. This is a much-needed addition to the working force of the Church there as hitherto the congregation has had to occupy a rented building.

Westbourne.—The work in this field was hindered by the severe illness of the faithful missionary in charge, the Rev. J. Johnstone. In his absence supply was intermittent and ground was lost. The Presbytery regrets that Mr. Johnstone, on account of continued ill-health has been obliged to give up the work at Westbourne. Two stations belonging to the Wakeside field have been added to the Westbourne group. A successor to Mr. Johnstone has been appointed and the work will be resumed with vigour and success.

J. E. MUNRO, Convener.

Dauphin In the bounds of the Presbytery of Dauphin there has been no phenomenal inrush of settlers this past year, progress of settlement has been merely normal, and the work of the Church normal as well.

Clearview mission has been blessed with some very successful special meetings, from which a considerable addition to the Church is expected.

Durban, on the C.N.R. spur line from Swan River has had a similar uplift. We shall require an ordained missionary for this field in October.

Grandview, now on the augmentation list is steadily gaining strength under Rev. Alex. Fraser.

At Marr's, in the *Ochre River* field the people have built a handsome church, which was opened free of debt. For this field we shall also need an ordained missionary in October.

Valley River a year ago was given the services of an ordained missionary. At Dauphin Plains, one of the stations, a fine church was built last year, and the debt fully provided for.

Lake Dauphin, *Winnipegosis*, *Minitonas* and *Swan River*, have held their own and made a little progress. The nature of these districts has made improvement of the farms difficult, and the finances of the people backward, and the pioneer stage has been prolonged. Faithful work, however, has been done by our missionaries, and the future is hopeful.

Dr. C. H. Munro, of *Ethelbert*, and R. G. Scott, of *Sifton*, have been working among the Galicians. The greatness of the work which the Church has undertaken is being realized. At every advance the need is more evident and the difficulty more pronounced. A great deal of clothing has been distributed, also medicine, besides the medical care. The missionaries have been in many homes, and always most cordially received. Sunday School work has been carried on with gratifying success. In view of the number of cases of sickness which would be benefitted by care, the Presbytery, at the request of the missionaries, has asked for grants to build additions to the manses at Ethelbert and at Sifton. The intention is not to equip hospitals, so much as to provide room where the people can stay in comfort, and where the patients can get some care. Up to the present we have not learned whether our request has been granted. Every possible means should be used which will win for us the confidence of the Galicians. R. G. SCOTT, Convener.

Yorkton The Yorkton Presbytery is not yet a year old. It was formed out of the western part of the Presbytery of Minnedosa and consists at present of four self-sustaining congregations and twenty-one missions of upwards of sixty stations.

Our one augmented charge has become self-sustaining, viz., Saltcoats.

Beaverdale.—An old pame now restricted to four points under the Rev. R. Gow B.A., who for a number of years has given service to a large extent of country now divided into three fields. The present field comprises Beaverdale, Lookout and Success with a point seven or eight miles west of Beaverdale.

Canora.—A station on the main line of the C.N.R. Five points are served: Canora, Forest Hill, Waler, Plateau, and Meadowdale. Galicians, Norwegians and other foreigners predominate.

Castleberry.—This point in the meantime is absorbed by Roblin until further development when it will again appear as a centre. The backbone is a number of Scotch and Irish families who settled here some twenty-five years ago and have had their church for years, but services have been very intermittent until the present arrangement which gives them service every Sabbath.

Dunleath.—A Crofter settlement with Rev. A. Murray, minister evangelist. Difficult work but Mr. Murray is faithfully doing what he can. The points are Dunleath, Stornoway, Rothbury and Tupper.

Horselake.—A new field lying between Sheho and Wishart. The points are Horselake, Malby, Woodcock, Beckingham and Birch Lake.

Humbolt.—Part of field formerly called Lally. Three points, Humbolt, Burr and Turnbull. The missionary, Rev. Jos. Hunter, visits twenty-five miles south where soon a man will need to be sent. Humbolt is an energetic growing town. A new church was opened in October last.

Invermay.—A station on main line of C.N.R. Had occasional supply this winter from Wadena. Invermay, Margo, Kuroki and probably two or three others are the points served.

Kamsack.—A divisional point on C.N.R., with three points, Kamsack, Stoney Creek and Fort Pelly. A new church was opened at Kamsack last fall.

Millwood.—On M. & N.W. Millwood, Bavelaw and Harrowby. New churches are being spoken of at Bavelaw and Harrowby.

Orkney.—A new field being part of the Yorkton charge and part of the old Beaverville field. Orkney, White Sand and Springside.

Othman.—An old Hungarian mission at present without supply but hopes are entertained that we may obtain a student from Hungary.

Roblin.—On main line C.N.R. Roblin, Tumbell and Castleberry. A new church is under way at Tumbell.

Rokeby.—Rokeby, Armstrong and Meadowlea, with another man being sent in to the south along line of G.T.P. construction.

Sheho.—The present terminus of the M. & N.W., but not long so to remain as railroad construction toward Saskatoon goes forward this summer. The points are Sheho, Foam Lake, Fountain and Newburn Lake.

Shell River.—An old field. A new church built at Shellmouth last fall. The stations are Shellmouth, and Assinippi. Progress is being made and they will soon be ready to call.

Togo.—A station on C.N.R., west of Roblin. The points are Togo, Sunnyslope, Makaroff and Zorra, the last named being part of the Castleberry field. Mr. Chas. McDonald, a young Scotchman, has done excellent work the past winter.

Wadena.—A station on C.N.R. in the famous Quill Lake region. Wadena, Milligans, Quill Valley, Paskwagan, etc. Mr. Jackson, who has looked after Wadena and Invermay this winter has done excellent work under high pressure.

Wallace.—Left vacant this winter. The points are, Wallace, New Church, Menno and Mulock.

Watson.—Part of former Lally field in Quill Lake region. The stations are Watson, Wimmer, Quill Lake and a point south. Watson has considerable on hand toward the building of a new church.

Wishart.—The Touchwood Hills district, with stations Wishart, Prudens, Fudge, a point west of Wishart, and a point east, etc.

Theodore.—A new field part of the old Beaverville field. Theodore and several points to be determined.

Churches are being built this summer at Brandon City Mission, Kinsmore and Moore Park and a manse at Elkhorn.

Elkhorn has been raised from a mission field to an augmented charge and has called Rev. Gillies Eadie who is doing excellent work.

Hargrave has become self-supporting during the year and should be ready to call soon. Knox, one of the stations on this field paid \$100 for Home Missions.

Daly is a very large field, made up of four stations, Daybreak, Daly, Elm Valley and Sproule and is taxing the energies of the missionary, Mr. P. Bell, to the full. He is one of the minister evangelists who came to us from Scotland. He is doing good work.

Routledge has been supplied during the winter by Mr. Percy L. Jull, who has been taking his University matriculation work in Virden High School. He will continue on this field during the summer.

Palmerston has been vacant for the winter owing to lack of men. R. G. Stewart takes charge again this summer. He did excellent work there during the summer of 1905. The people at Kinsmore station are preparing to build a \$1,500 church.

Griswold has become self-supporting and has called Rev. J. D. McRae at a salary of \$1,000 per annum.

South Brandon is in an excellent district but the number of Presbyterian families in the field is not large. S. W. Crouch is doing earnest work on this field.

Brandon City Mission was started in the east end of the City of Brandon last fall. One service a day was conducted by a student, Mr. Wm. Mackintosh, in the old Icelandic church during the winter. St. Paul's church, Brandon, is liberally assisting the mission by paying \$1,000 towards the erection of a \$3,000 church this summer. It is expected that by next fall this will be a flourishing congregation.

Zion, under Rev. R. G. Mackay, is the most liberal mission in the Presbytery. It has become self-supporting and pays \$500 towards home missions.

Moore Park is on the Brookdale extension. This field has been supplied for two summers by Knox C.M.S. The Moore Park station is preparing to build a church this summer.

Petrel is situated in the famous Carberry plains. Rev. J. D. Osborne laboured here faithfully during the winter. Mr. A. S. Tod, a student from Queen's is supplying the field this summer. Petrel station paid this year \$85 for Home Missions.

PETER STRANG, Convener.

During the past year there has been division of Presbytery and also of several fields, centralization and extension. Most of the territory that is now comprised within the bounds of the new Presbytery of Arcola belonged to Melita Presbytery. By the division Melita Presbytery lost one self-sustaining congregation, viz., *Arcola*; one augmented, *Carlyle* and *Manor*, and five mission fields, *Antler*, *Coteau*, *Dalesboro*, *Redvers* and *Stoughton*. Before the division Melita had nine self-sustaining congregations, five augmented and ten mission fields. Immediately after division went into effect we had eight self-sustaining, four augmented and five mission fields, but owing to rapid extension and centralization to-day we have nine self-sustaining congregations, four augmented and eleven mission fields.

W. MacKay Omand, Convener.

Qu'Appelle Good work has been done, although the work, when tabulated, does not appear as striking as that of last year. Two new fields are being opened: Headlands on the G.T.P. lying north of Lipton, and Chering, lying between Moffat and Tyvan. Roslea, a station formerly worked by our Presbytery, has been formed into a new field with Two Creeks of the Brandon Presbytery.

Churches have been erected at Lipton and Cupar; the latter though small, has through the energy of the missionary been very comfortably furnished and opened free of debt. A substantial church and also a manse has been built at Welwyn. The manses at Moffat and Fillmore have been completed and occupied.

Manses are much needed at Balcarres, Esterhazy, Fairlight, Fairmede, Lemberg, Ellisboro, and Rocanville.

The work suffered for lack of men. Lemberg, Fairmede, Fairlight and Balcarres, all important fields, had long vacancies. As these are all in the formative stage, the injury done is serious.

Good work has been done by the missionaries, and especially by those sent out by Knox and Manitoba Colleges Missionary Societies. Too much stress cannot be placed upon securing properly trained men. College trained men are in demand. There is no use sending "culls and incapables to the West," their tenure of office is sure to be short, but the damage done may take years to repair.

Balcarres formed part of the Abernethy field. It is situated in a fine wheat growing country, and gives promise of rapid development. Saltown and File Hills are worked in connection with it.

Cupar and *Lipton* are two new fields on the Pheasant Hills branch of the C.P.R. They form new centres for the old Loon Creek field. Both give promise of development. Dubuc on the same line is planning to build a church. Here church union is carried into practice, the other Protestant denominations uniting with the Presbyterians.

Earlswood—Part of this field was unfortunately "hailed" last summer. The work, however, is continuing to extend.

Fairlight should be one of the best fields in the Presbytery, but has been sadly hindered by vacancies and "incapables." The C.P.R. and the C.N.R. are both constructing lines through this field so that the present summer will be important in reorganizing and church building. Mr. Thomas Younger, M.A., who has already done good work in the Presbytery, has been appointed to take charge.

Fairmede is another important field. Rev. W. Hector Black, B.A., of Knox College, has just taken charge as their first ordained missionary. A prosperous year is expected.

Hillesden is a large field of six stations. Next year it must be divided. The Graytown part will then be in the new Presbytery of Arcola.

Kennedy is a comparatively new field, but important because of railway construction through it. Poplar Grove station and Montgomery will, this year, be worked in connection with it.

Lemberg, hindered by vacancies, is starting vigorously for the present year.

Moffat, a fine substantial country congregation, is increasing in strength, and hopes soon to call their own minister.

Weldon is a promising country field between Grenfell and Neudorf. They hope soon to be able to support an ordained missionary.

Bekevar (Peace Castle) is a Hungarian congregation in charge of Rev. Kalman Kovacs, who conducts service in their own language. Last year a manse was built and a step made towards self-support.

Esterhazy with Stockholm and Kolen form an interesting mission, part English and part foreign. There are many Hungarian and Bohemian families who adhere to our Church. These while adding largely to the work of the field, have not so far added very much to its revenue. Rev. J. Brown is in charge.

There are sixteen mission fields and eight augmented charges in the Presbytery.

J. G. McKECHNIE, Convener.

Battleford This new Presbytery is perhaps unique in the fact that it is made up of mission fields alone. But we hope that this distinction will soon pass away.

Battleford.—This long time frontier field has lost its loneliness. For twenty years it stood apart, one hundred miles from its nearest neighbour. But now it is girdled by new fields. Disappointed in not getting the railroad, the town has not lost heart and has shared in the general advancement. It has been a growing time for the congregation which is now ready for augmentation. A manse has been built during the year.

North Battleford has passed from non-existence into a town of considerable size during the year. Service has been given from the start and a promising congregation gathered. A church has been built. Two outside appointments are worked in connection.

Lloydminster, the capital of Britannia Colony, is not a place where we might expect a flourishing cause, but it has succeeded beyond expectation. A nice church has been built, and the prospects are encouraging. There are two outside appointments.

Paynton field stretches along C.N.R. line, including the towns of Paynton, Maidstone, Leshburn and the district of Big Gully. Only a part of the field was worked during the winter, by being joined to another mission. The population is somewhat mixed in character, and our cause not so strong numerically as in most fields, but the services of our missionary have been asked for and highly appreciated by all classes. The outlook is hopeful to vigorous work.

Cut Knife is destined to be one of the famous wheat fields of Saskatchewan. The district covered by our self-sacrificing missionary has been very large. Service has been given with more or less regularity at eight points. A helper has gone in this spring to divide the work with Rev. Mr. Fisher.

Eagle Hills and *Prongnaville* south of Battleford has made good progress. For the summer term it was self-sustaining for a student missionary. There are four appointments and perhaps some additional ones this summer.

Jack Fisk Lake has good prospects. Our cause is well represented, and in part of the field no other church is working. It is a desirable district but a little slow in development agriculturally on account of its bluffy character.

Maymont field consists of three towns on the C.N.R., Rudell, Maymont and Fielding. Our church is strong numerically in this field; the land is open and good, and the prospects bright. A church has been erected at Maymont and steps taken for buildings at Rudell and Fielding.

Richard has been carved from the former Maymont field and is expected to be worked by Knox S.M.S. It consists of three stations.

Radisson is a flourishing town worthy to perpetuate the memory of the great explorer. The field has been too large for one missionary, comprising seven preaching points. Presbytery decided on division, but scarcity of men and money have caused the Committee to delay. A neat church has been built at *Borden*, which was to be the centre of the new field. Steps are being taken to build in Radisson. The membership roll here is the largest in the Presbytery—77.

Eagle Creek was worked last summer by Manitoba College S.M.S. and made good progress. It was vacant during the winter. There are five appointments.

Tramping Lake is a new field not yet occupied, but immigration this spring is large.

Edmonton The Presbytery of Edmonton was greatly reduced by the division of two years ago, but present developments would lead us to expect that soon we shall have as many fields under our care as before the division took place. Many of our fields are weak, however, three only being self-supporting charges, and three augmented congregations. The country east of the city, along the line of the C.N.R. is developing very fast and missions are springing up at several new points, so that we need four or five additional men for this district. A new field is also to be opened to the west of Edmonton, on the proposed line of C.N.R. While faithful, self-sacrificing and efficient work is being done in all the fields.

Vermillion, a divisional point on the C.N.R. is particularly interesting where our "Albertan Prospector" is erecting an Institutional Church for the many homeless men of that town.

The Second Church, Edmonton, breaks the record. Organization took place in December, and self-support begins April 1st.

Leduc leaves the Home Mission status to become augmented, and is calling Rev. T. T. Reikie, B.A.

The Sturgeon-Belmont field has suffered, as also has Homewood, from the irregularity in supply caused by lack of men.

Stoney Plain is now in good working order again, and the services of Mr. Beatty are well attended.

DAVID FLEMMING, Acting Convener.

Red Deer The Red Deer Presbytery keeps growing and will soon have to be divided. The branch lines east of Lacombe and Wetaskiwin have fifty miles of rails laid, and trains loaded with land-seekers are running regularly. New towns are rapidly springing up. The extension of these lines in the immediate future will mean more new towns. The people are flocking in along these branch

lines and soon all the available homesteads will be taken up. West of Red Deer is also filling up, and so is east of Innisfail and Olds. We are putting in one new man west of Red Deer, one east of Olds, two east of Lacombe, three east of Wetaskiwin, and we may have to put in more very soon. We have at present on our list thirty charges: three self-sustaining, three augmented, twelve filled by ordained missionaries, and twelve by students. During the year two charges—Lacombe and Red Deer—became self-sustaining. Churches were opened at Willowdale and Liberal; and manse built at Morningside and Erskine. A new church is well on the way at Tees, and we expect soon to have church buildings at Stettler and Daysland, and perhaps also at Banff. There is quite an inrush of settlers, the country is filling up, activity meets you everywhere, and Presbyteries keep growing.

M. WHITE, Convener.

Calgary During the year seven new mission fields have been added, making the total number of mission fields in the Presbytery at present sixteen.

Canmore, which was recently disjoined from Banff has risen from the status of a student field to the augmentation stage.

Bankhead and *Loggan* have been disjoined from Banff and form a new field under the charge of an ordained missionary.

Banff now stands alone but is on a much stronger footing than heretofore. A manse is to be built this year.

Coming east from the mountains the greatest progress during the year has been in that section of the Presbytery which extends north from Calgary to Didsbury along the C. & E. Ry.

Airdrie is a new field disjoined from Crossfield and under the charge of an ordained missionary. A manse is being built.

Crossfield now enjoys the services of an ordained missionary. Crossfield is a growing town on the railway, and the outlook is good. There are two other points off the line of railway joined with Crossfield. A manse is in contemplation.

Carstairs is another new and growing town. An ordained missionary is in charge of this field which embraces two outside points to the east of the railway.

Atkins (four stations), *Sunnyslope* (four stations), and *Carbon* are new fields opened east and west of the railway where immigration is pouring in.

In the immediate neighbourhood of Calgary a new field has been opened at *Springbank* comprising three points.

Knox Church, Calgary, has undertaken the support of a new mission in the eastern suburbs of the city to be known as *East Calgary*. With the expected growth of the city, the prospects are that a good congregation will in time be built up there.

Shepard, comprising four points is an old field re-arranged for the better distribution of ordinances.

Scandinavian work still goes on in the neighborhood of Calgary under Mr. Hegh, Swedish missionary. Mr. Hegh divides his time between work here and in the Kamloops Presbytery.

Gleichen is likely to receive a new impetus owing to expected incoming of settlers to the C.P.R. irrigated lands. This field as well as *Shepard* is on the irrigation belt.

Big Bow is a scattered field in a ranching district. The people are warm-hearted and appreciative and the work is encouraging.

Irvine comprises the towns of Walsh, Irvine and Coleridge (formerly Cypress Hills). It is under the charge of an ordained missionary.

Cypress Hills is a new field south of the main line of railway formed when the old Cypress Hills field was absorbed in Irvine. It will cover the ranching district of Cypress Hills.

J. S. SHORTT, Convener.

We are thankful to report progress even though it be not phenomenal.

Kootenay *New Denver*, *Silverton* and *Sandon* went on the augmented list during the year, and asked but \$125 of a grant from the Augmentation Fund.

Nakusp bought and renovated a house and will soon be out of debt.

Trail purchased a new site, moved and renovated the old church. As a result, larger attendance and increased offerings.

Midway under the strenuous ministry of Rev. A. H. Cameron built a new church which was opened practically free of debt. The employes of one of the railway lines presented the congregation with a bell. For the future *Midway* and *Boundary Falls* will be worked together.

Rock Creek, *Sidly* and *Anarchist Mountain* are to be worked during the summer by Manitoba College Missionary Society.

Michel and *Coal Creek* were united last fall, but owing to rather irregular supply, we cannot report much progress.

Wardner—A new church will likely be built at *Wardner* during 1906.

Ainsworth is to be reopened and worked with *Pilot Bay*. Knox College Missionary Society are sending in a man for the summer.

Moyie and *Creston* are making substantial progress, and church building is talked of at either place.

Kaslo, *Ymir* and *Slocan* have been face to face with most trying conditions. The population has been decreasing rapidly. How they keep up the financial part of the mission is a marvel to all.

Cascade and *Eholt* have held their own.

Phoenix found the low water mark. Now under the ministry of Rev. S. Lundie they are coming to their own, and would gladly call him.

Cranbrook built a new church during the year and a credit to the town and Presbyterianism. It is said to be the finest church between Vancouver and Calgary.

The last two are self-sustaining and possibly should be left out.

W. G. W. FORTUNE, Convener.

Westminster Satisfactory progress has been made in most of the mission fields within the bounds. By a re-arrangement of stations several fields were raised to the status of augmented congregations. *Cedar Cove* was united with *Central Park*, under the pastoral care of Rev. J. G. Reid. *Sapperton* now stands alone and is ready to extend a call to a minister. *Whonnock* was merged with *Haney* and raised to an augmented congregation. Rev. W. M. Reid has been settled over the united congregations and much progress has already been made. A manse is in course of erection. *Surrey* was also placed on the augmented list. A settlement has unfortunately not yet taken place. This is a splendid rural district and ought to be attractive to a young man.

North Vancouver has forged ahead. Last year raised to the status of ordained supply, this year to the augmented list. It is expected that next year it will be self-supporting. *Barnet* became last year an augmented charge. This year it goes off the list and becomes self-supporting. There are now seven congregations on the list of augmented charges. Because of permanency of settlement this has been a decided gain.

Abbotsford.—An ordained mission field under the charge of Rev. W. McKay. On account of the discovery of clay suitable for pottery manufacture, a new village has sprung into existence, named *Clayburn*. The erection of a dyke will reclaim 30,000 acres of land in *Upper Sumas* which will be tributary to this field. Development is therefore expected this year.

Agassiz.—Ministered to by Rev. C. McDairmid. *Harrison Mills* are not yet operating and strength remains about the same. Some progress is being made and the congregation is considering the advisability of becoming an augmented charge and extending a call to their missionary.

Loggers' Mission.—This work was carried on more extensively during the past summer on account of the Home Mission Committee having purchased a steam launch for the use of the missionary. It was worked in connection with Texada and the two missionaries operated the boat and visited a large number of camps. It is supposed that there are in the neighbourhood of 5,000 men engaged in logging. During the winter Mr. F. Blain, a catechist, gave good service at Rock Bay where he made his headquarters. During the coming summer the Committee has decided to place three men among the loggers. One to be stationed at Rock Bay, to reach the camps in that district and two others to operate the launch and visit all other camps along the north coast. During the past summer the Anglican Church took up the medical work among these men and a hospital ship with all modern equipments was put into service.

East Chilliwack.—An old field re-opened. After the high water in the Fraser river in 1894 a large number of settlers left the Chilliwack valley and rendered the services of a second missionary unnecessary. Lately a large influx of population has taken place and the mission was re-opened. It is a rural field in the famous Chilliwack valley.

Steveston.—Congregation becoming better organized. A new church is being erected which will strengthen our cause there very considerably. Mr. Burton has continued his work there during the past year.

Telegraph Creek.—This is a new field in the extreme northern part of British Columbia. Rev. Dr. Inglis was appointed missionary and carries on medical work along with the regular church services. His work, especially the medical part, has been greatly appreciated. Besides ministering to the whites he conducts services through the aid of an interpreter to the Indian population on the Tathlan reserve which is close to Telegraph Creek.

Texada.—For a long time supplied by students is now enjoying the services of an ordained minister. This is a mining town and there seems to be prospect that the mines will be more productive than in the past.

YUKON.

Atlin.—Early last summer Rev. Mr. Turkington withdrew and for the summer Mr. W. J. Kidd gave supply. Rev. A. M. Ross was appointed in the autumn and is now actively at work.

White Horse.—Rev. C. O. Main is still the missionary at White Horse and has done good work during the year. White Horse suffered last year disastrously by fire and the effect of this has been felt by the congregation. Many of the inhabitants left for the winter so that our work has been somewhat hampered through removals. The church building is still used as a reading room and good service is thus rendered those without homes.

Hunker.—Rev. Geo. Pringle, missionary. Mr. Pringle writes that the rush to Tanana last spring very seriously effected his work as a large number of men left his field for that region. "The emigration to Tanana was definitely felt last summer. Gold Run is practically deserted this winter and although I visit I hold no preaching services there and its spring subscription will not amount to \$50. The other longer creeks have suffered proportionately and next summer will see a greater exodus. This, combined with the fact that money is not anything like as free as in the earlier days reduces my revenue seriously while cost of living and maintenance remain practically unchanged in the last four years. My horse has been of great service. I should have had one three years ago."

Bonanza, as a separate field, has been discontinued. Whatever services are rendered, it receives from Dawson.

Conrad.—Near White Horse a new camp has sprung up called Conrad. "What gives good promise of being a rich strike in a quartz proposition has recently been made at a place 12 miles from Caribou which is 40 miles up the White Pass and Yukon R.R. from White Horse. A large amount of capital has been invested there, chiefly by American capitalists, known as the Conrad Consolidated Co. A town site four miles from the mines has been surveyed and known as Conrad City. The N.W.M.P. have already sent a man to assume charge of the district. Mr. Singer is manager for the company and is a very excellent man. He has reserved two lots for a Presbyterian Church. The probabilities

are that the summer will see a very lively town there of perhaps three or four hundred men." The Home Mission Committee recommended that a missionary be appointed and Rev. Dr. John Pringle has been asked to go in. G. A. WILSON, Convener.

Alberni.—Although the district remains stationary through lack of transportation facilities, the congregation is making steady progress. Steps are now being taken looking to the erection of a manse.

Barkley Sound.—Operated only in the summer months. Small groups of men working at different industries are found in isolated spots. A whaling station erected last year. A large shingle mill now being built.

Cedar Hill.—Steady growth marks the life of this field. One station has freed itself from debt, the other two are making progress towards the same end.

Crofton.—Reopened after a period of inactivity following the closing down of the smelter, the only industry in the place. Mr. Norman E. Read, the present missionary, is meeting with success in his ministry.

Denman Island.—At Union Bay, the shipping port of the Wellington Colliery Company, a building is being erected in which the features of the "Institutional Church" will be prominent. Denman Island is a prosperous farming community.

Duncans.—Over this large field Rev. A. W. R. Whiteman continues to minister. Farming, dairying, lumbering and mining are all being carried on within its borders. At Duncans, the central station, a project for building a church was killed by the sentiment of Church Union, which appeared to some as being on the eve of realization.

Pender Island.—A long felt want on this field has been supplied. With the help of friends in Victoria, a gasoline launch has been procured, which the missionary declares to be "quite satisfactory." The first month it was in commission it ran about 400 miles. A subscription list for a church building has also been started. Rev. James McMillan, missionary.

Sooke.—Near one station several large salmon traps are in operation during the summer which fact stimulates considerably the life of that particular service. Otherwise the field shows little growth.

Wellington.—Two years ago a busy hive of industry with a population of 3,000 is to-day almost wholly deserted. Mr. W. A. Davis is labouring faithfully in the face of great discouragement. W. LESLIE CLAY, Convener.

REPORTS OF STUDENTS' MISSIONARY SOCIETIES.

MANITOBA COLLEGE, WINNIPEG.

During the past year our Society had control of eight Mission Fields in the West—five in Saskatchewan, one in Alberta and two in British Columbia. Some of the fields were new and expensive, still we have been fully justified in adding, as we did last spring, an extra field to our care. Believing that the need of the work in the West calls for advance, we purpose to take over nine fields from the Home Mission Committee for the coming summer. This means an increased budget, so that we are relying more than ever upon the sympathy and help of our many friends to enable us to carry on this work successfully.

While our report shows but a small balance on hand, this is accounted for by the fact that this year our books were closed at the end of the calendar year, while last year and preceding ones the books were closed at the beginning of March. Thus, while all our expenses for the past year have been met, there are many congregations who have sent in their contributions since December 31st, 1905, that have not been credited in this report. With the amounts already paid in since December 31st, together with what we still expect, we trust that the balance in hand will be very substantially increased by the end of March, and so justify us in adding an extra field for the coming summer.

Thanking you for past help, we would ask your hearty coöperation and prayers for the future, and in closing we, as a Society, would reverently bow with grateful hearts to our heavenly Father, who has been graciously pleased to bless our efforts. We pray He may make us more faithful and lead us into larger service.

RECEIPTS.

Balance from 1904-05.....	\$341 03	
Collections—		
Congregational givings.....	\$670 69	
Open meeting.....	22 00	
		692 69
Subscriptions.....		38 95
		<u>\$1,072 67</u>

CONGREGATIONAL GIVINGS.

Gladstone.....	\$25 00	Morris.....	\$13 05
St. Andrew's, Winnipeg.....	87 40	Glenboro.....	15 00
Knox Church.....	\$61	St. Stephen's, Winnipeg.....	35 00
Mr. M. Fortune.....	25	Carman.....	31 40
St. Giles.....	15 00	Augustine.....	55 00
Westminster.....	30 00	Clegg.....	4 80
Pilot Mound.....	14 80	Rosebank.....	6 45
Floral.....	4 60	Renwick.....	6 00
Beaver Creek.....	8 10	Cartwright.....	7 65
Macgregor.....	3 20	Portage la Prairie.....	45 00
Chater.....	8 50	St. Andrew's, Keewatin.....	5 00
Humesville.....	16 50	Carberry.....	18 50
Souris.....	12 15		
Douglas.....	5 00	Total.....	\$670 69
Murchison.....	3 50		
Clanwilliam.....	3 65		
Minnedosa.....	10 10		
Elgin C.E.....	7 60		
Blythe.....	3 52		
Brandon Hills.....	3 96		
Rounthwaite.....	3 81		
St. Paul's, Winnipeg.....	25 00		
St. David's.....	15 45		
Oak Lake.....	20 00		
Cartwright S.S.....	10 10		
Emerson.....	5 00		

SUBSCRIPTIONS.

Rev. A. S. McLeod.....	\$5 00
J. P. Jones.....	5 00
Rev. J. M. Niven.....	10 00
F. A. Clare.....	5 00
Mrs. G. O. Clare.....	1 00
M. G. Melvin.....	5 95
J. A. Donaghy.....	5 00
T. H. Metcalfe.....	5 00
Total.....	<u>\$38 95</u>

T. A. BROADFOOT, President.

QUEEN'S UNIVERSITY, KINGSTON.

During the summer of 1905 the Association supplied six fields. Mr. G. A. Brown, B.A., worked among the ranchers at Battle Creek, Saskatchewan; Mr. R. M. Stevenson, B.A., was at Disley, Saskatchewan, in a farming district that is opening up rapidly. Mr. R. W. Beveridge, B.A., supplied Halbrite and Macoun, two little towns on the Souris branch of the C. P. R. In New Ontario the Association was represented at Tomstown a little village at the head of navigation on the White or Blanche River by Mr. Wm. Stott, who laboured not only among the settlers but also among the men working on the construction of the T. & N. O. Railway. Orville, a field in the Parry Sound district, was supplied by Mr. J. M. McGillivray. The sixth representative of the Association was Mr. John MacDonald, B.A., who spent the summer among the men working on the construction of the Toronto-Sudbury branch of the C.P.R. between Byng Inlet and Sudbury.

During the summer of 1906, the Association are supplying eight fields, viz.: Howe Sound, B.C.; Aitkin, Alta.; Macoun, Disley, Stoney Beach, all in Saskatchewan, and Bonfield, Orrville, Tomstown, all in Ontario.

The financial statement for the season 1905-06 is as follows:—

FINANCIAL STATEMENT QUEEN'S UNIVERSITY MISSIONARY ASSOCIATION,
MARCH 25TH, 1905, TO MARCH 31ST, 1906.

To Cash on hand.....	\$125 29	New St. James', London.....	5 00
Fields—		St. Andrew's, Arnprior.....	50 00
Battle Creek.....	70 00	C.E., Picton.....	5 00
Disley.....	150 00	Y.P. Guild, Burnbrae.....	5 69
Halbrite.....	223 00	Villiers School, Keene.....	6 75
Tomstown.....	57 04	Bancroft, etc.....	3 25
Orrville.....	117 00	St. Paul's and St. Andrew's,	
Railroad.....	120 65	Vaughan.....	20 00
S.S. Knox, Dundas.....	20 00	Locks S.S., Huntsville.....	5 00
Knox Church, London.....	10 00	W.H.M.S., Kingston.....	3 40
S.S. St. George's, London Jct.	10 00	Miss Hunt, Pakenham.....	2 00
Y.P.S., St. Andrew's, London.	10 00	Miss Watt, Walkerton.....	3 00
Y.P.S., St. James', London..	5 00	Dr. Malloch, Hamilton.....	10 00
Y.P.S., Walkerton.....	20 00	Dr. Gray, Orillia.....	5 00
Y.P.S., Bank St., Ottawa....	20 00	Mr. Boyd, Kingston.....	5 00
S.S., Park St., Halifax.....	35 00	Mr. Jackson, Kingston.....	5 00
S.S., 1st Church, Eramosa... ..	10 00	Dr. McTavish, Kingston.....	5 00
C.E., 1st Church, Eramosa... ..	2 00	Mr. Oman, Stratford.....	2 00
H.M. B'd, St. John's, Almonte	50 00	Raised in the College.....	303 20
S.S. Knox, Galt.....	15 00		
S.S., Knox, Scarboro.....	4 00		
C.E., Bervie.....	5 00		
C.E., St. And., Stratford....	12 00		
C.E., Knox, Vankleek Hill...	5 00		
C.E., Winchester.....	5 00		
St. Andrew's, Orangeville....	5 00		
Westminster Ch., Toronto...	1 00		
B.C., St. And., Lindsay.....	5 00		
Pres. Ch., Maxville.....	3 00		
C.E., Admaston.....	5 00		
S.S., Chalmers', Kingston... ..	25 00		
K.D., Chalmers', Kingston... ..	4 00		
Y.W.S., Chalmers', Kingston..	25 00		
B.C., Collingwood.....	5 00		
S.S., Waterdown.....	7 00		
Y.P. Guild, Martintown.....	8 00		

By Fields:—

Battle Creek.....	\$263 05
Disley.....	279 50
Halbrite.....	280 60
Tomstown.....	186 55
Orrville.....	197 60
Railroad.....	259 90
Printing.....	23 25
Postage and discounts.....	7 07
Expenses of speakers to ad-	
dress Societies.....	10 45
Balance.....	130 30
	<u>\$1,638 27</u>

G. A. BROWN, President.

SPECIAL CONTRIBUTORS OF \$250 EACH.

The following is a list of "Special Contributors," and of the fields assigned to them. The letters in brackets indicate whether the fields they follow are augmented charges or mission fields.

Intimation regarding any errors in this list will be gratefully received by the Rev. Dr. E. D. McLaren, Toronto, who has charge of the correspondence between donors and missionaries.

Abernethy, Sask., Hon. M. Motherwell.....	Smithville (A.C.)
Alexander, Man., Presbyterian Ch.....	Wapella (A.C.)
Arnprior, Ont., Presbyterian Church.....	Fishburn (M.F.)
Atwood, Ont., Presbyterian Church.....	Surrey (M.F.)
Beverley, Ont., Presbyterian Church.....	Daysland (M.F.)
Brampton, Ont., Presbyterian Church.....	Milestone (M.F.)
Brandon, Man., Presbyterian Church.....	Schreiber (M.F.)
Brandon, Man., Y.P.S.....	Jack Fish Lake (M.F.)
Brantford, Ont., Zion Church (1).....	Holmfild (M.F.)
Brantford, Ont., Zion Church (2).....	Raymond (M.F.)
Brockville, Ont., First Church, Mr. J. M. Gill.....	South Brandon (M.F.)
Brockville, Ont., First Church, Mr. J. M. Gill's children.....	Vegreville (M.F.)
Buffalo Lake and Moose Jaw, Sask.....	Eastside (M.F.)
Calgary, Alta., Sunday Schools.....	Crofton (M.F.)
Carberry, Man., Presbyterian Church.....	East Chilliwick (M.F.)
Carberry, Man., A Friend.....	Gainsboro (A.C.)
Carleton Place, Ont., St. Andrew's Church, Mr. James Gillies.....	South Moose Jaw (M.F.)
Carleton Place, Ont., St. Andrew's Church, Mrs. McEwen and Mrs. Patterson.....	High View (A.C.)
Carlyle and Oxbow, Sask.....	Three Hills (M.F.)
Chatham, Ont., First Church, Mr. K. Urquhart.....	Korah (M.F.)
Chatham, Ont., St. Andrew's Church.....	Ainsworth (M.F.)
Chatham, Ont., St. Andrew's Church, Mr. Robert Gray.....	Dalesboro (M.F.)
Chatham, Ont., St. Andrew's Church, Mr. M. Campbell.....	Peachland (M.F.)
Colleston and Longlaketon, Sask.....	Roseisle (M.F.)
Columbus and Brooklyn, Ont.....	Davidson (M.F.)
Cornwall, Ont., Knox Church.....	Fort Steele (M.F.)
Cornwall, Ont., St. John's Church, A Friend.....	Niverville (M.F.)
Cromarty, Ont., A Friend of Missions.....	Snowflake (M.F.)
Dundas, Ont., Knox Church.....	Midway (M.F.)
Edinburgh, Scotland, Morningside U. F. Church.....	Pender Island (M.F.)
Edinburgh, Scotland, St. Andrew's U. F. Church.....	Battleford (M.F.)
Edinburgh, Scotland, St. George's U. F. Church.....	Beaverdale (M.F.)
Edmonton, Alta., Sunday Schools.....	Lloydminster (M.F.)
Edmonton, Alta., Mr. J. A. McDougall.....	Cayley (M.F.)
Elgin, Man., "Help".....	Grand View (A.C.)
Ellisboro, Sask., Presbyterian Church.....	Sunny Slope (M.F.)
Elora, Ont., Mrs. R. M. Boswell.....	Invermay (M.F.)
Exeter, Ont., The Strang Memorial.....	Hanley (M.F.)
Farrington, Ont., Independent Church and S.S.....	Duncan's (M.F.)
Fort Coulonge, Que., Mrs. A. Boulter (1).....	Willow Creek (M.F.)
Fort Coulonge, Que., Mrs. A. Boulter (2).....	Staveley (M.F.)
Fort William, Ont., Presbyterian Church.....	Dunleath (M.F.)
Galt, Ont., Central Church.....	Princeton (M.F.)
Galt, Ont., Central Church, Mrs. John Goldie.....	Ochre River (M.F.)
Galt, Ont., Central Church, Mr. A. Goldie.....	Glenemma (M.F.)
Galt, Ont., Knox Church.....	Vaunders (M.F.)
Glace Bay, C.B., St. Paul's Church.....	Crossfield (M.F.)
Gladstone, Man.....	Clanwilliam (A.C.)
Glasgow, Scotland, Belhaven U. F. Church.....	Arden (A.C.)
Glasgow, Scotland, Pollokshields U. F. Church.....	Denman Island (M.F.)
Glasgow, Scotland, Wellington U. F. Church.....	Whitewater (M.F.)
Glencoe, Ont., Presbyterian Church.....	Poplar Grove (A.C.)
Goderich, Ont., Knox Church.....	Mission (A.C.)

Guelph, Ont., Chalmers' Church.....	Upper Columbia (M.F.)
Guelph, Ont., Chalmers' Church S.S.....	Golden (M.F.)
Guelph, Ont., Knox Church.....	Ravensworth (M.F.)
Guelph, Ont., Presbytery, C. E. Societies.....	Banff (M.F.)
Guelph, Ont., St. Andrew's Church.....	Gleichen (M.F.)
Halifax, N.S., Fort Massey Church.....	Ethelbert (M.F.)
Halifax, N.S., Fort Massey Church, Hon. Senator McKeen.....	Telegraph Creek (M.F.)
Hamilton, Ont., Central Church, Mr. George Rutherford.....	Tongue Creek (M.F.)
Hamilton, Ont., Central Church, estate of late A. T. Wood.....	Strassburg (M.F.)
Hamilton, Ont., Central Ch., Hon. J. M. and Mrs. Gibson.....	Sheho (M.F.)
Hamilton, Ont., Erskine Church.....	Welwyn (A.C.)
Hamilton, Ont., Knox Church S.S.....	Frank (M.F.)
Hamilton, Ont., McNab St. Church.....	Cut Knife (M.F.)
Hamilton, Ont., St. Andrew's Church H.M.S.....	Battle River (M.F.)
Hamilton, Ont., St. John's Church (1).....	Dundurn (M.F.)
Hamilton, Ont., St. John's Church (2).....	Commanda (M.F.)
Hamilton, Ont., St. Paul's Church (1).....	Haney (A.C.)
Hamilton, Ont., St. Paul's Church (2).....	Fort Francis (M.F.)
Hamilton, Ont., St. Paul's Church, Mr. J. R. Moodie.....	Agassiz (M.F.)
Hensall, Ont., Carmel Church.....	Stony Plain (M.F.)
Humesville, Man., Presbyterian Church.....	Mather (M.F.)
Humesville, Man., Messrs. J. Grant and D. McEachern.....	Irvine (M.F.)
Indian Head, Sask., Mr. Francis.....	Stuartburn (M.F.)
Kamloops Presbytery, B.C., S. Schools.....	N. Thompson (M.F.)
Kildonan, Man., Presbyterian Church.....	Medicine River (M.F.)
Kincardine, Ont., Knox Church.....	Starbuck (M.F.)
Kootenay Presbytery, B.C., S. Schools.....	Slocan (M.F.)
La Riviere and Clearwater, Man.....	Clearview (M.F.)
Lethbridge and Medicine Hat, S.S.....	Taber (M.F.)
London, Ont., First Church.....	Condie (A.C.)
London, Ont., Knox and St. James' Churches.....	Fillmore (M.F.)
London, Ont., Presbytery, C.E. Societies.....	Atlin (M.F.)
London, Ont., St. Andrew's Church, Mr. Walter Bell.....	Orrwold (M.F.)
London, Eng., St. John's Wood Church.....	Cochrane (A.C.)
Longueuil, Que., Mr. H. B. Woodrow.....	Millwood (M.F.)
Longueuil, Que., Miss M. A. Woodrow.....	Emsdale (M.F.)
Lyn, Cains town and Mallorytown, Ont.....	Elkhorn (M.F.)
Maitland Presbytery, C.E. Societies, Ont.....	Moyie (M.F.)
Manitou, Man., St. Andrew's Church.....	Redvers (M.F.)
Minnedosa Presbytery Y.P.S.....	Canora (M.F.)
Montreal, Que., Amer. Pres. Church (1).....	Ellerslie (M.F.)
Montreal, Que., Amer. Pres. Church (2).....	Fort Saskatchewan (A.C.)
Montreal, Que., Amer. Pres. Church (3).....	Innisfail (A.C.)
Montreal, Que., Amer. Pres. Church (4).....	Morrison's (M.F.)
Montreal, Que., Amer. Pres. Church (5).....	Leduc (C.A.)
Montreal, Que., Amer. Pres. Church (6).....	Morningside (M.F.)
Montreal, Que., Amer. Pres. Church (7).....	Olds (A.C.)
Montreal, Que., Amer. Pres. Church (8).....	Ponoka (A.C.)
Montreal, Que., Amer. Pres. Church (9).....	Whitford (M.F.)
Montreal, Que., Amer. Pres. Church (10).....	Bowden (M.F.)
Montreal, Que., Amer. Pres. Church (11).....	Penhold (M.F.)
Montreal, Que., Amer. Pres. Church (12).....	Vermillion (M.F.)
Montreal, Que., Amer. Pres. Church (13).....	Coronation (M.F.)
Montreal, Que., Amer. Pres. Church (14).....	Homewood (M.F.)
Montreal, Que., Amer. Pres. Church (15).....	Tofield (M.F.)
Montreal, Que., Amer. Pres. Church (16).....	Birch Lake (M.F.)
Montreal, Que., Amer. Pres. Church (17).....	Edison (M.F.)
Montreal, Que., Amer. Pres. Church (18).....	Star (M.F.)
Montreal, Que., Crescent St. Church.....	Claresholm (A.C.)
Montreal, Que., Crescent St. Church, Mr. D. Morrice.....	Bar River (M.F.)
Montreal, Que., Crescent St. Church, Mrs. D. Morrice.....	Hilton (M.F.)
Montreal, Que., Crescent St. Church, Special (1).....	Seeburn (M.F.)
Montreal, Que., Crescent St. Church, Special (2).....	Rosthern (A.C.)
Montreal, Que., Crescent St. Church, Special (3).....	Okotoks (A.C.)
Montreal, Que., Crescent St. Church, Special (4).....	Gore Bay (A.C.)
Montreal, Que., Crescent St. Church, Special (5).....	Lake Megantic (M.F.)
Montreal, Que., Erskine Church, Mr. W. S. Leslie.....	Sydney (M.F.)
Montreal, Que., Erskine Church, Mr. C. W. Davis (1).....	Emo (M.F.)

Montreal, Que., Erskine Church, Mr. C. W. Davis (2)	Wishart (M.F.)
Montreal, Que., Erskine Church, Mr. C. W. Davis (3)	South Weyburn (M.F.)
Montreal, Que., Erskine Church, Mr. C. W. Davis (4)	Seamo (M.F.)
Montreal, Que., Erskine Church, Mr. J. R. Ironside	Balgonie (M.F.)
Montreal, Que., Stanley St. Church	Grand Coulee (A.C.)
Montreal, Que., St. Paul's Church, A Friend	Big Bow (M.F.)
Montreal, Que., W.M.S. (1)	Oxford (M.F.)
Montreal, Que., W.M.S. (2)	Ladysmith (A.C.)
Montreal, Que., W.M.S. (3)	Warren (M.F.)
Montreal, Que., W.M.S. (4)	Stand Off (M.F.)
Montreal, Que., W.M.S. (5)	Valley River (M.F.)
Moose Jaw, Sask., St. Andrew's Church	Haileybury (M.F.)
Morden, Man., Knox Church	Wadena (M.F.)
Mosa, Ont., Burns' Church	Mountain City (M.F.)
Neepawa, Man., H.M.S. and C.E.S.	Craik (M.F.)
Newdale, Man., Presbyterian Church	Wakopa (M.F.)
New Glasgow, N.S., St. Andrew's Church	Didsbury (A.C.)
New Glasgow, N.S., United Church (1)	New Denver (A.C.)
New Glasgow, N.S., United Church (2)	Loring (M.F.)
New Glasgow, N.S., United Church (3)	Graburn (M.F.)
New Glasgow, N.S., United Church, Miss Carmichael	Tantallon (A.C.)
Oak Lake, Man., St. David's Church	Canmore (A.C.)
Orangeville Presbytery, Y.P.S., Ont.	Steveston (M.F.)
Ottawa, Ont., Bank St., Y.P.A.	Kamsack (M.F.)
Ottawa, Ont., Knox Church, Mrs. R. Blackburn	Coteau (M.F.)
Ottawa, Ont., Knox Church, Mr. Geo. Hay	Nanton (A.C.)
Ottawa, Ont., St. Andrew's Church, Hon. E. H. Bronson	Disley (M.F.)
Ottawa, Ont., St. Andrew's Church, Mr. David McLaren	Fern (M.F.)
Ottawa, Ont., St. Andrew's W.H.M.S. (1)	Swan River (M.F.)
Ottawa, Ont., St. Andrew's W.H.M.S. (2)	Durban (M.F.)
Ottawa, Ont., St. Paul's Church, Mrs. Lumsden	Elm Creek (A.C.)
Owen Sound, Ont., Division St. Church	Goshen (M.F.)
Paris, Ont., Presbyterian Church	Fairmede (M.F.)
Paris, Ont., Mr. John Penman	Beaver Creek (M.F.)
Paris, Ont., Mrs. John Penman	Blackfalds (M.F.)
Pembroke, Ont., Calvin Church	Bladworth (M.F.)
Perth, Ont., Knox Church, Women's Gen. Soc.	Halbrite (M.F.)
Perth, Ont., St. Andrew's Mission Band and Brucefield, Ont., C.E. Society	Willoughby (M.F.)
Peterborough, Ont., St. Andrew's Church, Mr. Hugh Waddell	Roblin (M.F.)
Peterborough, Ont., St. Paul's Church, the Misses Dickson	Sandon (A.C.)
Peterborough, Ont., St. Paul's Church, Mrs. T. G. Hazlitt	Quesnelle (M.F.)
Peterborough, Ont., St. Paul's Church, Mrs. Walsh	Petrel (M.F.)
Pilot Mound, Man., Knox Church	Rock Creek (M.F.)
Portage la Prairie, Man., Presbyterian Church	Lamerton (M.F.)
Port Arthur, Ont., Presbyterian Church	Togo (M.F.)
Prince Albert, Sask., St. Paul's Church	Steep Creek (M.F.)
Qu'Appelle Presbytery, W.H.M.S., Sask.	Lemberg (M.F.)
Quebec, Que., Chalmers' Church, Mr. J. T. Ross	Kinistino (M.F.)
Quebec, Que., Chalmers' Church, Mr. and Mrs. H. Young	Billings (M.F.)
Regina, Sask., Knox Church	Shuswap (M.F.)
Regina, Sask., Knox Church, Mr. Jas. Balfour	Roscoe (M.F.)
Russell, Man., Presbyterian Church	Moffat (M.F.)
Sarnia, Ont., St. Andrew's Church S.S.	Clearsprings (M.F.)
Saugeen Presbytery, C.E. Society	Swift Current (M.F.)
Seaforth, Ont., First Church	Carievale (M.F.)
Souris, Man., Knox Church	Birch Hills (M.F.)
Stellarton, N.S., Sharon Church	Alberni (M.F.)
Stratford, Ont., Knox Church	Stoughton (M.F.)
Strathroy, Ont., St. Andrew's Church	Routledge (M.F.)
St. Catharines, Ont., Knox Church (1)	Salmon Arm (M.F.)
St. Catharines, Ont., Knox Church (2)	Depot Harbor (M.F.)
Stuartville, Man., Presbyterian Church	Cowley (M.F.)
Teeswater, Ont., Knox Church	Milberta (M.F.)
Thamesford, Ont., St. Andrew's Church, and St. Helen's, Ont., Calvin Church	Nicola (M.F.)

Toronto, Ont., Bloor St. Church (1)	Shell River (M.F.)
Toronto, Ont., Bloor St. Church (2)	Cockburn Island (M.F.)
Toronto, Ont., Bonar Church	Carstairs (M.F.)
Toronto, Ont., Central Church	Belmont (A.C.)
Toronto, Ont., College St. Church	Paynton (M.F.)
Toronto, Ont., Cooke's Church C.E.S.	Wellington (M.F.)
Toronto, Ont., Dunn Ave. Church	Hillesden (M.F.)
Toronto, Ont., Emmanuel Church	Whitefish (M.F.)
Toronto, Ont., Erskine Church (1)	Cobalt (M.F.)
Toronto, Ont., Erskine Church (2)	Arlington Beach (M.F.)
Toronto, Ont., Erskine Church S.S. (1)	Dryden (M.F.)
Toronto, Ont., Erskine Church S.S. (2)	Erskine (M.F.)
Toronto, Ont., Knox Church, Hon. W. M. & Mrs. Clark	Providence Bay (M.F.)
Toronto, Ont., Knox Church, Mr. Donald McKay	Parkbeg (M.F.)
Toronto, Ont., St. James' Square Church, Mr. and Mrs. J. Henderson	French River (M.F.)
Toronto, Ont., Westminster Church (1)	Melfort (M.F.)
Toronto, Ont., Westminster Church (2)	Prince Albert East (M.F.)
Toronto, Ont., Westminster Church (3)	Winnipegosis (M.F.)
Toronto, Ont., Westminster Church (4)	Chelmsford (M.F.)
Toronto, Ont., Westminster Church (5)	Cedar Hill (M.F.)
Toronto, Ont., Westminster Church (6)	Cypress Hills (M.F.)
Toronto, Ont., Westminster Church (7)	Earlswood (M.F.)
Truro, N.S., First Church	Rosburn (M.F.)
Truro, N.S., St. Andrew's Church, Ladies' Miss. Society	Rainy River (A.C.)
Vancouver, B.C., First Church	Cedar Cove (M.F.)
Vancouver, B.C., First Church, Mr. R. McNair	Abbotsford (M.F.)
Vancouver, B.C., Mount Pleasant Church	Loggers' Mission (M.F.)
Vancouver, B.C., St. Andrew's Church, W.H.M.S.	Texada (M.F.)
Vancouver, B.C., St. John's Church S.S.	Nakusp (M.F.)
Victoria Presbytery, B.C., S. Schools	Rock Bay (M.F.)
Virden and Wallace, Man.	Daly (M.F.)
Walkerton, Ont., Knox Church	Yellow Grass (M.F.)
Wallace, Presbytery, N.S., C.E. Societies	Rouleau (M.F.)
Watford and Warwick, Ont., S.S. and Y.P.S.	North Vancouver (A.C.)
Wawanesa, Man., St. Andrew's Church	Pettapiece (A.C.)
Westmount, Que., St. Andrew's Church	Minitonas (M.F.)
Windsor, N.S., St. John's Church	Field (A.C.)
Windsor, Ont., St. Andrew's Church	Cupar (M.F.)
Winnipeg, Man., Augustine Church	Lumby (M.F.)
Winnipeg, Man., Augustine Church S.S.	Ignace (M.F.)
Winnipeg, Man., Augustine Church, Mr. Hinch	Lundyville (M.F.)
Winnipeg, Man., Dufferin Ave.	Wallace (M.F.)
Winnipeg, Man., Knox Church (1)	Union Point (M.F.)
Winnipeg, Man., Knox Church (2)	Pilot Butte (M.F.)
Winnipeg, Man., Knox Church (3)	Eagle Creek (M.F.)
Winnipeg, Man., Knox Church, Mr. K. J. Johnston	Clandeboyne (M.F.)
Winnipeg, Man., Knox Church, Mr. Kenneth McKenzie	Balcarres (M.F.)
Winnipeg, Man., Knox Church, Mr. William Whyte	Fairlight (M.F.)
Winnipeg, Man., St. Paul's Church	McCreary (M.F.)
Winnipeg, Man., Westminster Church (1)	Longlaketon (M.F.)
Winnipeg, Man., Westminster Church (2)	Evansvale (M.F.)
Winnipeg, Man., Westminster Church (3)	Hargrave (M.F.)
Winnipeg, Man., Westminster Church (4)	West Fort William (M.F.)
Winnipeg, Man., Westminster, St. Paul's, and Pt. Douglas C.E. Societies	Humbolt (M.F.)
Wolfville, N.S., Mr. W. H. Chase	Richard's Landing (A.C.)
Wolseley and Moffat, Sask.	Clinton (M.F.)
Women's Home Missionary Society (1)	Blind River (A.C.)
Women's Home Missionary Society (2)	Drinkwater (M.F.)
Women's Home Missionary Society (3)	Maymount (M.F.)
Women's Home Missionary Society (4)	Edwell (M.F.)
Women's Home Missionary Society (5)	Michel (M.F.)
Women's Home Missionary Society (6)	Barkerville (M.F.)
Women's Home Missionary Society (7)	Cedar Cove (M.F.)
Woodstock, Ont., Chalmers' Church and Listowel, Ont.	Waskada (A.C.)
Woodstock, Ont., Knox Church, Mrs. Peter Patterson and son	Camrose (M.F.)
Yorkton, Sask., A Friend	Radisson (M.F.)
Zion, Man., Presbyterian Church	Red Willow (M.F.)

FINANCIAL STATEMENT.

HOME MISSION FUND, 1905-1906.

	Dr.	Cr.
Balance at Cr., March, 1905		\$14,768 92
Presbytery of Quebec	\$2,799 75	1,287 57
Montreal	2,309 08	13,888 99
Glengarry		2,141 37
Ottawa	2,954 85	3,579 17
Lanark and Renfrew	1,514 00	4,238 76
Brockville	110 83	1,971 50
Kingston	3,194 06	1,888 77
Peterborough	643 00	2,913 53
Lindsay	686 00	1,425 16
Whitby	156 00	826 75
Toronto	481 00	15,499 68
Orangeville	380 00	1,278 51
Barrie	1,376 85	2,100 28
North Bay	4,752 00	805 57
Algoma	3,796 26	518 67
Owen Sound	380 00	1,479 63
Saugeen	130 00	1,477 35
Guelph	208 00	5,414 94
Hamilton	156 00	7,429 93
Paris		3,423 24
London		5,621 96
Chatham	863 00	2,123 10
Sarnia		2,301 80
Stratford		2,700 54
Huron		2,048 19
Maitland		2,293 76
Bruce		1,346 83
Superior	1,845 00	624 65
Winnipeg	5,751 00	4,351 22
Rock Lake	1,178 00	1,680 47
Glenboro'	332 00	716 05
Portage la Prairie	1,518 00	852 38
Dauphin	3,648 85	221 90
Yorkton	3,433 50	320 60
Minnedosa	582 00	680 75
Brandon	1,160 00	3,796 24
Arcola	1,157 00	628 70
Melita	1,210 00	778 20
Qu'Appelle	2,681 00	1,250 00
Regina	4,415 00	1,518 80
Prince Albert	5,811 50	390 25
Battleford	1,600 00	36 00
Edmonton	4,295 00	988 25
Red Deer	5,306 00	196 00
Calgary	3,089 30	642 70
Macleod	4,015 00	254 25
Kootenay	3,068 60	405 50
Kamloops	6,167 50	304 80
Westminster	3,053 35	2,046 15
Victoria	2,529 95	263 90

	Dr.	Cr.
Contributions from Eastern Presbyteries, per Rev. E. A. McCurdy, Halifax		\$4,207 24
Donations, etc.		8,439 49
Grants returned by Presbyteries		246 00
Woman's Missionary Society, Montreal		1,250 00
Woman's Home Missionary Society		2,706 00
Contribution from Sabbath School Committee		350 00
Contributions from Great Britain and Ireland		4,587 79
Interest		3,774 85
Travelling expenses of Missionaries	\$8,858 04	
Salary and expenses of Missionaries in Atlin and Yukon Terr.	2,981 40	
Salary and expenses General Secretary and Superintendents	8,402 18	
Galician colporteurs, teachers, students and literature	7,100 80	
Expenses Synodical Home Mission Committee, British Columbia, Manitoba and N.W.T.	587 10	
Salary and expenses Evangelist in British Columbia Synod	1,793 20	
Printing, including Report, Blue Book, etc.	1,031 10	
Expenses of Committee and Executive	2,067 31	
Augmentation Committee, share British grants, etc.	5,000 00	
Annuities	50 00	
Grant on behalf of lumbermen's work	100 00	
Proportion Y.P. Society Committee expenses	136 00	
Rev. E. A. McCurdy, proportion expenses Eastern office	143 25	
Proportion expenses Union Committee	180 00	
Interest on advances	46 75	
Transferred to Home Mission Reserve Fund	10,000 00	
Proportion of General Expenses	1,400 00	
Balance at Cr., March, 1906	10,250 79	
Expenses Winnipeg Office	437 45	
	<u>\$155,303 60</u>	<u>\$155,303 60</u>

APPENDIX—MISSION STATIONS.

Report for the year ending March 31st, 1906.

[N.B.—Fields marked * the grant is for Ordained Missionaries.]

PRESBYTERIES AND MISSION FIELDS.															REMARKS.	
	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1906.	Amount paid by Stations for supply, year ending March 31st, 1906 (including board).	Amount received from H. M. Com., year ending March 31st, 1906.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1906.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1906.		
I.—Quebec:—																
1 Bourc Louis	1	1	20						\$	\$	\$	\$	\$ 4 00	\$ 5 00	New	
2 Chaudiere																
3 Cap a l'Aigle	1	1					10	72 00		50 00					Expenses	
4 Chicoutimi															Explorat'n	
5 East Angus.	1	1	50	12	4		19	26	156 00	78 00			3 00	6 00		
6 Grand Mere	1	1	40	27	8	8	38	26	550 00	260 00	33 00	22 00			Aug. list.	
7 Lake Megantic.	1	1	100	38	6	8	27	52	350 00	350 00	19 00	8 75	6 75	6 75		
8 Marlow	1	2	65	25		5	80	52	200 00	375 00	110 00	68 00	3 85	7 25		
9 Massawippi	2	2	70	35	2	2	46	52	255 00	257 65	3 00	3 00	6 00	6 45		
10 Metis	1	1	50	35	2		57	52	400 00	325 00	25 00	21 00	7 70	6 25		
11 Orford (Brompton Falls)	3	82	50	3		28	22	129 00		110 00	8 00	8 00	5 00	5 00		
12 Port Neuf	1	1	40	10		30	51	204 00		104 00			4 00	4 00	For winter	
13 Riviere du Loup	1	1	20	8	2	10	30	40 00		170 10	2 00	2 00	2 00	6 00		
14 Scotstown	1	2	145	48	3	2	62	52	300 00	350 00	58 00	4 00			Aug. list.	
15 Spider Lake	2	1	30	4			4			20 00			3 00	5 00	Fr'tnightly	
16 Valcartier	2	3	140	68	5	1	128	52	325 00	350 00	1 67	1 67	6 25	6 75		
Total	13	21	832	380	35	26	525	481	2981 00	2799 75	259 67	155 42	51 55	64 45		
II.—Montreal:—																
1 Avoca	3	3	130	64	3		81	52	295 00	316 20			8 00	3 00		
2 DeSalaberry	1	3	90	30	7		8	33	163 00	222 12			3 00	5 77		
3 Farnham	2	2	90	44	6	9	44	52	400 00	350 00	12 00	8 00	8 00	6 73		
4 Grenville	3	3	60	50			73	50	298 00	163 70			8 00	4 50		
5 Joliette	1	1	32	23	6		35	52	200 00	260 00			5 29	5 00		
6 Kensington	2	2	105	24	10		15	52	272 00				7 00	4 00		
7 Laguerre	1	2	65	25	1	4	55	52	300 00		43 00	15 00	5 77	5 77		
8 LaPrairie	1	1	35	24	8		29	31	136 00	91 00			2 00		S.M.S.	
9 Longueuil	2	2	50	40	10	29	29	22	85 00	25 00			12 00		New	
10 Lost River	2	2	90	40	2		46	51	205 25	361 90			5 00	6 73		
11 Maisonneuve	1	1	130	50	20	11	88	52	500 00		60 00	18 00	10 00		Erskine ch.	
12 Mille Isles	2	2	120	60	4		60	37	92 00	262 16			4 00	6 73		
13 Mt. Royal Vale	1	1	40	7					79 00				2 00	4 00	[church	
14 Nazareth Street	1	1	200	150		11	37	52							Crescent st	
15 Outremont															Cote des	
16 St. Ann	2	2	80	23			40	52	312 00	78 00			7 00	3 00	Neiges	
17 St. Charles St.	1	1	38	20	12		52								For sum'er	
18 Summer Lea	1	1	45	12	3		17	43	141 00	94 00			4 25	3 00	St. Paul's	
19 Trout River	2	2	65	50		6	40	40	273 00	28 00			7 00	3 00	For sum'er	
20 Verdun	1	1	45	30	2	9	34	52	100 00				3 85		S.M.S.	
Balance										57 00						
Total	24	32	1510	826	94	79	731	827	3851 25	2309 08	115 00	41 00	102 16	60 23		
III.—Glengarry:—																
No Mission Stations.																

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1906.	Amount paid by Stations for supply, year ending March 31st, 1906 (including board).	Amount received from H. M. Com., year ending March 31st, 1906.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1906.	Grant per Sabbath from H. M. Com., for year beginning April 1st, 1906.	REMARKS.	
IV.—Ottawa:—																
Aylwin.....	1	3	170	51	7		23	120	52	500 00	325 00	34 00	14 00			Aug. list.
*Aylmer.....	1	1	60	45	3		15	65	52	500 00	150 00	75 00	32 00	9 61	3 00	
*Bell's Corners.....	2	2	90	38			8	85	52	425 00	325 00	114 00	72 00	8 18	6 25	
*Casselman.....	2	2	85	38	9		2	56	52	365 00	350 00			7 30	6 73	
*Chelsea.....	2	3	175	45			4	50	52	479 00	325 00	33 00	9 00	9 00	6 25	
*Desert.....	2	5	101	28	8		4	34	52	200 00	350 00	18 00	10 00	4 00	7 77	
*East Templeton.....	1	1	70	45	2		6	61	52	425 00	325 00	40 00	27 00	8 18	6 25	
*L'Orignal.....	1	1	55	25	2		3	52	52	400 00	156 00	82 00	14 00	7 77	3 00	
*Onslow.....	2	3	85	30	4		2	30	52	325 00	325 00	15 00	10 00	7 00	6 25	
*Plantagenet.....	3	3	105	45			5	51	49	315 00	196 00			8 50	6 25	\$4 for Stu't
*Portland.....	1	1	75	22	2		4	49	33	179 00	117 85	5 50		6 00	5 77	\$4
Lumber Camps.....																\$100
Total.....	18	24	1071	412	37		76	653	550	4113 00	2954 35	416 50	188 00	75 54	57 52	
V.—Lanark and Renfrew:—																
*Alice.....	1	2	230	38			7	120	52	315 00	300 00	230 00	78 00	6 00	6 73	Aug. list.
Bathurst.....											100 00					
*Braeside.....	3	3	173	91	17		5	89	52	550 00	250 00	108 00	89 00	10 50	2 88	
*Calabogie.....	1	3	50	25	12		8	75	52	182 00	191 00	6 00	6 00	3 50	3 85	
*Castleford.....	2	3	215	91	6		1	192	52	570 00	145 00	170 00	75 00	10 50	1 00	
*Chalk River.....	2	4	100	47	8		1	55	52	370 00	450 00	60 00	35 00	7 21	8 25	
*Killaloe.....	2	3	91	28	1		3	32	208 00	78 00					6 00	
*Rockliffe.....	2	2	14	8			1	2	26	70 00						
Total.....	12	20	873	328	44		24	564	318	2265 00	1514 00	582 00	283 00	37 71	28 71	
VI.—Brockville:—																
*Stone's Corners.....	3	3	110	42	8		6	79	52	426 00	110 83	26 00		9 60	4 81	
VII.—Kingston:—																
*Carlow.....	1	3	127	86	20		2	82	36	252 00	95 65	51 30	46 40	4 00	2 00	
*Consecon.....	2	2	70	24	5		1	36	31	226 00	62 00	12 00	12 00	4 02	2 00	
*Demorestville.....	1	2	100	62	1			72	52	400 00	350 00	32 00	20 54	7 70	6 73	
*Deseronto West.....	2	3	145	90			22	53	52	453 00	130 00	22 20	16 70	3 00	3 00	
*Ernestown.....	3	3	60	31	6			52	48	250 00	323 06	14 00	10 00	7 70	6 73	Aug. list.
Foxboro.....											88 55					
*Knox Depot.....	1	1	35	14				52	178 00	156 00				3 00	3 00	
*L'Amable.....	2	3	170	55	15			85	52	400 00	329 80			8 00	6 73	
*Matawatchan.....	1	6	135	53	3		3	73	52	310 00	350 00	16 00	6 00	6 73	6 73	
*Maynooth.....	1	2	63	34				56	30	200 00	90 00	4 00	4 00	7 70	4 80	
Mississippi.....											50 00			4 00	2 00	For sum'er
*Poland.....	1	6	200	84			12	104	52	313 17	350 00	26 00	15 00	6 00	6 73	
*Portsmouth.....		2	80	25			5	80	52	442 00	26 00	16 80	5 40	5 00	1 00	
Queensboro.....																New
*Sharbot Lake.....	3	4	115	49	14		4	63	52	408 00	250 00	28 36	14 38	9 00	4 80	
*Thanet.....	4	4	200	50	3			94	25	156 35	75 00	40 00	40 00	3 00	3 00	[me
*Wilbur.....	1	4	65	35			4	43	48	220 80	118 00	4 00	4 00	4 00	3 00	\$2 for sum
*Wolfe Island.....	1	4	168	45			5	57	52	450 00	350 00	30 00	10 00	6 00	2 00	
Total.....	26	53	1936	792	72		54	1048	734	4859 32	3194 06	296 66	204 42	88 83	66 25	
VIII.—Peterborough:—																
*Cardiff.....		6	252	46	9		20	60	26	120 00	78 00	9 00		5 50	3 00	
*Chandos.....	1	2	95	30	2			60	28	140 00	84 00	9 00		5 50	3 00	
*Cordova.....	3	3	130	45	5		2	31	52	450 00	325 00	10 00		9 00	6 25	
*Harvey.....	2	2	95	46			3	82	52	306 00	156 00	15 00		7 50	3 00	
Total.....	6	13	572	167	16		25	233	158	1016 00	643 00	43 00		27 50	15 25	

French Board

PRESBYTERIES AND MISSION FIELDS.		Church Buildings.	Precaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1906.	Amount paid by Stations for supply, year ending March 31st, 1906 (including board).	Amount received from H. M. Com. year ending March 31st, 1906.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expended from field, for year beginning April 1st, 1906.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1906.	REMARKS.
North Bay.—Con.																
19	Latchford.....	1	1					20	26	\$ 350 00	\$ 350 00	\$ 32 00	\$ 32 00	\$ 6 73	\$ 3 00	New. Ref. to Ex-ecutive
20	*Loring.....	1	3	90	41	2	1	45	52	400 00	300 00	26 41	22 25	8 70	5 77	
21	*Madawaska.....	2	4	75	35	14	18	43	52	400 00	300 00	90 00	49 00	8 17	5 77	
22	*Magnetawan.....	2	3	125	42	4	2	64	52	400 00	300 00	14 00	9 00	6 00	3 00	
23	Markstay.....	1	3	50	20	12		23	51	306 00	147 00	32 00	21 00	2 61	4 80	
24	*Mattawa.....	1	1	90	25			35	50	350 00	287 00	32 00	21 00	9 21	4 80	
25	*Milberta.....	1	3	90	25	25		20	34	300 00	48 00	3 46	3 46	6 00	4 00	
26	Orrville.....	2	3	10	28	11	3	38	50	250 00	104 00	46 21	26 31	5 00	4 00	
27	Ravensworth.....	1	3	90	50			25	52	300 00	208 00	10 00	10 00	6 00	4 00	
28	South River.....	2	3	140	37	5	9	53	52	364 00	156 00	28 00	28 00	7 00	3 00	
29	Sprucedale.....	2	2	92	46	5	6	64	52	312 00	153 75	28 59	18 80	6 00	3 00	
30	*Sundridge.....	2	4	160	50	15	3	100	35	283 00	185 75	44 00	44 00	8 10	5 30	
31	Temagami.....		4	98	10			15	93 00							S.M.S.
32	Warren.....	1	2	38	18	20	2	45	46	300 00	138 00	16 46	12 00	6 00	3 00	
33	White River.....	1	3	50	30	10	3	12	36	140 00	70 00	6 50	4 00	5 00	8 00	For winter
34	Lumber Camps.....															S.M.S.
35	*C. P. R. Construct'n camps.....															S.M.S.
Total.....		39	88	2512	967	344	173	1171	1325	9249 85	4827 00	714 86	543 30	198 36	118 54	
XV.—Algoma:—																
1	Barrie Island.....									138 00						S.M.S.
2	Bar River.....	2	3	125	20		2	44	52	164 00	208 00	32 00	32 00	5 50	4 00	
3	Bellingham.....	2	3	90	50				39	81 00	117 00			3 00	3 00	
4	Billings.....	1	4	118	45			51	26	84 00	78 00			4 00	3 00	
5	Cartier and Chelmsford.....	1	6	50	35	17			26	53 50	130 00			3 00	3 00	
6	Cockburn.....	1	2	80	54	15			9	29 20	27 00			6 00	4 00	
7	Collin's Inlet.....	1	1							196 00						S.M.S.
8	*Copper Cliff.....	1	1	90	70	10		34	11	77 00	74 08	16 20	4 20	7 00	6 73	S.M.S.

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1906.	Amount paid by Stations for supply, year ending March 31st, 1906 (including board).	Amount received from H. M. Com., year ending March 31st, 1906.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1906.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1906.	REMARKS.
XVII.—Saugeen:— Midway.....	2	2	90	41	3	19	76	51	\$ 416 00	\$ 130 00	\$ 117 00	\$ 49 00	\$ 8 00	\$ 3 00	
XVIII.—Guelph:— Baden.....	1	1	38	18	8	....	31	52	416 00	208 00	62 00	22 00	8 00	....	Ref. to Executive
XIX.—Hamilton:— 1 *Blackheath..... 2 Crystal Beach..... 3 Port Robinson..... 4 Hamilton, Sherman Av..... Total.....	2 2 1	2 2 1	230 125 37	56 17	6 1	5 3	122 28	52 8 32	550 00 80 00 131 50	156 00	318 00 3 00	56 00 3 00	10 50 7 00 4 00	3 00 3 00 5 00	For sum'er For 6 m'ths Aug. list.
XX.—Paris:— 1 Balfour St.,..... Brantford.....															Self-sustaining
XXI.—London:—	No Mission Stations.														
XXII.—Chatham:— 1 Bentpath..... Buxton..... 2 Florence..... 3 *Puce..... 4 South Bush..... Special..... Total.....	2 2 1 2 3	2 2 2 2 3	148 75 80 110	31 30 39 33	 3 17	 5 4 13	58 40 68 110	49 47 52 50	235 00 253 00 174 00 156 00	192 00 183 00 286 00 150 00	3 10 11 00 66 00 52 00	3 10 11 00 12 00	5 00 5 00 9 00 6 00	4 00 4 00 5 50 3 00	Aug. list.
XXIII.—Sarnia:—	No Mission Stations.														
XXIV.—Stratford:—	No Mission Stations.														
XXV.—Huron:—	No Mission Stations.														
XXVI.—Mailland:—	No Mission Stations.														
XXVII.—Bruce:—	No Mission Stations.														
XXVIII.—Superior— 1 Big Forks..... 2 Dryden..... 3 Emo..... 4 Fort Frances..... 5 Gold Rock..... 6 Hymoss..... 7 Ignace..... 8 Lake of the Woods..... 9 Lumber Camps..... 10 Mine Centre..... 11 Murillo..... 12 Norman..... 13 Schreiber..... 14 Stratton..... 15 West Fort William..... Total.....	4 1 1 1 2 1 5 2 25 3 1 2 2 2 2	4 4 5 1 2 3 5 2 25 3 2 3 6 6 2	47 140 145 100 100 214 100 65 100 36 89 100 106 126	30 48 117 45 10 75 22 2 650 18 16 44 35 33	10 21 40 20 11 11 35 40 23 23 45 18 24	 17 1 4 4	28 68 70 51 26 48 9 36 1 35 14 44 23 14 14 50	45 52 52 52 26 50 52 13 66 76 44 52 27 50	71 00 354 30 431 00 612 00 80 00 58 00 201 40 13 00 85 85 76 85 124 50 273 05 18 16 102 00	96 00 156 00 234 00 221 00 80 00 226 00 130 00 89 00 104 00 175 00 219 00 134 00 150 00	13 00 45 00 234 00 2 00 89 00 14 00	3 00 25 00 2 00 41 00 4 00 5 00 6 00	6 00 7 00 11 00 12 00 6 00 8 00 5 00 10 00 5 00 6 00	4 00 3 00 4 00 3 00 4 00 2 00 2 00 5 00 4 00 5 00 4 00	New

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES		AND		MISSION FIELDS.		Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1906.	Amount paid by Stations for supply, year ending March 31st, 1906 (including board).	Amount received from H. M. Com., year ending March 31st, 1906.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1906.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1906.	REMARKS.
XXIX.—Winnipeg																				
1	Beausejour	2	2	3	95	37	32	6	49	52	312 00	156 00	10 00	6 00	3 00					
2	*Clear Springs	2	2	3	65	42	6		45	52	400 00	130 00		9 00	3 00					
3	*Clandeboye	2	2	3	89	34	4		18	52	345 00	182 00	20 00	7 00	4 00					
4	Dominion City & Arnaud	2	2	2	65	25	10	19	33	52	445 00	26 00	12 00	10 00						
5	Gretna	1	2	2						52										
6	Lac du Bonnet	1	2	2						30		150 00								Closed
7	Lake Winnipeg Fisheries	3	3	120	43	3	4	79	52	600 00	182 00	15 50	12 00	3 00						
8	Little Britain	1	1	40	20			10	39	148 00	104 00									
9	Little Mountain	3	3	56	42			23	52	364 00	92 00	3 00	7 00	2 00						
10	Low Farm.	1	2	3	80	55	20		52	118 00			12 00	3 00						
11	Harperville	2	2	3	62	51	2	22	52	312 00	156 00	4 20	7 00	3 00						
12	Harperville & Lundyville	1	3	44	20			20	30	88 00	150 00		4 00	5 00						For 6 m'ths With Ros- [ser]
13	Meadows	1	3						52	50 00										
14	Nierville	2	2	3	56	42		23	52	364 00	92 00	3 00	7 00	2 00						
15	Oakville and Mill Creek	1	2	3	80	55	20		52	118 00			12 00	3 00						
16	Poplar Point	2	2	3	80	55	20		52	130 00				3 00						
17	Prairie Grove	2	2	3	62	51	2	22	52	312 00	156 00	4 20	7 00	3 00						
18	Rosser and Meadows	1	3						52	78 00			12 00	3 00						
19	Salem	1	3						52	156 00			6 00	3 00						
20	Seamo	1	5	75	22	3	3	21	52	312 00	286 00	16 00	6 00	5 00						
21	Selkirk East	3	3	68	25	15		34	38	130 00	78 00		6 00	5 00						{ With White-month
22	Suthwyn	1	2	65	27	3		27	52	312 00	156 00	8 00	6 00	2 00						
23	Starbuck	1	2						52	130 00			7 00	2 00						
24	Stony Mountain	1	2						52	130 00			7 00	2 00						
25	Stuartburn	1	2	41	15			21	52	312 00	208 00		6 00	3 00						
26	Sunnyside	1	3						52	156 00			12 00	2 00						
27	Union Point	2	3						52	208 00			9 00	4 00						
28	Chatfield																			New
29	Union Prairie	1	4	58	36				26	130 00			4 00	4 00						
30	Whitemonth & Selkirk East	1	2	50	6	5		9	26	156 00	78 00		6 00	3 00						
31	Winnipeg Beach	1	1	175					8	65 00	25 00									
32	Winnipeg, Dufferin av.	1	1	400	90		116	216	52	800 00										Watering [place] Self-sus- [taining]
33	Winnipeg, Sherman St.	1	1	60	25	15	6	*	26	130 00										Aug. list.
34	Winnipeg, St. John's								52											
35	Winnipeg, Riverview	1	1	31	30				26		70 00									New [months]
36	Immigration Chaplain										260 00									\$500 for C
37	Foreign :-																			
38	Teulon Hospital										1000 00									\$1000 a ye'
39	Winnipeg Gallican Mission				60						1156 00									\$1312 "
Total		29	71	1739	705	118	154	627	1289	5281 00	5751 00	88 70		153 00	80 00					
XXX.—Rock Lake:																				
1	Burnside	2	2	90	27	13	5	59	52	550 00		31 00		11 00						New
2	Greenway	3	3	80	41	3		23	52	460 00	52 00	25 45	17 45	9 00	1 00					
3	Holmfeld	2	2	100	41	4	8	54	52	133 00	52 00	59 00	44 00	9 00	1 00					
4	Huntley	3	3	100	40			29	32	187 50	112 00			7 00	3 00					
5	Kaleida	3	3	75	16	4		15	38	160 00	76 00	25 70	25 90	3 00	2 00					
6	Mather	1	3	160	22	11	13	50	46	339 00	100 00	18 00		6 00	4 00					
7	Mountain City	1	6	100	40			17	52	197 00	312 00	11 00	11 00	3 00	8 00					
8	New Haven	1	1	15	9			13	13	82 00		12 00	12 00	4 00						New
9	Ninette	2	3	200	51	15	23	85	52	402 00	104 00	33 00	18 00	14 60	1 00					

* St. And. roll.

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1906.	Amount paid by Stations for supply, year ending March 31st, 1906 (including board).	Amount received from H. M. Com., year ending March 31st, 1906.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1906.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1906.	REMARKS.
Rock Lake.—Con.									\$	\$	\$	\$	\$	\$	
10 Ninga.....	1	1	35	14	8	21	20	200 00	60 00				6 00	3 00	
11 Plum Coulee.....		2	50	16	17	52		156 00	156 00				7 00	3 00	
12 Snowflake.....	1	3	110	31	20	8	27	49	322 00	98 00	15 50	15 30	7 00	2 00	
13 Wakopa.....		2	70	40		34	22	88 00	66 00				4 00	5 00	No report
Total.....	9	34	1185	388	70	65	444	532	3120 50	1178 00	230 65	143 65	90 60	33 00	
XXXI.—Glenboro:															
1 Hilton.....	1	3	65	37	8	4	35	52	532 00	332 00	65 00	25 00	10 50	4 50	New
2 Rose Isle.....													5 00		
Total.....	1	3	65	37	8	4	35	52	532 00	332 00	65 00	25 00	10 50	9 50	
XXXII.—Portage La Prairie:—															
1 Bagot.....		5	50	40	4	46	52	375 00	104 00				7 50	2 00	
2 Edrans.....		4	90	29	9	48	35	162 00	244 00				7 00	3 00	
3 Glenella.....		6	85	54	13	66	52	416 00	104 00	12 00	12 00		8 00	2 00	
4 Golden Stream.....	1	3	112	3		74	40	370 00	104 00	20 00	6 00		11 50		
5 Lakeside.....				12		20	26		130 00						
6 McCreary.....	2	3	60	65	15	17	70	52	315 00	260 00	20 00	20 00	6 00	4 00	
7 Mekiwin.....	1	3	100	51	20	63	52	720 00		40 00	7 00		14 00		
8 Rosehill.....		3	75	37	14	29	52	250 00	208 00				5 00	4 00	
9 Sidney.....	1	3	75	28	7	72	52	416 00	260 00	7 00	2 00		8 75	5 00	
10 Westbourne.....	1	4	120	85	50		48	500 00	104 00				10 00		
Total.....	6	34	767	459	132	21	488	461	3524 00	1518 00	99 00	47 00	81 40	20 00	
XXXIII.—Dauphin:—															
1 Clearview.....		7	210	108	23	2	38	52	230 00	208 00	8 00		8 00	2 00	
2 Durban.....		5	180	39	12	14	62	52	200 00	156 00	15 60		8 00	2 00	
3 Lake Dauphin.....		6	174	50	27		36	49	160 00	147 00			7 00	3 00	
4 *Minitonas.....	1	4	143	38	8	2	34	52	200 00	336 00	5 00		7 50	5 00	
5 *Ochre River.....	1	5	145	62	20		35	44	250 00	88 00	23 00		8 00	6 50	
6 *Swan River.....	1	3	116	51	17	7	48	52	270 00	362 00	2 25		9 40	6 50	
7 *Valley River.....	1	3	114	40	11		23	51	155 00	305 00	19 55		10 40	5 00	
8 Winnipegosis.....	1	3	93	16	30		9	48	200 00	96 00	13 00		8 00	2 00	
9 Ethelbert (Foreign).....										850 00					
10 Sifton (Foreign).....										900 00					
Convener's Expenses.....										10 85					
Paid on Manses.....										200 00					
Total.....	5	36	1175	404	148	25	285	400	1665 00	3658 85	86 40		66 30	32 00	
XXXIV.—Yorkton:—															
1 Beaverdale.....		5	100	30	10	4	25	52	205 00	260 00	20 00		5 00	5 00	
2 Canora.....		5	95	25	9	5	22	52	390 00	286 00	26 00	15 00	8 00	5 00	
3 Castleberry.....	1	2	50	22	12	10	24	40	240 00		8 00	4 00			Joined to Roblin
4 Dunleith.....		4	89	47	12		30	52	314 00	416 00	4 10	4 10	8 00	6 00	New
5 Horselake.....													5 00	5 00	
6 Humbolt.....	1	3	60	16	13		5	52	274 00	390 00	3 00		8 00	5 00	
7 Invermay.....		3	23	20	19		14	36	146 00	154 00	2 25	2 25	5 00	5 00	
8 Kamsack.....	1	3	70	40	40		12	52	232 00	156 00	5 00		6 00	4 00	
9 Millwood.....		4	72	24	11		18	42	455 00	50 00			9 00	1 00	
10 Roblin.....	1	3	100	25	10	9	22	52	360 00	364 00	12 00	6 00	10 00	5 00	
11 Rokeby.....		2	48	34	6		15	45	364 00	78 00	4 00		7 00	3 00	
12 Sheho.....		4	49	13	5	7	19	52	332 00	416 00	25 00	12 00	7 00	8 00	
13 Shell River.....	2	3	90	35	25		52	52	575 00	344 50			10 50	4 50	
14 Theodore.....													5 00	5 00	New
Total.....	4	72	26	21			52	260 00	130 00	6 35	3 35		5 00	5 00	

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1906.	Amount paid by Stations for supply, year ending March 31st, 1906 (including board).	Amount received from H. M. Com., year ending March 31st, 1906.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1906.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1906.	REMARKS.
Yorkton.—Con.									\$	\$	\$	\$	\$	\$	
15 Wadena.....		4	44	36	16	12	28	140 00	156 00				5 00	5 00	
16 Wallace.....		4	30	27	24		31	157 00	103 00				7 00	3 00	
17 Watson.....		4	30	27	24		31	80 00	120 00				5 00	5 00	New
18 Wishart.....	1	5					20						5 00	5 00	
19 Otthon (Foreign)									260 00					10 00	
Total.....	7	62	992	420	232	35	270	710	4524 00	3683 50	115 70	46 70	125 50	99 50	
XXXV.—Minnedosa:—															
1 Orrwold.....	3	3	130	45	15	3	74	44	500 00	186 00	101 85	30 00	11 75	3 00	
2 Rossburn.....	3	3	150	44	12	2	55	52	104 00	101 00	20 00		14 00		
3 Seeburn } Ranchvale }	1	2	46	26	13		26	26		7 65			5 00	3 00	New
Argyle.....							26	26	52 00						With Ross- burn
Total.....	7	8	346	115	50	5	155	148	500 00	342 00	210 50	50 00	40 75	6 00	
XXXVI.—Brandon:															
1 Brandon City Mission.....		1	35				25	35 50	175 00				3 00	7 00	New.
2 Daly.....	1	4	79	34	17		34	197 00	118 00	3 05			7 50	3 00	
3 Elkhorn.....	1	3	190	42	20		96	52	800 00	52 00	115 00	100 00	11 50	3 00	Aug. list. Station to be tak'n off
4 Moore Park Marlboro.....		3	107	14			26	47					5 00	5 00	Vacant [since Aug.]
5 Palmerston.....		3	115	33	10	26	47	29	328 00	58 00			8 50		
6 Petrel.....	2	3	135	36	30	5	55	52	542 00	208 00	52 00	43 00	10 00	4 00	
7 Routhledge.....		3	70	22	7		25	50	229 50	150 00	5 00	5 00	7 00	3 00	
8 South Brandon.....		3	145	27	4		68	52	446 00	87 00			10 50	2 00	
9 Two Creeks.....		3											5 00	5 00	New—par
10 Zion.....	2	2	100	25	15	14	68	52	600 00	156 00	575 00	500 00	14 50		[of Harg've
Total.....	6	28	976	233	93	45	359	346	3238 00	1160 00	750 05	648 00	82 50	32 00	
XXXVII.—Arcola:															
1 Antler.....								52	260 00				5 00	5 00	
2 Creelman.....									104 00				5 00	5 00	New
3 Dalesboro.....	1	3	82	31	11	8	28	47	260 00				10 00	5 00	
4 Fillmore.....								52					11 50	5 00	New
5 Heward.....															
6 Morrisview } Coteau }		4	95	34	27		37	33	52 00					2 00	
7 Menteith.....								13	39 00						
8 Redvers.....		3	80	29	22	10	28	26	130 00				5 00	5 00	Self-sus- taining
9 Stoughton.....		3	142	34	20	3	43	52	312 00				9 00	6 00	
Total.....	1	13	399	128	78	21	136	275		1157 00			53 00	35 00	
XXXVIII.—Melita:—															
1 Carievale.....		3						52	338 00				10 50	4 00	
2 Douglaston.....		3											6 00	4 00	
3 Estevan.....	1	3						46	198 00				10 00	5 00	
4 Fern.....														5 00	New.
5 Glenewen.....	6	3	90	18	13	4	37						8 00	2 00	
6 Goodland.....	1	3											10 00	5 00	New.
7 Hallrite.....		3	80	40	15		26	320 00	156 00	2 00			10 00	6 00	
8 Macoun.....															New.
9 Roscoe.....		2	35	22	6	1	6	23	50 00				6 00	4 00	
10 Whitewater.....	1	4	100	28	5	8	56	52	270 00	156 00	23 00		10 50	3 00	
11 Dirt Hills S. Napinka.....								52		312 00				5 00	New. Aug. list.
Total.....	9	24	305	108	39	13	99	251	590 00	1210 00	25 00		71 00	43 00	

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1906.	Amount paid by Stations for supply, year ending March 31st, 1906 (including board).	Amount received from H. M. Com., year ending March 31st, 1906.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1906.	Grant per Sabbath from H. M. Com., for year beginning April 1st, 1906.	REMARKS.
XXXIX.— <i>Qu'Appelle</i> —															
1 Balcarres.....	2	3	74	27	39	33	266 00	165 00	9 00	6 00					
2 Capar.....	1	4	85	26	22	17	52 312 00	182 00	6 50	3 00					
3 Dubuc.....	3	76	30	35	4	29	26 120 00		5 00						
4 Earlwood.....	1	4	105	40	37	3	52 400 00	416 00	53 00	15 00					
5 Esterhazy.....	2	3	62	35	27	3	52 300 00	286 00	35 00	15 00					
6 Fairlight.....	4	70	45	4		34	24 144 00	72 00							
7 Fairmede.....	4	112	54	13		37	26 334 00		9 00	5 00					
8 Fillmore.....						26	40 00		5 00	5 00					
9 Hillesden.....	6	162	50	18	6	40	52 130 00	170 00	4 00	5 00					
10 Kennedy.....	4	81	22	24		18	39 234 00	234 00	27 90	5 00					
11 Lemberg.....	1	3	140	30	18	2	45 130 00	130 00	6 00	4 00					
12 Lipton.....	1	5	123	48	61		52 483 00	182 00	10 00	5 00					
13 Moffat.....	1	4	155	62	36	35	106 64 00								
14 Sintaluta.....						16	49 229 00	160 00	6 00	3 00					
15 Weldon.....	3	73	31	10		30		60 00							
16 R. R. Camp (Lipton).....						12									
17 South Moffat.....															
18 Headlands.....															
19 Foreign Hazelwood } Bekevar }	4	168	107	12	11	142	52 80 00	560 00	10 25	10 25	2 00	10 00			
Total.....	9	54	1484	607	556	64	516 626 3599 00	2631 00	126 25	45 25	88 50	87 00			
XL.—Regina:															
1 Arlington Beach.....	2	3	45	31	5	26	104 00	130 00	4 00	5 00					
2 Balgonie.....	2	3	110	29	12	26	52 400 00	260 00	8 00	5 00					
3 Battle Creek.....	2	58	18	8		24	30 60 00	150 00	4 00	3 00					
4 Belgrave (Smail).....	3	55	32	6		30	84 00	105 00	4 00	5 00					
5 Bladworth.....	6	90	22	19		21			4 00	5 00					
6 Cactus.....	3								4 00	5 00					New.
7 Chamberlain.....	2	4	75	27	10	2	52 356 00	364 00	5 00	5 00					New.
8 Craik.....	1	2	145	30	30	15	52 278 00	364 00	8 00	6 00					New.
9 Crane Lake.....	1	2	80	34	21	17	25 250 00	125 00	6 00	4 00					New.
10 Davidson.....	2	3	150	22	40	33	51 162 00	204 00	4 00	7 00					New.
11 Dirt Hills North.....	4	80	34	21		17	25 250 00	125 00	6 00	4 00					New.
12 Disley.....	2	3	150	22	40	33	51 162 00	204 00	4 00	7 00					New.
13 Drinkwater.....	2	3	150	22	40	33	51 162 00	204 00	4 00	7 00					New.
14 Eagle Creek.....	3	115	37	19		25	21 110 00		6 00	7 00					New.
15 Eagle Lake.....	3	115	37	19		25	21 110 00		6 00	7 00					New.
16 Elbow.....	3	115	37	19		25	21 110 00		6 00	7 00					New.
17 Francis.....	1	3	140	45	33	29	72 41 500 00	75 00	10 00	5 00					Aug. List.
18 Graburn.....	3	45	33	6		14	52 42 00	260 00	6 00	4 00					New.
19 Grant.....	3	45	33	6		14	52 42 00	260 00	6 00	4 00					New.
20 Herbert.....	3	45	33	6		14	52 42 00	260 00	6 00	4 00					New.
21 Homer.....	3	90	30	15		21	26 48 00	130 00	5 00	5 00					New.
22 Keelerville.....	3	31	10	26		23	115 00		5 00	5 00					New.
23 Kronan & Seeley.....	3	31	10	26		23	115 00		5 00	5 00					New.
24 Lang.....	3	31	10	26		23	115 00		5 00	5 00					New.
25 Lockhart.....	4	73	42	55		23	115 00		4 00	6 00					New.
26 Last Mountain.....	3	60	36	30		42	78 00		4 00	6 00					New.
27 Longlaketon.....	2	4	100	36	12	4	55 502 00	260 00	84 00	40 00	10 00	5 00			New.
28 McTaggart.....	1	3	75	27	11	5	47 222 00	146 00	8 00	2 00					New.
29 Milestone.....	1	2	155	38	27	15	21 52 442 00	312 00	32 00	9 00	9 00	6 00			New.
30 North Last Mt.....	3	60	29	5		43	95 00		5 00	5 00					New.
31 Parkbeg.....	3	55	26	15		20	48 215 00	240 00	10 00	7 00	6 00	4 00			New.
32 Peacock.....	2	5	100	27	10	20	52 261 00	104 00	4 00	6 00					New.
33 Pilot Butte.....	2	5	100	27	10	20	52 261 00	104 00	4 00	6 00					New.
34 Rouleau.....	3	70	40	8		17	47 95 00	141 00	5 00	5 00					New.
35 S. Moose Jaw.....	3	70	40	8		17	47 95 00	141 00	5 00	5 00					New.
36 S. Saskatchewan.....	7	65		25		17			5 00	5 00					

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.		Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1906.	Amount paid by Stations for supply, year ending March 31st, 1906 (including board).	Amount received from H. M. Com., year ending March 31st, 1906.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1906.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1906.	REMARKS.	
Regina.—Con.																	
36 S. Weyburn.....		4	135	37	33			21	42 00					5 00	5 00	New. For O. M. For O. M. For O. M.	
37 Stony Beach.....		3	40	32	18			38	36 97 00	142 00				7 00	3 00		
38 Strasburg.....		3	40	32	18			38	36 97 00	142 00				7 00	3 00		
39 Swift Current.....	1	6	156	40	12		7	36	52 254 00	260 00	9 00	8 00		9 00	6 00		
40 Yellowgrass.....		3	200	60	25			40	52 520 00					8 00	5 00		
Total.....	15	104	2623	860	536		57	586	1104 5177 00	4415 00	140 00	69 00	510 00	211 00			
XLI.—Prince Albert:—																	
1 Birch Hills.....		6	110	50	7			20	52 150 00	260 00	25 00	15 00	5 00	5 00		New. Aug. list. \$950 Per [annum]	
2 Carleton.....								26	26 130 00	130 00							
3 Crystal Plains.....								15	15 25 00	25 00							
4 Dundurn.....		3	30	25	16			52	52 260 00	260 00				4 00	6 00		
5 Douglas Plains.....		3	70	28	40			30	52 150 00	364 00	27 00	15 00	8 00	6 00			
6 Evansdale.....		3	50	20	23			51	52 127 00	127 00				5 00	5 00		
7 Hanley.....	1	3	120	50	40	5	35	35 385 00	200 00	416 00	20 00	10 00	8 00	6 00			
8 Kinistino.....	1	4	83	30	18	13	30	52 200 00	416 00	8 00	8 00	7 00	7 00				
9 Lumber Camps.....								17	17 85 00	85 00							
10 Melfort.....	2	7	120	70	27		35	52 280 00	312 00	75 00	25 00	8 00	2 00				
11 Osler.....		3	70	25	15		2	52 130 00	130 00					7 00	3 00		
12 Star City.....		4	60	25	15		2	52 75 00	234 00	30 00	15 00	5 00	5 00				
13 Shell Brook.....		4	85	40	15	2	25	52 150 00	260 00	30 00	15 00	6 00	7 00				
14 Tisdale.....		4	110	45	30	12	52	52 400 00	100 00	9 00	7 00	7 00	7 00				
15 Vonda.....	2	3	60	40	20		26	100 00	130 00					5 00	5 00		
16 Willoughby.....		3	70	32	6		10	52 280 00	208 00	10 00	7 00	4 00	4 00				
17 Prince Albert E. Smithville.....	1	1	100	30	30	10	10	46 200 00	230 00					5 00	5 00		
18 Steep Creek.....		3								52 00							
19 Geneva (Foreign).....								13		950 00							
Total.....	7	54	1138	510	292	44	247	662 2500 00	4173 00	204 00	107 00	84 00	73 00				
XLII.—Battleford:																	
1 Battleford.....	1	1	150	25	20	32	33	52 520 00	338 00	44 00		10 00	6 00		New. New. New. New. New. New. New. New. New. New. New. New. New. New. New. New. New. New.		
2 Borden.....	1	3						26	130 00					6 00		4 00	
3 Bridge Gang.....		7	112	21	8	2	17	52 520 00						5 00		10 00	
4 Cut Knife.....																	
5 Eagle Hills (Pronquaville).....		2						52	78 00					8 00		1 50	
6 Eagle Creek.....		4						20						5 00		5 00	
7 Jack Fish.....		4	75	22	14	14	14	52 264 00						6 00		4 00	
8 Lloydminster.....	1	3	57	21	6	10	27	52 520 00	150 00	10 00		3 00	10 00				
9 Maniton Lake.....																	
10 Maymont.....	1	3	145	38	29			52 288 00						4 00			
11 N. Battleford.....	1	3	150	22	18	20	20	26 250 00	208 00	7 00	7 00	6 00	8 00				
12 Paynton.....		4						52 326 00						5 00		5 00	
13 Radisson.....	1	3	140	46	21	57	89	52 364 00	15 00	12 00	4 00	7 00					
14 Richards.....		3												5 00		4 00	
15 Tramping Lake.....														4 00		6 00	
Total.....	6	40	829	195	116	106	200	488 775 00	3036 00	81 00	29 00	68 00	82 50				
XLIII.—Edmonton:—																	
1 Beaver Lake.....	1	4	50					23	52 40 95	286 00	2 50					5 00	S M.S. Self-sust.
2 Breage (Bowtell).....								26	130 00								
3 Birch Lake.....								11									
4 Coronation.....		3	52	40	10			22	52 84 55	294 00	13 00	13 00		6 00			
5 Edison.....		3	45	25				48		258 00				6 00			
6 Edmonton Msn.....	1	1	150	140	25			70	52 285 00	130 00							
7 Ellerslie.....	2	2	33	42	6	3	42	52 112 90	234 00	34 60	34 60			4 00			
8 Goshen.....	1	4	100	20	5	13	32	52 37 00	260 00	2 30	2 30	2 00		5 00			
Total.....																	

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1906.	Amount paid by Stations for supply, year ending March 31st, 1906 (including board).	Amount received from H. M. Com., year ending March 31st, 1906.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1906.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1906.	REMARKS.	
Edmonton.—Con.																
7 Homewood.....	2	3	55	20			18	38		366 00					8 00	Aug. list.
8 Island Lake Leduc.....							48	22		409 00					6 00	New.
9 Mannville.....										55 00						
10 Mewassin.....															10 00	
11 Morrison's.....																
12 Peace River.....							18			328 50				3 00	5 00	
13 Star.....		4	85	24	7		30	45		156 00	11 65				7 00	
14 Stony Plain.....	1	3	57	14	2		45		95 00	339 50				3 00	5 00	
15 Tofield.....	1	6	87	50	21	3	26	52	150 40	240 00	14 70	3 50			8 00	
16 Vermilion.....		6	83	20	40		19			260 00					9 00	
17 Vegreville.....		4	75	17	11		16	52	205 00	519 00	22 00	16 00			6 00	
18 Whitford Foreign.....																New.
19 Galician Medical.....																
Total.....	9	43	872	412	127	19	298	665	1010 80	4295 00	100 25	69 40	8 00	96 00		
XLIV.																
—Red Deer:—																
1 Battle River.....		3	80	29	46		17	31	100 00	205 00			4 00	5 00		K.S.M.S.
2 Bawlf.....		4	108	67	21		19	18	7 05				5 00	4 00		Formerly
3 Black Falls.....	1	3	96	28	2	7	27	52	224 00	492 00	4 00	4 00	6 00	8 00		Coal Valley
4 Bowden.....	1	4	80	30	12	5	46	45	216 50	518 00	18 65	10 00	6 50	7 70		Formerly
5 Camrose.....	1	2	40	24	10		20	52	240 00	479 00	10 00	10 00	7 00	8 00		Sparling.
6 Daysland.....		4	68	23	6	9	34	52	174 00	518 00	22 00	19 00	6 00	8 00		Formerly
7 Eastside.....		4	100	24	5		28	52	35 40	260 00	7 90	7 90	4 00	5 00		Wilson's
8 Edwell.....	1	3	87	21		5	32	52	250 00	364 00	40 00	10 00	5 00	7 00		Climax
9 Erskine.....		5	120	49	19		24	43	130 00	330 00			6 00	9 00		Formerly
																Tail reek reduced to \$8 in Fall
10 Hastings.....													3 00	5 00		New field
11 Ingleton.....													5 00	6 00		K.S.M.S.
12 Lamerton.....	1	4	92	47	9	1	11	52	98 00	337 00	2 00	2 00	3 00	6 00		[New field]
13 Little Red Deer.....		4	62	26	7		9	52	96 50	338 00			3 00	6 00		
14 Medicine River.....		4	71	39	8		18	27	58 80	162 00			6 00	7 00		
15 Morning Side.....	1	4	76	20	4	5	29	52	151 00	492 00	13 60	8 00	5 00	8 00		New field.
16 Nesbitt.....													3 00	6 00		K.S.M.S.
17 Penhold.....	2	5	150	30	4	2	38	43	250 00	369 00	7 00		8 00	8 00		[re-arr'd]
18 Red Willow.....		4	103	44	22		20		89 85				3 00	6 00		New field.
19 Sedgwick.....																K.S.M.S.
20 Sedgwick East.....																[new field]
21 South Content.....																K.S.M.S.
22 Stettler.....																[new field]
23 Three Hill.....		4	80	39				26	106 00	182 00			8 00	8 00		K.S.M.S.
24 Medicine River (Scand).....	2	4	48	86		2	18	52	35 40	260 00	15 00		2 00	5 00		[new field]
Total.....	10	65	1461	629	175	36	398	721	2265 60	5306 00	140 15	70 90	98 50	131 70		
XLV.—Calgary:—																
1 Airdrie.....		3	38					8	65 00	64 00			8 00	8 00		New.
2 Atkins.....																New.
3 Banff.....	1	3	90	36	40	5	25	52	446 90	370 00	10 00		10 00	6 00		New.
4 Bankhead.....		2	30					5	25 00	30 00			5 00	5 00		
5 Big Bow (ch.).....		5	30	26	66			24	46 50	120 00						Aug. list.
6 Calgary (Grace).....										75 00						Knox (h. support)
6 Calgary (East).....																

APPENDIX—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1906.	Amount paid by Stations for supply, year ending March 31st, 1906 (including board).	Amount received from H. M. Com., year ending March 31st, 1906.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1906.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1906.	REMARKS.
Calgary.—Con.															
Canmore.....										175 00					Aug. list.
7 Carbon.....														5 50	New.
8 Carstairs.....	1	4	175	23	8		21	40	188 00	251 00	9 60	3 75	4 00	8 00	Formerly
9 Crossfield.....		6	38	67	39		62	43	311 00	171 05	6 35	2 00	8 00	8 00	[Didsbury
Cypress Hills old.....		3	50	18	11	3	21	26	166 10	104 00	6 80				Jin'd with Irvine.
10 " " new.....														6 00	New.
11 Gleichen.....		6	120	55	34	4	23	52	348 00	362 00	6 00	6 00	8 50	6 00	Formerly
12 Irvine.....	1	5	90	21	18		25	48	244 50	343 00	2 50	2 50	7 00	8 00	[Walsh.]
Knee Hill.....		6	50	57	54		23	52	115 00	299 75					Merged in Joth'r fld's
Lewis.....	1	4	60	7	12		7	39	87 50	97 50	4 40	4 40			Joined to [Shepard]
Red Deer (lower).....										80 00					Discontin-
13 Scandinavian.....		8	20	51	56			52		416 00			3 00	8 00	ued.
14 Shepard.....	1													5 00	New.
15 Springbank.....										56 00					Formerly
16 Sunny Slope.....		2	79					8		40 00				5 00	[Lone P'te]
Irrigation Ditch.....										35 00					Discontin-
Total.....	5	57	870	361	358	21	227	449	2203 40	3089 30	56 65	18 65	53 50	90 00	
XLVI.—MacLeod:—															
1 Beaver Creek.....													8 00	2 00	New.
2 Bellevue.....													5 00	5 00	New.
3 Brant.....		2	16	12	12		8	18	10 00	54 00	6 30	6 30	5 00	5 00	New.
4 Cardston.....	3	3	75	32	30	4	35	52	250 00	700 00	15 00	15 00	5 00	12 50	Part of old
5 Cayley.....													2 50	8 00	Tongue
6 Cowley.....	1	3	80	18	3	4	24	52	361 00	414 00	33 00	20 00	7 00	7 50	Crk field
7 Fishburn.....													5 00	5 00	Part of old
8 Frank.....	3	5	50	26	46		33	52	292 10	414 00	25 00	25 00	9 00	5 50	Standoff
9 Leavings.....		4	110	25	10				200 00	386 00	5 00	5 00	8 00	7 00	field.
10 Little Bow N.....		6	80	25	20		13	43	103 00	150 00	11 00	11 00	5 00	5 00	
11 Little Bow S.....													5 00	5 00	Not yet
12 Raymond.....	1	2	40	18	20		23	52	205 00	850 00	15 00	15 00	4 00	15 25	[worked.]
13 Standoff.....		11	102	42	50			52	237 70	130 00	11 00	10 00	5 00	5 00	
14 Stavely.....		3	75	25	20			42	133 00	346 00			8 00	8 50	To be re-
15 Taker.....	1	3	75	12	20			21	126 00	84 00			6 00	4 00	duced.
16 Tongue Creek.....	4	4	75	15	10			25	102 00	125 00			5 00	5 00	New.
17 Willow Creek.....															
Claresholm.....										181 00					Aug. list.
Nanton.....										181 00					Aug. list.
Total.....	13	46	778	250	241	8	136	409	2019 80	4015 00	125 30	107 30	97 50	110 25	[Oct., '05]
XLVII.—Kootenay:—															
1 Ainsworth.....													5 00	6 00	Re-opened.
2 Cascade.....													6 00	8 00	Formerly
3 Rholt.....	1	2	48	26	30			36	307 00	108 00					[Rholt.]
4 Fort Steele.....	1	3	69	29	40			52	497 00	208 00	5 10	5 00	8 00	3 85	
5 Michel.....		3	40	30	23		15	52	340 00	440 00			7 00	8 00	
6 Midway.....	1												9 00	6 00	Re-opened.
7 Morrissey.....															Supplied
8 Marjie.....		4	65	26	18	2	11	52	407 00	352 60	10 00	10 00	9 00	4 00	from
9 Nakusp.....	1	4	45	24	26		9	52	335 00	388 00	19 00	15 00	8 00	6 00	Michel for
10 Rock Creek.....		3	78	19	10		11	52	218 00	518 00			4 00	8 00	[Student.]

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families. Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1906.	Amount paid by Stations for supply, year ending March 31st, 1906 (including board).	Amount received from H. M. Com. year ending March 31st, 1906.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1906.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1906.	REMARKS.
Kootenay.—Con.														
9 Slocan.....	1	2	68	25	24	3	19	50	421 00	400 00	16 00	9 00	7 00	
10 Upper Columbia	3	4	53	29	14		46	350 00	316 00			8 00	6 00	Partial Report.
11 Ymir.....	2	2	47	18	10		52	324 00	338 00			7 00	7 00	Partial Report.
New Denver.														Aug. list
Total.....	10	27	513	226	195	5	65	444	3149 00	3068 60	50 00	39 00	79 00	69 85
XLVIII.—														
Kamloops:—														
1 Arrowhead.....	1	3					47	432 00	319 00				5 50	
2 Ashcroft.....	1	5	100	30	25	6	27	395 00	414 00	61 00	51 00		7 00	
3 Barkerville.....				29				147 00	217 75				9 00	
4 Clinton.....	3	55	30	9	5	15	52	196 00	640 50				9 00	
5 Fairview.....	2	5	75	28	8	8	52	130 00	519 00				9 00	
Field.....								155 00						Aug. list.
6 Glenemma.....	3	81	30	9			43	95 00	303 00				6 00	
7 Golden.....							52	450 00	338 00				6 00	
8 Illecillewaet.....								129 00	130 50				4 00	
9 Lumby.....	1	4	13	25	7		52	84 00	261 00			7 00	8 00	
10 Nicola.....	1	6	102	22	22	1	17	450 00	328 00	40 00	35 00	6 75	3 85	[Ashcroft
North Bend.....													6 00	Joined to
11 North Thomson.....									180 00				7 00	Formerly
12 Peachland.....	1	3	110	40	25		52	364 00	414 00			8 00	7 00	[Iron
13 Princeton.....								136 00	259 00				7 00	[Mask
14 Quesnel.....	2	6	20	32	11	1	27	455 00	557 00	91 00	70 00		9 00	
15 Salmon Arm.....	1	4	117	36	19	3	23	355 00	450 00	7 75	7 75	8 60	7 00	\$6 aft'r Sep.
16 Shuswap.....	4	65	34	13	6	6	52	370 00	466 00	5 00	5 00	7 25	7 50	
17 Scouting—														
Bulkeley Valley & Okanagan Lake.....									91 75					
18 Bulkeley Valley.....													10 00	New.
19 William's Lake.....													7 00	New.
Mr. Bremner (Special).....									100 00					
Total.....	10	46	738	336	148	30	123	558	5888 00	6143 50	204 75	168 75	37 60	110 85
XLIX.—West-														
minster:—														
1 Abbotsford.....	1	4	100	27	23	2	32	341 70	414 00	1 00		7 70	7 00	
2 Agassiz.....	1	3	52	20	10		28	382 00	412 00	23 00	10 00	7 70	6 00	
Cedar Cove.....	1	1	40	9	6	14	16	140 00	36 00	7 00	5 00			Aug. list.
3 East Chilliwack	2	3	100	26		6	18	20				7 00	5 00	
Haney.....	1	4	50	26		1	37	26	93 40	158 65				Aug. list.
4 Howe Sound.....													6 00	New.
5 Loggers No. I.....													10 00	New.
6 Loggers " II.....													6 00	New.
7 Loggers " III.....		6	100	2	250		40	59 15	240 00				6 00	
Nor. Vancouver.....	1	1	90	10		13	13	26	201 00					Aug. list.
Steveston.....	2	3	60	28	8	4	27	52	420 00	362 00	27 00	15 00	10 00	6 00
Surrey.....	3	3	96	25	31	2	41	26	160 00	126 10				Aug. list.
9 Texada.....	1	1	60	32	12	2	15	52	319 00	335 00	10 00	10 00	8 00	7 70
10 Telegraph Creek									522 00					10 00
Whonnock.....	2	70	14	4	4	10	26	45 00	77 00					[United with Haney
Yukon:—														
11 Atlin.....				17	42		30		583 40	85 00			600 00	Per an'um.
Bonanza.....									450 00					United wh
Conrad.....													1000 00	[Hunker
														Per an'um
														(New

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families. Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1906.	Amount paid by Stations for supply, year ending March 31st, 1906 (including board).	Amount received from H. M. Com. year ending March 31st, 1906.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1906.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1906.	REMARKS.
Westminster.—Con.														
13 Hunker.....									1250 00				1500 00	Per an'um for Horse Keep)
14 White Horse.....									500 00				500 00	Per an'um.
Totals.....	13	31	818	236	386	48	267	400	2469 25	5667 15	153 00	40 00	40 40	69 70
L.—Victoria:—														
1 Alberni.....	1	2	80	23	10	5	39	52	480 00	362 00	44 25		9 00	6 00
2 Barkley Sound.....													5 00	Reduced next year
3 Cedar Hill.....	3	3	137	38	18	3	75	52	610 00	250 00	47 80		12 00	3 85
4 Crofton.....		2	30							202 60				5 00
5 Denman Island.....	1	3	75	55	25		15	47	322 00	255 85			7 70	6 77
6 Duncan's.....	1	3	100	35	25	5	30	52	448 95	443 50	15 00	15 00	10 50	6 00
7 Pender Island.....		5	75	26	7	1	54	48	209 45	266 00	59 35	18 10	6 00	7 70
8 Shawnigan L'ke.....	2	2	36	23	14	1	17	52	218 00	342 00			5 00	5 00
9 Sooke.....									30 00					
10 S. Wellington.....	3	3	17	28	11		11	48	93 00	378 30			5 00	5 00
Total.....	11	23	550	228	110	15	241	351	2211 40	2529 95	166 40	33 10	55 20	55 32

APPENDIX—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1906.	Amount paid by Stations for supply year ending March 31st, 1906 (including board).	Amount received from H. M. Com., year ending March 31st, 1906.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field for year beginning April 1st, 1906.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1906.
1 Quebec.....	14	13	21	832	380	35	26	525	481	2981 00	2799 75	259 67	155 00	51 55	64 45
2 Montreal.....	20	24	32	1510	826	94	79	731	827	3851 25	2909 08	115 00	41 00	102 16	69 23
3 Glengarry.....	11	18	24	1071	412	37	76	653	550	4113 00	2954 85	416 50	188 00	75 54	57 52
4 Ottawa.....	7	12	20	873	328	49	24	564	318	2265 00	1514 00	582 00	283 00	37 71	28 71
5 Lanark and Renfrew.....	1	3	3	110	42	8	6	79	52	426 00	110 83	26 00	.....	9 60	4 81
6 Brockville.....	17	26	53	1936	792	72	54	1048	734	4859 00	3194 06	296 66	204 00	88 83	66 25
7 Kingston.....	4	6	13	572	167	16	25	233	158	1016 00	643 00	43 00	.....	27 50	15 25
8 Peterborough.....	3	9	10	340	145	10	18	278	154	345 00	686 00	61 00	25 00	6 25	15 03
9 Lindsay.....	1	2	2	160	70	16	5	59	52	300 00	156 00	17 00	10 00	6 25	3 00
10 Whitby.....	4	5	5	678	182	35	69	170	193	898 00	481 00	101 00	61 00	22 00	6 00
11 Toronto.....	2	2	5	555	85	.....	50	181	102	770 00	380 00	86 00	21 00	14 00	5 00
12 Orangeville.....	10	18	25	1192	281	61	24	449	239	1684 75	1376 85	254 00	253 00	48 45	19 50
13 Barrie.....	35	39	88	2512	967	344	173	1171	1325	9250 00	4827 00	715 00	543 00	198 36	118 54
14 North Bay.....	27	32	74	1843	970	143	41	710	901	4754 00	3732 26	418 00	312 00	98 25	94 13
15 Algoma.....	4	10	11	600	185	6	5	303	134	1273 00	380 00	61 00	11 00	35 00	18 00
16 Owen Sound.....	1	2	2	90	41	3	19	76	51	416 00	130 00	117 00	49 00	8 00	3 00
17 Saugeen.....	1	1	1	38	18	8	.....	31	52	416 00	208 00	62 00	22 00	8 00	.....
18 Guelph.....	4	5	5	392	73	7	8	150	92	762 00	156 00	321 00	59 00	21 50	7 00
19 Hamilton.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20 Paris.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21 London.....	4	8	9	413	133	20	22	276	198	818 00	863 00	80 00	26 00	25 00	16 50
22 Chatham.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23 Sarnia.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24 Stratford.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25 Huron.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26 Maitland.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
27 Bruce.....	15	10	74	1297	490	983	26	339	574	2482 00	1845 00	184 00	80 00	82 00	44 00
28 Superior.....	33	29	71	1739	705	118	154	627	1289	5281 00	5751 00	89 00	.....	153 00	80 00
29 Winnipeg.....	13	9	34	1185	388	70	65	444	532	3121 00	1178 00	231 00	144 00	90 60	33 00
30 Rock Lake.....	2	1	3	65	37	8	4	35	52	532 00	332 00	65 00	25 00	10 50	9 50
31 Glenboro.....	10	6	34	767	454	132	21	488	461	3524 00	1518 00	99 00	47 00	81 40	20 00
32 Portage la Prairie.....	10	5	36	1175	404	148	25	285	400	1665 00	3658 85	86 00	.....	66 30	32 00
33 Dauphin.....	19	7	62	992	420	232	35	270	710	4524 00	3683 50	116 00	47 00	125 50	99 50
34 Yorkton.....	3	7	8	346	115	50	5	155	148	500 00	342 00	211 00	.....	40 75	6 00
35 Minnedosa.....	10	6	28	976	233	93	45	359	346	3238 00	1160 00	750 00	648 00	82 50	32 00
36 Brandon.....	9	1	13	399	128	78	21	136	275	.....	1157 00	.....	.....	53 00	35 00
37 Arcoia.....	11	9	24	305	108	39	13	99	251	590 00	1210 00	25 00	.....	71 00	43 00
38 Melita.....	19	9	54	1484	607	556	64	516	626	3599 09	2681 00	126 00	45 00	88 56	87 00
39 Qu'Appelle.....	40	15	104	2623	860	536	57	586	1104	5177 00	4415 00	140 00	69 00	510 00	211 00
40 Regina.....	19	7	54	1138	510	292	44	247	662	2500 00	4173 00	204 00	107 00	84 00	73 00
41 Prince Albert.....	15	6	40	829	195	116	106	200	488	775 00	3036 00	81 00	29 00	68 00	82 50
42 Battleford.....	19	9	43	872	412	127	19	298	665	1011 00	4295 00	100 00	69 00	8 09	96 00
43 Edmonton.....	24	10	65	1461	629	175	36	398	721	2266 00	5306 00	140 00	71 00	98 50	131 70
44 Red Deer.....	16	5	57	870	361	358	21	227	449	2203 00	3089 30	57 00	19 00	53 50	90 00
45 Calgary.....	17	13	46	778	250	241	8	136	409	2020 00	4015 00	125 00	107 00	97 50	110 25
46 McLeod.....	11	10	27	513	226	195	5	65	444	3149 00	3068 60	50 00	39 00	79 00	69 85
47 Kootenay.....	19	10	46	738	336	148	30	123	558	5888 00	6143 50	205 00	169 00	37 60	110 85
48 Kamloops.....	14	13	31	818	236	386	48	267	400	2469 00	5667 15	153 00	40 00	40 40	69 70
49 Westminster.....	10	11	23	550	228	110	15	241	351	2211 00	2529 95	166 00	33 00	55 20	55 32
50 Victoria.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	529	443	1380	37637	14429	6155	1591	14228	18538	99923 00	97156 53	7434 83	4151 00	2952 76	2224 09

REPORT OF THE HOME MISSION COMMITTEE,
EASTERN SECTION, 1905-6.

To the Venerable the General Assembly:

Your Home Mission Committee presents its report to the General Assembly on this occasion with feelings of profound gratitude for the blessings of the year in connection with the work carried on under its oversight. It is grateful for the open doors of usefulness to needy fields in the Maritime Provinces, fields more numerous indeed than it has been able to cultivate. It is grateful for the diligence, fidelity, zeal and success with which its agents have done their work. It is grateful for the almost unsurpassed liberality with which our people have contributed for the maintenance and extension of the work. It is specially grateful for the tokens of the Spirit's presence with the workers as indicated by the fact that in the fields served by the students, though they were fewer in number the accessions to the full communion of the Church increased by nearly twenty-four per cent.

The darkest page in the cheering retrospect is that which contains the record of the scarcity of men to supply some of the fields which so much needed additional labourers. Our catechists have been fewer than in preceding years and there has been little if any increase in the number of ordained missionaries, so that not a few who needed to be fed with the bread of life have had to suffer hunger.

Our ordained missionaries have numbered 22 as against 21 for the preceding year and 34 for the year 1903-4. Two of the ordained missionary charges have called their missionaries; and so New Aberdeen and St. Mark's Church, Sydney, both in the Presbytery of Sydney have passed to the position of regular charges, the former self-sustaining and the latter to be aided by the Augmentation Fund.

These 22 ordained missionaries have supplied congregations which have 69 preaching stations, 3,871 of an average Sabbath attendance, 1,066 families, 148 single persons not connected with families, and 1,615 communicants, of whom 101 were added during the year. The Mission Charges paid for the services of their missionaries \$6,177.16 and contributed for the Schemes of the Church \$1,143.27 of which \$293.51 was for Home Missions.

These congregations have received grants from the Home Mission Fund aggregating \$4,994.19, being \$66.57 less than the amount given to the same branch of the service during the preceding year, and \$1,088.01 less than during the year 1903-4.

The number of catechists employed last summer was 44 as against 54 during the preceding summer. These catechists supplied 54 fields which had 110 preaching stations, an average Sabbath attendance of 5,470, 1,558 families, 300 single persons not connected with families, and 1,505 communicants, of whom 141 were added during the year, as against 114 additions during the previous year. Our people in these fields paid for the services of their missionaries no less than \$7,114.08, besides contributing \$307.18 for the Schemes, of which \$196.89 was for Home Missions. To assist these mission fields the Committee made grants amounting to \$1,957.60, a somewhat larger sum in proportion to the number of labourers than that which was paid in 1904-5.

The Superintendent of Missions for New Brunswick has carried on his work with his customary diligence and zeal. His report is as follows:

The winter of 1904-05 was one of unusual severity throughout the Maritime Provinces. The lines of transportation and communication were broken from week to week, for the greater portion of the season. The heavy snowfalls, accompanied with violent wind storms closed the highways to travel and the churches to service on every country side.

Our missionaries, however bravely they contended with the warring elements, were compelled to surrender at discretion, and patiently await the departure of the winter and the advent of spring.

From the fact that little had been accomplished in the winter months, and that a large number of fields were without any supply for more than half the year it appeared all the more necessary that a sufficient number of students should be secured to occupy all the missions during the summer, but in this we were only partially successful. In the Presbytery of St. John several stations remained vacant until the first of July and consequently were supplied for less than three months in the year. Our Church in the Maritime Provinces, in all its history has never been in a position to give all our people regular service throughout the year. Many weak, struggling congregations must be content with four to six months' supply. There are missions with 30 and 40 families (and I know of one with over 80 families) which are vacant for six and eight months. This condition of supply is not as it should be. It is not creditable to a Church which operates missions in so many far-off lands. Is there a remedy? It is not far to seek. It will be found in a larger number of young men offering for the Christian ministry. Ways and means ought to be provided to enable deserving young men to prepare for missionary service. Larger provision must be made to enable students to pass through the University.

There has been no large growth in the population of any part of our Province during the year. In some sections there was an exodus in the spring to the North-West. We still live in the hope that there will be some large investments of capital in various enterprises, for the raw material exists in great abundance. The crops throughout the Province were good, prices ruled high, and our farmers have enjoyed another prosperous year. The lumber cut was a little less than average and this has had its effect upon trade, for lumbering is one of the largest industries in New Brunswick.

With a population practically at a standstill large progress and development in Home Missions can not be expected. However, some little progress here and there is to be noted. In Miramichi all the ordained mission fields were supplied, as many as four ordained missionaries were placed. A new church was built at Millbank and opened for service at the end of the year. A large and increasing interest is manifested by our people in this field. In St. John Presbytery, a new hall has been erected and opened for service in Sackville and the situation is more hopeful than for the past 20 years. A new church has been completed in Tower Hill and opened practically without debt. Calvin Church, St. John City, has been going through a crucial stage. The financial interests involved are large and the burden of responsibility was no light one; but it is encouraging to note that the congregation has fully met all liabilities for the past year. Rev. L. McLean has been appointed for one year, as ordained missionary and the people are going forward with great courage. Our cause on the upper section of the Tobique River has prospered as never before under the services of our catechist, H. C. Fraser, who has been two summers on the field. The majority of the mission stations paid all expenses in full and the cost of operations to the Fund was small. Catechists might secure larger contributions to the Schemes of the Church by adopting more systematic plans of collecting; and our people need more information as to missionary enterprises both at home and abroad. Our work, for the closing months of the year, has been in a very satisfactory condition. The vacancies are less than one half of last year, the weather has been unusually mild and services have been regular and well attended.

No large development in trade or rapid growth in population is likely to arise in the near future, as New Brunswick suffers from the continuous exodus of young people, in like manner with the other provinces. Our duty in this part of the Dominion appears to be, the careful training of the children and young people in morals and religion so that they may furnish the material for church building in other provinces of our country. The results may not be apparent to us who labour in the Maritime Synod, but they are everywhere manifest throughout every section of the great North-West. Our labour is not lost by the shifting of population, as the statistical returns prove conclusively. The missionary spirit is not waning, but is growing stronger and stronger; and by the blessing of the Great Head of the Church our work shall go forward and whether our people shall

remain in the East or go out to the West, they shall never be beyond the influence and protection of the truth as it is in Jesus.

FINANCES.

Your Committee is pleased to be able to present a most gratifying statement as to the condition of the Fund under its care. A year ago it had a credit balance of \$595.43. The receipts during the year were \$13,501.36, making a total of \$14,096.79 available for the service of the year in the Eastern Section. The receipts for the North-West were \$5,009.32, thus making the total receipts for the twelve months for both East and West \$18,510.68, which with the exception of the year 1903-4, is the largest amount given for Home Missions by the Eastern Section in a single year, and nearly \$2,000 more than was contributed last year.

It will be observed further that in these receipts, so far as the revenue of the Eastern Section of the Church is concerned, there are no bequests included, for the reason that the bequests received within the year ended March 1st, 1906, have by the direction of the Committee been put into the Consolidated Fund to the credit of the Home Mission Fund. These bequests have amounted to \$4,290.70.

The expenditure for the year was \$10,306.19, leaving a credit balance on March 1st, 1906, of \$3,195.17.

The following comparative statement indicates the sources and amounts of your Committee's receipts for three successive years as well as the way in which the funds have been expended:

COMPARATIVE STATEMENT.

	Receipts.	1903-4	1904-5	1905-6
Congregations for Home Missions, East.....		\$10,624 22	\$9,926 26	\$9,956 95
Congregations for Home Missions, North-West...		3,480 52	3,328 38	3,466 48
Bequests for Home Missions, East.....		120 00	296 72	*
Bequests for Home Missions, North-West.....		1,897 33	26 60	1,000 00
Donations for Home Missions, East.....		691 15	128 25	713 15
Donations for Home Missions, North-West.....		152 48	157 00	137 50
Repayments.....		676 12	338 90	325 44
Students Association.....		33 00	96 00	59 00
Interest for Home Missions, East.....		1,043 26	1,454 89	1,836 08
Interest for Home Missions, North-West.....				47 08
W.F.M.S., Presbytery of St. John.....		366 41	354 65	423 50
Rev. Jas. Ross, Sup. Missions, N.B. Col's.		117 01	174 59	.....
C.E. Soc. for Home Missions, East.....			84 00	95 23
C. E. Soc. for Home Missions, North-West.			187 85	298 26
Cong's Ch. Scotland, Pictou, H. Missions East...			4 50	92 01
Cong's Ch. Scotland, Pictou, H. Missions, N'h-W.			123 76	60 00
Balance to credit, March 1st, 1905.				595 43
Totals.....		\$19,201 50	\$16,682 35	\$19,106 11

*Amount of bequests put into Consolidated Fund to the credit of the Home Mission Fund since March 1st, 1905, \$4,290.70.

Expenditure.

Catechists.....	\$2,575 33	\$2,072 77	\$1,957 60
Ordained missionaries.....	6,082 20	5,060 76	4,994 19
Vacant charges and short terms.....	1,729 31	1,446 91	948 98
North-West.....	5,530 33	3,823 59	5,009 32
Advances to Students (Repaid).....	.....	203 90	242 52
Advances to Students (Not yet repaid).....	.....	74 00	30 00

	1903-4	1904-5	1905-6
Salary of Superintendent of Missions, N.B.	\$1,400 00	\$1,625 00	\$1,700 00
Travelling expenses Superintendent of Missions..	213 77	213 77	100 00
Proportion of office expenses.	528 38	365 14	370 96
Proportion of travelling expenses Committee on Union.		90 66	50 57
Travelling expenses, Committee.....		114 49	126 65
All other expenses.....	505 57	236 87	171 05
Church, Harrington Harbor, Labrador.....			199 10
Contributions made to Dr. Grenfell's work.			10 00
Balance at credit, March 1st, 1906..			3,195 17
Total.....			\$19,106 11

FINANCIAL STATEMENT—HOME MISSION FUND, EASTERN SECTION.

	Dr.	Cr.
Balance at Cr., March 1st, 1905.....		\$595 43
Presbytery of Sydney.....	\$788 76	794 60
“ Inverness.....	342 00	245 30
“ Pictou.....	191 00	1,840 23
“ Wallace.....	550 00	650 88
“ Truro.....	186 77	1,077 29
“ Halifax.....	1,090 88	1,746 42
“ Lunenburg and Yarmouth.....	145 60	296 77
“ St. John.....	2,641 57	1,001 45
“ Miramichi.....	1,015 21	867 35
“ P. E. Island.....		1,436 66
Church of Scotland in N.S.....		92 01
Students' Miss. Assoc.		59 00
W.F.M.S., Pres. of St. John.....		423 50
Interest.....		1,836 08
Donations.....		713 15
C. E. Societies.....		95 23
Repayments.....		325 44
Travelling expenses of Committee.....	126 65	
Printing.....	145 78	
Interest.....	17 93	
Salary Supt. of Missions in N.B.....	1,700 00	
Travelling expenses Supt. of Missions in N.B.....	100 00	
Church at Harrington, Labrador.....	199 10	
Freight.....	7 34	
Remittance to Dr. Grenfell (Special).....	10 00	
Short terms and vacant charges.....	884 07	
Advance to Students.....	272 52	
Mr. John Grierson.....	64 91	
Proportion of Office Expenses.....	370 96	
Proportion of Expenses Com. on Union.....	50 57	
Balance at Cr., March 1, 1906.....	3,195 17	
	\$14,096 79	\$14,096 79

*The contributions for Home Missions, North-West are not included in this statement.

Your Committee has paid out grants from the Wyllie Fund during the past year as follows:

Sackville, New Brunswick.....	\$600 00
Norton, “ “.....	50 00
Total.....	\$650 00

These payments leave a credit balance of \$194.77 for the purposes of the trust.

At the last meeting of your Committee the question as to the propriety of extending the field under the oversight and care of the Superintendent of Missions for New Brunswick was considered and it was unanimously agreed “that the Committee should ask the General Assembly to remit the matter of the extension of Mr. Ross' sphere of labour to the Synod of the Maritime Provinces with the view of making him Superintendent of Missions for the whole Synod instead of the Province of New Brunswick merely, if after consideration the Synod should think it advisable to do so, and also ask for power to issue the matter.”

Your Committee also considered the question of the increase of the amounts to be paid to ordained missionaries as recommended by the Assembly when it was agreed “that Presbyteries be requested to visit the ordained missionary charges with a view to obtaining an increase of local support with intimation that it is the intention of the Committee to carry out the resolution of the Assembly so far and as rapidly as it finds itself in a position to do so with the request that the Presbyteries report their action to the Committee at its autumn meeting.”

All which is respectfully submitted,

E. A. McCURDY, Secretary.

J. S. SUTHERLAND, Convener.

APPENDIX—ORDAINED MISSION CHARGES.
REPORT FOR THE YEAR ENDING FEBRUARY 28TH, 1906.

I.—PRESBYTERY OF SYDNEY.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single Persons not con- nected with Families.	Communicants added during year.	Total Number of Communicants.	Number Sabbaths supplied.	Amount paid by the Stations for Service for year ending Feb. 28th, 1906 (incl. board).	Amount Received from Home Mission Com- mittee, year ending Feb. 28th, 1906.	Amount contributed to Schemes of Church.	Amount contributed to H. M. Fund.	NAME OF MISSIONARY.
New Aberdeen.....	1	1	121	100	25	13	47	35	338 00	133 32	83 00	\$	R. B. Layton.
Little Bras d'Or.....	1	1	60										
Georges River.....	1	1	35				69	9		95 19			J. H. Hattie.
Groves Point.....	1	1	55										
Slope No. 3.....	1	1	100	41	15	10	39	52	400 00	231 25	35 00	5 00	J. A. Greenlees.
Sydney, St. Mark's.....	1	1	70							250 00	62 05	15 00	J. A. Forbes.
*Big Glace Bay.....													
Totals.....	6	2	4 41	141	37	23	155	98	738 00	759 76	180 05	20 00	

* No report received from the missionary at Big Glace Bay.

II.—PRESBYTERY OF INVERNESS.

Margaree Harbor.....	1	1	46	37	1	1	56		250 00		15 21	7 21	R. H. McPherson.
Big Intervale.....	1	1	47	32		6	27	52	100 00	250 00	9 00	5 00	
Cheticamp.....	1	1	10	6					100 00		2 50	2 50	
Totals.....	3	3	103	75	1	7	83	52	450 00	250 00	26 71	14 71	

III.—PRESBYTERY OF WALLACE.

Linden.....	1	1	85	17		1	68	52	425 00	275 00	204 00	37 00	A. F. Fisher.
Northport.....	1	1	110	11		3	32						
Shinimica.....	1	1	67	5		1	36	12					
Amherst Shore.....	1	1	75										
Westworth.....	1	1	535	128		10	212	48	475 00	275 00	101 00	27 00	James Fitzpatrick.
New Annan.....	1	1											
Totals.....	5	15	872	170		15	360	100	900 00	550 00	305 00	64 00	

IV.—PRESBYTERY OF HALIFAX.

Corner Brook, Newfoundland.....	1	1	40	31	3	10	30	52	200 00	500 00	48 50	10 00	J. M. Allan.
Point Pleasant.....	1	1	30										
Totals.....	2	2	70	31	3	10	30	52	200 00	500 00	48 50	10 00	

V.—PRESBYTERY OF LUNENBURG AND YARMOUTH.

Blue Rocks.....	1	1	100	68	7		65	9	50 00				Geo. A. Christie.
-----------------	---	---	-----	----	---	--	----	---	-------	--	--	--	-------------------

APPENDIX—ORDAINED MISSION CHARGES.—Continued.

VI.—PRESBYTERY OF ST. JOHN.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single Persons not con- nected with Families.	Communicants added during year.	Total Number of Communicants.	Number Sabbaths supplied.	Amount paid by the Stations for Service for year ending Feb. 28th, 1906 (incl. board).	Amount Received from Home Mission Com- mittee, year ending Feb. 28th, 1906.	Amount contributed to Schemes of Church.	Amount contributed to H. M. Fund.	NAME OF MISSIONARY.
Grand Falls.....	1	1	60	26	9	9	24	52	356 00	400 00	12 00	12 00	J. A. Bradley.
St. Leonards.....	1	1	10	10	3	3	5	5	11 71	11 71	12 00	12 00	
Grand River.....	1	1	15	4	2	2	6	6	140 00	140 00	51 25	51 25	E. K. Mowatt.
Salmon River.....	1	1	15	15	2	2	6	6	8 00	8 00	76 00	76 00	M. S. McKay.
Nashwaak.....	1	1	285	42	4	4	103	34	348 05	158 33	2 00	2 00	J. W. A. Nicholson.
Stanley.....	1	1	260	42	4	4	103	53	377 00	285 00	15 00	15 00	J. A. McLean.
Springfield.....	1	1	150	50	27	27	90	7	50 00	50 00	10 00	10 00	A. S. Reid.
English Settlement.....	1	1	150	50	27	27	90	52	600 00	200 00	15 00	15 00	Arthur Ross.
Irish Settlement.....	1	1	150	50	27	27	90	53	200 00	237 50	6 00	6 00	B. Glover.
St. John, Calvin Church.....	1	1	150	50	27	27	90	52	155 00	250 00	12 00	12 00	T. H. Boyd.
McAdam.....	1	1	150	50	27	27	90	35	100 00	250 00	5 00	5 00	W. A. Ross.
Hampton.....	1	1	150	50	27	27	90	35	100 00	250 00	5 00	5 00	
Hammond River.....	1	1	150	50	27	27	90	35	100 00	250 00	5 00	5 00	
Rothesay.....	1	1	150	50	27	27	90	35	100 00	250 00	5 00	5 00	
Waweg.....	1	1	150	50	27	27	90	35	100 00	250 00	5 00	5 00	
Rolling Dam.....	1	1	150	50	27	27	90	35	100 00	250 00	5 00	5 00	
Bayside.....	1	1	150	50	27	27	90	35	100 00	250 00	5 00	5 00	
Humphreys.....	1	1	150	50	27	27	90	35	100 00	250 00	5 00	5 00	
Scotch Settlement.....	1	1	150	50	27	27	90	35	100 00	250 00	5 00	5 00	
Totals.....	20	27	1410	307	74	35	580	338	2657 16	2030 28	246 25	106 00	

VII.—PRESBYTERY OF MIRAMICHI.

Kouchibouguac.....	1	2	60	51	3	5	40	32	266 00	200 00	33 00	12 00	J. M. Sutherland.
Caraguet.....	1	1	30	30	1	1	15	17	100 00	50 00	50 00	25 00	J. A. Stewart.
New Brandon.....	3	3	175	50	12	12	60	17	125 00	250 00	35 80	21 80	
Flatlands.....	1	1	65	33	1	1	35	50	175 00	300 00	122 00	20 00	C. A. Hardy.
Metapedia.....	1	1	35	19	1	1	27	50	125 00	300 00	62 00	11 96	H. A. Kent.
Runnymede.....	1	1	40	18	1	1	15	29	100 00	154 15	11 96	11 96	
Doaktown.....	1	1	40	18	1	1	15	29	100 00	154 15	11 96	11 96	
Boletown.....	3	7	470	94	5	2	120	29	291 00	154 15	11 96	11 96	
Totals.....	11	19	875	274	26	11	342	128	1182 00	904 15	336 76	78 86	

SUMMARY OF ORDAINED MISSION CHARGES.

PRESBYTERIES.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single Persons not con- nected with Families.	Communicants added during Year.	Total Number of Communicants.	Number Sabbaths supplied.	Amount paid by the Stations for Service for Year ending Feb. 28th, 1906 (incl. board).	Amount Received from Home Mission Com- mittee Year ending Feb. 28th, 1906.	Amount contributed to Church Schemes.	Amount contributed to H. M. Fund.
Sydney.....	6	6	441	141	37	23	155	96	738 00	759 76	180 05	20 00
Inverness.....	1	1	103	75	1	7	83	52	450 00	250 00	28 71	14 71
Wallace.....	1	1	872	170	15	15	380	100	900 00	550 00	305 00	64 00
Halifax.....	1	1	70	31	8	10	30	59	200 00	500 00	48 50	10 00
Lunenburg and Yarmouth.....	1	1	100	68	7	35	65	9	50 00	2030 28	246 25	106 00
St. John.....	20	27	1410	307	74	35	580	338	2657 16	2030 28	336 76	78 80
Miramichi.....	11	19	875	274	26	11	342	128	1182 00	904 15	1143 27	283 51
Totals.....	48	69	3871	1066	148	101	1615	775	6177 16	4994 19		

APPENDIX—MISSION STATIONS.
REPORT FOR THE YEAR ENDING FEBRUARY 28TH, 1906.

I.—PRESBYTERY OF SYDNEY.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single Persons not con- nected with Families.	Communicants added during Year.	Total Number of Communicants.	No. Sabbaths supplied in Year ending Feb. 28th, 1906.	Amount paid by the Stations for Service for Year ending Feb. 28th, 1906. (including board).	Amount Received from Home Mission (Com- mittee Year ending Feb. 28th, 1906.	Amount contributed to Schemes of Church.	Amount contributed to H. M. Fund.	NAME OF MISSIONARY.
Nell's Harbour.....	1	1	100	10	1	4	13	11	114 50	10 72	4 00	4 00	A. A. McLeod.
Ingonish.....	1	1	75	13	3	9	9	10	125 00	8 28	3 00	3 00	
Englishtown.....	1	1	200	40	100	25	25	21	209 55	21 05	7 00	7 00	J. A. McLellan.
South Gut.....	1	1	150	119	5	4	83	22	208 85				A. D. McKinnon.
Broughton.....	1	1	100	100		2		23	202 00	29 00			Wm. S. Galbraith.
Mira Ferry.....	1	1	100	65		2	86	87	859 90	40 05	14 00	14 00	
Catalone.....	1	1	100										
Leitches Creek.....	1	1	90			2							
Upper Leitches Creek.....	1	1	90										
Beechmont.....	1	1	90										
North-West Arm.....	1	1	90										
Edwardsville.....	1	1	90										
Totals.....	7	10	855	207	9	12	191	87	859 90	40 05	14 00	14 00	

II.—PRESBYTERY OF INVERNESS.

Pleasant Bay.....	1	2	65	46	7	3	76	13	97 00	26 00			J. McL. Beaton.
Marble Mountain.....	1	1	200	40	100	25	25	15	179 50	43 00			Wm. B. McNeill.
Princesville.....	1	2	120	42		1	53	20	135 00	23 00			W. A. Gunn.
The Points.....	1							5	17 00				W. A. Gunn.
Totals.....	4	5	385	128	107	6	154	53	528 50	92 00			

III.—PRESBYTERY OF PICTOU.

Cape George.....	1	1	35	17				24	89 33	131 60	12 00	5 00	G. A. R. McKean.
North Side Cape.....	1	1	18					25	180 40	59 40	22 63	12 00	C. J. Crowdis.
Courville Harbour.....	1	1	25	25	20		39		125 00		20 00	6 00	G. W. Langille.
Leach's Harbour.....	1	1	40						125 00				
Goldboro.....	1	1	120	43		2	33	25	125 00				
Forest Hill.....	1	1	150	51					539 33	191 00	54 63	23 00	
Lyon's Brook.....	1	1	94				72	74					
Cariboo River.....	1	6	452	136	20	2							
Totals.....	4	6	452	136	20	2	72	74	539 33	191 00	54 63	23 00	

IV.—PRESBYTERY OF TRURO.

Cariboo Mines.....	1	1	50	28					33 65	66 12			C. G. Cumming.
Moose River.....	1	1	60	28					12 30				
Mooseland.....	1	1	33	3									
Indian Road.....	1	1	90	56		8		25	147 35	120 65	6 55	4 20	A. S. Weir.
North Salem.....	1	1	55						222 83	186 77	6 55	4 20	
Admiral Rock.....	1	1											
Totals.....	3	3	288	115		8		39	222 83	186 77	6 55	4 20	

V.—PRESBYTERY OF HALIFAX.

Harrington Harbour.....	2	5	45	22	6				54	135 00	316 00		Geo. Farquhar.
Mount Uniacke.....	2	5	25	18	4				18	96 72			
South.....	2	5	25	18	4				23	16 34	45 00	6 00	D. R. McLean.
Beaver Bank.....	1	1	30	15	2				6	17 25			
Hantsport.....	1	1	40	12	1				23	35 25	80 50	5 00	H. W. Toombs.
Baxter's Harbour.....	1	1	50	17	1				23	20 44	113 53	3 00	Daniel Hattie.
North Mountain.....	1	1	30	18	2				7	42 16			
Digby.....	1	1	50	21	5				9	27 18			
Bay View.....	1	1	20	18	5				16	80 00	5 00	1 00	H. M. Upham.
Totals.....	6	12	410	163	21	9	97	144	770 09	590 88	35 00	15 00	

APPENDIX—MISSION STATIONS—Continued.
VI.—PRESBYTERY OF LUNENBURG AND YARMOUTH.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single Persons not con- nected with Families.	Communicants added during Year.	Total Number of (Communicants).	No. Sabbath School in Year ending Feb. 28th, 1906.	Amount paid by the Stations for Service for 1906 (including board).	Amount Received from Home Mission Com- mittee Year ending Feb. 28th, 1906.	Amount contributed to Scheme of Church.	Amount contributed to H. M. Fund.	NAME OF MISSIONARY.
Blue Rocks	1	1	100	55	10	3	70	25	200 00	30 30	15 00	7 00	Geo. W. Miller.
Rockville	1	1	55	15	2	2	44	13	115 00	106 30	.....	.....	A. F. Firth.
Carleton	1	1	50	9	2	.....	23	13	50 00	.....	.....	.....	.....
Totals	3	3	205	79	15	3	137	51	365 00	145 60	15 00	7 00	.....

VII.—PRESBYTERY OF ST. JOHN.

Riley Brook	1	1	53	13	7	7	18	19	136 54	.....	8 53	.....	H. C. Fraser.
Dow Flat	1	1	36	14	5	1	2	2	53 06	.....	1 37	.....	.....
Oxbow	1	1	32	6	2	1	2	.....	55 26	.....	2 36	.....	.....
St. Martins	3	3	50	34	5	1	52	19	210 50	.....	10 94	.....	D. H. McKenzie.
Cross Roads	1	1	50	13	.....	.....	.....	.....	36 01	.....	.....	.....	.....
Black River	1	1	60	12	.....	.....	.....	.....	50 52	.....	.....	.....	R. J. Westaway.
Westfield	1	1	45	11	.....	.....	.....	.....	73 40	.....	.....	.....	.....
Grand Bay	1	1	40	11	.....	.....	.....	.....	231 85	.....	.....	.....	.....
St. Francis, Maine	1	1	40	33	5	.....	.....	.....	34 23	.....	.....	.....	Daniel K. Ross.
Headline	1	1	60	35	25	.....	.....	.....	16 00	.....	.....	.....	N. G. Campbell.
Armstrong Corners	1	1	35	.....	.....	.....	.....	.....	89 35	.....	.....	.....	.....
Welsford	1	1	40	.....	.....	.....	.....	.....	20 00	.....	.....	.....	R. A. McDonald.
Nerepis	1	1	55	12	.....	.....	.....	.....	104 00	.....	.....	.....	.....
Clarendon	1	1	85	8	.....	.....	.....	.....	33 86	.....	.....	.....	.....
Brockway	1	1	40	.....	.....	.....	.....	.....	155 00	.....	.....	.....	.....
York Mills	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Three Brooks	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Plaster Rock	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Andover	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Long Island	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
North View	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Edmundston	1	1	14	13	7	7	18	19	20 00	36 00	.....	.....	M. F. Grant.
Connors, N. B.	1	1	25	9	.....	.....	.....	.....	76 00	.....	.....	.....	.....
Golden Grove	1	1	25	11	.....	.....	.....	.....	43 23	.....	.....	.....	G. L. McCain.
Barnesville	1	1	35	11	.....	.....	.....	.....	50 00	81 52	.....	.....	.....
Loch Lomond	1	1	.....	.....	.....	.....	.....	.....	218 02	30 08	.....	.....	E. A. Kirker.
Salina	1	1	70	60	25	8	70	24	.....	.....	.....	.....	.....
Salt Springs	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Campbell Settlement	1	1	60	22	.....	.....	.....	.....	240 00	.....	.....	.....	John Stirling.
Titusville	1	1	50	17	.....	.....	.....	.....	.....	.....	.....	.....	.....
Buctouche	1	1	25	4	.....	.....	.....	.....	158 00	40 50	.....	.....	Donald McLeod.
Millbank	1	1	35	15	12	.....	.....	.....	57 00	.....	.....	.....	Thomas Johnstone.
McLean Settlements	1	1	120	8	.....	.....	.....	.....	27 31	105 12	.....	.....	.....
Andover	1	1	25	12	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tilley	1	1	75	12	.....	.....	.....	.....	.....	.....	.....	.....	.....
Doverhill	1	1	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Norton	1	1	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Millstream	1	1	30	4	.....	.....	.....	.....	193 00	.....	.....	.....	M. C. McLean.
Apohaqui	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Irish Settlement	1	1	65	60	.....	.....	.....	.....	.....	.....	.....	.....	.....
Baillie	1	1	35	15	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stanley	1	1	100	25	.....	.....	.....	.....	.....	.....	.....	.....	.....
Williamsburg	1	1	35	10	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tay Creek	1	1	30	8	.....	.....	.....	.....	.....	.....	.....	.....	.....
North Tay	1	1	30	12	.....	.....	.....	.....	.....	.....	.....	.....	.....
Portage	1	1	40	20	.....	.....	.....	.....	.....	.....	.....	.....	.....
Portsmouth	1	1	80	3	.....	.....	.....	.....	.....	.....	.....	.....	.....
Durham	1	1	70	3	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Maryland	1	1	48	12	.....	.....	.....	.....	.....	.....	.....	.....	.....
Harnwell	1	1	25	2	.....	.....	.....	.....	.....	.....	.....	.....	.....
Morrison's Mills	1	1	25	2	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cabano	1	1	60	26	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Scotland	1	1	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Gallagher Ridge	1	1	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Canaan	1	1	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Riverside	1	1	90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Alma	1	1	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Point Wolf	1	1	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dorchester	1	1	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sackville	1	1	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Bay	1	1	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
South Bay	1	1	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Norton	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Campbell Settlement	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Salt Springs	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	4	65	2587	634	108	84	789	399	3577 74	611 29	130 29	118 24	.....

APPENDIX—MISSION STATIONS—Continued.

VIII.—PRESBYTERY OF MIRAMICHI.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single Persons not con- nected with Families.	Communicants added during year.	Total Number of Communicants.	No. Sabbaths supplied in Year ending Feb. 28th, 1906.	Amount paid by the Stations for Service for 1906 (including board).	Amount Received from Home Mission Com- mittee Year ending Feb. 28th, 1906.	Amount contributed to Schemes of Churches.	H. M. Fund.	NAME OF MISSIONARY.
Miscou Point.....	2	1	24	11	1	1	22	15	93 19	48 76	6 25	6 25	F. M. Milligan.
Little Harbour.....	4	4	65	22	3	3	1	22	15	93 19	6 25	6 25	
Shippagan.....	1	1	18	6	10	10	4	19	20	70 40	10 76	2 69	
Mill Bank.....	1	1	22	33	4	4	12	24	87 10	62 30	8 65	6 60	L. L. Young.
Bartibouque.....	1	1	96	19	2	2	65	35	250 69	111 06	25 66	15 45	
Totals.....	3	6	288	96	20	17	65	35	250 69	111 06	25 66	15 45	

SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single Persons not con- nected with Families.	Communicants added during Year.	Total Number of Communicants.	Number Sabbaths Supplied in Year ending Feb. 28th, 1906.	Amount paid by the Stations for Service for Year ending Feb. 28th, 1906, (including board).	Amount Received from Home Mission Com- mittee Year ending Feb. 28th, 1906.	Amount contributed to Schemes of the Church.	H. M. Fund.
Sydney.....	7	10	855	237	107	9	191	87	859 90	29 00	40 05	14 00
Inverness.....	4	5	385	128	107	9	154	53	528 50	92 00	54 63	23 00
Pictou.....	4	6	452	136	20	20	72	74	539 33	191 00	6 55	4 20
Truro.....	3	3	288	115	21	21	97	89	222 83	186 77	35 00	15 00
Halifax.....	6	12	410	163	15	15	137	144	770 09	590 88	15 00	7 00
Laurenburg and Yarmouth	3	3	205	79	108	108	789	51	365 00	145 60	130 29	118 24
St. John.....	43	65	287	634	20	20	339	33	357 74	611 29	25 66	15 45
Miramichi.....	3	6	288	96	20	17	65	35	250 69	111 06	25 66	15 45
Totals.....	73	110	5470	1538	300	141	1505	892	7114 08	1957 60	307 18	196 89

REPORT OF THE AUGMENTATION FUND COMMITTEE (WESTERN SECTION) 1905-6

To the Venerable the General Assembly:

Profoundly thankful to God, the giver of all good, for His enabling and inclining His people to give so liberally to Augmentation in the past year, your committee has unusual pleasure in presenting its annual report to this Assembly.

During the year twenty-three Augmented Charges have become self-sustaining:—Synod of Quebec and Montreal, Sawyerville, Montreal Annex, Lunenburg and East Gloucester; Synod of Toronto and Kingston, Eglinton, Maple Valley, Tarbert; Synod of Hamilton and London, Granton; Synod of Manitoba and North West Territories, Elmwood, Meadow Lea, Egremont, Miniota, Saltcoats, Griswold, North Portal, Napinka, Reston, Saskatoon and Weyburn; Synod of British Columbia and Alberta, Lacombe, Red Deer, Barnet and St. Paul's.

Thirty mission stations have been transferred to the list of Augmented Charges:—Synod of Montreal and Ottawa, Grand Mere, Scotstown, Aylwin, Bathurst; Synod of Toronto and Kingston, Bethesda, Wychwood, Banks, Baysville, Tarbutt, Moorefield; Synod of Hamilton and London, Buxton; Synod of Manitoba and North-West Territories, Norwood, Winnipeg, St. John's, Beulah, Elkhorn, Napinka, Westhall, Francis and Smithville; Synod of British Columbia and Alberta, Leduc, Calgary Grace Church, Canmore, Claresholm, Nanton, New Denver, Field, Haney, North Vancouver, Sapperton, and Surry.

From this it will be seen that there are seven more congregations on the Augmented list than on the previous year.

The receipts from congregational sources amounted to \$36,494 or \$3,506 less than was asked for. This forced your committee to draw on its working balance to the amount of \$838.

One pleasing feature in this year's givings is handsome contributions from the Sabbath Schools, the C. E. Societies, donations from individual friends, bequests and the Sabbath School committee.

During the year grants towards building manses to the amount of \$700 have been made.

Because of the increased givings of the Church, your Committee has carried out the instructions of the Assembly to raise the minimum to \$800 as soon as the fund would warrant this being done, and payments for the past half year have been made on this basis.

It is greatly to be regretted that some Presbyteries have done so little to aid in this onward movement; that a few congregations, though as able as on former years, have reduced their givings to Augmentation, and that so many congregations, their pastors included, have given nothing to this important fund.

Your Committee would most respectfully ask the co-operation of the Presbyteries in this matter, and hope to have this evil through the care of Presbyteries at once removed.

Dr. Carmichael, Superintendent of Missions, has drawn attention to a fact that

ought not to exist in a Church so loyal and so grateful as the Presbyterian undoubtedly is—the fact that some congregations helped by the fund forget their friend as soon as they are able to take care of themselves. Your Committee believes that this evil is wrought more from want of thought than for want of heart.

Your Committee is greatly cheered by the reports of Dr. Carmichael and of Dr. Herdman. Take the following for instance:

Toronto, March 15th, 1906.

To the Convener and Members of the Augmentation Committee:

BRETHREN—

In presenting a brief report on the work of Augmentation for the Synod of British Columbia and Alberta, I am glad first of all to call attention to the advance made in our administration lists.

We had a few years ago only nine Augmented congregations in our Synod, the next year eleven, then fourteen, then nineteen, but to-day twenty-seven. Let this be looked upon not simply as an increase of statistics, but as a decided advance in the principles of Presbyterianism in the far West, for nothing is more helpful for our work out there than when congregations go off the Home Mission list and call a pastor of their own.

This action strengthens our local centres, organizes our congregations in a fuller way, spreads abroad a larger interest in our Church work, and enables our settled ministers to work up more energetically the Communion Roll, the different administrations of the local work, and all the elements which pertain to Presbyterian interests. More than this, the Augmentation status is in this Synod the sure stepping stone to self-support. In most of the congregations a decrease is made in the demand upon the fund every year, the congregation gathers round the pastor, systematic information is given as to the different departments of Church work, and both the interest of the people and their givings towards salary increase.

During the past Augmentation year seven congregations in this Synod became self-supporting, three of these were in Alberta, Queen's Avenue Church, Edmonton, (organized last fall only), and Lacombe and Red Deer. Four congregations became self-supporting in British Columbia, Summerland (only organized this winter), Knox Church, Revelstoke (organized last fall,) and Barnet in the Presbytery of Westminster, and St. Paul's Church, Victoria.

Two manses were built during the year, Didsbury and Haney, (Augmented Charges). In the self-supporting congregations some churches were erected and the number of communicants added to considerably in the settled charges. The givings to the Augmentation Fund are a little higher than last year. At the present time we have in Alberta a list of 106 congregations and mission fields, and in British Columbia ninety-seven, total 205. Of these forty-four are self-supporting, twenty-seven on the Augmentation list, and the others mission fields, sixty-four of them on the ordained status. In most cases we are asking the Augmented congregations to raise at least half of the increase of \$50, which has been decided upon by the General Assembly and heartily concurred in by the Augmentation Committee.

My final sentence is that the Augmentation work bulks much more largely and means a great deal more to our administration, and the advance of Presbyterian interests in our Synod than ever before.

I remain

Respectfully yours,

J. C. HERDMAN.

In order to the better working of the Augmentation Fund your Committee recommends the following regulations :

1. BY WHOM ADMINISTERED.

(1) The Augmentation Scheme (Western Section) is administered by a Committee appointed annually by the General Assembly ; (2) The Committee consists of the Convener, Secretary, General Secretary, Missionary Superintendents, Conveners of Synodical Committees and twelve other members ; (3) The Synods of the Western Section shall annually appoint Synodical Augmentation Committees, consisting of the Conveners of Augmentation Committees of Presbyteries within their bounds, together with such a limited number of other members as the respective Synods may deem desirable.

2. HOW THE FUNDS ARE TO BE PROVIDED.

(1) All congregations are instructed to contribute to the Fund ; (2) It is to be hoped that the Fund will be largely increased by generous contributions from individual members and adherents of the Church, as also by donations from Young People's Societies, Sabbath Schools, etc., etc., and by bequests.

3. HOW THE LISTS SHALL BE MADE UP.

(1) The list of Augmented Charges shall embrace only such charges as have pastors duly called by the people and inducted by the Presbytery, and as in the judgment of the Presbytery and the Assembly's Committee, are entitled to assistance on the support of the ministry. Such charges, when vacant, may be retained on the list, and, at the discretion of the Committee, may be accorded a grant for supply until settled ; (2) New congregations formed by Presbyteries and other congregations, in their judgment, in circumstances requiring aid, may, on consultation with the Committee or its executive, be added to the list from time to time ; (3) Congregations shall not be placed or continued on the list (unless by permission of Assembly), except on the following conditions :—(a) they shall contribute towards minister's stipend \$500 per annum, (\$550 per annum in Manitoba, North-West and cities) and a manse or rented house, or make an allowance of \$50 per annum towards house rent, \$100 in cities ; (b) they shall contribute at not less than at the rate of \$4.50 per member (or \$8 per family in cases where the ratio of members to families is exceptionally large or small) towards stipend ; (c) they shall contribute towards the Augmentation and other Schemes of the Church ; (d) the subscription list for salary of all congregations seeking a place on the list of Augmented Charges, or making an application for an annual grant from the Augmentation Fund shall be presented to Presbytery when the application is made, and the Presbytery shall report thereon to the Assembly's Augmentation Committee.

Your Committee would ask the attention of the Church to the need of a careful supervision of congregations on the list of the Augmentation so that justice may be done to said congregations and the interests of the Fund be preserved. With a view to secure this end your Committee would recommend (1) that Presbyteries be asked to visit all their congregations not on the list of Augmented Charges and yet not paying their pastors the present increased minimum, and to do all in their power to raise said congregations to the new minimum. In the event of any congregation not being able to reach this minimum its subscription list for salary shall be laid on the table of the Presbytery before application is made to the Augmented Committee for a grant from the Fund ; (2) that the grants for the year beginning April 1st, 1906, be on the basis of the increase of the minimum stipend by \$50 and that the General Assembly be asked to sanction a regulation making the payment for salary by the congregation \$500 and a manse before it can be placed on the list of Augmented congregations, this regulation to come into effect on April 1st, 1907 ; and (3) that in view of the fact that the Home Mission Board has agreed to pay its missionaries quarterly, your committee will in future do the same.

Because of the seven additional congregations now on the list of Augmented Charges ; because of the number that may be placed on the list before the end of the year, your

Committee is asking that the Assembly empower it to request the sum of \$45,000 for Augmentation for the current year.

Thanking most heartily all that have wrought to advance the interests of Augmentation, all that have given to the Fund, and most grateful to our Heavenly Father for His favours so abundantly bestowed on our beloved Church, your Committee presents this report of its work in the past year.

Hamilton, April 28th, 1906.

SAMUEL LYLE,

Convener.

APPENDIX—AUGMENTATION OF STIPENDS—WESTERN SECTION.

Report for the year ending March 31st, 1906.

N. B. Congregations marked (a) are expected to raise \$25 additional for stipend. Congregations marked (b) are expected to raise \$50 additional for stipend.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1906.	Stipend promised by congregation, year beginning April 1st, 1906.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1906.	REMARKS.
I.—QUEBEC:—													
1 Danville.....	J. H. Brunton ..	42	1	53	M	\$75 00	\$30 00	.....	\$175 00	\$550 00	\$12 00	\$250 00	New.
2 Grand Mere (a).....	H. S. Lee.....	27	3	37	M	27 00	.....	.....	100 00	550 00	15 00	275 00	New.
3 Levis.....	W. W. McCuaig ..	22	5	46	R H	50 00	20 00	.....	.....	600 00	14 00	200 00	New.
4 Scotstown.....	Vacant ..	51	10	143	M	134 00	50 00	.....	250 00	500 00	4 20	300 00	New.
5 St. Sylvester.....	P. D. Muir.....	47	3	87	M	46 00	12 00	.....	150 00	600 00	7 47	175 00	Self sustaining.
6 Windsor (a).....	C. A. Tanner.....	67	4	49	M	64 00	40 00	.....	250 00	500 00	11 00	275 00	Self sustaining.
7 Winslow (a).....	E. McKenzie.....	.....	.....	.....	.....	.....	.....	.....	123 00	.....	.....	.....	.....
8 Sawyerville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Balance.....	Total.....	256	31	415	6	\$396 00	\$152 00	.....	\$1048 50	\$3820 00	\$9 92	\$1750 00	.....
II.—MONTREAL:—													
1 Beechridge (a).....	A. Stevenson.....	32	4	53	M	\$92 00	\$21 00	.....	\$250 00	\$450 00	\$9 43	\$275 00	.....
2 New Glasgow (a).....	P. S. Vernier.....	27	5	57	M	36 00	.....	.....	250 00	250 00	5 35	275 00	.....
3 Norwood.....	W. T. Morison.....	26	4	63	M	29 00	10 00	.....	125 00	600 00	10 32	200 00	.....
4 St. Hyacinthe.....	S. Rondeau.....	25	7	45	M	62 00	20 00	.....	250 00	300 00	9 00	250 00	.....
5 St. Lambert (a).....	H. J. McDiarmid ..	36	4	58	M	362 00	75 00	.....	250 00	600 00	10 34	275 00	.....
6 St. Louis de Gonzague(a).....	S. F. McCusker.....	32	4	88	M	85 00	10 00	.....	200 00	550 00	6 81	225 00	.....
7 Victoria, Montreal.....	J. M. Crombie.....	54	12	115	M	100 00	25 00	.....	200 00	800 00	6 95	200 00	One year only.
8 Westminster, Montreal.....	M. S. Oxley.....	85	22	213	M	196 00	10 00	.....	100 00	800 00	3 75	100 00	Now Miss, field.
Laguerre.....	D. Stewart.....	25	4	55	M	43 00	10 00	.....	250 00	.....	.....	.....	Self-sustaining.
Montreal, Annex.....	D. J. Graham.....	112	35	170	.....	72 00	30 00	.....	150 00	1100 00	6 50	.....	.....
Total.....	Total.....	454	101	717	6	\$1077 00	\$211 00	.....	\$2025 00	\$5450 00	\$8 02	\$1800 00	.....

III.—GLENHARRY:—													
1 Aultsville (a).....	N. Waddell.....	58	7	147	R H	\$119 00	\$8 00	.....	\$150 00	\$550 00	\$4 08	\$225 00	Self-sustaining.
2 Lunenburg.....	Vacant.....	68	6	226	M	141 00	.....	.....	100 00	.....	6 37	175 00	.....
3 Summerstown (a).....	J. Matheson.....	48	5	102	M	155 00	23 00	.....	150 00	600 00	.....	400 00	.....
Total.....	Total.....	174	18	475	3	\$415 00	\$31 00	.....	\$400 00	\$1150 00	\$5 00	\$400 00	.....
IV.—OTTAWA:—													
1 Aylmer (a).....	Vacant.....	51	.....	109	M	\$20 00	.....	.....	.....	\$500 00	\$5 05	\$275 00	New.
2 Bryson (a).....	J. S. Dobbin.....	50	13	89	.....	24 00	\$6 00	.....	\$203 00	550 00	6 18	275 00	.....
3 Hintonburg.....	R. Eadie.....	75	13	155	.....	136 00	40 00	.....	150 00	750 00	4 84	150 00	.....
4 Lochaber.....	J. J. L. Gourlay.....	60	.....	.....	.....	.....	.....	.....	250 00	550 00	9 00	.....	Referred to Executive.
5 Shawville.....	A. Ormiston.....	65	14	74	R H	65 00	28 00	.....	136 35	600 00	8 79	150 00	.....
6 Vars.....	Vacant.....	50	1	97	M	.....	.....	.....	162 92	550 00	6 19	250 00	Self-sustaining.
7 Gloucester.....	J. H. Laverie.....	45	1	106	M	64 00	26 00	.....	112 50	800 00	7 55	.....	.....
Total.....	Total.....	391	28	630	4	\$309 00	\$100 00	.....	\$1014 77	\$4300 00	\$6 52	\$1100 00	.....
V.—LANARK & RENFREW:—													
1 Bathurst (a).....	J. G. Greig.....	49	18	97	M	\$105 00	\$23 00	.....	\$96 15	\$500 00	\$5 67	\$275 00	New.
2 Cobden.....	W. H. Cramm, B.D ..	64	8	132	M	130 00	50 00	.....	100 00	650 00	5 40	125 00	.....
3 Dalhousie.....	Jas. M. Miller.....	86	15	198	M	89 00	10 00	.....	75 00	675 00	3 66	75 00	Self-sustaining, Jan. '07
4 Douglas.....	A. McKenzie, B.D ..	55	7	80	M	179 00	35 00	.....	262 50	500 00	6 87	300 00	.....
5 Eganville.....	Jas. Rattray, B.A ..	53	6	88	M	176 00	27 00	\$33 00	125 00	625 00	8 23	150 00	.....
6 Elmslie (a).....	W. H. B. Crom- bie, B.D ..	56	8	107	M	189 00	13 00	.....	100 00	700 00	7 00	75 00	.....
7 Scotland.....	Vacant.....	46	.....	81	.....	46 00	40 00	.....	218 50	500 00	6 20	300 00	\$4 while vacant.
Total.....	Total.....	403	62	783	6	\$913 00	\$198 00	\$33 00	\$977 15	\$4150 00	\$5 68	\$1300 00	.....
VI.—BROCKVILLE:—													
1 Athens.....	J. N. Becksted ..	49	11	100	M	\$91 00	\$28 00	.....	\$200 00	\$550 00	\$6 11	\$200 00	No grant during vac'y
2 Bishop's Mills.....	Vacant.....	50	9	123	M	55 00	18 00	.....	127 00	600 00	4 90	175 00	.....
3 Chesterville (a).....	W. F. Crawford.....	36	6	61	M	103 00	15 00	.....	225 00	525 00	9 00	250 00	.....
4 Merrickville (a).....	A. J. McMullen.....	33	4	85	M	65 00	24 00	.....	175 00	575 00	7 23	200 00	.....
5 Morton (a).....	J. A. MacDonald ..	40	5	84	M	52 00	25 00	.....	250 00	500 00	5 55	275 00	.....
Total.....	Total.....	208	35	453	5	\$366 00	\$110 00	.....	\$977 00	\$2750 00	\$6 62	\$1100 00	.....

APPENDIX—AUGMENTATION OF STIPENDS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1906.	Stipend promised by congregation, year beginning April 1st, 1906.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1906.	REMARKS.
VII.—KINGSTON:—													
1 Amherst Island (a)	Jas. Cumberland.	50	8	65	M	\$63 00	\$15 00	.....	\$125 00	\$625 00	\$10 40	\$150 00	Reduced next year.
2 Foxboro	D. Smith.	48	12	103	R H	52 00	10 00	.....	80 64	550 00	5 71	250 00	.....
3 Glenvale (a)	G. S. Milligan.	47	5	88	M	91 00	20 00	.....	50 00	700 00	8 52	75 00	.....
4 Newburgh (a)	Jos. Gandies.	33	5	84	M	198 00	25 00	.....	180 00	570 00	7 38	205 00	.....
5 Roslin (a)	Jas. A. McConnell.	76	8	102	M	142 00	15 00	.....	100 00	650 00	6 86	125 00	.....
6 Sunbury	Vacant.	48	12	90	M	34 00	6 00	.....	177 00	500 00	6 10	250 00	\$2 while vacant.
7 Tamworth (a)	J. K. Henry.	56	3	147	M	60 00	8 00	.....	81 25	662 50	4 84	100 00	.....
8 Trenton (a)	W. T. Wilkins.	43	7	66	R H	185 00	20 00	.....	75 00	637 50	11 17	100 00	.....
9 Tweed (a)	James Binnie.	46	12	69	R H	170 00	25 00	.....	175 00	600 00	11 59	175 00	Now mission field.
Queensboro .....	.....	.....	.....	.....	.....	.....	.....	.....	50 00	.....	.....	.....	.....
Balance and Bank charges	Total	492	74	889	9	\$1050 00	\$144 00	.....	\$1113 25	\$6058 00	\$8 45	\$1430 00	.....
VIII.—PETERBOROUGH:—													
1 Bethesda	W. R. Johnston.	70	37	168	M	\$170 00	\$20 00	.....	\$50 00	\$700 00	\$4 10	\$100 00	New.
2 Havelock (a)	A. E. Camp.	43	18	96	M	79 00	20 00	.....	200 00	600 00	6 26	175 00	.....
3 Janetville	D. P. Oswald.	59	.....	97	.....	78 00	32 00	.....	225 00	550 00	5 67	250 00	\$200 Oct. 1st.
4 Warraw	W. L. Atkinson.	56	11	117	M	42 00	9 00	.....	100 00	700 00	5 51	100 00	.....
Total	Total	228	66	478	3	\$369 00	\$81 00	.....	\$575 00	\$2550 00	5 65	\$625 00	.....
IX.—LINDSAY:—													
1 Cambray	A. F. Webster.	46	.....	107	R H	.....	.....	.....	\$75 00	\$675 00	\$7 15	\$125 00	\$100 Oct. 1st.

X.—WHITBY:—	H. Crozier	60	3	107	M	\$145 00	\$14 00	.....	\$125 00	\$660 00	\$6 63	\$125 00	Cond. on congregation making salary \$800.
1 Ashburn .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
XI.—TORONTO:—													
1 Chester	A. L. MacFad- yen, B.A.	71	.....	103	.....	22 50	.....	.....	\$250 00	\$600 00	\$5 82	\$250 00	.....
2 Fairbank	J. W. C. Bennett, B.A.	43	.....	50	.....	122 00	25 00	.....	225 00	575 00	11 50	225 00	.....
3 Mimico	W. Morrin, B.A.	30	.....	55	.....	38 00	13 00	.....	300 00	450 00	8 20	300 00	.....
4 Port Credit .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5 Royce Avenue	J. E. Reid, B.A.	30	.....	90	.....	155 00	10 00	.....	225 00	550 00	6 11	300 00	.....
6 St. Mark's, Toronto	T. R. Robinson, [B.A.]	57	.....	133	.....	.....	.....	.....	200 00	600 00	4 51	200 00	.....
7 Wychwood	Vacant	40	.....	116	.....	.....	.....	.....	50 00	600 00	5 17	250 00	New, when settled self-sustaining.
Eglinton	J. C. Tibb .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	Total	271	.....	547	.....	337 50	48 00	.....	\$1250 00	\$3375 00	\$6 17	\$1275 00	.....
XII.—ORANGEVILLE:—													
1 Alton	D. McKay	48	14	90	M	\$28 00	\$19 00	.....	\$175 00	\$575 00	\$6 95	\$225 00	Reduced next year.
2 Ballinafad	Geo. Milne	60	6	127	M	232 00	31 00	.....	20 00	750 00	6 30	50 00	One year only.
3 Caledon East	H. Matheson	55	15	133	M	81 00	23 00	\$43 00	75 00	625 00	5 00	125 00	.....
4 Corbetton	Vacant	60	8	105	M	46 00	20 00	.....	121 40	575 00	5 95	225 00	\$2 while vacant.
5 Maxwell	G. Ballantyne	90	28	97	M	83 00	33 00	.....	139 00	750 00	8 25	50 00	.....
Maple Valley	G. S. Scott .....	.....	.....	.....	.....	.....	.....	.....	25 00	.....	.....	.....	.....
Tarbert	H. Walker .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	Total	313	71	552	5	\$470 00	\$126 00	\$43 00	\$555 40	\$3275 00	\$6 40	\$675 00	.....
XIII.—BARRIE:—													
1 Airlie	Hugh Ross	30	7	48	M	\$42 00	\$30 00	.....	\$150 00	\$600 00	.....	.....	No application.
2 Bala	Vacant	34	.....	50	.....	.....	.....	.....	126 46	700 00	\$14 00	\$150 00	When settled.
3 Banks	Alf. McFailam	51	3	119	M	10 00	10 00	.....	85 57	550 00	4 62	250 00	\$200 Oct. 1st.
4 Baysville	Stated supply	50	.....	63	M	40 00	.....	.....	190 50	525 00	5 35	250 00	\$200 Oct. 1st.
5 Midhurst	Vacant	48	.....	98	M	.....	.....	.....	200 00	575 00	6 11	225 00	\$2 while vacant.
6 Severn Bridge	W. J. Hewitt	65	3	88	M	101 00	40 00	.....	25 00	725 00	6 41	75 00	One year only.
7 Waubesahe .....	.....	57	16	113	M	74 00	40 00	.....	.....	.....	.....	.....	.....
Total	Total	335	29	579	4	\$267 00	\$120 00	.....	\$777 53	\$4225 00	\$7 70	\$950 00	.....

APPENDIX—AUGMENTATION OF STIPENDS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1906.	Stipend promised by congregation, year beginning April 1st, 1906.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1906.	REMARKS.
XIV.—NORTH BAY :—													
1 Burk's Falls (6).....	R. J. Sturgeon.....	48	5	93		\$ 56 00	\$25 00		\$187 50	\$600 00	\$6 45	\$225 00	
2 Callander.....	J. Steele.....	52	5	45		83 00	19 00		250 00	550 00	10 40	300 00	\$275 Oct. 1st.
3 New Liskeard.....	F. E. Pitts.....	70	27	122	M	67 00	31 00		250 00	700 00	5 80	100 00	For 6 months.
4 Powassan.....	R. McNabb.....	60	5	114	M	57 00	31 00		187 50	575 00	5 48	225 00	\$200 Oct. 1st.
5 Rosseau.....	R. Drinnan.....	33	3	58	M	49 00	23 00		250 00	510 00	9 12	290 00	\$275 Oct. 1st.
	Total.....	263	45	432	3	\$312 00	\$129 00		\$1125 00	\$2935 00	\$7 15	\$1087 50	
XV.—ALGOMA :—													
1 Blind River.....	T. W. Goodwill.....	45	1	25	R H	\$20 00	\$8 00		\$250 00	\$550 00	\$12 22	\$250 00	
2 Bruce Mines.....	C. N. McKenzie.....	74	6	59	R H	43 00	25 00		255 20	675 00	11 44	125 00	
3 Gore Bay (a).....	J. D. Byrnes, B. D.....	50		80	M	56 00	41 00		250 00	550 00	7 50	225 00	
4 Manitowaning.....	S. Cunningham.....		4	56	M	31 00	31 00		208 00	492 00	9 67	250 00	
5 Richard's Landing.....	H. H. MacPherson.....	55	9	107	M	102 00	74 00		272 00	500 00	5 14	300 00	
6 St. Paul's, Sault.....	D. McEachern.....	45	26	110		17 00	12 00		250 00	650 00	5 90	250 00	\$200 Oct. 1st.
7 Tarbutt.....	Vacant.....	73	5	115	M	64 00	24 00		125 00	550 00	5 21	250 00	When settled, new. Mission Field.
	Copper Cliff.....												
	Total.....	342	51	552	6	\$333 00	\$215 00		\$1610 20	\$3967 00	\$7 80	\$1625 00	
XVI.—OWEN SOUND :—													
1 Hepworth.....	A. M. Boyle, B. A.....	73	19	149		\$76 00	\$40 00		\$141 00	\$670 00	\$4 83	\$130 00	
XVII.—SAUGEEN :—													
1 Cedarville.....	J. P. McInnes.....	64	3	156	M	\$49 00			\$75 00	\$600 00	\$4 20	\$200 00	
2 Moorfield.....	D. L. Campbell.....	60		130	M					650 00	5 38	150 00	New.
	Total.....	124	3	286	2	\$49 00			\$75 00	\$1250 00	\$4 72	\$350 00	

XVIII.—GUELPH :—													
1 Dracon and Metz.....	Vacant.....	41	3	111	M	\$34 00	\$16 00		\$70 00	\$680 00	\$6 54	\$120 00	
2 Hawkesville.....	J. D. Edgar, B. A.....	41	9	55		14 00	6 00		104 00	500 00	9 00	150 00	
	Total.....	82	12	166	M	\$48 00	\$22 00		\$174 00	\$1180 00	\$7 40	\$270 00	
XIX.—HAMILTON :—													
1 Bridgeburg.....	Vacant.....	40		62					\$78 00	\$650 00	\$10 48		\$1.50 while vacant.
2 Locke St., Hamilton.....	R. McDerment.....	49		109					200 00	572 00	5 25		
3 Merritt.....	Thos. Paton.....	34	3	62		\$90 00	\$25 00		100 00	600 00	9 68	\$200 00	For six months
4 Port Colborne.....	P. W. Currie.....	30	8	72		80 00	30 00		200 00	625 00	8 68	225 00	
5 Port Dalhousie.....	J. Ross, B. A.....	64	26	122	M	63 00	16 00		50 00	650 00	5 73	150 00	
6 Sherman Ave., Hamilton.....	Vacant.....	50	21	44		11 00	2 00		156 00	550 00	11 00		\$3.00 while vacant.
7 Smithville (a).....	F. D. Roxborough.....	59	20	125	M	172 00	25 00		125 00	675 00	5 60	125 00	
8 St. David's (a).....	J. L. Campbell.....	45	13	123	M	96 00	9 00		100 00	650 00	5 70	125 00	
	Total.....	371	91	719	3	\$512 00	\$107 00		\$1009 00	\$4972 00	\$7 15	\$1050 00	

XX.—PARIS :—
..... No augmented congregations.

XXI.—LONDON :—													
1 Appin.....	G. Atkinson.....	80	10	125	M	\$100 00	\$6 00		\$87 50	\$650 00	\$5 20	\$150 00	
2 Port Stanley.....	J. H. Courtenay.....	31	5	63	M	80 00	35 00		150 00	600 00	10 32	200 00	
3 South Delaware.....	R. McIntyre.....	34		34	M	60 00	40 00		150 00	600 00	23 50	200 00	
	Total.....	145	15	222	3	\$240 00	\$81 00		\$387 50	\$1850 00	\$9 00	\$550 00	
XXII.—CHATHAM :—													
1 Bothwell (a).....	G. C. Little.....	54	2	91	M	\$31 00	\$11 00		\$187 50	\$600 00	\$7 14	\$175 00	
2 Buxton.....	Joseph Watt.....	50		33					38 50	600 00	12 00	200 00	New.
3 Harrow.....		37	5	70	M	65 00	15 00		250 00	500 00	8 00		
	Total.....	171	7	194	2	\$96 00	\$26 00		\$476 00	\$1700 00	\$9 27	\$375 00	
XXIII.—SARNIA :—													
1 Marthaville.....	Vacant.....	55	1	70		\$21 00	\$10 00		\$102 50	\$550 00	\$8 00		\$1.00 while vacant.
2 Point Edward.....	John Eadie.....	27	10	52	M	106 00	\$12 00		\$200 00	400 00	8 75	\$200 00	
3 Sombra (a).....	A. C. Justice.....	75	6	61	M	25 00			\$150 00	\$600 00	10 50	175 00	
	Total.....	157	17	183	2	\$152 00	\$22 00		\$452 50	\$1550 00	\$9 00	\$425 00	

APPENDIX—AUGMENTATION OF STIPENDS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Aug- mentation Fund	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1906.	Stipend promised by congregation, year beginning April 1st, 1906.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1906.	REMARKS.
XXIV.—STRATFORD :— 1 Lucan..... Granton	Alex. Wilson..... Total.....	34..... 34.....	8..... 8.....	80..... 80.....	..... .....	\$77 00..... \$77 00.....	\$14 00..... \$14 00.....	..... .....	\$187 50..... \$262 50.....	\$590 00..... \$590 00.....	\$7 38..... \$7 38.....	\$175 00..... \$175 00.....	Self-sustaining.
XXV.—HURON :— 1 Bayfield..... 2 Grand Bend..... 3 Leeburn..... 4 Varna.....	J. McNeil..... S. A. Carriere..... J. Hamilton..... Thos. Davidson..... Total.....	59..... 44..... 46..... 57..... 206.....	10..... 14..... 17..... 41..... 41.....	145..... 134..... 84..... 158..... 521.....	M..... M..... M..... 2.....	\$75 00..... 63 00..... 127 00..... 149 00..... \$414 00.....	\$15 00..... 9 00..... 12 00..... 16 00..... \$52 00.....	..... ..... ..... ..... .....	\$50 00..... 50 00..... 100 00..... 75 00..... \$275 00.....	\$750 00..... 600 00..... 675 00..... 800 00..... \$2825 00.....	\$5 20..... 4 85..... 8 75..... 5 06..... \$5 60.....	\$100 00..... 100 00..... 125 00..... 50 00..... \$325 00.....	\$50 from Oct. 1st. \$50 from Oct. 1st. One year only.
XXVI.—MAITLAND :—	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	No augmented congregations.
XXVII.—BRUCE :—	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	No augmented congregations.
XXVIII.—SUPERIOR :— 1 Rainy River (a).....	Vacant.....	50.....	.....	42.....	.....	.....	.....	.....	\$153 00.....	\$650 00.....	\$15 00.....	\$175 00.....	.....

XXXIX.—WINNIPEG :— 1 Blytheville (a)..... 2 Dugald (a)..... 3 Norwood (a)..... 4 Springfield (a)..... 5 Winnipeg, St. John's Elmwood..... Meadow Lea.....	Vacant..... Vacant..... R. S. Hay..... D. Iverach..... Vacant..... D. M. McLachlan..... Total.....	30..... 28..... 50..... 49..... 65..... 222.....	 20..... 7..... 16..... 43.....	50..... 56..... 83..... 62..... 121..... 372.....	M..... M..... M..... 3.....	..... ..... ..... ..... ..... .....	..... ..... ..... ..... ..... .....	..... ..... ..... ..... ..... .....	\$150 00..... 125 00..... 208 33..... 150 00..... 250 00..... \$961 33.....	\$750 00..... 675 00..... 700 00..... 700 00..... 700 00..... 78 00..... \$3525 00.....	\$16 00..... 12 50..... 8 43..... 12 10..... 5 79..... \$9 83.....	\$125 00..... 200 00..... 225 00..... 175 00..... 250 00..... \$975 00.....	 New. New. Self-sustaining. Self-sustaining.
XXX.—ROCK LAKE :—	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	No augmented congregations.
XXXI.—GLENBORO :— 1 Cypress River (a)..... 2 Elm Creek.....	R. C. Pollock..... G. C. Grant..... Total.....	56..... 60..... 116.....	5..... 21..... 26.....	78..... 53..... 131.....	M..... 1.....	\$50 00..... 83 00..... \$133 00.....	\$16 00..... 20 00..... \$36 00.....	..... ..... .....	\$150 00..... 300 00..... \$450 00.....	\$750 00..... 650 00..... \$1400 00.....	\$10 26..... 12 26..... \$11 10.....	\$125 00..... 250 00..... \$375 00.....	.....
XXXII.— PORTAGE LA PRAIRIE :— 1 Arden..... 2 Austin..... 3 Plumas.....	Vacant..... G. W. Faryon..... W. Bell..... Total.....	56..... 55..... 50..... 161.....	9..... 8..... 10..... 27.....	88..... 88..... 62..... 238.....	M..... M..... M..... 3.....	\$70 00..... \$73 00..... 150 00..... \$293 00.....	\$30 00..... \$12 00..... \$42 00.....	 \$75 00..... \$75 00.....	\$150 00..... 200 00..... 225 00..... \$575 00.....	\$700 00..... 650 00..... 625 00..... \$1975 00.....	\$8 52..... 7 95..... 10 89..... \$9 00.....	 \$250 00..... 275 00..... \$675 00.....	\$3 while vacant.
XXXIII.—DAUPHIN :— 1 Grandview (a).....	Alex. Fraser.....	89.....	13.....	89.....	.....	\$53 00.....	.....	.....	\$200 00.....	\$650 00.....	\$722 00.....	\$225 00.....	.....
XXXIV.—YORKTON :— 1 Saltcoats.....	H. Feir.....	90.....	16.....	133.....	M.....	\$75 00.....	\$10 00.....	.....	\$100 00.....	.....	.....	.....	Self-sustaining.
XXXV.—MINNEDOSA :— 1 Beulah (a)..... 2 Clanwilliam (a)..... 3 Pettapiece (a)..... 4 Strathclair (a)..... Minitota.....	A. McMillan..... R. Bailey..... R. Fotheringham..... D. Sutherland..... Total.....	45..... 39..... 52..... 45..... 181.....	8..... 10..... 15..... 8..... 41.....	75..... 56..... 62..... 70..... 263.....	 M..... M..... 2.....	\$236 00..... 30 00..... 224 00..... 80 00..... \$570 00.....	\$41 00..... 5 00..... 12 00..... 23 00..... \$82 00.....	..... ..... ..... ..... .....	\$50 00..... 50 00..... 150 00..... 150 00..... \$450 00.....	\$700 00..... 625 00..... 650 00..... 650 00..... \$2625 00.....	\$9 33..... 12 05..... 11 29..... 9 28..... \$10 35.....	\$125 00..... 250 00..... 175 00..... 175 00..... \$725 00.....	.....

APPENDIX—AUGMENTATION OF STIPENDS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1906.	Stipend promised by congregation, year beginning April 1st, 1906.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1906.	REMARKS.
XXXVI.—BRANDON :— 1 Elkhorn (a) Griswold	Gillis Eadie	61	99	99		\$66 00			\$44 00	\$650 00	\$6 57	\$175 00	Self-sustaining.
XXVII.—ARCOLA :— 1 Carlyle (a) 2 Pipestone Reston	Jas. Hood Vacant J. G. Stevens	60 37 97	47 77 124	R H M					\$150 00 37 50 \$187 50	\$700 00 700 00 \$1400 00	\$12 50 9 09 \$12 10	\$175 00	Self-sustaining.
XXXVIII.—MELITA :— 1 Alameda 2 Gainsboro (a) 3 Waskada 4 Westhall Napinka North Portal	D. M. Reid W. Dewar Vacant Vacant J. K. Clark	76 47 42 15 160	41 19 108 3 63	M M M M 329		\$313 00 91 00 109 00	\$75 00 11 00 10 00		\$125 00 150 00 212 50 50 00 \$537 50	\$800 00 750 00 600 00 650 00 \$2800 00	\$7 02 11 26 6 00	\$50 00 125 00 250 00	New. Self-sustaining. Self-sustaining.

XXXIX.—QU'APPELLE :— 1 Fleming (b) 2 Fort Qu'Appelle 3 High View (a) 4 Poplar Grove (a) 5 S. Qu'Appelle (b) 6 Tantallon 7 Wapella (b) 8 Welwyn (a)	J. Leishman Vacant W. Pritchard P. Naismith W. B. Tate J. G. McKechnie M. J. Leith J. McGuire	45 40 33 58 29 51 38 53	15 3 6 18 14 9 68	R H M M M M M		\$34 00 30 00 6 00 89 00 62 00 150 00	\$5 00 4 00 6 00 15 00 19 00 50 00		\$100 00 150 00 135 00 156 00 200 00 200 00 200 00	\$900 00 700 00 700 00 800 00 700 00 650 00 650 00	\$9 44 18 75 20 00 12 50 11 36 8 75 10 45 10 29	\$100 00 150 00 175 00 125 00 150 00 200 00 225 00	New. Self-sustaining.
XL.—REGINA :— 1 Condie (a) 2 Francis 3 Grand Coulee 4 Maple Creek (b) Weyburn	R. C. Clarkson D. Ritchie W. Ross Vacant R. S. Leslie	30 45 22 40 137	3 29 12 40 44	M M M M 206		\$25 00 45 00	\$2 00		\$250 00 92 00 100 00 150 00	\$550 00 600 00 550 00 700 00	\$20 00 8 33 14 59 11 19	\$275 00 250 00 300 00 100 00	New. Self-sustaining.
XLI.—PR. ALBERT :— 1 Colleton (a) 2 Rosthern 3 Smithville (a) Saskatoon	Jas. Bryant W. W. Purvis J. H. Hutchinson	40 25 25	5 6 8	65 32 42		\$128 00 100 00 50 00	\$125 00 30 00 15 00		\$250 00 250 00 187 50 100 00	\$500 00 600 00 600 00	\$7 69 20 31 14 29	\$125 00 300 00 275 00	New. Self-sustaining.
XLII.—BATTLEFORD :—		90	19	139	1	\$278 00	\$170 00		\$787 50	\$1700 00	\$12 50	\$700 00	
XLIII.—EDMONTON :— 1 Fort Saskatchewan (a) 2 Leduc (a) 3 Sturgeon (Belmont)	A. Forbes Vacant Vacant	42 21 44	10 4 14	58 27 46	M R H	\$60 00 21 00 17 00	\$20 00	\$60 00	\$200 00 550 00 225 00	\$700 00 550 00 500 00	\$12 00 20 00 12 00	\$125 00 325 00 300 00	New.

No augmented congregations.

APPENDIX—AUGMENTATION OF STIPENDS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1906.	Stipend promised by congregation, year beginning April 1st, 1906.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1906.	REMARKS.
XLIV.—RED DEER:—													
1 Innisfail (a)	W. F. Allan.	35	41	95	M	\$91 00	\$20 00	.....	\$275 00	\$700 00	\$6 84	\$150 00	One year only.
2 Olds (a)	G. R. Lang.	39	14	50	M	103 00	22 00	\$20 00	200 00	750 00	16 00	125 00	.....
3 Ponoka	K. C. McLeod.	30	.....	37	.....	10 00	10 00	.....	258 50	550 00	12 00	300 00	Self-sustaining.
Lacombe	M. White.	.....	.....	.....	.....	.....	.....	.....	100 00	.....	.....	.....	Self-sustaining.
Red Deer	J. Hastie.	.....	.....	.....	.....	.....	.....	.....	138 00	.....	.....	.....	.....
Total		191	55	182	2	\$204 00	\$52 00	\$20 00	\$971 50	\$2000 00	\$11 50	\$575 00	.....
XLV.—CALGARY:—													
1 Calgary, Grace Ch.	C. A. Myers.	88	97	90	R H	\$31 00	.....	.....	\$225 00	\$600 00	\$6 66	\$75 00	New. Self-sus. July 1
2 Canmore (a)	T. G. McLeod.	40	.....	20	.....	.....	.....	.....	28 85	550 00	13 75	325 00	New.
3 Cochrane (a)	J. A. Claxton	52	10	33	M	23 00	\$5 00	.....	315 00	550 00	16 00	325 00	.....
4 Didsbury (a)	J. S. Ferguson.	52	25	76	M	19 00	10 00	.....	250 00	600 00	8 00	275 00	.....
5 Foot Hills	H. McKellar.	17	4	34	.....	3 00	.....	.....	290 00	450 00	13 00	.....	Deferred.
6 Okotoks	C. Tate.	36	2	29	M	.....	.....	.....	175 00	600 00	19 00	225 00	Reduced next year.
Total		273	138	282	4	\$76 00	\$15 00	.....	\$1283 85	\$3350 00	\$12 22	\$1225 00	.....
XLVI.—MACLEOD:—													
1 Claresholm (a)	E. H. Burgess	34	.....	18	.....	.....	.....	.....	\$125 00	\$650 00	\$19 00	\$225 00	New.
2 Nanton	A. C. Bryan.	34	.....	53	M	\$64 00	\$25 00	.....	150 00	500 00	11 32	300 00	New.
Total		68	.....	71	1	\$64 00	\$25 00	.....	\$275 00	\$1200 00	\$17 30	\$525 00	.....

XLVII.—KOOTENAY:—													
1 Kaslo (a)	W. H. Farrar.	19	6	17		\$10 00	\$5 00	\$125 00	\$300 00	\$550 00	\$29 00	\$325 00	
2 New Denver (a)	W. G. Brown.	41	14	44		38 00	25 00	.....	125 00	725 00	16 75	150 00	New.
3 Trail (a)	R. J. Douglas.	14		12		45 00	15 00	.....	300 00	600 00	42 00	275 00	
Total		74	20	73	3	\$93 00	\$45 00	\$125 00	\$725 00	\$1875 00	\$27 50	\$750 00	
XLVIII.—KAMLOOPS:—													
1 Field (a)	J. H. Miller.	30	13	13	M	\$19 00	.....	.....	\$150 00	\$550 00	\$20 00	\$325 00	New.
XLIX.—WESTMINSTER:—													
1 Central Park, (a)	J. G. Reid	25	6	29		\$1 00	.....	.....	\$212 50	\$650 00	\$22 00	\$200 00	
2 Haney	W. Reid	22	1	37		22 00	\$6 00	.....	200 00	500 00	13 50	325 00	New.
3 Langley (a)	J. A. G. Calder	43	5	61	M	25 00	20 00	\$50 00	275 00	525 00	10 67	275 00	
4 Mission (a)	Thos. Oswald	37	12	53		36 00	10 00	.....	325 00	575 00	9 50	325 00	
5 North Vancouver	J. D. Gillam	30	24	24		73 00	12 00	.....	150 00	530 00	22 91	250 00	New.
6 Sapperton	Vacant.	47	9	65		37 00	10 00	.....	150 00	550 00	9 00	350 00	New.
7 Surrey (a)	Vacant.	23		42	M	17 00	3 00	.....	125 00	600 00	14 00	275 00	New.
Barnet		35	4	18		52 00	17 00	.....	103 80	750 00	21 00	.....	Self-sustaining.
Total		262	61	329	2	\$263 00	\$78 00	\$50 00	\$1541 30	\$4680 00	\$12 60	\$2000 00	
L.—VICTORIA:—													
1 Ladysmith	R. Boyle.	70	18	48	M	\$78 00	\$25 00	\$50 00	\$275 00	\$625 00	\$9 60	\$250 00	\$200 Oct. 1st.
2 St. George's, Cumberland	Vacant	16		29		.....	.....	.....	161 00	750 00	25 00	150 00	
St. Paul's, Victoria .....						.....	.....	.....	75 00	.....	.....	.....	Self-sustaining.
Balance .....						.....	.....	.....	51 50	.....	.....	.....	
Total		86	18	77	1	\$78 00	\$25 00	\$50 00	\$562 50	\$1375 00	\$14 25	\$400 00	

APPENDIX—SUMMARY OF AUGMENTATION OF STIPENDS.—WESTERN SECTION.

	Congregations on the list April 1st, 1906.	Congregations on the list April 1st, 1906.	Families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Church	Amount given to Augmentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1906.	Stipend promised by congregation, year beginning April 1st, 1906.	Rate per communicant.	Grant from Augmentation Fund for year beginning April 1st, 1906.
1 Quebec	6	7	256	31	415	6	\$396 00	\$152 00	.....	\$1048 50	\$3820 00	\$9 92	\$1750 00
2 Montreal	10	3	454	101	717	6	1077 00	211 00	.....	2025 00	5450 00	8 02	1900 00
3 Glengarry	3	3	174	18	475	3	415 00	31 00	.....	400 00	1150 00	5 00	400 00
4 Ottawa	2	3	391	28	630	4	309 00	100 00	.....	1014 77	4300 00	6 52	1100 00
5 Lanark and Renfrew	6	7	403	62	783	4	913 00	198 00	.....	977 15	4150 00	5 68	1300 00
6 Brockville	5	5	208	35	453	5	306 00	110 00	.....	977 00	2750 00	6 62	1100 00
7 Kingston	9	9	492	74	889	9	1050 00	144 00	.....	1113 25	6058 00	8 45	1430 00
8 Peterborough	3	4	228	66	478	3	389 00	81 00	.....	575 00	2550 00	5 65	625 00
9 Lindsay	1	1	46	.....	107	1	.....	.....	.....	75 00	675 00	7 15	125 00
10 Whitby	1	1	60	3	107	1	145 00	14 00	.....	125 00	660 00	6 63	125 00
11 Toronto	1	1	271	.....	547	.....	337 50	48 00	.....	1250 00	3375 00	6 17	1275 00
12 Orangeville	1	1	313	71	552	5	470 00	126 00	\$43 00	555 40	3275 00	6 40	675 00
13 Barrie	6	7	335	29	579	4	267 00	120 00	.....	777 53	4225 00	7 70	950 00
14 North Bay	5	5	263	45	432	3	312 00	129 00	.....	1125 00	2935 00	7 15	1057 50
15 Algoma	7	7	342	51	552	6	333 00	215 00	.....	1610 20	3967 00	7 80	1625 00
16 Owen Sound	1	1	73	19	149	1	76 00	40 00	.....	141 00	670 00	4 83	130 00
17 Saugeen	1	1	124	12	166	1	49 00	22 00	.....	75 00	1250 00	4 72	350 00
18 Guelph	1	1	82	12	166	1	48 00	.....	.....	174 00	1180 00	7 40	270 00
19 Hamilton	8	8	371	91	719	3	512 00	107 00	.....	1009 00	4972 00	7 15	1050 00
20 Paris	3	3	145	15	222	3	240 00	81 00	.....	387 50	1850 00	9 00	550 00
21 London	3	3	171	7	194	2	96 00	26 00	.....	476 00	1700 00	9 27	375 00
22 Chatham	3	3	157	17	183	2	152 00	22 00	.....	452 50	1550 00	9 00	425 00
23 Sarnia	2	2	34	8	80	.....	77 00	14 00	.....	262 50	590 00	7 38	175 00
24 Stratford	4	4	206	41	521	2	414 00	52 00	.....	275 00	2825 00	5 60	328 00
25 Huron	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26 Maitland	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
27 Bruce	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	170	174	8322	1403	13512	118	\$13940 50	\$2840 00	\$423 00	\$28843 15	\$105187 00	\$8 20	\$31087 50

APPENDIX—SUMMARY OF AUGMENTATION OF STIPENDS.—WESTERN SECTION.—Continued.

	Congregations on the list April 1st, 1906.	Congregations on the list April 1st, 1906.	Families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Church.	Amount given to Augmentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1906.	Stipend promised by congregation, year beginning April 1st, 1906.	Rate per communicant.	Grant from Augmentation Fund for year beginning April 1st, 1906.
28 Superior	1	1	50	.....	42	.....	.....	.....	.....	\$153 00	\$650 00	\$15 00	\$175 00
29 Winnipeg	5	5	222	43	372	3	.....	.....	.....	961 33	3525 00	9 83	975 00
30 Rock Lake	3	3	116	26	131	1	\$133 00	\$36 00	.....	450 00	1400 00	11 10	375 00
31 Glenboro	3	3	161	27	238	3	293 00	42 00	\$75 00	575 00	1975 00	9 00	675 00
32 Portage la Prairie	1	1	89	13	89	.....	53 00	.....	.....	200 00	650 00	7 22	225 00
33 Dauphin	1	1	90	16	133	1	75 00	10 00	.....	100 00	2625 00	10 35	725 00
34 Yorkton	4	4	181	41	263	2	570 00	82 00	.....	450 00	650 00	6 57	175 00
35 Minnedosa	3	3	61	.....	99	.....	66 00	.....	.....	44 00	1400 00	12 10	175 00
36 Brandon	3	3	97	63	124	2	513 00	96 00	.....	187 50	2800 00	9 00	425 00
37 Arcola	5	5	160	65	329	3	371 00	99 00	.....	537 50	5650 00	11 90	1325 00
38 Melita	7	7	347	65	500	6	70 00	2 00	.....	1291 00	2400 00	12 14	925 00
39 Qu'Appelle	4	4	137	44	206	2	278 00	170 00	.....	592 00	1700 00	12 50	700 00
40 Regina	3	3	90	19	139	1	.....	.....	.....	787 50	.....	.....	.....
41 Prince Albert	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
42 Battleford	2	2	107	14	131	2	98 00	20 00	60 00	425 00	1750 00	14 00	750 00
43 Edmonton	3	3	191	55	182	2	204 00	52 00	20 00	971 50	2000 00	11 50	575 00
44 Red Deer	5	5	273	138	282	4	76 00	15 00	.....	1283 85	3350 00	12 22	1225 00
45 Calgary	4	4	68	.....	71	1	64 00	25 00	.....	275 00	1200 00	17 30	525 00
46 MacLeod	2	2	74	20	73	3	93 00	45 00	125 00	725 00	1875 00	27 50	750 00
47 Kootenay	3	3	30	13	13	1	19 00	.....	.....	150 00	550 00	20 00	325 00
48 Kamloops	1	1	262	61	329	2	263 00	78 00	50 00	1541 30	4680 00	12 60	2000 00
49 Westminster	4	4	86	18	77	1	78 00	25 00	50 00	562 50	1375 00	14 25	400 00
50 Victoria	3	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	170	174	8322	1403	13512	118	\$13940 50	\$2840 00	\$423 00	\$28843 15	\$105187 00	\$8 20	\$31087 50

FINANCIAL STATEMENT

AUGMENTATION FUND, 1905-1906.

	DR.	CR.
Balance at Cr., March, 1905.....		\$2,580 85
Presbytery of Quebec	\$1,048 50	649 60
" Montreal	2,050 00	3,107 38
" Glengarry	400 00	502 65
" Ottawa	1,014 77	1,133 52
" Lanark and Renfrew	977 15	1,438 30
" Brockville	977 00	815 66
" Kingston.....	621 25	641 39
" Peterborough.....	575 00	882 24
" Lindsay	75 00	317 07
" Whitby	125 00	240 95
" Toronto	1,250 00	5,213 91
" Orangeville.....	555 40	822 79
" Barrie	777 53	567 35
" North Bay.....	1,125 00	376 02
" Algoma	1,402 20	330 40
" Owen Sound	141 00	538 50
" Saugeen	75 00	323 42
" Guelph	184 00	1,020 55
" Hamilton	1,009 00	2,576 64
" Paris		674 18
" London	387 50	1,257 62
" Chatham	476 00	379 68
" Sarnia	452 59	410 59
" Stratford.....	262 50	465 03
" Huron.....	275 00	505 34
" Maitland		353 60
" Bruce		344 10
" Superior	153 00	71 90
" Winnipeg	961 33	730 35
" Rock Lake.....		201 15
" Glenboro'	450 00	130 50
" Portage la Prairie.....	575 00	224 00
" Dauphin	200 00	43 00
" Yorkton	100 00	85 95
" Minnedosa	475 00	236 50
" Brandon	44 00	278 75
" Arcola.....	187 50	159 85
" Melita	587 50	153 00
" Qu'Appelle.....	1,291 00	231 00
" Regina	592 00	300 95
" Prince Albert	725 00	237 00
" Battleford.....		15 00
" Edmonton	425 00	76 00
" Red Deer	971 50	76 25
" Calgary	1,183 85	104 00
" Macleod	275 00	22 50
" Kootenay	725 00	96 65
" Kamloops	150 00	48 00
" Westminster	1,541 30	510 65
" Victoria	562 50	104 00

Donations, etc.....		\$708 96
Contribution from Sabbath School Committee		115 00
Interest on advances	\$152 55	
Interest.....		644 25
Proportion of British and special contributions		5,000 00
Printing, including proportion of Blue Book, etc.....	140 00	
Expenses of Committee and Executive.....	456 30	
Salary and expenses, Secretary and Superintendents....	1,286 65	
Proportion expenses Union Committee.....	35 00	
Proportion of general expenses.....	450 00	
Transfer to Reserve Fund.....	6,500 00	
Balance at Cr., March, 1906.....	1,642 51	

\$39,074 79 \$39,074 79

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Committee on the Augmentation of Stipends of the Presbyterian Church in Canada (Western Section), in trust for the said Committee, the sum of..... to be paid out of my personal estate without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named Committee shall constitute and be sufficient discharge therefor.

REPORT OF THE AUGMENTATION COMMITTEE (EASTERN SECTION), 1905-1906.

To the Venerable the General Assembly:—

The history of the Augmentation work during the past year has been a cheering one. The receipts for the year have been larger and the increase comes from each of the various sources of income. The payments required for grants have been smaller, the increase from local support has been larger, the number of congregations which become self-sustaining has increased, and the debt has been reduced, whilst as many congregations have been helped as during the preceding year. Consequently a step in advance has been taken in the way of increasing the minimum stipend.

As usual deferred applications were dealt with in October and the following additional grants were made, which the Committee ask the Assembly to confirm:—

Presbytery of Inverness.	
Port Hastings and Hawkesbury.....	\$100 00
Presbytery of Wallace.	
Port Elgin.....	\$50 00
Presbytery of Truro.	
Sheet Harbour.....	\$100 00
Presbytery of Miramichi.	
Harcourt.....	\$250 00
Black River.....	100 00
Presbytery of P. E. Island.	
Murray Harbour North.....	\$100 00
Cove Head and Brackley Point.....	100 00

The receipts for the year were \$10,297.66, of which \$9,701.05 was contributed by congregations, \$153.50 came from donations, and \$443.11 from interest.

The payments for grants to congregations during the year amounted to \$9,695.73. The proportion of office expenses was \$281.04, the proportion of expenses of the Committee on Union was \$38.10, all other expenses \$169.29, making a total expenditure of \$10,184.16.

The increase in local support on the part of Augmented congregations has been greater than during the preceding year, viz., \$1,071.50 as against \$500. The grants applied for for the present year amount to \$10,035.00, while those that have been approved by the Committee amount to \$9,370.00.

The following is the resolution of your Augmentation Committee in re increase of the minimum stipend.

Resolved, That where congregations have increased \$50 with the view of raising the salary to \$800 and a manse, the grant for 1906-7 be the same as 1905-06, and that hereafter the Committee act on this principle, i.e., hereafter we make the minimum salary

\$800 and a manse, and that whatever action any congregation may take along the line of increased support, the Committee will be guided by such action in making its grant.

In view of this decision the Committee requests the Presbyteries to take such steps as may best further the desire of the Assembly to advance the minimum stipend to \$800 and a manse. A report of the Presbytery's action is requested before the meeting of the Committee at Synod.

Your Committee would call the attention of the Assembly anew to the fact that in assisting the weaker congregations, the stronger are coming to the aid of those that are exerting themselves to do their own work and the work of the Church at large. It is most interesting to observe that though there may be cases in which the effort for self-support is not what it ought to be, yet on the whole it is most praiseworthy. Of this the bare statement of the facts is the clearest evidence. The Augmented congregations have raised for the support of their own pastors during the year \$32,568.33, an average of \$5.10 per communicant. They have contributed no less than \$6,879.46 towards the Schemes of the Church, of which \$1,375.75 was for the Augmentation Scheme, and \$5,503.71 for other Schemes.

All of which is respectfully submitted.

E. SMITH,
Convener.

E. A. McCURDY,
Secretary.

FINANCIAL STATEMENT.

Augmentation Fund, 1905-06.

	Dr.	Cr.
Balance at Dr., March 1st, 1905.....	\$624 85	.....
Presbytery of Sydney.....	812 50	\$887 45
Presbytery of Inverness.....	457 82	268 64
Presbytery of Pictou.....	207 14	1,562 67
Presbytery of Wallace.....	340 62	610 00
Presbytery of Truro.....	419 44	927 97
Presbytery of Halifax.....	2,695 00	1,802 18
Presbytery of Lunenburg and Yarmouth.....	863 32	328 00
Presbytery of St. John.....	1,720 89	1,357 75
Presbytery of Miramichi.....	816 66	719 54
Presbytery of P. E. Island.....	1,362 34	1,236 85
Interest.....	.....	443 11
Donations.....	.....	153 50
Committee's travelling expenses.....	59 40	.....
Printing.....	59 93	.....
Interest.....	49 96	.....
Office expenses.....	281 04	.....
Travelling expenses Committee on Union.....	38 10	.....
Balance at Dr., March 1st, 1906.....	.....	511 35
	\$10,809 01	\$10,809 01

APPENDIX.—AUGMENTED CONGREGATIONS EASTERN SECTION.

PRESBYTERY OF SYDNEY.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning Jan., 1906.	Is there a Manse or rented house?	Rate per Communicant.	Amount in increase of Stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1905.	Amount received from the Augmentation Fund for the year ended February 28th, 1906.	Grant from the Augmentation Fund for the year beginning March 1st, 1906.	Did the Congregation take a collection within the year for each of the Schemes of the Church?	Amount contributed to Augmentation Fund for the year ended December 31st, 1905.	Amount contributed to all the other Schemes for the year ended December 31st, 1905.	Has the Congregation been visited since last application was made?	REMARKS.
Cape North.	J. D. McFarlane.	83	71	\$450 00	M	\$6 33			\$300 00	\$300 00	Yes	\$30 00	\$177 00	No.	
East Lake Ainslie.	Malc. Campbell.	66	70	425 00	M	6 08	\$25 00		287 50	275 00	Yes.	30 00	70 00	Yes.	
St. Peter's.	John Calder.	44	52	525 00	M	10 00			225 00	225 00	Yes.	25 00	51 00	Yes.	
St. Mark's (Sydney).	Joseph Greenlees.	38	38	600 00	No.	16 00				200 00	Yes.	10 00	25 00	Yes.	
Totals.		231	231	\$2050 00		\$8 87	\$25 00		\$812 50	\$1000 00		\$95 00	\$323 00		

PRESBYTERY OF INVERNESS.

Forks Baddeck.	P. K. McRae.	70	65	\$525 00	M	\$8 00	\$25 00		\$225 00	\$225 00	Not all	\$22 00	\$121 00	Yes.	
East Lake Ainslie.	N. Currie.	72	78	425 00	M	5 44			174 50	250 00	Yes.	23 00	60 00	Yes.	
Strathlone.	D. McDonald.	125	169	650 00	M	3 84	50 00		16 66	100 00	Yes.	29 00	162 00	Yes.	
Port Hastings & Aiklesbury.	H. K. McLean.	115	101	650 00	M	6 43			41 66	100 00	Yes.	25 00	37 00	Yes.	
Totals.		382	413	\$2250 00		\$5 44	\$75 00		\$457 82	\$675 00		\$99 00	\$380 00		

PRESBYTERY OF PICTOU.

Pictou.	A. M. Thompson.	70	115	\$650 00	M	\$4 48	\$50 00		\$150 00	\$150 00	Yes.	\$31 00	\$211 00	No.	
West River & St. Mary's.	J. R. McDonald.	63	198	500 00	M	2 52			57 14	250 00	Yes.	32 00	32 00	No.	
Totals.		133	313	\$1150 00		\$3 35	\$50 00		\$207 14	\$400 00		\$63 00	\$243 00		

PRESBYTERY OF WALLACE.

Shemogue Port Elgin and Tintish.	Jos. H. Brownell.	109	180	\$700 00	M	\$3 70	\$250 00	None	\$90 62	\$50 00	Not all	\$35 00	\$107 00	No.	
Earlton and The Falls.	Robt. Murray.	78	116	500 00	M	4 31		\$40 00	250 00	250 00	Yes.	27 00	250 00	No.	
Totals.		187	306	\$1200 00		\$3 93	\$250 00	\$40 00	\$340 62	\$300 00		\$62 00	\$357 00		

PRESBYTERY OF TRURO.

Quoddy and Moser River.	A. B. Dickie.	81	177	\$650 00	M	\$3 35	\$50 00		\$100 00	\$100 00	Yes.	\$35 00	\$303 00	No.	
Harmony and North River.	R. P. Murray.	72	131	500 00	No.	3 80			250 00	250 00	Not all	10 00	150 00	No.	
Sheet Harbour.	J. R. McDonald.	96	196	650 00	M	3 32			69 44	100 00	Yes.	20 00	110 00	No.	
Totals.		252	501	\$1800 00		\$3 57	\$50 00		\$419 44	\$450 00		\$65 00	\$563 00		

PRESBYTERY OF HALIFAX.

Chalmers, Halifax.	E. F. Annand.	50	96	\$683 33	No.	\$7 11	\$87 50		\$200 00	\$150 00	Yes.	\$33 00	\$255 85	No.	
North West Arm, etc.	D. H. Mackinnon.	50	109	500 00	No.	4 59	50 00		250 00	250 00	Yes.	17 00	113 53	No.	
Lawrencetown and Cow Bay.	Wm. McLeod.	41	70	450 00	M	6 42	40 00		225 00	225 00	For nine	22 00	251 51	No.	
Musquodoboit Harbour.	Jas. Rosborough.	72	178	500 00	M	2 80			130 00	130 00	Yes.	14 50	65 78	No.	
Bedford and Sackville.	A. P. Logan.	40	64	600 00	No.	9 38	90 00		200 00	200 00	Not all	20 00	171 00	No.	
St. Croix and Ellershouse.	M. G. Henry.	60	110	550 00	M	5 45			275 00	275 00	Yes.	17 00	73 50	No.	
Waterville and Lakeville.	John Hawley.	30	42	475 00	M	4 51			250 00	250 00	Not all	17 00	74 00	No.	
Bridgetown.	A. J. McDonald.	26	42	500 00	No.	5 84			300 00	300 00	Yes.	17 00	73 00	No.	
Annapolis and Perotte.	A. J. H. Fraser.	21	77	450 00	No.	5 84	25 00		27 50	250 00	Yes.	12 00	141 00	No.	
Middleton.	J. A. Ramsay.	17	59	475 00	M	8 06	25 00				Yes.				
Kempt and Walton.	David Coburn.	42	69	500 00	M	7 24					Yes.				
Totals.		419	976	\$5683 33		\$5 82	\$317 50		\$2595 00	\$2305 00		\$203 50	\$1323 17		

* With \$50 on Rent.

PRESBYTERY OF LUNenburg AND YARMOUTH.

New Dublin and Conquerall.	G. A. Grant, M.A.	106	119	\$500 00	M	\$4 20			\$250 00	\$250 00	Yes.	\$20 00	\$130 00	No.	
Riversdale.	Colin McRae.	58	98	450 00	M	4 59			241 66	300 00	Yes.	15 00	33 00	No.	
Clyde and Barrington.	J. H. Kirk.	72	63	500 00	M	7 93			208 33						
Shelburne.	J. H. Stewart.	97	148	550 00	M	3 71			163 33						
Totals.		333	428	\$2000 00		\$4 67			\$803 32	\$550 00		\$35 00	\$163 00		

PRESBYTERY OF ST. JOHN.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communicants.	Stipend promised by (congre- gation for year beginning Jan., 1906.	Is there a Manse or rented house?	Rate per communicant.	Amount in increa- se of St. pend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1905.	Amount received from the Augmentation Fund for the year ended February 28th, 1906.	Grant from the Augmentation Fund for the year beginning March 1st, 1906.	Did the Congregation take a collection within the year for each of the Schemes of the Church?	Amount contributed to Aug- mentation Fund for the year ended December 31st, 1905.	Amount contributed to all the other Schemes for the year ended December 31st, 1905.	Has the Congregation been visited since last application was made?	REMARKS.
St. James and Union.	Wm. Peacock	64	69	\$650 00	M	\$9 42			\$100 00	\$100 00	Yes	\$36 00	\$60 00	No.	
Glasville.	L. B. Gibbon	51	114	650 00	M	5 70			100 00	100 00	Yes	36 00	24 00	Yes.	
Kincardine.	Jordon Pringle	35	110	510 00	M	5 10			190 00	190 00	Yes.	36 00	55 00	Yes.	
Greenfield.	J. H. A. Anderson	48	78	550 00	M	7 00			200 00	200 00	Yes.	30 00	49 00	Yes.	
Fort Kent.	J. J. MacCaskill	42	24	550 00	No.	23 00			225 00	225 00	Scheme	20 00	50 00	No.	
Fairville.	A. M. Hill	65	100	650 00	No.	12 00	\$50 00		150 00	150 00	Yes.	25 25	67 00	Yes.	
St. Matthew's.	A. H. Foster	60	81	650 00	No.	8 00			250 00	250 00	Yes.	25 00	139 00	Yes.	
Waterford.	J. F. Polley	40	120	500 00	M	4 58			95 83	175 00	†	36 00	67 00	No.	
St. George.	S. B. Hillock	30	63	370 00	M	5 17			106 73				18 25		
Hocabee.	"	23	29	150 00	M	4 45			128 33				49 99		
Pennfield.	"	60	63	400 00	M	9 50									
Lorneville.	L. A. McLean	58	111	610 00	M	5 75									
South Richmond.	W. J. Fowler	604	974	\$6480 00		\$6 65	\$50 00		\$1720 89	\$1390 00		\$280 25	\$580 19		
Totals.															

* All but A. and I. F.

† Collections taken and amount allocated at end of year.

PRESBYTERY OF MIRAMICHI.

New Carlisle.	Geo. P. Tatler	91	165	\$600 00	M	\$4 00				\$150 00	*			Yes.	
Esquimaux, Pte. a La Garde														No.	
and Oak Bay.	M. J. Macpherson.	60	142	500 00	M	3 90	None		\$250 00	250 00	Yes.	\$30 00	\$163 00	No.	
Millerton, Chelmsford & Derby	J. G. A. Colquhoun	70	103	550 00	M	5 33			200 00	200 00	Yes.	31 00	94 00	No.	
Black River, Napan and														No.	
Hardwick.	A. J. W. Myers.	130	164	650 00	M	4 27	\$124 00		79 16	100 00	Yes.	30 00	170 00	No.	
Tabusintac & Huron Church.	James R. McKay.	125	141	650 00	M	5 00	30 00		100 00	70 00	Yes.	35 00	154 00	No.	
Harcourt & Mill Branch.	H. H. Staver.	89	158	500 00	M	3 50	50 00		187 50	250 00	Yes.	20 00	33 00	Yes.	
Douglstown.	Vacant.														
Totals.		565	873	\$3450 00		\$3 95	\$204 00		\$816 66	\$1020 00		\$146 00	\$614 00		

* Vacant during the year: Only 13 Sabbaths' supply.

PRESBYTERY OF PRINCE EDWARD ISLAND.

Cavendish and Stacey.	Ewen McDonald.	73	121	\$670 00	M	\$5 80			\$80 00	\$80 00	Yes.	\$32 00	\$240 00	Yes.	
Gundahow Annandale.	M. N. McLeod.	103	149	650 00	M	4 69			100 00	100 00	Yes.	25 00	92 00	No.	
Georgetown.	G. C. Robertson.	46	55	500 00	M	10 90			200 00	200 00	Yes.	30 00	24 00	Yes.	
Murray Harbour No. 1h.	Andrew Gray.	102	114	650 00	M	6 14			225 00	225 00	Not yet	30 00	102 00	Yes.	
Richmond Bay East.	W. A. Mason.	56	92	500 00	M	5 97			300 00	300 00	Yes.	32 00	95 00	Storm.	
Tyron, Hampton, Bonshaw	A. D. McDonald.	60	96	450 00	M	5 21			100 00	100 00	Yes.	42 00	180 00	Yes.	
West Cape and Clyde Rivers.	M. H. McIntosh.	75	132	650 00	M	5 30			195 00	125 00	3	32 00	103 00	Yes.	
Murray Harbour South.	M. McLean.	60	89	450 00	M	5 61			50 00	50 00	Yes.	30 00	48 35		
Cove Head & Brackley Point	S. D. McPhee.	110	168	750 00	M	4 46	\$50 00		70 00			9 00	58 00		
Macedonia.	W. H. Spencer.	92	134	500 00	M	3 75			57 34						
Wood Islands.	J. Sutherland.	80	165	685 00	M	4 15									
Totals.	A. S. Stewart.	857	1318	\$6505 00		\$4 93	\$50 00		\$1362 34	\$1280 00		\$327 00	\$957 35		

SUMMARY OF CONGREGATIONS RECEIVING AID FROM AUGMENTATION FUND.

(EASTERN SECTION).

FOR THE YEAR ENDING FEBRUARY 28TH, 1906.

NAME OF PRESBYTERY.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning March 1st, 1906.	Is there a Manse or rented House?	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1905.	Amount received from the Augmentation Fund for the year ended February 28th, 1906.	Grant from the Augmentation Fund for the year beginning March 1st, 1906.	Did the Congregation take a collection within the year for each of the Schemes of the Church?	Amount contributed to Augmentation Fund for the year ending December 31st, 1905.	Amount contributed to all the other Schemes for the year ending December 31st, 1905.
Sydney	231	231	\$2050 00	..	\$8 87	\$25 00	..	\$812 50	\$1000 00	..	\$95 00	\$323 00
Inverness	392	413	2250 00	..	5 44	75 00	..	457 82	675 00	..	39 00	380 00
Pictou	133	343	1150 00	..	3 35	50 00	..	207 14	400 00	..	63 00	243 00
Wallace	187	305	1200 00	..	3 93	250 00	40 00	340 62	300 00	..	62 00	357 00
Truro	252	504	1800 00	..	3 57	50 00	..	419 44	450 00	..	65 00	563 00
Halifax	449	976	5683 33	..	5 82	317 50	..	2665 00	2305 00	..	203 50	1323 17
Lunenburg and Yarmouth.	333	428	2000 00	..	4 67	50 00	..	863 32	550 00	..	35 00	163 00
St. John	604	974	6480 00	..	6 65	50 00	..	1720 89	1390 00	..	280 25	580 19
Miramichi	563	873	3450 00	..	3 95	204 00	..	816 66	1020 00	..	146 00	614 00
Prince Edward Island	857	1318	6505 00	..	4 93	50 00	..	1362 34	1280 00	..	327 00	957 35
Totals	3993	6365	\$25568 33	..	5 10	\$1071 50	\$ 40 00	\$6695 73	\$9370 00	..	\$1375 75	\$5503 71

REPORT OF THE BOARD OF FRENCH EVANGELIZATION, 1905-06.

To the Venerable the General Assembly :

In presenting its thirtieth annual report, the Board would express its deep thankfulness to God for the many evidences of His favour attending the labours of the faithful and persevering pastors, missionaries, colporteurs and teachers in the field of French Evangelization during the year.

The workers have embraced all suitable opportunities to make known to the people the unsearchable riches of Christ. They are not to be looked upon as mere adversaries of Rome who might be satisfied if they could detach the people from the influence and superstition of that system. Such triumphs would be of questionable value unless followed by sound conversion to the faith once delivered to the saints. They appeal to the intelligence and manhood of their countrymen, and seek to bring the life of Christ into their hearts. They aim, therefore, at the accomplishment of a great, essential and patriotic part of the Church's work, for if Canada is to grow into a strong and united nationality it must be along the lines of intellectual and spiritual enlightenment.

The field of their operations extended from Louisburg to Grand Bend, and from the St. Lawrence to the Quinze. The main body of workers were necessarily in Quebec, where fifty-four were engaged, while seven were in Ontario, and two in the Maritime Provinces who visited all the French settlements there, and whose salaries were partly met by the Bible Society Auxiliary of St. John, N.B.

It is unquestionable that the awakening of Quebec from the intellectual torpor, the social and industrial stagnation which characterize all Roman Catholic countries, is due in no small degree to the missionary work of the Evangelical Churches. Her people realize that they have been wronged, but shrink as yet from openly fixing responsibility for the wrong-doing. This is plain from the ever increasing agitation for educational and other reforms. At the same time the Roman Catholic Church still possesses formidable power, and is putting forth tremendous efforts to hoodwink the people and control the movement. A decade ago her threats would have terrorized, where to-day she condescends to flatter and plead. Within the Church there is not wanting evidence of cleavage. With all her casuistry she has failed to unite the two elements which enter so largely into her system, and these are the Catholic and Papal, the Evangelical and Roman, the Christian and Pagan. Hence there is a marked tendency to-day in some of her pulpits towards a more spiritual preaching in order to satisfy the needs of many intelligent and devout people on the one hand, and on the other strenuous efforts to occupy the credulous and ignorant with pilgrimages to shrines and gorgeous ceremonies pertaining to the Virgin and saints. A few priests have gone so far as to furnish parts of the New Testament to their parishioners, and others a little book, "Les Quatre Evangiles en Un," which is a sort of harmonized life of Jesus, with a statement of doctrine and the mass book appended. In some cases this has been done as an offset to our colporteurs, and in others apparently in good faith. It is not the New Testament but a step towards it. During the last Lenten season, a distinguished preacher shocked many of the faithful by declaring from the pulpit that there were so-called heretics who refused to accept the dogmas of the Roman Catholic Church and gave evidence by their good living that they belonged to the soul of the Church. Just in proportion as enlightened people distinguish between these opposite elements or fail to make such distinction must the power of the Church of Rome wane.

The French-Canadian has rightfully a natural affection for the land of his ancestors, and cannot but be influenced by the religious movements there. There can be no stronger indictment of the Roman Catholic Church than the fact that in France where she has had undisputed sway for centuries, and has enjoyed every opportunity of moulding the faith and character of the people, all that is best in the intelligence, patriotism and manhood of the nation has risen against her domination as incompatible with the liberty and nationality of the country. The law of separation in France is bound to have world-wide consequences which will reach Quebec. It is impossible to forecast what the effect will be. It is safe to say that one effect will be the acceleration of the present drift which is bound to issue in revolt or reformation. The result must turn on the fidelity of the Protestant Churches in their effort to give the pure Gospel to our fellow-countrymen so that when it does come it may be wholly evangelical, and therefore effective.

MISSION FIELDS

PRESBYTERIES AND MISSION FIELDS	Church Buildings.	Preaching Stations.	Average Sabbath Attendance (over 10 years).	Families connected with Mission Fields.	Single persons not connected with the families.	Communicants.	Communica added in year.	Attendance at Sabbath School.	Attendance at Prayer Meeting.	Scripture Distributed.	Tracts and Religious Papers Distributed.	Amount contributed for Salary.	Amount contributed for Building, Fuel, etc.	Amount contributed for Missions.	Amount received from Board in year.	Grant per month from French Board for year from April 1, 1905.	MISSIONARIES.
Huron:— *Grand Bend, etc.	1	1	19	30	5	23	2	35	15	7	100	43	8	15	100	8 33	Rev. S. A. Carriere.
Algoma:— *Chelmsford, etc.	1	3	70	41	25	24	6	70	.....	.....	.....	129	.....	10	250	.....	Rev. F. D. Pelletier.
Glengarry:— Cornwall, etc.	1	4	15	24	4	34	5	20	57	30	2100	50	120	6	600	50 00	Rev. J. B. Sincennes.
North Bay:— Ville Marie	.....	.....	.....	.....	.....	.....	.....	.....	.....	86	200	.....	.....	.....	68	35 00	Mr. A. E. Laurin, Colporteur.
Ottawa:—																	
S. Marc	1	1	85	40	8	52	10	21	17	20	25	100	163	5	766	66 66	{ Rev. F. F. Seylaz, " C. H. Vessot.
Masham	1	2	35	20	.....	53	..	15	13	7	305	72	28	6	480	40 00	Rev. P. F. St. Germain.
Anger & Perkins.	2	2	75	37	10	46	3	35	30	13	125	90	22	15	450	52 00	{ Rev. C. H. Vessot, " S. T. St. Aubin
Namur	2	3	132	66	10	67	3	34	25	6	400	40	337	19	516	43 00	Rev. J. Rey.
Desert	1	3	68	16	4	14	1	.....	.....	53	2000	50	.....	.....	150	12 50	" N. McLaren.
Monte Bello, etc.	.....	4	30	13	3	19	.....	.....	.....	10	100	10	.....	.....	155	30 00	Mr. A. Monsey, Colporteur.
Lac Rond	.....	.....	24	.....	.....	.....	.....	.....	.....	18	200	5	.....	.....	84	16 50	" J. Monsey, Colporteur.
Ottawa and Hull	.....	.....	.....	.....	.....	.....	.....	.....	.....	208	7300	.....	.....	.....	516	43 00	" L. Bonnenfant, Colporteur.
Total	7	15	449	192	35	251	17	105	85	317	10,455	367	550	46	2617	303 66	

* Mixed field and partly supported by H.M. or Augmentation Committees.

**PRESBYTERIES
AND
MISSION FIELDS**

PRESBYTERIES AND MISSION FIELDS																	MISSIONARIES.	
	Church Buildings.	Preaching Stations.	Average Sabbath Attendance (over 10 years).	Families connected with Mission Fields.	Single persons not connected with the families.	Communicants.	Communion added in year.	Attendance at Sabbath School.	Attendance at Prayer Meeting.	Scripture Distributed.	Tracts and Religious Papers Distributed.	Amount contributed for Salary.	Amount contributed for Building, Fuel, etc.	Amount contributed for Missions.	Amount received from Board in year.	Grant per month from French Board for year from April 1, 1900.		
Montreal:—																		
St. Jean	1	1	150	66	36	125	9	25	20	10	1000	575	325	155	825	68 75	Rev. C. E. Amarou,	
Lacroix	1	1	90	47	46	79	11	41	25	35	800	87	222	21	900	75 00	" R. P. Duclos.	
St. Jean Baptiste.	1	1	60	33	14	56	2	40	26	24	1000	65	75	17	780	65 00	" I. P. Bruneau.	
*St. Henri.	1	1	16	20	3	18	5	11		6	1250		12		500	41 66	" C. A. Doudiet,	
St. Charles St.	1	1	60	25	6	47	7	15	14	6	170	300	203	65	225	20 83	" S. Rondeau.	
St. Hyacinthe.	1	1	60	25	6	47	7	15	14	6	170	300	203	65	225	20 83	Mr. A. Boy, (B. A. S. Dayan.)	
Chambly	1	2	30	14	2	5		30	15	42	729			36	465	35 00	Rev. J. H. Paradis.	
†Joliette	1	2	52	26	7	50	6	23				200	104	19	275	22 91	" P. S. Vernier.	
†New Glasgow	1	3	87	31	9	58	6	20	32	3	350	250	34	46	225	18 75	Rev. E. F. Seylaz.	
†Grenville	3	3	130	54	5	87		95	60	8	100	400	40	40	41	10 41	Mr. L. Tucker.	
†Arundel	2	3	90	23	3	14		19		3	145	148			217	12 50	Rev. J. E. Menancon	
Pointe-aux-Trembles	1	1	175	4	175	89	32	166	170	250	600			70			Mr. A. Boy, (B. A. S. Dayan.)	
Belle Riviere	1	4	42	25	5	50	1	22		3	255	143	30	5	510	42 00	Rev. E. H. Brandt.	
Valleyfield.	2	2	17	8	1	15				8	75	26			495	45 00	" A. Menard.	
Farnham	1	1		3												4 16	" L. Abram.	
Lachute	1	1	12	8										2	180	15 00	" M. F. Bondreau.	
Lachine										95	610				80	35 00	" J. Matthieu.	
Italian	1	45	15	6	32	9	12	15	18	5	00	60	18		780	65 00	Mr. J. H. Watier.	
St. Jerome																35 00	Rev. G. B. Castellini	
Vaudreuil																32 50	Colporteurs.	
Labelle																32 50	"	
Berthier																32 50	"	
Conferences Populaires															670	50 00	Mr. A. Mage.	
Total	15	26	1056	402	312	725	88	525	377	511	17,254	2254	1068	475	7168	759 47		
Quebec:—																		
Quebec	1	1	40	16	22	57	2	31	16			100	211	10	825	75 00	Rev. P. Boudreau.	
St. Sophie	1	1	15	5		11		12		32	299	5			315	30 00	Mr. S. Dayan.	
Ham Nori	1	1	15	6	2	12		8		12	17	5			315	30 00	Rev. G. C. Mousseau.	
Richfield	1	3	23	12	2	28		8		17	500	21		5	516	43 00	" C. F. Cruchon.	
Port au Persil	1	3	35	10	21			31				8	10	7	290	50 00	" S. H. Bourgoin.	
Lac St. Jean	2	18	3							105	1165	5			183	32 50	Mr. E. Etique,	
Chicoutimi	2	2	24	4		5									7		Colporteur.	
†River-du-Loup	1	4	34	13	1	17	2	17					67	25	4	500	33 33	Rev. G. C. Mousseau
St. Valier	2	18	3	4	12			8		25	1000				175	50 00	Mr. H. Joliat,	
St. Damase	1	3	25	14	1					10	100		20		540	45 00	Licentiate.	
St. Blandine	1	12	3		10			9				8					Rev. C. Lapointe.	
St. Francis District																	Mr. E. M. Hiers,	
Lorette	1	10	3							13	400				480	40 00	Student.	
St. Maurice, etc.										10	200				100		" G. Andre.	
Rance.										173	300				129	32 50	" St. Tsigel.	
Nicolet, etc.										61	400				15	32 50	" E. Monsey.	
†Dorchester, etc.										65	450				162	32 50	" A. V. Racicot	
Gospel Wagon															3		" L. Bouchard.	
Total	6	24	270	92	32	180	4	93	47	640	4831	199	266	26	4532	558 83		
N.B., P.R.I. & N.S.:—																		
French Settlements															219		Mr. F. LeBel,	
										370	600				198		Colporteur.	
																	" A. Gouin,	
																	Colporteur.	

* Mixed field, English work supported by St. Paul's Church, Montreal.

† Mixed field.

† Students' Missionary Society.

MISSION SCHOOLS.

NAMES OF SCHOOLS.	NAMES OF TEACHERS.	Is there a School House?	SCHOLARS.			Amount paid by people.	Amount paid by French Board during the year toward salaries.	Grant per month from Board from April 1, 1905.	PRESBYTERY.
			Protestants on the Roll.	Roman Catholics on the Roll.	Average Attendance.				
Port au Persil	Mlle. M. Morin	1	7	12	7	\$15 00	\$68 00		
Ham Nord	Mlle. M. McLaren	1	7	12	6	30 00	25 00		
Ste. Sophie	Mlle. A. Touchette	1	7	12	6	20 00	60 00		
St. Valier	The Missionary	1	12	10	10	4 00			
Ste. Blandine		1	10	60	21				
Italian (night)		1	20	10	27	23 00	220 00		
Lacroix	Mlle. L. Fruitier	1	41	12	25	30 00	225 00		
St. Jean Baptiste	(Mlle. C. Lamert Mlle. D. LeBel)	1	8	67	19	4 00	400 00		
St. Charles Street	Mr. J. H. Watier	1	11	10	15	10 00			
Chambly Canton (night)	The Missionary	1	14	24	25	11 00	70 00		
St. Fillans	Mlle D. LeBel	1	86	80	166	2371 00	2282 00		
Pointe-aux-Trembles	Principal Brandt and 7 Assistants	2	19	12	12	80 00	40 00		
Namur	Mlle. L. Vadnais	1	12	12	9	42 00	40 00		
Grand Lac	Mlle. A. Belle Isle	1	8	12	8	5 00	83 00		
Lac Rond	Mr. J. Monsey	1	4	30	10	6 00	22 00		
Hull	Mr. L. Bonnenfant	1	13	9	9	84 00			
Masham	The Missionary	1	13	11	11	30 00	50 00		
Basketong	Mlle. V. McBean	1	11	292	301	382	\$2765 00	\$3285 00	

THE POINTE-AUX-TREMBLES MISSION SCHOOLS.

The schools are situated on the north shore of the St. Lawrence River nine miles east of Montreal. They were founded in 1846 by the French Canadian Missionary Society, and were purchased by the General Assembly of our Church in 1880, and since enlarged. On the mission property there are two buildings, one for boys, which can accommodate about 100, and the other for girls, with accommodation for about seventy. Upwards of 6,000 French Canadians have been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, farmers, mechanics, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age last year being about fifteen. A preference is given to the sons and daughters of French Roman Catholic parents, and to the children of recent converts from Rome, living in parishes where there is no Protestant school. The session begins in October each year and continues for seven months. The pupils reside in the buildings and thus enjoy the advantages of a Christian home, under the supervision of earnest, devoted Christian teachers. They all take their share of housework. The day's duties are thus laid out:—Rise at 5.30 a.m.; all are in the class-room studying privately from six to seven; breakfast at seven; house and out-door work from 7.30 to 8.30; family worship, when all assemble together, boys and girls. School begins at nine, the first hour being given to Bible study, and continues till twelve. Then dinner, followed by recreation to 1.30. Classes resume till four; recreation from four to five; classes from five to six; tea at six; recreation to seven; family worship (boys and girls in their separate buildings); studying privately in the class-room till nine, and all in bed and lights out at 9.30 p.m. Eight teachers reside in the buildings.

Special prominence is given to the religious instruction of the pupils, and to the teaching of God's word on the points of difference between Protestants and Roman Catholics. It is no exaggeration to state that comparatively few, if any, of our English-speaking young men and women are better acquainted with their Bibles, or are better able to

give a reason for the hope that is in them, than are the pupils of Pointe-aux-Trembles Mission Schools.

Great care is exercised in the selection of pupils from the increasingly large number of French Canadians applying for admission. The schools are visited and examined monthly by a committee of the Board. In January and at the end of the session written examinations are held in all subjects taught. The work of the past session on the part of both pupils and teachers was very satisfactory.

When the Board acquired the property in 1880, it was resolved to admit no pupils gratuitously, except Roman Catholics whose parents were unable or unwilling to contribute; all others are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way during the past session was \$2,400. A considerable portion of this amount was money earned by the pupils themselves during the preceding summer. After deducting these fees, the average cost to the Church of each pupil is \$50 per session. The Board desires that the institution should be supported by means of scholarships of \$50 each, guaranteed by private individuals, Sabbath schools and Young People's Associations. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath school contributing a scholarship is put directly in correspondence with the mission schools, and the letters, if read publicly to the Sabbath School, tend to keep up their interest in the work. It is hoped, therefore, that many more Sabbath schools and Young People's Societies will assume the support of pupils. From those unable to do so a contribution is earnestly asked. The Board has no hesitation in warmly commending the schools as worthy of public confidence, assured that no means are by the blessing of God more efficacious in the work of French Canadian Evangelization, and in advancing the cause of Christ in the Province of Quebec.

The teaching staff is composed of trained and experienced teachers whose Christian character and missionary zeal give them special fitness for the work.

THE PRINCIPAL'S REPORT.

Another session has been added to the history of Pointe-aux-Trembles Schools; April 21st was the last day of seven months' labour. Our pupils are now scattered all over the country; some in their homes, some in the mission field and others working among strangers. One hundred and seventy-five scholars, 110 boys and sixty five girls, have been with us this winter. Nearly the half were coming from Roman Catholic families, the rest were children of our French Protestants. They were divided into six classes. In the lowest were those who began with their A B C, and others who will enter college or the university were members of the highest class.

The Bible, French, English, Latin, Greek, mathematics, literature, drawing, music, chemistry, physics, gymnastics, hygiene and sewing among the girls are the subjects taught.

Eight teachers, including the Principal, form the staff. There are in the boys' school: Rev. H. Joliat, Messrs. E. Tremblay and E. Melieres; in the girls' school: Mrs. J. J. Bourgoin, Matron; Miss G. Stewart, B.A.; Mademoiselles Lamert, Duclos and Reymond.

Four of our pupils in June last passed successfully the matriculation examinations of McGill University. Five others are preparing themselves this year for that examination. This spring seven boys have left us for the mission field to work as colporteur evangelists and five girls are teaching our mission schools in the country. The sum of \$125 was contributed by the pupils for different Schemes and \$2,400 was received from them for fees. Thirty-four scholars joined the Church this session. Our temperance society had its meetings with the usual enthusiasm and good results. Christian Endeavour meetings were also well attended by a llthe pupils. Often Roman Catholic students addressed their schoolmates with much edification. We can say that many prejudices, superstitions and errors have disappeared and that new soldiers have been trained for the advancement of the kingdom of truth and religious liberties.

At our farewell meeting between teachers and pupils, a boy made the following

remark: "The best book leaving this school is every one of us on which has been written the teachings of our dear school, for even those who cannot read will read us. May our presence be a blessing to our fellow countrymen." The good words expressed on those occasions and the general spirit of gratitude manifested during the school days show how a Christian education can build true character. As in previous years we were sorry to refuse admittance to about 100 pupils for lack of room. We are glad to say that our new building will be started this month. The required sum to complete our operations has not been entirely found yet, but we hope friends will soon respond to our demands. The Lord will not permit his work to suffer.

We will need furniture in our new building. Who will undertake to furnish a bedroom, a class-room, a dormitory, the dining room, the reading room, the chapel, etc.? More scholarships will be required owing to the increased number of pupils. Who will give us the means to call in those who are waiting for the new walls?

To those who have given us our bread, our coal and all the privileges enjoyed daily; to those who have sent books and magazines for our reading rooms and who have provided us with bed-clothes, table cloths and other linen supplies, we tender our most heartfelt thanks.

E. H. BRANDT.

POINTE-AUX-TREMBLES SCHOLARSHIPS.

The following is a list of the scholarships of \$50 each:—

Almonte, Ont., St. John's S. S.	Guelph, Ont., Knox Ch. and S. S. (half).
" " Home Miss. Band (half).	" " St. Andrew's.
Amherst, N.S., St. Stephen's.	Halifax, N.S., Park St. S.S.
Appleton, Ont., St. Andrew's S. S.	" " St. Matthew's S.S.
Avonbank, Ont., Ch., etc.	Hamilton, Ont., St. Paul's Ch. and S. S.
Barrie, Ont.	" " Erskine S. S.
Belleville, Ont., John Street.	" " Knox S. S.
Brampton, Ont.	" " Central S. S.
Brantford, Ont., Zion S. S.	Hensall, Carmel S. S.
Brockville, Ont., First Church.	Killeen, Ont., S.S.
Brucefield, Ont., Union (one-half).	Kirktown, Ont., (one-half).
Brussels, Ont., Melville S.S.	Lindsay, Ont., St. Andrew's (one-half).
Campbellford, Ont., St. Andrew's.	London, Ont., St. Andrew's Ch. & S.S. (two)
Campbelltown, N.B. (one-half).	" " First Church S. S.
Carleton Place, Ont., St. Andrew's	" " King Street S.S.
" " (personal) (one-half).	Lucknow, Ont., (one-half).
" " Zion, Juv. Miss.	Lyn, Ont.
" " Band.	Martintown, Burns' C. E. S.
Carluke, Ont., St. Paul's Church., (half).	Merivale, Ont., Y.P.S. (one-half).
Charlottetown, P.E.I., Zion S.S.	Mitchell, Ont., Knox.
Clinton, Ont., Willis Ch. & S. S. (half).	Montreal, Que., Knox S.S.
Columbus and Brooklin, Ont.	" " St. Gabriel's S.S.
Cornwall, Ont., Knox Church S. S.	" " Erskine Ch., (two).
Dartmouth, N.S., St. James' (one-half).	" " Erskine Jr. C.E.S.
Drummond Hill, Ont., S. S. (one-half).	" " Calvin (one-half).
Dundas, Ont., Knox., (one-half).	" " Crescent Street Ch. (two).
Elora, Ont., Knox Ch. (two).	" " S.S.
English River and Howick.	" " Stanley St. B. Class (two).
Farrington, Ont.	" " Taylor Ch.
Fergus, Ont., Melville Ch.	Motherwell, Ont.
" " St. Andrew's.	New Glasgow, N.S., James.
Galt, Central Ch. & S.S.	" " United (three).
Georgetown, Que., S.S. (one-half).	Norval, Ont., (one-half).
Glencoe, Ont., (one-half).	Norwood, Ont., S.S. (one-half).
Goderich, Ont., Knox Ch.	North Westminster, Ont., First S.S. (half).
" " Union Ch. (one-half).	Orms town, Que., Village S.S.

Orms town, Que., Upper and Lower (half).
 Ottawa, Ont., Knox S.S. (one-half).
 " " St. Andrew's S.S.
 " " Bank Street S.S.
 " " Glebe Ch.
 Owen Sound, Ont., Knox Church.
 Paris, Ont.
 Pembroke, Ont., Calvin Ch.
 Perth, Ont., Knox S.S.
 Peterborough, Ont., St. Paul's.
 Peterborough, Ont., St. Andrew's (Mrs. Waddell's Class).
 Picton, N.S., Prince Street S.S. (half).
 Port Elgin, Ont., S.S. (one-half).
 Port Hope, Ont., First S.S. (one-half).
 Prescott, Ont., St. Andrew's (one-half).
 Quebec, Que., Chalmer's S.S.
 Renfrew, Ont., St. Andrew's S.S.
 Richmond, B. C.
 Sarnia, Ont., St. Andrew's S.S.
 Scarboro', Melville S.S.
 Seaforth, Ont., First Ch.
 Sherbrooke, Que., St. Andrew's (half).
 Shubenacadie, N. S.
 Smith's Falls, Ont., St. Paul's Ch. and S.S. (two).
 Stratford, Ont., Knox S.S.
 Streetsville, Ont., (one-half).
 St. Catharines, Ont., Knox S.S. (two).
 St. John, N.B., St. David's.
 St. Stephen's, N.B., St. Stephen's.
 St. Mary's, Ont., Knox (one-half).
 St. Thomas, Ont., Knox.
 Teeswater, Ont., Knox S.S.
 Thamesford, Ont., (one-half).
 Thames Road, Ont., S.S. (one-half).
 Thorold, Ont., S.S.
 Toronto, Ont., Erskine S.S.
 " " Old St. Andrew's (one and one-half).
 " " Central Ch., S.S. & B. Cl.
 " " Knox (two).
 " " St. James' Square S.S.
 " " Westminster S.S.
 " " Cooke's.

Toronto, Ont., Bloor Street S.S.
 " " St. Mark's (two).
 Truro, N.S., First S.S.
 " " St. Andrew's S.S.
 Valleyfield, Que. (one-half).
 Vancouver, B.C., St. Andrew's.
 Vanleek Hill, Ont., S.S.
 Victoria, B.C., First Ch. S.S.
 Westmount, Que., Melville Ch. S.S.
 " " St. Andrew's S.S.
 Williamstown, Ont., St. Andrew's (half).
 Winchester, Ont.
 Winnipeg, Man., St. Andrew's S.S. (two).
 " " Knox.
 Wingham, Ont., S.S.
 Woodstock, Ont., Knox S. S.

MISCELLANEOUS.

Carleton Place, Zion, Mr. & Mrs. Riddell.
 Carluke, Ont., Mrs. John Morton, (two).
 Cornwall, Ont., A Friend, (one-half).
 Dunville, Ont., W. D. Swayze.
 Galt, Ont., Mrs. Helen Burnett.
 Hopewell, N.S., J.J. McLean, (one-half).
 London, Ont., Mrs. M. Elliott.
 Mitchell, Ont., Stuart family.
 Montreal, Que., David Morrice.
 " " Samuel Bell (one-half).
 " " C. W. Davis.
 " " W.M.S. (twelve).
 " " Dr. and Mrs. Kelley.
 " " Henry Morton.
 Manor, Assa., J. W. Scott.
 New Glasgow, N. S., Miss C. Carmichael and P. A. MacGregor \$50.
 Ottawa, Ont., Mrs. H.F. Bronson, (half).
 St. Thomas, Ont., Miss Alice Still.
 Toronto, Ont., His Honor W. Mortimer Clark and Mrs. Clark.
 " " Central Ch., C. P. Brown (five).
 " " William Brown (one-half).
 Youngstown, Ohio, John C. Wick (two).
 Est. M. J. McCurdy, Halifax, N. S.
 English River, William Lang.

THE POINTE-AUX-TREMBLES EXTENSION FUND.

The Rev. W. Shearer pushed the canvass for this fund with energy and success up to January last, when he returned to the pastorate. There are about \$30,000 in sight and \$22,000 in hand. The Board at its annual meeting in March resolved to go forward with the reconstruction and extension of the buildings, confident that in view of the crying need the Church will furnish the required means. Messrs. MacVicar & Heriot, architects, are perfecting their plans, and will have the work under way in May. The boys' building will be reconstructed and part of the new building finished early in September, so that the work of the schools will not be interrupted. The new building will be completed during the winter, and the present girls' building repaired after the close of next session. The diamond jubilee of the Boys' School will be celebrated next November. The friends of these schools will keep this in mind, and make the jubilee memorable by reason of their gifts, and of the down-coming of the Holy Spirit upon the work of the schools in answer to their prayer. \$30,000.00 at least are still required, of which not one dollar will be unnecessarily expended.

SALLE POPULAIRE.

Work was undertaken in the east end of Montreal on lines similar to those of the McAll Mission in Paris. A hall was rented, and Mr. A. Mage, a licentiate of the Reformed Church of France, who had for several years experience in the McAll Mission there, and had special qualifications for that kind of work put in charge. A large number of interested people came to the meetings, and amongst them many students of Laval University. Some of the more ardent of these asked Mr. Mage to discuss certain subjects and to be heard in reply. This was granted. Their zeal was commendable but their knowledge limited, and consequently when worsted in debate they resorted to obstruction and uproar so that the police had to be called to clear the hall and restore quiet. Influence was brought to bear upon the proprietor who closed the hall against the meetings. Another hall was leased. The same fanatical element appeared and mobbed the speaker and wrecked the building. Again the proprietor was subjected to outside influence, and the City Inspector condemned the building. One of the French Dailies that defended the rights of free speech and Mr. Mage, was visited by a body of students and denounced, and its managing-editor burned in effigy in front of his own house. It is to be noted that the Dean of the Faculty to which the students belonged censured their conduct and lectured them on the liberty which belongs to Canadian citizens. The leading French papers also condemned their fanatical rowdyism. The right of free speech had again to be vindicated. The meetings were carried on for a time in the French Protestant Churches with the assistance of the pastors. Mr. Mage feeling that he could not do the kind of work expected of him in this way, accepted work in Lowell, Mass., just when a third hall was secured. The French pastors and others carried on the work here for a couple of weeks, when the proprietor intervened and had the lease cancelled. It is plain that the only possible way to carry out this method of work in that section of the city is to become owner of the building and thus escape the occult influences of the powers that be. Until such time as a suitable place can be had the work is in abeyance.

THE GOSPEL WAGON.

This experiment was successful. There was disappointment, however, in the fact that Mr. Ménançon, who was to be Mr. Paradis' partner in the work, fell sick. Mr. Boudreau, of Quebec, took his place. He and Mr. Paradis made a tour of 160 miles below Quebec, visiting the people in their homes and distributing many copies of the Scripture and a large quantity of literature. They were well received, and had many interesting interviews on religious and other subjects with individuals and families, thus removing prejudices and enlightening the people. They met with a good deal of ignorance and fanaticism, but only two insults. This method of sending two together has many advantages, and is apostolic. It will be continued.

NEW BUILDINGS AND SCHOOLS.

In the Presbytery of Quebec a new school was opened at Ste. Sophie, and a new church built and dedicated at St. Damase. Towards the latter Mrs. Readdie, of Perth, gave £100, and Mr. John Seymour, Plympton, England, and several Montreal friends liberal contributions. This is the only Protestant church between Quebec and River-du-Loup, a distance of 120 miles.

In the Presbytery of Ottawa a manse is being built at Namur. A school was opened in Hull last fall, and recently the Presbytery has purchased a suitable mission building in the heart of this city which in past years drove away many missionaries. Grants amounting to \$900 were given by the Board out of the Century Building Fund towards these buildings.

THE LATE REV. R. H. WARDEN, D.D.

At the first meeting of the Board after the death of its Treasurer, the late lamented Dr. Warden, the following memorial minute was adopted:

The Board agreed to place on record its sense of the great loss sustained by the Church as a whole, and by this Board, through the death of the late Rev. R. H. Warden, D.D., on November 26th last, in Toronto. Dr. Warden was, for a period

of nearly thirty years, Treasurer of this Board, and for many years was also its Secretary and the practical administrator of its work, especially of the Pointe-aux-Trembles Schools and of Colegny College, Ottawa. He ever manifested a deep interest in the work and displayed remarkable executive ability in the direction of it. His appeals for means to carry it on, whether made privately or publicly, commanded the full confidence of the Church and called forth a liberal response, while his relation to the missionaries of the Board was such as to win their esteem. The Board would convey to Mrs. Warden and to the bereaved family an expression of its deep sympathy in the sad loss which has befallen them and pray that they may find rich consolation in the hopes of the Gospel of Jesus Christ, which he did so much in his lifetime to promote.

RESOLUTIONS OF THE BOARD.

(1) To recommend to the General Assembly that the Treasurership of the Board be located in Montreal, and that the Rev. W. R. Cruickshank, B.A., be appointed treasurer at a salary of \$600.00 a year and necessary office expenses.

(2) To recommend to the General Assembly that in view of increased cost of living the Secretary's salary be increased by \$200.

FINANCE.

The receipts for the year for the ordinary French Evangelization Fund were \$5,110.35, and for the ordinary Pointe-aux-Trembles Fund \$1,915.57 in excess of the preceding year. This was largely due to bequests. For these funds respectively \$3,200 and \$700 were received from the estate of the late Mr. M. McCuaig, Vankleek Hill, Ont. The Board sincerely thanks the Women's Missionary Society (Presbyterian) for its active interest in the work and generous support of a colporteur and student colporteur and of twelve scholars in the Pointe-aux-Trembles Schools; the Students' Missionary Society of the Presbyterian College, Montreal, for its earnest co-operation in assuming all responsibility for the Ste. Blandine Mission during the summer months; the Montreal Auxiliary Bible Society for large grants of Scriptures; the National Bible Society of Scotland for its assistance in the work of colportage; Mrs. Readdie for her generous gift to the St. Damase Mission; individual friends, Congregations, Sunday schools and Young Peoples' Societies for sympathy and support.

SUMMARY.

There have been employed during the whole or part of the year, twenty-nine pastors and ordained missionaries, five licentiates and students, twelve colporteurs and seventeen teachers (a total teaching staff of twenty-five), in all sixty-three workers. The average attendance of persons over ten years of age at seventy-three preaching stations in forty-one mission fields has been 1,879, representing 781 families and 418 single persons not connected with these families. There are 1,237 communicants, of whom 122 were added during the year; 848 scholars in the Sunday school and 593 in the Mission Schools, of whom more than one half belong to Roman Catholic homes. Nineteen hundred and sixty-one copies of the Scriptures and 33,540 religious tracts and pamphlets have been distributed. The fields contributed \$5,637 of which \$578 were for the Schemes of the Church, and the schools \$2,765, making a total of \$8,402. The receipts during the year were \$38,468.60, and the expenditures \$37,751.34.

ESTIMATES.

The amount required to carry on the work undertaken for current year is \$38,500 (including Pointe-aux-Trembles).

All of which is respectfully submitted.

S. J. TAYLOR, Secretary.

A. J. MOWATT, D.D., Chairman.

MONTREAL, May, 1906.

BOARD OF FRENCH EVANGELIZATION OF THE PRESBY- TERIAN CHURCH IN CANADA.

IN ACCOUNT WITH ALEXANDER WARDEN, TREASURER.

FOR THE YEAR ENDING 28TH FEBRUARY, 1906.

ORDINARY FUND.

Receipts.

Balance at Cr., March, 1905.....		\$695 10
Congregational contributions.....	\$14,376 71	
Sabbath School contributions.....	488 71	
C. E. Society contributions.....	155 25	
Montreal Woman's Missionary Society.....	600 00	
Donations, legacies, sales of books, etc.....	5,697 41	
Interest and dividends.....	1,652 34	
Presbyterian College, Montreal, interest.....	1,125 00	
		24,095 42
		<u>\$24,790 52</u>

Disbursements.

Salaries and travelling expenses of missionaries.....	\$19,802 88	
Salary of Secretary.....	1,475 00	
Expenses of Secretary.....	351 15	
Expenses, meetings of Board and Executive.....	182 65	
Rent, telephone, etc., Montreal office.....	132 00	
French Literature and L'Aurore.....	392 04	
Interest on advances.....	336 80	
Proportion of expenses of Union Committee.....	30 00	
Proportion of expenses Committee on Y. P. S.....	51 99	
Rev. E. A. McCurdy, expense Eastern office.....	200 00	
Printing, including annual report and postage.....	224 83	
Proportion of general expenses.....	500 00	
Balance at Cr., March, 1906.....	1,111 18	
		<u>\$24,790 52</u>

FRENCH EVANGELIZATION RESERVE FUND.

Receipts.

Balance at Cr., March, 1905.....	\$31,835 00	
Contributions.....	300 00	
		<u>\$32,135 00</u>

Disbursements.

Balance at Cr., March, 1906.....		<u>\$32,135 00</u>
----------------------------------	--	--------------------

FRENCH EVANGELIZATION BUILDING FUND.

Receipts.

Balance at Cr., March, 1905.....	\$20,291 43	
Interest.....	1,020 44	
		<u>\$21,311 87</u>

Disbursements.

Grants for Buildings.....	\$600 00	
Balance at Cr., March, 1906.....	20,711 87	
		<u>\$21,311 87</u>

POINTE-AUX-TREMBLES ORDINARY FUND.

Receipts.

Balance at Cr., March, 1905.....		\$431 91
Congregational contributions.....	\$4,114 24	
Sabbath School contributions.....	4,586 77	
C. E. Society contributions.....	448 76	
Donations, etc.....	2,252 17	
Montreal Woman's Missionary Society.....	600 00	
Tuition fees.....	2,371 15	
		14,373 09
		<u>\$14,805 00</u>

Disbursements.

Salaries of teachers, etc.....	\$3,323 17	
Butcher (\$1,838.01), Baker (\$928.11).....	2,766 12	
Grocer (\$3,300.32), Hardware (\$264.33).....	3,564 65	
Dry Goods (\$383.82), Stationery (\$181.37).....	565 19	
Fuel.....	1,158 52	
Proportion expenses Union Committee.....	10 00	
Travelling expenses of Principal, etc.....	57 25	
Repairs to Building, etc.....	1,915 91	
Printing and Books, etc.....	16 20	
Insurance.....	252 00	
Interest on advances.....	121 68	
Proportion of General Expenses.....	300 00	
Balance at Cr., March, 1906.....	753 31	
		<u>\$14,805 00</u>

POINTE-AUX-TREMBLES RESERVE FUND.

Receipts.

Balance at Cr., March, 1905.....	\$6,100 00	
Contribution, Mrs. Stevens.....	50 00	
Legacy.....	2,247 70	
		<u>\$8,397 70</u>

Disbursements.

Balance at Cr., March, 1906.....		<u>\$8,397 70</u>
----------------------------------	--	-------------------

POINTE-AUX-TREMBLES BUILDING FUND.

Receipts.

Balance at Cr., March, 1905.....	\$10,361 32	
Contributions, including interest.....	10,805 26	
		<u>\$21,166 58</u>

Disbursements.

Salary and Expenses, Agent, etc.....	\$1,331 73	
Balance at Cr., March, 1906.....	19,834 85	
		<u>\$21,166 58</u>

BALANCE SHEET.

MARCH, 1906.

French Evangelization, Ordinary Fund.....		\$1,111 18
" " Reserve Fund.....		32,135 00
" " Building Fund.....		20,711 87
Pointe-aux-Trembles, Ordinary Fund.....		753 31
" " Reserve Fund.....		8,397 70
" " Building Fund.....		19,917 07
Investment No. 8.....	\$1,600 00	
" " 12.....	10,000 00	
" " 29.....	300 00	
" " 30.....	4,121 43	
" " 31.....	2,065 00	
" " 32.....	4,695 50	
" " 33.....	5,000 00	
" " 111.....	7,000 00	
" " 164.....	12,916 83	
Cash in Bank.....	35,327 37	
	<u>\$83,026 13</u>	<u>\$83,026 13</u>

Audited and, subject to the reservations of the accompanying report, certified correct.

JOHN MACKAY & CO.,

Toronto, May 22nd, 1906.

Chartered Accountants.

FOREIGN MISSION REPORT

OF THE

Presbyterian Church in Canada.

CONTENTS

1. REPORT OF COMMITTEE	116
2. REPORTS FROM THE MISSIONS:	
(1). New Hebrides	130
(2). Trinidad	134
(3). Demerara	145
(4). Korea	150
(5). Formosa	162
(6). Central India	164
(7). Honan	190
(8). Macao	212
(9). Chinese in Canada	214
(10). Indians in Canada	219
(11). Statistics	226
(12). Staff	227
(13). Salaries	231
(14). Finance	233

REPORT OF THE FOREIGN MISSION COMMITTEE. EASTERN SECTION.

To the Venerable the General Assembly:

The history of the operations carried on during the past year has been such that the Church has to sing of both mercy and judgment.

In the New Hebrides there has been the prosperity of quiet and steady progress. The three honored veterans who represent the Presbyterian Church in Canada on that field have all been in the service as missionaries for thirty-four years, while one of them has been intimately associated with the islands for upwards of forty years, having gone out in the first "Dayspring" which left Halifax on November 5th, 1863. The contrast between the state of matters then and now is impressively drawn by Dr. Robertson in his appended report, which will be read with deep interest and profound thankfulness, while his sore domestic grief in the so sudden death of his daughter, Mrs. F. G. Paton, in April last, at the very time when they were looking for her on a visit home in the company of the missionaries who were gathering for the annual meeting of the Synod of Erromanga, has called forth the sympathy of the whole Church. It will be noted with interest that the new Martyr's Memorial Church was opened at the time of the meeting of the Synod, and the Assembly will learn with the deepest interest that on the very spot at Dillon's Bay, Erromanga, where in 1836, seventy years ago, John Williams was killed and eaten by the savages, the first session of the Synod was opened with prayer by the son of the murderer who for years has been an elder of the Church in that locality.

On Efate, while the work is making progress, Dr. McKenzie is having a stern and awful fight with the crying evil of strong drink, which, he affirms, is "by far the worst enemy to the spread of the gospel with which he has to contend, worse even than heathenism in its worst forms in days gone by."

At the meeting of the Synod of the New Hebrides Mission, arrangements were made by which Dr. Annand might take his furlough of a year and a half to Canada, a furlough to which he is well entitled since it has been about twenty-two years since he was last in Canada. The training institution over which he has so long presided with diligence and care is to be under the superintendence of Rev. Mr. Bowie during his absence, and other missionaries are to help him to carry on his work.

In Trinidad the work has been conducted with the wisdom, energy and enthusiasm which have always been manifested, and in the face of many discouraging conditions. As is already known to the Assembly, Mr. McRae was compelled by the state of his health to retire from the mission more than a year ago and to return to Canada, how necessarily and how reluctantly will be well remembered by all who were present at the last meeting of Assembly, and listened to his powerful and pathetic plea for a successor who should go out immediately to take up the work which he had laid down.

Notwithstanding the inroads which had been made upon his strength, Mr. McRae refused to cease from work, and with great courage and hopefulness he at once threw himself into Mission work in the West, and has been labouring at Golden, B.C., for nearly a year. The efforts of the Committee to secure a suitable successor were for long unsuccessful, more than a year having elapsed between the time at which they began to look for a missionary and the date at which they succeeded, having, during that period, been in correspondence with upwards of thirty ministers whom they thought suitable, and not unlikely disposed to entertain proposals looking towards work either in Trinidad or Dem-

erara. The Committee is, however, thankful to be able to report that near the close of 1905 they were brought into communication with Rev. W. J. Jamieson, Ph.D., Oil Springs, Ontario, who accepted the offered appointment. Dr. Jamieson reached Trinidad near the end of February last, and at once entered upon his work at Princetown, to the great relief and satisfaction of the whole mission staff.

Generally the work throughout the Trinidad Mission has been of the same sort as that of other years, and it has been attended with similar results. It will be seen by reference to the report of Mr. Thompson that he has had to face difficulties of a somewhat exceptional character in his field, in consequence of the fierce hostility manifested by the Mohammedan section of the East Indian population, but the consequences so far have not been so injurious to the Mission as might reasonably have been anticipated.

In British Guiana there have been the same diligence, fidelity and zeal as have characterized the missionaries in former years, with the same steady progress, but with a most distressing calamity near the close of the year. About the middle of December the whole colony of British Guiana and the Churches of Canada and Scotland were startled by telegrams intimating the drowning of our missionary, Mr. J. D. Mackay, and one of the ministers of the Church of Scotland in charge of the parish of Wakenaam, Mr. Cruickshank. In a letter of date December 26th, written from the scene of the disaster, Mr. Cropper tells the sad story as follows:—

"I write you from Troolie Island in the River Essequibo whence my companion, friend and fellow-labourer set out on his last and fateful passage down the river. I came here to see the scene of his last engagement, to visit the spot, to see the people and to hear on the ground all that might be learned about him from those who saw and heard him just before his death. On the western side of Troolie Island, about midway of its length is a little church building (Church of Scotland). here, my friend came on Wednesday, December 13th, accompanying and assisting the Rev. Mr. Cruickshank, the parish minister. He left his home at Suddie on Monday and went to Wakenaam to join Mr. Cruickshank. On Tuesday both went in a good sail boat to a little hamlet called Akyuru. A magic lantern exhibition was given the same night, and service was conducted the following morning after which the brethren started down the river to Troolie Island. They arrived about two o'clock in the afternoon and spent some hours with the people, to their great comfort and enjoyment. In the evening as arranged a magic lantern exhibition was given in the church and after it Mr. Mackay was introduced to the people who were shortly to be under his pastoral care, as Mr. Cruickshank was about to leave for a furlough in Scotland, and, in order to assist him, Mr. Mackay undertook to oversee this part of his parish, the Island of Great Troolie. Taking from the boathouse the island boat, the two left for Wakenaam about nine o'clock p.m. The night was clear and calm and there was a moon, nothing to suggest the terrible tragedy which the night would witness a few hours later. The three men and boy who formed the crew paddled along the island until they reached the point opposite Wakenaam when they set sail. A squall sprang up, but the boat weathered it well, and, so the men report, sailed through it, then came a lull which lasted about five minutes when suddenly a "puff" of wind struck the boat and heeled her down. The two brethren are said to have put up their umbrellas when the squall came on, and to have sat crouched under them on one of the seats of the boat. As she heeled down the two slipped down on the lee gunwale. The boat then filled with water and sank. Mr. Cruickshank, who was a swimmer, set out for the shore. He swam about twenty-five or thirty feet and then sank. Mr. Mackay sank immediately and was never seen to rise." The crew was saved.

This disaster brought great grief and anxiety to your Committee. Mr. Mackay had proved himself to be an excellent missionary. His uninterrupted good health, his sound judgment, his fervent zeal, his excellent gifts and attainments, as well as his cheery hopefulness made him an ideal missionary, and your Committee is sure that the General Assembly and the whole Church will share the sorrow which the Committee feels that one who seemed to be at the threshold of a useful life should be so early and suddenly called away.

Your Committee has to add that no time was lost in endeavouring to secure a successor to take up his work at the earliest possible moment. Efforts indeed had been made throughout the whole summer and autumn to obtain a third missionary for British Guiana, but as in the case of Trinidad, they had been unsuccessful. By a most impressive Providence Mr. Mackay, in the last letter which he wrote to the Committee, brought to its notice and strongly recommended for appointment, the man who has since been sent out to take up and carry on his work. This gentleman, Rev. R. G. Fisher, has been a minister of the Methodist Church with whom Mr. Mackay had been intimately associated in mission work in British Guiana. Mr. Fisher is an Englishman who went to British Guiana some ten years ago, under the auspices of that Church to do missionary work, mainly among the Creoles of the colony. While thus engaged he became so much interested in the work among the East Indians and so convinced of its preeminent importance that he endeavoured to induce his own Church to undertake it, but without success. Under these circumstances he felt himself called to enter into correspondence with your Committee with a view to employment in your mission in the event of the way opening up for him to do so. Accordingly he communicated with the missionaries in British Guiana respecting his intention and applied to the Committee for appointment. After careful inquiry the Committee was so well satisfied with the information received that it was unanimously agreed to ask him to appear before the Presbytery of Halifax and to request the Presbytery, in the event of its seeing its way clear to do so, to ask leave of the General Assembly to receive him as a minister of the Presbyterian Church in Canada, on the understanding that if the Presbytery were as well satisfied with his credentials and with the prospect of his usefulness as the Committee had been, and if its members should be unanimous in making the request for leave to receive Mr. Fisher, the Committee would in the peculiar circumstances of the case offer him a temporary appointment to British Guiana, with the intention of making the appointment permanent after the Assembly had granted the request for leave to receive him. In due time Mr. Fisher met with the Presbytery and his credentials were so satisfactory that the Presbytery was unanimous in making the request for leave to receive him, and under this arrangement Mr. Fisher left Halifax for British Guiana on March 5th.

In the appendix to this report, in addition to the report of Mr. Cropper, will be found part of the last letter received from Mr. Mackay which indicates not only the opening doors for work, but also the spirit in which he continued to carry it on till the very last. By this letter he being dead yet speaks, to the Church as a whole, and, very impressively, to the younger ministers of the Church.

In Korea the conditions have vastly changed for the better in consequence of the re-establishment of peace between Russia and Japan in August last. The issue of the war so far as its bearing on mission work in Korea is concerned has been most favourable, since Korea is now under the protection of Japan, whose government is not unfriendly to such work. There is indeed some danger that the Koreans may suffer from acts of injustice on the part of the Japanese and there have been some acts of oppression already, but it is hoped that the sense of justice of the Japanese authorities, strengthened as it is certain to be by British and American influence, may prevent the continuance of abuse and make the way comparatively easy for our missionaries to carry on their work.

Still further, the mission work itself seems to have become more and more hopeful. The interest of the people in the Gospel is steadily widening and deepening. So clearly manifest has this been that repeated, very urgent and most impressive appeals, both from the native church and the Mission Council have been made to the Committee to send out immediately, two and if possible, three additional ordained missionaries. Your Committee had always intended to send forth another ordained missionary as soon as the war was over, and steps were taken at its first meeting after peace had been proclaimed looking in that direction, but unhappily the minister whom it would like to have sent was no longer available. At its next meeting, Dr. Grierson, who after a very serious illness from which he has happily recovered is home on furlough, was authorized to endeavour to obtain funds for still further expansion, and he is now earnestly engaged in that effort. A lady missionary, Miss C. Mair, whose salary was provided by the congregation of James' Church, New Glasgow, was sent out last autumn with Miss McCully on her return from furlough.

The spirit of Christian union has been manifesting its presence and power in a remarkable way among the missionaries and native Christians in Korea. Two distinct proposals have been reported to your Committee:

1. To organize in Korea a Union Presbyterian Church, consisting of missionaries and Korean Christians connected with the Presbyterian Churches of Canada, of the United States, North and South, and of Australia. This proposal has been approved by the missionaries on the field, and by the Board and General Assembly of the Presbyterian Church of the U.S.A., North. Your Committee has not yet had any word from the officials of the other churches concerned. It is favorably regarded by your own Committee and is referred to the General Assembly for its consideration and action.

2. To look towards united action for certain specified purposes between the Presbyterian and Methodist Churches in Korea. This proposal has been approved generally by the Mission Council, Korea, which has appointed a Committee to consider the matter more fully. The recommendations of this Committee have not yet come before your Committee, but it has been informed that the Executive Council of the Board of F. M., Presbyterian Church, U.S.A., North, and the Korean Committee of the Methodist Board in the States, are disposed to encourage the movement on certain specified conditions. Your Committee is inclined to move along lines similar to those taken by the representatives of the American Churches in the event of that course being recommended by the Council of its own Mission in Korea.

FINANCES.

The receipts for the Foreign Mission Fund during the year from all sources have been \$42,191.65. These receipts have so far exceeded expenditure that the fund is now out of debt, and has a balance to its credit of \$326.95. The following comparative statement indicates the sources of the contributions and their relative amount from these sources for the years,

	1904-5	1905-6
Congregations.....	\$15,928 91	\$16,576 38
Donations.....	2,518 45	2,457 26
Legacies.....	6,527 59	3,465 35
Interest.....	1,424 55	1,294 55
Repayments.....	11 00	12 00
Congregations, Church of Scotland, N.S.....	602 09	562 28
W.F.M.S.....	16,000 00	16,750 00
Students' Association.....	27 00	9 00
Grant from F.M.B. Fund.....		700 00
C.E. Societies.....	378 90	364 83
Total.....	\$43,418 49	\$42,191 65

With reference to receipts it should be stated that while only \$3,465.35 from bequests has been carried to the credit of the Foreign Mission Fund, there has been received in the way of legacies no less than \$6,465.35, so that there is still in the Legacy Fund an amount of \$3,000 to be placed to the credit of the Foreign Mission Fund when needed.

The thanks of the Assembly are due to all the contributors to this Fund, but your Committee feels specially grateful for the munificent offering of the W.F.M.S. which as usual, exceeds its contribution during any former year.

The expenditure including that required for the wiping off of the debt of \$2,789.58 due last year, was \$41,864.70. The outlay on the operations of the year was \$39,075.12, i.e. \$3,906.15 less than during the preceding year, mainly accounted for by the under-drafts of some of the missions on the amounts due for the first half of the current calendar year, which are usually paid before the end of February.

The various services for which this expenditure was incurred are as follows:—

New Hebrides.....	\$3,763 09
Trinidad.....	19,964 50
British Guiana.....	3,007 61
Korea.....	9,606 17
Proportion of office expenses.....	1,065 44
All other purposes.....	1,668 31

Total..... \$39,075 12

The facts which your Committee is able to report are a loud call to gratitude to the Great Head of the Church, but they are but little encouragement to the thought that the Church has already attained, or is near to the attainment of what she ought to do in the way of giving the Gospel to the world. If this work or any thing approaching it is to be done during this generation, the efforts of the Presbyterian Church in Canada, the efforts of all the Churches will need to be multiplied many times over, and that too in the immediate future. To this end an outpouring of the spirit of liberality and self-sacrifice should be sought as the great requisite, and no pains should be spared in seeking such a baptism and in training the Church to wise methods of providing the men and the means which are required for the completion of the great work for which Christ died, instituted His Church, and now lives and reigns.

WESTERN SECTION.

FORMOSA.

The staff in Formosa has been greatly strengthened since the last report was presented. Rev. J. Y. Ferguson, B.A., M.D., and Rev. Milton Jack, B.A., have been appointed as Mr. Gauld's associates; the former to resume medical work for years suspended, and the latter to engage in evangelistic and educational work.

Two ladies also were appointed to develop female education in connection with the Girls' School. Miss Jane Kinney, B.A., will act as principal of the School, and Miss Hannah Connell as her associate.

The increased staff, and changed conditions in Formosa since the advent of the Japanese, make the equipment of the Mission entirely inadequate. It is manifestly indispensable to proper relations and effective work, that each missionary family should have a separate home.

As there are but two houses at present, two more are immediately necessary, one for the ladies and the other for one of the two male missionaries recently appointed.

The Girls' School was conducted in the past rather as a supplement to Oxford College than as an independent institution. It thus provided a residence for married students, whose wives, along with the single ladies, were pupils in the School.

Now that the Girls' School is to be developed so as to meet the present requirements of the Mission, it will be necessary to exclude married students, and reserve the building entirely for the use of the young women. Otherwise the attendance of young women cannot be secured, and they will be sent elsewhere, to the disadvantage of our work.

This means, however, that in some way provision must be provided for the students of Oxford College. Conditions are not in Formosa as in our Canadian cities, where suitable rooms and board can be secured by students outside the College. In Tamsui there is no such accommodation.

The distinctive feature of the Formosa Mission has been the development of a native ministry, and unless we make it possible for students to attend College, that Mission will lose its distinctive character and pre-eminence.

The development of public schools under Japanese administration makes it necessary to give more attention to the preparatory stage of the College course. The improved educational standing of the community will demand a better educated ministry, and this must be secured by giving more attention to the High School or Middle School Department. Such Middle School is now needful and a building should be erected and a teacher appointed; not necessarily an ordained missionary.

The hospital, too, which has stood for many years and has served a good purpose, is now wholly inadequate to the new conditions.

It is thus seen that the plant in the Formosa Mission needs to be renewed and enlarged. The fact that the Mission has been an economical one, comparatively little having been expended on buildings in the past, increases the financial obligation of to-day.

Whilst the Committee reluctantly refuse what seems to be necessary provision for the work, for which the Mission exists, yet without increased revenue it is not possible to meet this and similar claims in other Missions.

As the new missionaries only left Canada in October, 1905, they are yet devoting themselves to the study of the language, and have been, of course, unable to take much direct part in the work of the Mission.

The organization of the Presbytery of North Formosa has had a stimulating effect upon the eldership of the churches, by increasing their sense of personal responsibility.

The relations existing between our Mission and the English Presbyterian Mission in South Formosa are cordial, but not much progress has been made in the direction of union beyond an exchange of courtesies. After the new missionaries have acquired the language, and have mastered the situation, no doubt negotiations will be resumed.

It is encouraging to note that baptism was administered to 175 during the year, leaving the membership 2,181, and also that the liberality of the Mission is increasing, five congregations having become self-supporting.

INDIA.

A gracious spiritual revival has visited India, and the missionaries are made to rejoice. As this awakening appeared in the latter days of the year 1905, the record of it does not belong to this report. It is perhaps premature to speak of its nature or results.

In spontaneity of method it resembles the Welsh Revival. Mr. Wilson writes:—"Some of the meetings have been taken entirely out of the hands of the leader. One person after another has arisen and sometimes several at once, to pray or confess or exhort or read a passage of Scripture and yet without any disturbing confusion or disorder. A spirit of deep intensity pervades the meetings, making a kind of unity. At times when one prays the whole hall is filled with a murmuring sound as of many waters, overpowering and melting in its effects. Young and old pray, each independently pouring out the burden of distressed spirits and pleading for the Holy Spirit to take possession and rule."

The movement has touched India at many points, but it is interesting to note its connection so far as our own Mission is concerned, with the week of prayer for Missions, April 15th-23rd, 1905, appointed by the Conference of Mission Boards, and observed throughout America. Our missionaries in India joined the Home Churches and met each morning of that week for prayer. The week ended, but the meetings did not end. Week by week, and month by month the meetings continued, until the clouds broke in December.

The news of blessing elsewhere but whetted the desire. Prayer had given to it a new place. The whole method of the Mission unconsciously changed. A deep sense of expectation and importunity prevailed, and was followed by a deep sense of sin and repentance, and the spirit of intercession.

It is thus true in another sense than in the financial, that our Foreign Missions are supported by our Church at home.

The deepening and widening of this work of grace must depend upon this same ministry of intercession through which it began. It is hoped that the report of 1907 will have wonderful things to tell. The possibilities amongst the 300,000,000 of India are unlimited and the operations of the Holy Spirit ought not to be hindered by faithlessness and unbelief.

The decay of idolatry seems to be one of the interesting and encouraging signs of the times. The people seem to have lost confidence in their gods, especially since the famine and plague.

Dr. Campbell reports that in one of the villages, one man declared, "That idol worship had so far decreased since the famine that it is now only 'an anna in the rupee,'" i.e., one-sixteenth of what it was before. Another, a priest, assented that his income from idolatry was becoming so precarious, he had better seek other employment.

The impression made by the report from India is that there is a great multitude standing shivering on the brink, afraid to take the plunge. They dread the consequences of breaking with caste. If that bond could be broken, there would be apparently such an upheaval in India as the Church has not seen. The labours of the missionaries have been long and arduous, but the harvest will be great and the time seems to be drawing nigh.

PLAGUE.—It is cause for gratitude that the plague, which for some years disorganized all mission work, and so sadly reduced India's population, was but slightly felt during the past year. It is hoped that it has spent its force. When it is remembered that London years ago, as well as other parts of Europe, were devastated by the scourge, may we not hope that India will be delivered?

COLLEGE.—The College has had a good year and a larger attendance than ever before. The staff is, however, entirely too small for a work that has grown to so great proportions, having in all departments 463 boys enrolled.

Since the affiliation of the College with the Allahabad University, instead of the Calcutta University as formerly, the burden has temporarily increased, owing to the necessity of conducting double classes; one set of students preparing for the old University and another for the new.

The change, however, will ultimately be for the better, as it brings our College into closer relation to our natural centre. But the new act lays down definite regulations as to equipment and teaching staff, which requires a new appointment.

Whilst Bible instruction was always a feature of the institution, it was not hitherto possible, because of the weakness of the staff, to give as much emphasis to this department as was deemed desirable. Mr. Wilson has given much attention to this department during the past year and such a spirit of enquiry was present as was not only unusual but hopeful as to the future of these boys.

INDUSTRIAL WORK.—After careful examination of the methods and prospects of the Industrial School at Mhow, the Industrial Mission Aid Society of London, England, have taken over the business. This is not only complimentary to the past management, but relieves the Mission of financial obligations for the future, whilst the boys are still employed and continue in the care of the Mission.

The interest amongst the famine children continues to be so encouraging as to cause thankfulness that so many were received during the famine distress and almost regret that a greater number had not been gathered.

THE CHURCH.—There is an organized congregation in each of the seven stations, in only one of which is there a native pastor.

The total number in full communion is about 600, which, with about 700 baptized adherents at Amhkut and 300 other adherents under instruction, makes a Christian community of about 1,600 souls.

In connection with this there are 1,500 or 1,600 children under instruction in the Sunday Schools.

MEDICAL.—The extent of influence exercised through medical aid cannot be estimated. When it is remembered that somewhere between 75,000 and 100,000 treatments were administered during the past year, along with attendant sympathy and instruction, the medical work must be reckoned with as one of the mighty forces making for the regeneration of India.

The work as a whole in this Mission is more encouraging than ever before, and claims more prayerful coöperation on the part of the Home Church. The financial stringency of the past few years has been so keenly felt that the missionaries have unconsciously learned to speak of the "Plague" and the "Cut" together as if kindred scourges. The hope is that both are past; that in the future ample protection and provision will be vouchsafed.

HONAN.

The throb of new life is felt everywhere throughout China, and Honan shares the awakening. This is the most encouraging report ever presented to the General Assembly by the Presbytery of Honan.

The total number of believers is now 1,053, of which 406 have been received into full communion.

That is not, however, the most significant feature of the report. There seems to be an unrest, a responsiveness, a thrill of expectation pervading the atmosphere. In every department of the work there are evidences of progress and opportunity, such as did not before exist, that invite to aggressive effort.

EVANGELISTIC.—This stands first amongst Mission agencies. The three central stations, Chang-te, Wei Hwei, and Hwai Ch'ing, are surrounded by thousands of towns and villages. As many of these as possible are visited by the missionaries. The reception at each visit is more cordial than at the preceding one.

For ten years an annual visit has been made to Hsun Hsien, which is an important Chinese shrine. Tens of thousands of visitors are gathered on these festival occasions, and the missionaries take advantage of the opportunity to publish their story and sell their literature. Last year eight Canadians and forty-eight Chinese Christians attended, and at five different points kept up continuous services during the two weeks of their stay, and the attitude of the crowds was more friendly than ever before. The experience gained by these Chinese Christians in preaching the Word under such conditions, and under the guidance and supervision of the missionaries, must be an invaluable preparation for future service.

The personal testimonies of men recently brought into the Light will naturally be direct and impressive. We can imagine, e.g., the effect of the testimony of Mr. Chiang referred to in the report, well known to his townsmen, who had been an opium eater for twenty years, and the proprietor of an opium den, declaring from day to day the power of the Lord to save; the peace and the blessing that had come to his own family, and his determination forever to abandon the service of the Devil. As might be expected, others emphasized his testimony by their own experiences and compelled the assent and sympathy of the crowd. Thus, the work steadily widens year by year, describing greater circles, and has already invaded eight counties of the twenty-four into which North Honan is divided.

The interest among the women seems to be as great or greater than that amongst the men. Miss Pyke reports thirty women enrolled and twenty-one baptized in villages around Chang-te, visited by her, and Miss MacIntosh speaks of Lin Hsien a city, beautifully situated amongst the hills, where thousands of women waited on their teaching; some, Nicodemus-like, escaping from their unsympathetic friends by night in order to learn more of the good news. Mrs. Goforth reports a station class held at Chang-te where ninety women were enrolled; eight of them acting as assistant teachers. An anti-foot-binding meeting was held when twelve women immediately unbound their feet; others afterwards following their example.

Manifestly the fields are white unto the harvest. Faith in the old religions has weakened; barriers are being removed, and something else is going to follow. The next few years will be momentous in results.

MEDICAL.—During the year, 53,768 patients have been treated, and many interesting cases are reported. As so often in the past, the medical missionary is a pioneer into hearts and homes as well as into prohibited territory. Many whose blind eyes were opened by the surgeon's skill, or relieved of painful afflictions are to-day not only advertising the foreign doctor, but are witnesses for the Great Physician who is manifestly near.

EDUCATIONAL.—In Honan, as elsewhere, Western education is in demand, and missionaries are appealed to, to furnish it. Whilst that is under consideration, an important advance step has been taken looking towards the better training of native helpers. The station classes, which have been of great service and will still be of service, are not now sufficient for the requirements of those who have been set apart for the ministry. Accordingly, the Rev. H. M. Clark has been assigned to this educational work.

Whilst activity and hopefulness characterize the report, yet it should not be forgotten that there are elements of danger, and cause for prayerful solicitation. The abolition of time-honoured institutions by Imperial decree, the war-like spirit developing, the boycott of American merchandise, are fraught with danger amongst a people so superstitious and conservative. Yet China is to be redeemed even if it should be through much tribulation.

SHANGHAI.

The eighteenth annual report of the Christian Literature Society for China has come to hand.

The Rev. D. MacGillivray returned to Shanghai in September last, and resumed his translation duties in connection with this Society, formerly known as the Society for the Diffusion of Christian and General Knowledge.

The sales of the Society have been injuriously affected by the "American Boycott," which was a retaliatory movement caused by the disabilities to which Chinese have been subjected on entering the United States. Chinese, as well as American trade suffered, but it is an evidence of the growth of public sentiment in China and their ability to unite on public questions.

On September 13th, 1901, the Chinese Central Government commanded the establishment of modern universities, schools and colleges in each provincial capital and in all subordinate cities.

On September 2nd, 1905, the Central Government issued another decree by which the old style examinations for B.A. degree were immediately abolished, and the examinations for the degree of M.A. were to be abolished in 1906. Thus the last vestige of a system of education in vogue since the seventh century and that affects two million graduates and undergraduates, has been swept away to give place to modern thought and methods.

Elementary schools are springing up everywhere, and the danger is lest inexperienced hands should blunder on a large scale.

Other dangers threaten. The defeat of the Russian army by the Japanese has lowered European prestige in the Orient. A war party has sprung up in China that regards militarism as the chief method of national progress. "If Japan has been able to do this," they say, "what can China not do?" The awakening has come. What character this new life and energy will assume must depend largely upon the action of Christian churches. School books, churches and literature must give the answer.

The Society with which Mr. MacGillivray is connected is seeking to answer that question so far as literature is concerned.

Since the inception of the organization, they have published about 164,086,490 pages, which, as Arthur Smith says, "have penetrated China as aqueous vapour pervades the atmosphere, making no external display, but preparing the way for future precipitation."

There probably never has been a greater opportunity, nor greater peril.

Mr. MacGillivray is our contribution to that work.

MACAO.

This Mission is as yet in its infancy. Although the staff is small and has scarcely got beyond the language-study stage, still, work has been established at four points and during the year thirty have been received into the membership of the Church; eleven at Macao and nineteen at Shek-ki. There are twenty-eight children attending school in Macao and thirty in Ping Lam. A school at Shek-ki was also being started.

It will be remembered that this Mission was founded in order to establish connection with the Chinese in Canada, all of whom came from that region, and most of whom expect to return.

There are at present from this Mission five students in the Canton Training School, and also a young woman in a missionary seminary in Canton. These are all in preparation for work as teachers or preachers.

In the report of last year, Mr. MacKay urged the opening of work at Kong Mun, a city having a population of over 100,000, which he regards as the natural centre of the Mission. The Committee gave him permission to do so, but the increase of business activity is such that he failed in the effort to rent a suitable building.

The fact that Kong Mun was recently made an open port explains this activity and demand for houses.

The purchase of suitable premises would cost about \$2,500.

CHINESE IN CANADA.

The work amongst the Chinese at points east of the Rockies has been encouraging, but in British Columbia interest seems to have abated.

The number of available Chinese suitable for appointment as missionaries is very small. We have only three at the present time, hence the work is chiefly done by English-speaking Christian people whose hearts have been drawn out towards these foreigners. Years of experience, and results, prove that much can be accomplished in that way, slow and discouraging as it may appear to be.

It has not been possible to get exact figures, but there are probably 150 in the membership of the Church, and many others gradually emerging into the light.

From between fifty and sixty different points, contributions were made to the Macao Mission, amounting to \$2,991; the Chinese of Montreal, besides contributing liberally to the Macao Mission, sent \$500 to the San Francisco sufferers, and have purchased a Mission Home in that city for \$6,000, of which \$1,500 were paid.

It is most important that Churches should look after these people whose possibilities are so evident.

INDIANS.

The future of the Regina Industrial School was a subject of anxious consideration at the last meeting of the General Assembly. The attendance had greatly diminished, and the revenue from the per capita grant proved insufficient to maintain the school. As a consequence, a large deficit had accumulated, which the Government had provided for until July 1st, 1904, on the understanding that they would be no more responsible for deficits. During the past year by the strictest economy, and with the help of an abundant harvest, Mr. Heron, the Principal, has been able not only to maintain the school, but to remove a considerable further deficit that had accrued. This was done, Mr. Heron reports, without practically impairing the efficiency of the school. Nevertheless, the number of pupils on the roll is only sixty at the present time; less than one half what it was some years ago, and the work of recruiting has not become easier.

Mr. Heron, whose administration is exceedingly creditable, felt himself in honour bound to stand by the school, until all indebtedness had been wiped out, but that being practically accomplished, he has tendered his resignation.

The General Assembly of last year resolved as follows: "The Assembly defers a final decision on the subject of the Regina Industrial School until next year, and instructs the Foreign Mission Committee to confer, in the meantime, with the Committees from other Churches and with the Department, as to a common policy in Indian work, and report to the next Assembly."

The Committee has had such conferences with Committees of the Methodist and Episcopal Churches and were practically agreed in recommendations made to the Department, but so far no action has been taken.

It is recommended that the future of the Regina School be referred to the Foreign Mission Committee, with power to continue negotiations with the Department, and enter into such arrangements or take such action as may be deemed best in the interests of Indian education.

Nothing startling has transpired in connection with Indian Missions in general, but it is believed that satisfactory progress has been made. Pagan customs have largely disappeared, domestic comforts have improved and the moral atmosphere has cleared as a result of years of faithful educational and evangelistic work, and the inculcation of industrial habits. It has already been abundantly proved that the Indian under proper guidance and instruction can become self-reliant and self-supporting and cease to be a burden on the Dominion treasury.

GENERAL.

1. In September, 1905, Miss Elizabeth McLennan, B.A., was appointed missionary to Honan China. In May, 1906, the following appointments were made:—

Mr. K. G. MacKay, B.S.A., and Miss Florence E. Clearhue to Central India.

Mr. J. A. McDonald, M.D., to Macao.

Rev. A. Thompson, B.A., Miss Edith McGill and Miss Mary Thompson to Honan.

2. The report of the Commission appointed to investigate the affairs of the Mission in Central India, (Minutes of Assembly, 1904), recommended that a deputy be appointed to visit the Foreign Mission fields of the Church. The Foreign Mission Committee, believing the time had come for carrying out this action of the Assembly, appointed the Secretary, Dr. R. P. MacKay, to visit India, China and Japan, leaving Canada in the fall of the year, and provision has been made for attending to the duties of his office until his return.

3. The meeting of the General Assembly of the Presbyterian Church in India is to be held in Indore in December, 1906, and a request has come from our missionaries in India that a representative be appointed to convey the greetings of the Canadian Presbyterian Church to the Presbyterian Church in India. The Foreign Mission Committee ask the General Assembly to appoint Dr. MacKay as Commissioner to the General Assembly of the Presbyterian Church in India, to convey fraternal greetings.

4. Robert Morrison, the first Protestant missionary to China, landed in 1807. In April, 1907, a centennial Conference is to be held in Shanghai, which will be of great interest as marking the close of one hundred years of mission work in that great Empire. The Conference Committee has asked that the Foreign Mission Committee of the Presbyterian Church in Canada be represented on that occasion, and the Committee has appointed Dr. R. P. MacKay as their representative.

5. The Honan Presbytery has adopted self-support, self-propagation and self-government as a principle to be aimed at in the development of the native church.

The Foreign Mission Committee adopted the following resolution, which the General Assembly is asked to endorse for the encouragement of the Presbytery in aiming at the realization of this principle.

"In the opinion of this Committee, the ideal for China, as for every other land hitherto heathen, is that in each country there should be developed a Christian Church suited to the temper and the spirit of the people, and to the environment in which they live, and not necessarily reflecting the national and denominational peculiarities of the Church which founded the missions, the Committee therefore welcomes and approves of the proposal of the Presbytery of Honan that it should keep before its mind as a principle the idea of a self-supporting, self-propagating and self-governing Church as the goal of its missionary endeavours."

WOMEN'S FOREIGN MISSIONARY SOCIETY.

6. The Home Secretary of the Women's Foreign Missionary Society begins her report with the congratulatory words:—"Once more we are in a position at this time of annual summing up to rejoice in a year of growth in every department of our work."

It has been a year of unusual progress, even for this Society whose every report from its inception has been an advance on the preceding. The addition of thirty-two new Auxiliaries, and forty-nine Mission Bands in one year, and that at the end of thirty years of vigorous expansion, is a gratifying record indeed. This expansion is largely credited to the consecrated and intelligent zeal of Miss Jamieson, whose visits as Travelling Secretary have been much appreciated wherever she has gone.

The Society has now 760 Auxiliaries and 374 Mission Bands, with a total membership of 25,850. The total contributions from all sources were \$62,461.09.

About 20,000 copies of the *Missionary Tidings* are issued monthly, and tens of thousands of other leaflets and literature have been distributed.

When it is remembered that these Auxiliaries and Mission Bands meet regularly for prayer and the study of missions, it can well be believed that even the handsome contribution of \$62,461, is not the only, or even the most important part of their work. The spiritual life of the whole Church has been quickened, and her liberality enlarged by the pervasive and wholesome influence of this organization.

THE EWART TRAINING HOME.

7. Mrs. Ewart, for many years President of the Women's Foreign Missionary Society, was much impressed with the need of an institution in which lady candidates for foreign mission service could reside, for one or more terms, under the supervision of the Board, and also receive a course of special training before receiving appointment. The Ewart Training Home was established for that purpose, but has widened the original intention, so as to provide for a larger constituency than simply candidates for foreign missions. Large numbers of young women who cannot go to the foreign field might be eminently useful in the home field as Christian workers, especially in the cities, if specially trained for that purpose. In other sections of the Church, to a very much larger extent than in the Presbyterian Church, such services are utilized. The Ewart Training Home seeks to equip such candidates, and the possibilities in this direction are limited only by the demand. Already a considerable number of the missionaries have gone forth to home and foreign fields who testify to the value of this institution, which is as yet in its infancy. Whether more use cannot be made of this Home is worthy of the consideration of the General Assembly of the Church.

WOMEN'S MISSIONARY SOCIETY.

8. This Society has forty-one Auxiliaries in Montreal and neighbourhood and contributed towards different departments of the Church's work. They have undertaken the entire support of woman's work in connection with the Macao Mission, and also pay the salary of Dr. Jean Dow in the Honan Mission.

Their prayerful sympathy and co-operation is much appreciated by the Committee.

FINANCES.

The Committee gladly report the extinction of a deficit, amounting to \$19,753, reported last year, leaving a favourable balance of \$687 when the books closed. The receipts for the year are considerably greater than in any previous year, amounting in all to \$170,109.74.

The expansion of work, and demands for necessary buildings require in different fields a steadily increasing revenue. For the current year \$112,000 will be needed for the General Fund, besides \$59,882 for work chargeable to the Women's Foreign Missionary Society.

It is to be regretted that so many congregations hold their contributions to the end of the year instead of making quarterly their remittances to the Treasurer. If this plan were generally adopted, the Committee would be in a better position to administer the work intelligently, and could also economize as to temporary loans.

Many congregations have increased their interest in missions, and enlarged their liberality, by taking a direct interest in some special object in connection with mission fields.

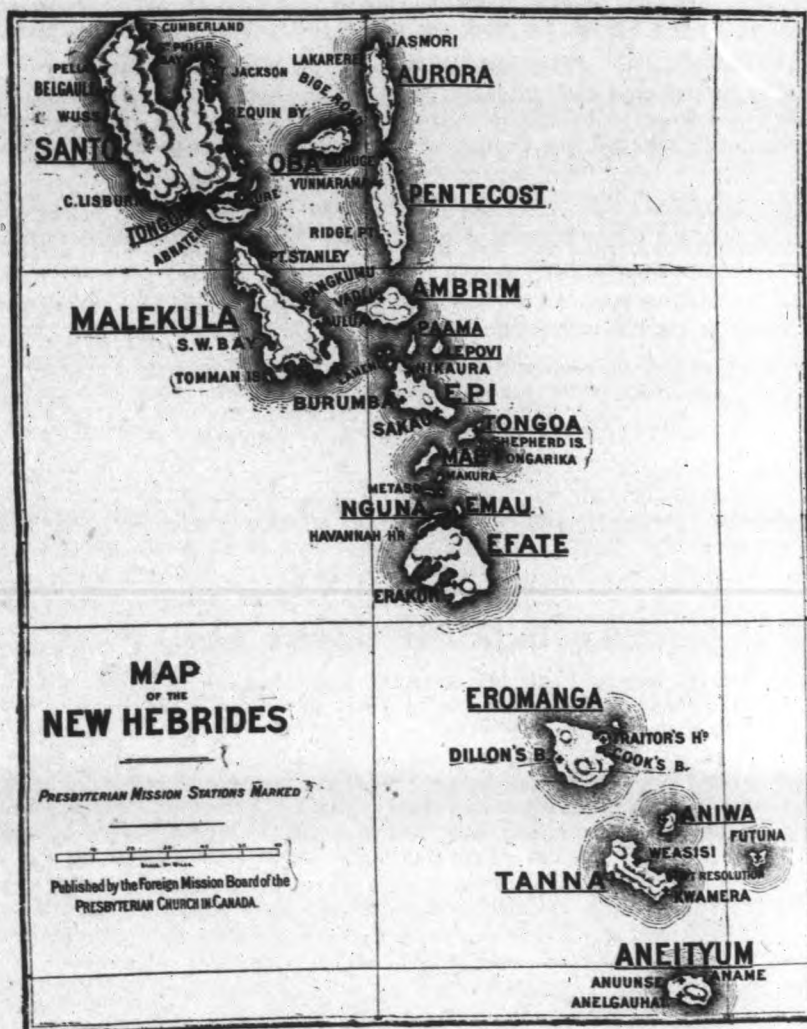
On the whole, progress has been made, but the fields are wide and white, and our financial ability is rapidly increasing.

With this development, comes responsibility.

E. D. MILLAR,
W. A. J. MARTIN, } Joint Conveners.

PERSONAL REPORTS.

I.—NEW HEBRIDES.



THIRTY-FOURTH ANNUAL REPORT OF REV. H. A. ROBERTSON, D.D.

I am devoutly thankful to God for sparing me to send my beloved Church my Thirty-Fourth Annual Report from Erromanga.

To enjoy good health so as to labour on in the tropics for even ten, or twenty years is a matter for great thankfulness, but to be able to keep on for thirty-four years, as your three Canadian representatives now in this field have done, surely calls for devout gratitude on their part.

And though I have not been any longer in this mission work than my two grand Canadian brothers, Annand and Mackenzie, and though I have been even a shorter time, by three years, than Messrs. Milne and Watt, who have been longer in active service in this mission field than any who have ever been connected with it, yet I have spent altogether more years in these islands than any other man, missionary or settler, who has ever been here. It is just one month over forty-two years since I sailed away from Nova Scotia in the very first Presbyterian mission ship that had ever left British North America, the first "Dayspring," built in New Glasgow, by Mr. Carmichael. I was not then a missionary.

The cutter, "John Knox," of only twelve tons, was the mission ship when we cast anchor in Aneityum Harbour on the 5th June, 1863, and there were only two missionaries in the group then, Messrs. Geddie and Inglis, both of whom were on Aneityum. To-day, two large ocean-going steamers, flying the grand old British Ensign, call at every mission head station each month on the outward and home trips, and are full, to the very decks, of cargo, the outcome of the business that is being carried on in this group and in the Bank's group.

And there are some twenty-five European missionaries occupying every island in this group, five of whom are medical men; and there are perhaps three hundred native helpers, a teacher's institution, and one large hospital and three small ones connected with the New Hebrides mission; and some thousands of native Christians.

But, I am forgetting. This is not a report for the whole mission field, but for Erromanga.

In brief, I may say that I have visited the outlying districts a great deal during this year, that we had the great joy of having the mission Synod on Erromanga this year and that we had the delightful fellowship of the missionaries and their families.

Our own Dr. Annand was moderator, and he was moderator twenty-six years ago, also, when Synod was held on Erromanga, and this from no prearrangement.

During Synod the new Martyr's Memorial Church was opened and dedicated in a brief, but most intensely interesting service, and the missionaries and our Erromangans, who were present, gave that day, £13 2s 6d sterling, towards the debt on the church. There are about £30 yet of a debt, but we shall get it, every cent, in due time.

The new building is finished outside, and there is not very much more to be done inside.

The Lord's Supper was dispensed at East Erromanga on the last Sabbath in July. I had the joy of baptizing eighteen adults that morning, who sat with us and joined in remembering Christ's death for us all.

Ten children were also baptized and two of the older teachers, both faithful and active workers, were ordained to the eldership.

We took up a collection, £3 12s 0d, towards support of teachers.

There have been twelve marriages during the year, and I received in marriage fees, £5 towards support of teachers, 1,200 pounds of arrowroot have been made and is being shipped to Glasgow, proceeds when obtained are towards paying for the N. T. in Erromanga. Free native help, value about £20. There are fifteen teachers employed and three young men assisting me, whom I send out on Sundays to scattered villages of only a few people.

Two of our children are with us meantime, helping, two are in Sydney, one, our only boy, Gordon, is in British New Guinea, and one is not, for God took her.

Our second daughter, Mrs. F. J. Paton, died on Malekula, April 28th last.

This great sorrow has cast a deep shadow over us all, for our sainted one was very dear to us and to all who ever knew her. It is well with her now and forever. She is free from all sorrow and suffering.

THIRTY-FOURTH ANNUAL REPORT OF REV. J. W. MACKENZIE, D.D.

On the whole, the past year has been a satisfactory one in the progress of the work. It is a matter for devout thankfulness that such is the case, considering the many counter-acting influences we have to contend with. At no other station in the group are natives exposed to such temptations. That notwithstanding these, the work should progress, is clear evidence that it is of God and that the seed of the Kingdom has taken root in the hearts of many. True we have much to discourage, much to deplore, but on the other hand at most of our villages we have very much of an encouraging nature.

Of all the evil influences the worst by far is the demon of strong drink. Could this curse but be swept away, the work would be exceedingly hopeful. It is by far a worse enemy to the spread of the Gospel, than was heathenism in its worst forms in days gone by. Just when our natives were all in from heathenism, and we were endeavouring, by God's grace, to establish them in the faith, and were hoping to have at least a partially self-supporting church, this worst of all evils that ever issued from the Pit, comes in the wake of civilization.

Being at the principal harbour of the group, a great deal of the scum of New Caledonia floats here. They come here in vessels as sailors, and remain, miserable drunken natives and half castes and low Frenchmen, many of them ex-convicts. They ingratiate themselves with our people, and if some of these are contaminated, it is not to be wondered at. On the other hand, I am glad to say that we have many very respectable French settlers, some of them quite friendly to us. The same may be said of the British settlers.

Then we have large numbers of natives, mostly heathen, brought from the northern island, to labor on the plantations of the settlers. These are allowed, and in some instances encouraged by their masters, to hold heathen dances, and when, as is generally the case, they have drink at these "sing-sings," the nights are made hideous with their wild howlings. There are between two hundred and fifty and three hundred French in our district. The number of British is small.

Frenchmen are not supposed to be allowed to sell intoxicating liquors to natives, but all the same the natives get it whenever they wish. Wine is not forbidden, as it is said French wines are very light. Light or otherwise, natives soon become intoxicated drinking it. The explanation is, that some of these low Frenchmen, knowing that a native who is addicted to drink, will pay any price for the kind which makes them "strong," put a little wine into a bottle of gin, to give it the color of wine, thus evading the law.

The French Resident, whom we find very friendly and sympathetic, is almost powerless to prevent the sale of liquor. For one thing, a native will never tell you where he bought the drink, and so it is difficult to convict any one. Then his subjects can put him at defiance in the matter, as he has no police to enforce the penalty, should he succeed in convicting. So the curse goes on unhindered. So far at only one village have our young men fallen before this temptation. The old men do not touch it.

My fellow labourer, Dr. Macdonald, I regret to say, has been obliged to resign, owing to ill health. The whole island is now under my charge.

At Eratap, one of our outstations, we erected a new church, the natives rendering all the assistance in their power. This is the fifth church in our district, of Colonial wood, all of them paid for by the natives.

Again this year they contributed a quantity of arrowroot. I am afraid we shall be obliged to give up making it, as there is difficulty in getting a market for it.

As usual, Sabbath collections were taken at all the villages to pay the teachers' salaries. At Mele, our largest village, in addition to Soppi, the head teacher, from Pango, and Mel, widow of the late teacher from Erakor, we have four natives of the village, assisting in the schools—adults and children.

When they counted their collections for the year, they found there was rather less than usual. Tio, one of the assistants, one of the best natives we have, one of the least avaricious, said, "Missi, we will give Soppi and Mel theirs, and what is left we can have." I said to the people, "It is very good of Tio to say that, but I do not think it is right. Tio and the others are working for you, and should get something. You are buying luxuries for Christmas, so you can afford to give them something."

Shortly afterwards one of them came to tell me that they had just taken up a collection which amounted to £4 14s. This along with the other was more than was required, so they sent to ask if they would divide the balance with the church members, who in turn with the teacher conducted the weekly prayer meeting. In some respects they are like children, so I had to explain to them the difference between service of that kind, and teaching in school. They were quite satisfied.

The work at Mele is quite encouraging. They have not yet "lost their first love." The teacher, Soppi, is a fine, energetic young man, and commands the respect of old and young. He has over eighty in the children's school. Several young men attend, and some young mothers as well, their wives, with babies in their arms. All except about twenty wee tots can read and write. Over a dozen read the English Bible fluently, and a number more are learning to read in English.

Mrs. MacKenzie held her class as usual on the main land, for the labour of the settlers. She was much encouraged with the attendance. One boy from among them applied for baptism, so at our last Communion, I admitted him to the church. She speaks to them in simplest English, as they come from different islands, on which different languages are spoken. They speak to each other in English.

We managed to secure a very good site for a church for Europeans and natives, on the mainland, near the settlement. The site cost £15. The missionaries were so much in sympathy with us in this that they gave us the Communion collection taken at last Synod, towards paying for the ground. It amounted to £12 1s. 8d. It is possible that the Memorial Church, to the memory of the late Mrs. John G. Paton, may be erected on this site.

STATISTICS.

Number of births during year.....	34
Number of deaths during year.....	17
Number of marriages during year.....	12
Number admitted to church.....	13
Number of children baptized.....	31
Amount contributed during year.....	£132 5s 9d
Amount expended during year.....	105 1s 8d
Amount on hand, including balance from last year, towards payment of printing Old Testament in Efatese.....	£117 17s 5d

NEW HEBRIDES EXPENDITURE.

From March 1st, 1905, to March 1st, 1906.

Erromanga:		
Missionary.....	\$973 34	
One child.....	48 67	
		\$1,022 01
Efate:		
Missionary.....	\$973 34	
One child.....	48 67	
		\$1,022 01
Maritime service.....	\$973 34	
Dr. Cosh, salary.....	60 83	
Mrs. Geddis, annuity.....	730 00	
Dr. Annand, account salary.....	7 00	
Overdraft, March 1, 1906.....	4 50	
		\$1,775 67
		\$3,819 69

Less balance in hands of Mr. Cosh, March 1st, 1906	\$22 50
Less Sterling Exchange	33 10
Less overdraft, March 1st, 1905	1 00
	<u>\$56 60</u>
	<u>\$3,763 09</u>

The apparent decrease in New Hebrides expenditure is due to the fact that Dr. Anand's salary for 1906 has not yet been paid.

II.—TRINIDAD.

GENERAL REPORT FOR 1905, BY REV. A. W. THOMPSON, SECRETARY OF THE MISSION COUNCIL.

SUMMARY OF STATISTICS.

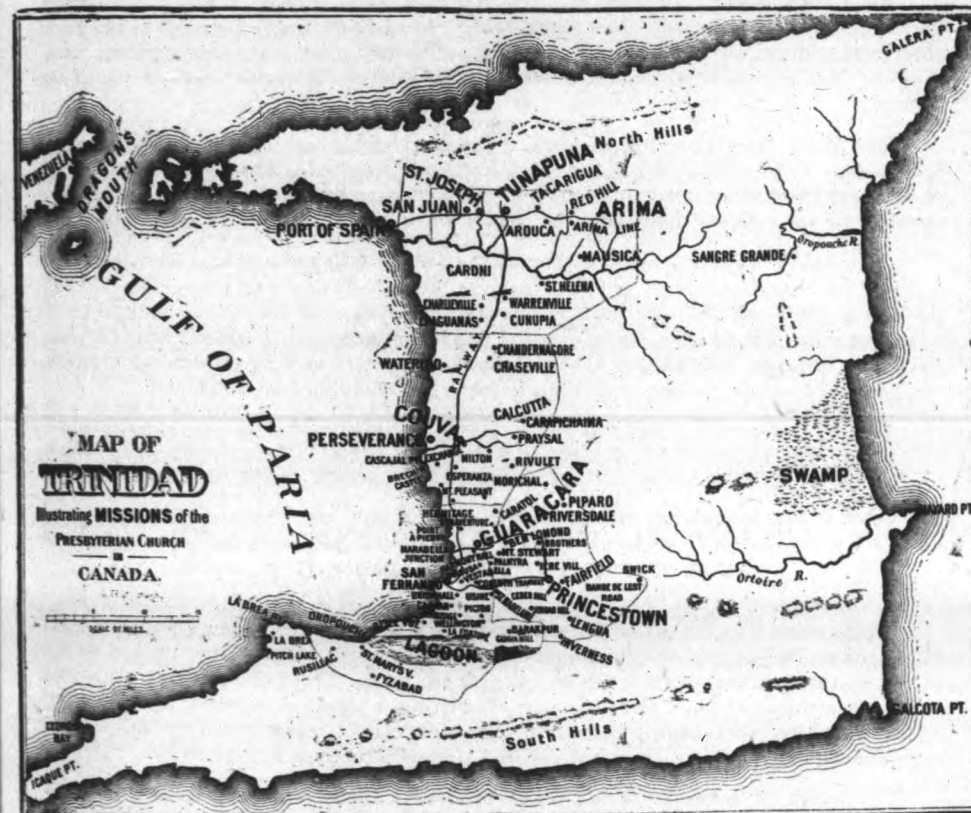
	Tunapuna.	San Fernando.	Princes-town.	Couva.	Total.
Canadian Missionaries.....	2	2	1	1	6
Ordained Natives.....	2	1	0	0	3
Catechists.....	9	13	14	10	46
Bible Women.....	2	2	5	1	10
Baptisms (adults).....	37	35	17	20	109
Baptisms (children).....	108	81	39	38	266
Baptisms, total.....	145	116	56	58	375
Marriages.....	19	19	13	7	58
Canadian lady teachers.....	1	0	1	0	2
Schools.....	18	16	13	9	56
Boys on roll.....	1,364	1,136	866	608	3,974
Girls on roll.....	656	448	384	301	1,789
Total on roll.....	2,020	1,584	1,250	909	5,763
Average daily attendance.....	1,128	870	602	523	3,123
Total enrolled in 1905.....	2,688	2,297	1,680	1,219	7,884
Communicants, January 1st, 1905.....	190	456	229	140	1,015
Added in 1905.....	4	35	25	14	78
Died in 1905.....	4	8	5	1	18
Removed in 1905.....	6	3	1	2	12
Gone to India in 1905.....	2	0	0	1	3
Suspended in 1905.....	0	11	7	4	22
In good standing, Dec. 31st, 1905.....	182	469	241	146	1,038
Net increase.....	8	13	12	6	39
Sunday Schools:—					
No. schools.....	21	19	20	18	78
No. on roll.....	797	986	1,024	850	3,657
Daily average.....	457	692	578	520	2,247
Contributions:—					
Proprietors.....	\$1,080 00	\$264 00	\$96 00	\$288 00	\$1,728 00
Native Church.....	1,260 00	2,956 62	1,162 01	1,365 00	6,743 63
Average per communicant.....	6 92	6 30	4 83	9 34	6 49

SUMMARY OF OTHER MATTERS.

As in previous years, by far the greater part of the revenue was derived from local sources, Canada's contribution being much less than one-third of the total.

The various sources of revenue, the amount derived from each, and their relative proportions may be seen by a glance at the following table:—

Canada.....	\$19,523 00
Proprietors.....	1,728 00
Native Church.....	6,743 68
Donations.....	28 00
Government, including schools and colleges.....	28,028 80
Sundries, including rents. etc.....	9,886 55
	<u>\$65,938 03</u>



The amount set down to the credit of the Native church includes only the ordinary revenue, and is a trifle more than that of the previous year. If the contributions for buildings, some \$800 additional, be added, the figures will reach to over \$7,500.

The amount per communicant for the whole mission is \$6.49. We have not yet attained to the joy of "giving as God prospers," or the bliss of breaking the alabaster box for the Master; but the grace of liberality is growing, and some have had the rich experience of proving that the giving that costs much does not diminish either the power or the willingness to give, and that the way of sacrifice is the way of blessing. What strength and beauty our church will take on, and what triumphs await her, when all our people prove the truth of this in their own experience!

The efforts of the Fyzabad congregation to provide a church building entirely at their own cost were crowned with success, and their beautiful new church was dedicated by the Presbytery July 5th.

The baptisms for the year show a good increase. A significant fact in connection with them is the large proportion of infants. This clearly indicates what is our supreme duty, and emphasizes the value and importance of teacher training. The Christian community in each of the fields has assumed such proportions that its care and oversight is a serious tax upon the staff, apart altogether from the work of evangelizing those that are without.

The circulation, monthly, of over 500 copies of a Hindi Supplement to the *Trinidad Presbyterian*, marks a new stage of progress in our missionary efforts. As an educative, unifying, and also evangelizing agency this venture is full of promise.

We chronicle with much satisfaction the opening of a Girls' Home in Princetown under the superintendence of Miss Archibald. What has hitherto been left to individual enterprise and enthusiasm now justly comes to its own place and receives general recognition. Henceforth it will have its standing as one of the regular departments of the mission.

Rev. W. L. MacRae retired in April. The good wishes and prayers of a host of friends follow him. The arrival of his successor is eagerly awaited. The cordial thanks of the mission are hereby tendered to all friends, old and new, who have in so many ways contributed to the success attending the year's work.

A summary of the statistics of the mission for the year gives 6 Canadian missionaries, 2 Canadian lady teachers, 3 ordained natives, 46 catechists, 10 Bible women, 375 baptisms (109 adult and 266 children), 58 Christian marriages, 56 schools, with a total enrollment, for some part of the year, of 7,884, 1,038 communicants (78 added during the year), 78 Sunday Schools, with 3,657 on the roll, \$1,728.00 contributed by proprietors of estates, and \$6,743.63 by the native church, an average per communicant of \$6.49.

THIRTY-EIGHTH ANNUAL REPORT OF REV. JOHN MORTON, D.D., AND FIFTH ANNUAL REPORT OF REV. HARVEY H. MORTON.

It is in some respects easier to do the work of a year than to write a report of it. The work comes appealing to the missionary day by day with a timely urgency, and we gird ourselves, thankful for work to do and health to do it. The writing of a report appeals much less strongly. Then the difficulty of writing a report is increased when there are colleagues whose work having been done unitedly, cannot be separated without unnecessary repetition. We have therefore decided to send this year a joint report.

The health of the missionaries in the Tunapuna District has been good, no Sabbath service having been missed through illness. Services were kept up at twenty places every Sabbath day, and at six places less regularly.

Those who attend these services in the larger villages are now chiefly Christians. The Hindus have two, and the Mohammedans have three places for worship in the Tunapuna district, and every effort is made to prevent their people from attending Christian services.

At the outset of the work this opposition did not exist, and it would have been very discouraging. But the training and care of the Christian element has now become so important a part of our work, that special attention must be given to it. The heathen will in the future be more largely reached and leavened by day and night schools, by the press, by visiting, and by Christian workers, paid and volunteer, reaching the people at

or near their homes. After twenty-four years' work in this field, it was to be expected that this two-fold aspect of the work would emerge.

In 1905, 145 persons were baptized in this field. In the past twenty-four years the total number baptized was 2,140. In that time a new generation has grown up. The Christian church has taken its place as a distinct and prominent factor in the community, making a very definite demand upon our time.

In our Day schools, the children of non-Christians are receiving daily instruction in Bible truth along with the Christians, a fact which, apart from all other considerations, would justify the time and means expended on these schools. The same remark applies very strongly to Mrs. Morton's night school and Sabbath evening service, which gather in and instruct lads who are not allowed to come to Sunday school or Sabbath services.

Rev. Paul Bhukhan, though somewhat improved in health, has not been able to resume his work. Rev. Andrew Gayadeen has continued faithful and laborious, and the staff of catechists, teachers and Bible women have done excellent work. A young man in the government service, a carpenter, and our head printer, help greatly in keeping up the numerous Sabbath services.

SCHOOLS.—Our Cunaripo school was granted government aid from April 1st. This year we have had sixteen schools assisted by government, and two unassisted, with a daily average of 1,128, and a total enrolled of 2,688. There was much sickness among our children during the rainy months of 1905, largely from measles.

Mrs. Morton's health has been good for the year, and her work has been continued on the usual lines. Her night school affords an opportunity to the poor and ignorant of the village, to learn reading, writing and Scripture knowledge. The Bible attracts and influences many of the lads and young men who have not as yet made any confession of their faith.

Fifty-three members have been added to the Blue Ribbon Band through Mrs. Morton's efforts, making 1,202 in all.

The Girls' Home has gone on with very little change, except that Deborah Talarum having been removed to another district, Mrs. Morton has had no help for the past year. Fourteen girls have enjoyed the privileges of the Home, the average for the year being ten, and the total expenditure, \$197.51. This work was begun in January, 1890, and has been continued with but little interruption. Sixty-seven girls have been trained. Of these ten have died, eleven are still in the Home; the remainder, three only excepted, are living virtuous and useful lives in homes of their own, and some are notably helpful.

She also superintended the sewing for which, at the annual School Show, our schools received a considerable number of prizes.

HINDI PRINTING.—From March we began to print four pages of Hindi in those copies of *The Trinidad Presbyterian*, which circulated among East Indians. In this way, 26,600 quarto pages were put into circulation. Contributions in Hindi were received from all the fields, and from Demerara. 1,000 first books have been printed, and 500 copies of a small work on the Parables, besides notices and circulars for the government and others, and casual work for the mission.

THIRTY-FIFTH ANNUAL REPORT OF THE REV. K. J. GRANT, D.D.

San Fernando, Trinidad, December 30th, 1905.

To the Foreign Mission Committee, E.D.

I beg to lay before your Committee my thirty-fifth annual report. As pastor of a mission church that has provided my salary for the last five years my work has necessarily been more of the ordinary pastoral routine than I could crave. My relations are of the

pleasantest character with my people, but I long for purely missionary work. There are two day schools and three Sunday schools within the town connected with Susamachar church. In one day school I give instruction twice weekly, in the other occasionally. Besides the English work on Sabbath, the Christian Endeavour and weekly meeting for prayer, we have three regular Hindi services weekly.

We can't claim any nearer approach to perfection than pastors at home, but if full and regular attendance on the means of Grace, and liberal giving can be accepted as features of encouragement, we may be hopeful.

The weekly offerings amounted to \$1,604, and from Oriental Hall \$240 came in as rent, giving a total of \$1,844. In this year more than in any previous year we have steadily aimed at the attainment of our ideal of making every baptized member a financial member. All contribute in envelopes.

At the close of the Hindi service, every offering is assorted in a box with little apartments labelled from A to Z; so too with the offerings of the Sabbath school, and those also of the English service. At a convenient time early in the week, these all are entered up in MacCalla's Envelope Account Book, and without pressure the results are as already stated. Patient continuance for a few years may enable us to reach those who have as yet no claim to honourable mention.

As Naparima College, in its affiliation with Queen's Royal College, Port of Spain, has as yet obtained no formal recognition by your Committee, it may be proper for me as Principal to tell briefly of it. During this year the Governor accorded to its Principal a seat in the College Council of the Colony. The work done in it by graduates from Dalhousie, namely, Messrs. E. W. Coffin and James A. Scrimgeour, and later on the retirement of Mr. Coffin by Mr. Charles C. Cumming, was highly satisfactory.

Some of the more advanced boys had the great advantage of a daily drill by Dr. Coffin, who also gave a portion of his time to the students of the Training School, which prepares our teachers. Twice weekly I gave Bible instruction to the boys whose attention greatly cheered me. These higher grade schools are annually giving us better furnished men for our Primary schools, and will steadily supply the material to be wrought up in the Theological classes.

The interest from the bequest of the late Rev. G. M. Clark has been divided, as in the past, between the four mission districts, and is used by the missionaries in encouraging poor, yet promising boys to keep at school, with a view to mission work.

Were it not a repetition, I would take great pleasure in reporting the invaluable services of the Rev. Lal Bihari and others, who in season and out of season, devote all their time and energies to the work. Results may be gathered in some measure from statistics, as given in general report.

ELEVENTH ANNUAL REPORT OF REV. S. A. FRASER, SAN FERNANDO.

(Oversight of Princetown.)

I spent the year in San Fernando district, rendering what assistance I could to Princetown after Mr. Macrae's regretted departure. I dispensed the Communion in six different sections of that field, and all the services were very well attended. Rev. Mr. Cooksey, of the Baptist Church, greatly relieved me by taking the English service on Sabbath evenings in Princetown Church. His services have been very acceptable. He has notified me that he will not be able to continue this service after March, as he expects to leave the island in April.

The manse at Princetown has been raised, painted, partly concreted underneath, outbuildings have been changed, and the whole premises put in thorough order, awaiting the arrival of the new man. When will he come?

Miss Archibald returned to Trinidad the end of August, and has opened up her girls' school in Princetown and rendered help in the Sabbath-School, Christian Endeavour, and women's work. Brown cottage was raised and repaired to accommodate Miss Archibald and provide a class-room for her girls.

The management of the schools, keeping of accounts, repairs of buildings and the superintending of the work generally, has largely devolved upon Mr. Sooden. He took up his additional burdens cheerfully and zealously carried on the work.

The Government has granted permission to build and open another school at the 26th mile post, on the Bandel'Est Road.

OUR WORK IN SAN FERNANDO DISTRICT.

In San Fernando we have gone on extending our work, especially into the new districts, as fast as men and means will allow. There are thousands of Indian people living on their own lands in the woods, two, three, and four miles away from any public road, who have never been visited by the catechist. Numbers of them have been taught Christianity in our schools, others have been taught on the estates, but on account of heathen influences and evil surroundings unless they are followed up and looked after the fruit of our former labours will be lost.

Our day schools, Sabbath schools, night schools, forty-seven in all, have been regularly maintained, and in them 3,500 children and adults have received instruction at different times in the truths of our blessed religion.

A new road is being constructed from La Fortune Estate to San Francique district, where we expect to erect a schoolhouse and teachers' residence this year. This place hitherto has only been accessible by boat at high water.

BUILDINGS.—The people of the Fyzabad section of Oropouche Congregation, according to their decision as reported last year, subscribed the total cost of building a new church. The church has been built, costing \$2,200, capable of seating 375 people comfortably. It was dedicated by the Presbytery of Trinidad on July 5th. Although heavy showers of rain continued to fall throughout the day, making some of the mud roads very bad, the church was well filled with people. Seven hundred dollars have been paid on account. The balance of \$1,500 is to be paid in annual instalments of \$400 until the whole is paid. Mr. Prayag, the catechist, subscribed very liberally, and has done much in inspiring the others with a like spirit of liberality.

We completed the school and catechist's house in Penal; built a new building in San Fernando, which is now being used for students' dormitories; removed mission schoolhouse off rented land on to land which we purchased from the Crown; removed, remodelled, enlarged and painted the catechist's house at Fyzabad; also purchased two lots of land and a building on it used as a shop in front of the new church to prevent it being used as a shop, which would be opened on Sabbath mornings. The buildings can be sold and the mission will control the land.

CATECHISTS.—Peter Radikisun, one of Dr. Coffin's students in the Theological College, took suddenly ill and died in the month of April. He was well versed in Hinduism, a fearless preacher, suffered persecution for religion's sake, and gave promise of being a very useful man in the work. Simon Siboo, who laboured for several years with success among the Indians in Jamaica has again joined our catechists staff. With these two exceptions the staff of our regular catechists remains the same.

Rev. Lal Bihari has faithfully continued doing the work of former years. He has now been in the mission work for thirty-three years. His mental faculties are unimpaired, and he can preach as good a Gospel Hindi sermon as ever, but it is not expected that he

would be able to tramp about the jungles, and do the hard and fatiguing work he did in former years.

The greatest hindrances we meet in our work are strong drink and a desecrated Sabbath. Licensed rum, ganja and opium shops are planted almost at the very doors of a number of our schools and churches. They sell all day on Sabbath, so that in some places we can scarcely hold a religious service. The magistrate a short time ago licensed a rum shop within forty feet of a government school and a church, and at the same time there was another licensed grog shop only 200 feet away. They both sell all day on Sabbath, so that now the village at times is like a little hell.

The government has recently changed the law to protect the rum seller. Now any man found on licensed premises during prohibited hours is liable to the same fine as the seller. The purchaser will not inform on the seller, lest he be fined also. No private citizen can lay information, and the majority of the police seem quite indifferent to what happens. Crime is rampant on every hand, I am quite sure that half of all the crime, insanity and pauperism in this island is directly caused by the cursed traffic in strong drink, ganja and opium. The government is the chief shareholder in this business. What a disgrace to Christian England.

Labourers on estates are frequently paid their wages so late Saturday evening, that they are forced to do their buying and selling on the Sabbath day. Markets and the front doors of shops are opened till nine o'clock on Sabbath morning according to the law. The back doors of shops in the country are generally opened for trade all day.

We are happy to say, however, that notwithstanding these terrible evils and hindrances to religious work, the cause of Christ is making steady progress. "Jesus shall reign."

EXTRACT OF REPORT FOR 1905 OF REV. A. W. THOMPSON.

The Mohammedans seem to have been inspired by demons this year. We have always lived in peace with all, and never suffered controversies such as some others encourage to no profit. This year, without any excuse, they set themselves to break down our work. Council after council of the heathen was summoned to take concerted action against us. House to house visitation was resorted to, to influence the people against us. The most audacious lies were circulated. Low criminals of a desperate sort, some of them escaped murderers, went about imploring, pleading, lying, threatening. Some of these latter daily carried loaded revolvers, and only a power higher than human saved our workers from death on more than one occasion.

It was an anxious time for us. The more fiery spirits among our young men wanted to meet them with their own weapons, but this was strictly forbidden by us. Our men were exhorted to go on quietly with their work, and put their trust in Him, whose we are, and whom we profess to serve, assuredly knowing that if His help were not on our side, revolvers and similar weapons would avail nothing against these enemies that were so strong against us, absolutely without a cause so far as any act of ours or of our workers was concerned.

This struggle lasted for four or five months. The school at Balmain suffered little. The Hindu people stood firm. Those who wished to "save their face" left the matter with the children, and the children decided for us.

At Preysal the case was different. That is largely a Mohammedan centre, and is the home of a gang of Mohammedan criminals, well-known for their desperate character. Some of these had been participators in a most brutal murder, and had escaped justice. These went about among the people. Those who remained true to us were threatened, and on their holding out were robbed. Three nights in succession our friends' houses were entered and their goods carried off. We urged them to seek police protection. They

said, "If we report to the police, what profit will there be to us? Those who threaten will be bound over to keep the peace, and our houses will be burnt over our heads."

This is true. There are some things in police administration here that we don't understand. The day that will reveal has not yet come. Meantime many suffer and wait. For four or five months the outlook was dark indeed. The attendance in school fell from over fifty, oftentimes over sixty, to much less than twenty. Many early made terms with the enemy, who boasted that not a scholar but the Christians would be left in the school. Some tried to remain friends of both, saying, "We are neutral, if Sahib wins, we will join him, if the Mohammedans win, we will join them."

One longed for just one or two to stand up and say, "Here we stand, do your worst." But this is far too much to expect from heathenism. There are Hindu Christians, not a few, who would take a dare like this and keep it. May their number increase!

To protect our workers, who were threatened if found alone, and to remove temptations to violence, they were sent forth, two and two, early in the morning to gather children to school; and also to protect them from violence on the way home at night; to meet with the parents and secure their support. These went about daily.

And if we had our gatherers so had they theirs. And when ours went early to-day, theirs went earlier to-morrow. The children declared for us, past kindnesses, help when in distress, medicine when in sickness, were remembered with gratitude by the little folk, and in time the parents were won.

A council of all the Hindu fathers in one settlement was summoned in the early morning by the Mohammedans and the Hindi priests who had now joined them, making common cause against us—from the same motives as the silversmiths of Ephesus of old. The parents, who were all afraid of their priests and of being put out of their caste, for this had been resolved upon—left the matter with the children. These were "lined up" and asked their choice. With one voice they said, "We will go to Sahib's school and no other." None of these were Christians, of course.

Say that school work is a failure when the children are not baptized. Let the answer to this charge be the choice of the boys of Balmain woods. The parents said, "We can do nothing, hear what the children say."

At the time of writing the opposition has greatly decreased, but it still slumbers, and we do not know when or how it may break out again. This much we are sure of, we have the children on our side, we have the law with us, and we have the assurance of the Governor that the law will be impartially carried out. We ask no more. The attendance has improved. The very violence of our enemies vented itself on their own, and this helped us.

Unfortunately for us the road to the school passed over the property of a Mohammedan. For fifteen years we had used it. Some held that we could enforce our claim to a right of way, but the way of litigation in Trinidad is notoriously precarious, and at best we do not think it wise or worthy of us to appear before the ungodly and the heathen in our midst as prosecutor of a heathen for resisting our claim to a road over his little plot of land. At best our claim was doubtful.

So when our worker was arrested for "trespass" and taken before the lower courts while we set up the claim of "right of way," and won on the ground of "no jurisdiction," I determined that I would not venture to the higher courts. I sought out at once the owner of the land, and arranged to buy it over. Before he had time to consult the enemy, I had his promise to sell the land at the price we had paid for the land previously bought.

A great uproar from the Mohammedans and their friends went up over this, but he kept his promise, not, I fear, so much from a desire to honour his word, as because he was hard up, and the sale of this waste land offered a way out of his financial troubles. This transaction has been completed, and we are now in undisturbed possession.

This settlement of the land trouble, which at one stage almost led to bloodshed, and threatened serious litigation from the very first, is honourable to all. By it we won several Mohammendan children to our school and have the approval of the heathen community, who recognize our proceedings as fair and honourable.

I regret to say that some in authority rendered not a little encouragement to the enemy by their public and private support. Things were rendered much more serious because of this. Dr. Morton and Dr. Coffin were sent to the Governor to lay the facts before him, and their visit was most satisfactory. The Foreign Mission Committee will be pleased to know that the Governor in a letter to the Secretary of State spoke in the highest terms of Drs. Morton and Grant, and of the valuable assistance rendered by them to help in a matter vitally affecting the interests of the East Indians. The Governor paid a great compliment to them, their work and the esteem in which they are held by the East Indians.

So much for the year's struggles: They are over. Perhaps never more heartily did all the missionaries say "Thank God! the past year is over!" It was a hard one in every way, financially the hardest for our people that I have seen in fifteen years. Our accounts show what a struggle it has been for us all.

ANNUAL REPORTS, 1905, REV. F. J. COFFIN.

During the year my work has been entirely confined to educational lines. The plans, devised by the Mission Council last year (1904), have been followed with only slight modifications as conditions demanded.

I. PRESBYTERIAN COLLEGE.

(a). THE HINDI CLASS—Continued from earlier years, met as usual every third week during the first term of the year, but owing to the death of one member and the inability of others to attend, the work was discontinued.

(b). THE ENGLISH-HINDI CLASS has been entirely entrusted to my care throughout the year. It has met regularly every third week and has been attended by four men the entire year and three others during a shorter period.

The aim in the conduct of this class has been thoroughness combined with the attempt, not only to gain useful knowledge and inspiration, but also to develop the spirit of self-reliance and draw out the native ability of the members. The work has been beyond expectation, promising.

The subjects studied were as follows:—

1. Hindi and English grammar and composition.
2. Psychology and education.
3. Geography of Bible lands, and Semitic History and Religions, in outline.
4. History of the Hebrews, and development of Old Testament prophecy down to 721 B.C.
5. History of New Testament Times.
6. Introduction to the Gospels, and the Life of Christ to the opening of the Peraean Ministry.

The Biblical section of this work has been done with much care, and the standard has been quite equal to similar work in American or Canadian colleges. The work was conducted partly by lectures and partly by the use of text-books, of the latter, the best available were used, such as Smith's Historical Geography, Mathew's History of New

Testament Times, Burton's Constructive Studies in the Life of Christ, etc. With our students we required to move more slowly than with men who have had a wider culture.

(c). The work of the College has been extended during the year by means of an *extra-mural class*. This new departure was undertaken in order to bring a part of the regular work of the College within reach of the teachers and other workers in the Mission. As our teachers have the opportunity of giving religious instruction daily to their pupils it becomes especially desirable that they should have special training for this very important part of their work.

The course of study selected for the year was the "Teacher Training Course" of our own Church. As the work developed it became evident that our conditions, demanded a somewhat wider course, but covering less ground in the Biblical work. The following are the courses of the year:—

1. Biblical Geography and the Times of Jesus.
2. The Life of Christ, to the end of the first period of the Galilean ministry.
3. Psychology and Education.

Nearly all the teachers of the Mission, sixty in number, with a smaller number of pupil teachers, attended the classes at the four centres. A meeting was held monthly at each centre on Saturdays, when lectures were given, and the work, prescribed for the month, reviewed and examinations held. In the Biblical work the class used Stevens and Burton's Harmony of the Gospels, while each month "notes" were prepared and published in the *Trinidad Presbyterian*, covering the portion of the Gospels prescribed for study during the following month. In the class on "Education and Psychology," the text-books of the "Teacher Training Course" were used, supplemented by a careful study of "Adam's Primer on Teaching," and selected chapters from Baldwin, Comparye and James. During the last term of the year attention was especially given to the preparation of "Notes" of Bible Lessons for the different grades of the Sabbath School, based on the sections of the Gospels studied during the year.

Taking all things into consideration the work of the class has been encouraging, although not wholly satisfactory. The meetings are so far apart that the interest aroused at one meeting is apt to be dissipated before the next. As the students become more intelligent and more able to work for themselves without the aid of others, this difficulty should become less manifest.

II. PRESBYTERIAN TRAINING SCHOOL—1905.

The school has been conducted along the lines of previous years with some slight changes and additions. Mr. W. H. Mayheu still continues Principal, but his work has been considerably supplemented by the addition of other classes.

At the annual examination for teachers in April seven students presented themselves. Of the four senior students, one obtained a second class, two a third, while one failed in one subject, although taking a second class in general standing. Of the three junior students, one failed to satisfy the examiners, and has been dismissed. At the close of the year there are nine students in residence.

In addition to the usual duties of manager, I have given considerable time to the work of instruction. The Hindi class has been carried on continuously throughout the year. It has been attended by fifteen students, some of whom were members of the Presbyterian College and others of the Naparima College.

One hour each day during the second and third terms of the year has been given to the studies of the "extra-mural" course. The study of psychology and its application to education has a direct relation to the work of the school; while the Bible study prepares the students to take up the work of religious instruction more intelligently when they become teachers in our mission schools. The attention and progress of the present class

of students has been generally satisfactory, and their conduct and their interest in religious work highly praiseworthy.

In addition to the above I have acted as Treasurer of the Naparima Collge and prepared the boys of the upper class for the Biblical examination of the Cambridge Locals. This, with occasional assistance to the different members of our Presbytery on the Sabbath completes the narration of my year's work.

Thanks are due to all the members of the Mission staff, who without exception, have shown their interest in our special work and rendered its progress easy, as well as to the editors of the *Trinidad Presbyterian*, for the free publication of the "Notes" on the Gospel, prepared for the students of the "extra-mural" class.

TRINIDAD EXPENDITURE.

From March 1st, 1905, to March 1st, 1906.

San Fernando:		
Missionary.....	\$1,440 00	
All other purposes.....	3,913 00	
		\$5,353 00
Princetown:		
Missionary.....	\$1,440 00	
All other purposes.....	2,560 00	
		\$4,000 00
College grant.....	425 00	
Dr. Coffin's salary.....	1,200 00	
Miss Archibald's salary.....	200 00	
Grant for repairs on manse at Princetown.....	300 00	
Travelling expenses of Mr. and Mrs. McRae, Trinidad to Halifax.....	184 84	
Miss Archibald's salary while in Canada.....	95 66	
Miss Archibald's travelling expenses from Halifax to Trinidad.....	64 00	
Contribution for native student.....	60 00	
Rev. W. J. Jamieson, travelling expenses to Trinidad.....	200 00	
Mr. McRae's rate to W. & O. Fund.....	12 00	
		\$12,094 50
Less balance in hands of Treasurer, March 1st, 1906.....	940 00	
		\$11,154 50
Tunapuna:		
Missionary.....	\$2,880 00	
All other purposes.....	1,120 00	
		\$4,000 00
Couva:		
Missionary.....	\$1,440 00	
All other expenses.....	2,880 00	
		\$4,320 00
Special.....	400 00	
Grant for St. Lucia.....	725 00	
		\$9,445 00
Less balance in hands of Treasurer, March 1st, 1906....	635 00	
		\$8,810 00
		\$19,964 50

III.—DEMERARA.

ANNUAL REPORT OF REV. J. B. CROPPER.

It falls to me to submit the reports for 1905 on the work in the three Districts of the British Guiana field for that year. This is necessitated by vacancies in the Central Demerara and Essequibo Districts, caused in the one case by the retirement through ill-health of Mr. Sutherland, and in the other case by the loss by death of Mr. MacKay. Subjoined are these reports, treating of the work in the respective districts separately.

CENTRAL DEMERARA.

The Rev. Mr. Forbes, who had been supervising the work in this district, since the absence, first on furlough and then after retirement through ill-health, of the Rev. Mr. Sutherland, returned to Nova Scotia in February, and the district was placed under my care. On severing my connection with the Government as Superintendent of East Indian Settlements I took up residence at Better Hope whence the work of oversight of both districts has been since carried out.

The work is now clustered round three centres, Better Hope, Ogle and Triumph. The first named is already well known. The second is a large sugar plantation lying between Better Hope station and Georgetown. It is a large property and contains a considerable East Indian population. Triumph is a village four miles east of Better Hope comparatively recently settled and occupied largely by East Indians. Sugar estates lie on both sides of it and rice cultivation is the principal industry of the villagers.

Four Catechists and a Bible Woman make up the staff of native agents. Good work has been done by Rajkumar at the Ogle Station and progress is visible. The work at Better Hope itself has been most discouraging. The numbers in attendance at the Sabbath services have fallen greatly, as have also those at both Sabbath and day schools. There has been a coldness and indifference among the people, and even the Christians of long standing have been most luke warm, some backsliding altogether. Earnest effort has been made to awaken new life; but there has been very little response. Just before the close of the year the Catechist, Nohar—one of the best—was transferred to the Eastern District and Sarja, from that district, was put in his place. In common with others the estate now grants to its resident labourers a plot of ground each for growing rice and the people engaged during the week in the fields of the estate spend their Sabbaths in cultivating their rice fields. The force of example, too, is a strong factor in leading people away from church on the Sabbath; for it requires a great deal of forceful argument to convince a "Swami" (if indeed you ever do persuade him) that he errs in toiling in his rice fields on the Lord's Day when he sees so much toil on the same day in the factory. At Triumph a site has been purchased for the erection of a place of worship; but owing to pressure on my time it has not been found possible to superintend the erection of a building.

The day schools at Better Hope and Ogle, which receive grants in aid from the government, have been continued throughout the year as has also been the little mission school at La Ressouvenir. Owing to the dearth of competent teachers Sabbath School work does not receive the attention that it should. But the children receive religious instruction daily in the day schools.

Mention should be made of the death at Barbadoes in April of the Rev. Thos. Slater who had much to do with the resumption of the Church's work in the colony. On the death of the Rev. John Gibson, in 1888, the work which was carried on jointly by the Presbytery of British Guiana (Church of Scotland) and the Church in Canada was continued, the Presbytery being unable to meet its share of the cost and the Church in Canada being unprepared to undertake the work alone. About 1895 when Mr. Slater, who was then minister of Better Hope Church, was about to retire, he advised the proprietors of the estate, at whose charges the church was maintained, to apply to the Church in Canada with a view to obtaining ministerial supply. This was done, and as a result of negotiations the church and mission at Better Hope were taken over by the Church in

Canada. Mr. Slater came to the Colony in 1864 as minister of St. Andrew's church, Georgetown, which charge he held until 1886 when he retired from the duties and cares of a large city congregation and took up the work at Better Hope. Though advanced in years he acquired a thorough book knowledge of Hindi, and devoted much time with the aid of a catechist to the evangelization of the East Indians of his neighbourhood. Few men have filled a larger place or exercised a wider influence in the community than did Mr. Slater, whose name is still well known and whose work remains visible in many directions.

Acknowledgments are due to those ministers of the Church of Scotland and the Methodist and other churches and to others who kindly and cheerfully supplied the English pulpit on the Sabbaths that I was engaged in other parts of the field.

BERBICE AND EAST DEMERARA.

On April 1st the government placed under the Central Board of Health, the governing body of all the organized village communities in the Colony the East Indian settlements which had previously been under my superintendence. In conjunction with the work of superintendent I had carried on my work as missionary; but when I was relieved of the duties of superintendent I was enabled to devote undivided time and attention to the work of the church. This release came none too soon. The spreading of the work demanded more and more of my time and, as events subsequently transpired, it was well that I was relieved of the double duty. Though much time was consumed in the superintendence of the settlements during the five years and nine months of my tenure of office, that time has been by no means lost either to the church or to myself, or to the interest I was appointed to serve; and while the day had undoubtedly come for me to relinquish the work I feel no regret at having taken it up. I have added largely to my store of experience of the people, both the East Indian and others, of the ways of government and the life of the community; and that, in a direction which would not otherwise have been open to me. The missionary—like the Home minister—does not always see "the other side" of the life and character of his people; and it is very profitable to him to be able to study his "subject" from other points of view than the conventional missionary point of view. This experience the Church now commands. Through my official position I have been able to bring good influence to bear in directions which would otherwise have been closed to me; and through it the mission has been brought into touch with the department of government, which is concerned with those interests with which it is, itself, directly concerned. My relations with the officers of the government—more particularly those of the Immigration Department—have been cordial and this cannot but result in a measure of sympathy with the work. Besides which, by means of the arrangement with the government the district—not the smallest of the three in the Colony—has been operated without the cost to the Church of its superintending missionary. Indeed, it is a question whether there would have been to-day three districts with a staff of native helpers in each if that arrangement had not been made. On the part of the government, official recognition has more than once been made of its satisfaction with the outcome of events. And as far as the people themselves are concerned the rescue of their settlements from failure and the establishing of them on a self-sustaining basis are sufficient answer. These things being so I trust that any doubts which may have arisen six years ago as to the wisdom of the course taken, and any misgivings as to the then present and the future relations of the Church's missionary to herself will be and are now entirely and forever dissipated.

Owing to the absence of a resident missionary at Better Hope it was deemed advisable that I should reside in that district, which I have done since April 1st. Though resident there the work in this district has been kept under close supervision. Visits have been paid to the stations as frequently as possible on week days and my time on Sabbaths has been equally divided between all the stations of both districts.

On the whole the work at all the stations throughout the year has been encouraging and progress is distinctly visible. The day school at Helena has continued to receive

a grant in aid from the government and the mission schools at De Hoop and Novar have also done well. Sabbath school work is the weak link in the chain of efforts; but where there is a day school—whether government-aided or not—the lack is largely made up for by the religious instruction which is given there daily.

Owing to engagements in other districts it has not been possible for me to carry out my programme of work for the year in my own district. Repairs to buildings and erection of new ones have had to lie over. This accounts principally for the large unexpended balance shown at the end of the year.

In the early part of the year, Catechist Ramphal, stationed at the Corentyne, lost his wife by death. Elizabeth Bihabi (such was her name) was a faithful wife and a devoted mother, and had grown to be a sincere Christian. Strong and in the prime of life her death was not expected; but she died as other mothers have died, leaving an infant to survive her but a few weeks. Her influence in the little church at Letter Kenny was good and she is much missed.

During the year the staff was increased by the addition of a catechist, William Prithiwal, now stationed at the Corentyne. Prithiwal went from India to Trinidad some years ago where he heard of Christ and was baptized. He was appointed a catechist and given a course of training in the institution at San Fernando. After some years he returned to his home in India. He remained there but a short time and then entered into an engagement to come to this colony. He proved exemplary in his conduct on the estate, true to Christian principles and true to his church. In October I paid off the balance due to the estate for indenture fees for himself and wife and secured his discharge from further contract service. As fruit of his volunteer effort while under contract service on the estate, I baptized last year, a man, his wife and two children, residents of the same estate. This man is now in course of instruction preparatory to being taken on trial as a catechist.

ESSEQUIBO AND WEST DEMERARA.

While the hand of Divine guidance has been plainly visible all the way along the course, short though it has been of the church's work in the Colony, nevertheless, there have been disappointments and discouragements. In conjunction with the Presbytery of the Church of Scotland in the Colony work was begun in 1885. Success attended the effort and the prospects were bright and promising. But within three years the worker, the Rev. John Gibson, was called away by death. In 1886 work was resumed under circumstances which pointed to Divine approval. It grew rapidly and was accompanied by a continuance of Divine favour. A second agent was sent out and a new district opened. Conditions were so favourable that it soon became possible to plant a third agent. But then began the disappointments. Mr. Ross retired owing to the failure of Mrs. Ross's health, and Mr. Sutherland, who had come out as third man, had to fill his place. Shortly after came Mr. George Grant, but before he could settle into the third man's district physical unfitness for the climate necessitated his retirement. After further delay a third man was again secured. The Rev. J. D. MacKay came to the Colony in February, of 1903, and entered upon work in Essequibo in June. Once again did hopes run high and all seem fair. The progress of the work in the new district was the envy of the men in the older districts, and a visit to Essequibo was an inspiration. But again the check is applied and the number of agents reduced to two, the breakdown in health of Mr. and Mrs. Sutherland necessitating their retirement. Yet that Guiding Hand is felt in that one of the agents whose time and energy was till then shared between the mission and the government was released from the service of the latter just in time to take charge of the vacant district. The two men planned for the future with hope and confidence. In October they met in Council and prepared the estimates for the ensuing year. Later on an eight days' visit of the Essequibo district was arranged. Such visitations were periodical. The Sacrament of the Lord's Supper was to be administered at two or more stations, several candidates for baptism (upwards of twenty) were to be received; and there was to be an effort at general revival and quickening. But the day appointed for commencing the visitation

brought news of a tragedy which spread a gloom over the whole community and registered yet one check more to the progress of the work. Just before midnight on Wednesday, December 14th, the Rev. J. D. MacKay was drowned by the capsizing of his boat in the Essequibo River in the channel between the islands of Wakenaam and Great Trootie. His body was recovered on Monday of the following week and was next day laid to rest in the sandy cemetery of Huis l'Dieren on the bank of the broad Essequibo. Of all the places in the Colony where his body might have been laid none is more befitting than this spot beneath the spreading trees alongside the road he travelled so often, near the little stone church in which he had so frequently ministered and in the very heart of a settlement and within his own district, of the people he loved and laboured for. This item must of necessity overshadow all else in the report on the Essequibo field.

The distinguishing feature of Mr. MacKay's work was the hold he had upon the children and young people. At every station the catechists gathered the children daily—even where there was no day school—and instructed them in simple truth, and he visited and reviewed their work at intervals. The work of the district was extending rapidly. Four catechists on the mainland and one in the island of Wakenaam comprised his staff. One of these men was the fruit of his own work. Another feature easily noticeable was the method and orderliness with which the work was being done. Every man's work was mapped out for him and he was required to do it. He held regular classes for the instruction of his men. He had already begun to use Hindi in his addresses and quite clearly understood all that was said to him in that tongue. He was in touch with every section of the community and was respected and looked up to by all. He rendered much help to the Methodist Church and the Church of Scotland. Indeed, it was while on an errand of assistance to the Church of Scotland minister that he lost his life. He was returning with the Rev. Mr. Cruickshank from a part of the latter's parish, which he was preparing to superintend, while he Mr. Cruickshank was on furlough when the accident happened which cost him his life.

Mention must be made of the death also of the Rev. J. G. Cruickshank, whose drowning at the same time as Mr. MacKay added to the tragedy. The missionaries of the Canadian Church found always a warm welcome to St. James' manse and enjoyed the whole hearted hospitality of Mr. and Mrs. Cruickshank.

GENERAL REMARKS.

Surveying the field—the three districts which embrace the colony, and which, as occupied so far, stretch along the coast line from Anna Regina in Essequibo to Whim on the Corentyne Coast Berbice—one is moved to ask what is to follow next. Though dark has been the year past and darker still, yea very dark its closing days, yet we look to that same Guiding Hand which has led us hitherto to lead us again to light. I dare to believe that we are on the eve of a great forward movement; and it may be that the church's inertia—or that of her men—has been such that it has required this tragedy to arouse her. Alas! but the grain of wheat must die.

Extracts from the last letter written to the Foreign Mission Committee by the late Rev. J. D. MacKay, British Guiana, immediately after he had learned of the declination of two young ministers to accept the call of the Foreign Mission Committee to go to the West Indies:—

"I must confess that it was with rather discouraged feelings that our Mission Council read the record of the number of men who have declined the offer of appointment to the West Indies and British Guiana.

"It is hard to understand why young and suitable men decline these appointments. It must be that there is some misapprehension in Canada either regarding the place or the work. It may be well to say, so far as British Guiana is concerned, that ministers

of other denominations who know the climate and who realize the great need of East Indian Missions would gladly accept these appointments."

After referring to two ministers of different denomination in Demerara who were quite disposed to take this course he proceeds to refer in the following terms to Mr. R. G. Fisher, who has since offered and been accepted.

"Another Wesleyan minister who has been my fellow labourer in Essequibo since I came here, but is now in England on furlough has indirectly made application, and possibly by the time that this is received may directly have applied to you for appointment in British Guiana. These are not restless men. They are among the leading men in their respective denominations."

"If men who have lived here for years who know the climatic conditions and have felt the sore need of East Indian Missions, have felt these claims so that they are willing to remain and work under the Board of another church, surely our dear brethren at home need neither fear the climate nor lack of opportunity in accepting an appointment to British Guiana."

"You will therefore permit me to informally call the attention of the Committee to the name of the Rev. R. G. Fisher, of the Wesleyan Methodist Church. He has laboured in the Colony for eleven years and his wife six years. Both have enjoyed excellent health. Both are from England where Mr. Fisher was born in 1869.

"I know Mr. and Mrs. Fisher intimately. They were my near neighbours and fast friends for two years in Essequibo. He is a fine administrator, a popular and able preacher, full of missionary zeal and an untiring worker. I do not know what his scholastic attainments are, but I am certain that he can furnish the highest testimonials as to the success of his ministry. Should the Foreign Mission Committee see fit to avail themselves of his services I am confident that his appointment would be acceptable to your mission council of British Guiana."

"I am glad to be able to tell the Committee that our work is prospering abundantly. On every hand are fields ripe and waiting, and a golden harvest will surely reward the Church's labours. Such opportunities for doing unqualified good should appeal strongly to the sympathies of every Christian. The work grows apace: for example, I have recently opened work in a large and populous field to the north-west and have also extended the work in other directions."

"I am glad to also to add a word of cheer in reporting to the Committee that on the island of Wakenaam, Essequibo, where we have a large mission now established, Mr. Wm. Morrison, the manager of Marionville estate, recently offered on behalf of his wife to erect for us a building suitable for church and school purposes. Mrs. Morrison is deeply interested in East Indian Mission work for on that estate alone there are 1,000 coolies. When her generous offer became known, the owner of the adjoining estate of Success, Mr. Curtis, promptly offered us a site of land suitable for building on. We hope to begin operations in a few days. Mr. Morrison is one of the representative men of the colony, and a member of the local Legislature. He is an advocate of East Indian education. It is proposed that we should take over the management of a school on the estate, and by introducing Hindi education, build up a strong East Indian Central school. The school is already in receipt of government support. Mr. Morrison proposes to give us the building if we will equip and maintain the school. This can be done for a small expenditure. The estate will also give a small monthly grant. This generous offer has given us great encouragement, while the ideas regarding East Indian education open up a future prospect, which it is impossible now to estimate."

"I have lately visited Better Hope. Mr. Cropper is bearing up well under his double burden and with his limitless energy is successfully doing the work of two men. His reports of work speak of rapid progress all along the line. We have had an excessively hot summer. One grows weary of the constant heat by day and by night and longs for a breath of cool Nova Scotia air. I am in excellent health and am very happy in my work."

BRITISH GUIANA

Expenditure from March 1st, 1905, to March 1st, 1906.

Central Demerara:		
Missionary.....	\$1,440 00	
All other purposes.....	52 50	
		\$1,492 50
East Demerara:		
Missionary.....	\$450 00	
All other purposes.....	733 50	
		1,183 50
Essequibo:		
Missionary.....	\$1,200 00	
All other purposes.....	880 00	
		2,080 00
Travelling expenses of Rev. R. G. Fisher and Mrs. Fisher from Britain to Canada.....		175 00
Travelling expenses Rev. W. Forbes, from British Guiana to Canada.....		10 46
		\$4,941 46
Less balance in hands of Treasurer, March 1st, 1906....	\$1,853 85	
Less overdraft, March 1st, 1905.....	80 00	
		1,933 85
		\$3,007 61

IV.—KOREA.

REPORT OF CANADIAN PRESBYTERIAN MISSION IN KOREA FOR 1905.
GENERAL STATISTICS.

Our Mission has three main stations, Wonsan, Song Chin and Ham Heung, opened in 1898, 1901, and 1903, respectively. The following figures from the whole Mission are copied from the Statistical Report presented at our Annual Meeting.

Ordained Missionaries (one an M.D.).....	4
Missionaries' wives.....	4
Unmarried women (one an M.D.).....	3
Native colporteurs, teachers, helpers, etc.....	33
Groups (churches imperfectly organized).....	27
Communicants.....	492
Added by confession during the year.....	137
Catechumens on roll.....	300
Catechumens received during the year.....	229
Adherents.....	1,528
Sabbath Schools.....	27
Sabbath School membership.....	1,310
Church and chapel buildings.....	22
Churches added during the year.....	9
Day schools.....	9
Scholars, boys.....	90
Scholars, girls.....	46
Total contributions for all purposes.....	\$1,008 30

WONSAN STATION REPORT, 1905.

Missionaries.	Arrived in Korea.
Rev. W. R. Foote, M.A., B.D.	September, 1898
Mrs. W. R. Foote.....	September, 1898
Miss Louise H. McCully (on furlough).....	September, 1901
Miss Kate McMillan, M.D.....	October, 1901
Miss Jennie B. Robb.....	November, 1903

Besides the regular members of the station, owing to the prevailing war conditions, Dr. and Mrs. Grierson lived in Wonsan during part of the year, and Mr. and Mrs. Robb the whole year, all of whom took appointments of work, which enabled the station to over-



take duties that would otherwise have been omitted. During the time that Mr. Robb's home was in Wonsan, some of his time was spent in Song Chin station. Miss Robb also had an apportionment of work in Ham Heung station.

SUMMARY.

Communicants.....	256
Catechumens.....	120
Church buildings.....	8
Outstations.....	12
Contributions.....	\$377 60

TRAINING CLASSES.—Six training classes for men, besides a class for helpers, were held during the year and the attendance was larger than in previous years. The helpers usually assist at these classes and the Bible is the principal text-book, but Geography and "Pilgrim's Progress" were taught in the Wonsan class. At the close of the classes written examinations were given to test the amount of attention given to the studies and to help in grading the classes next year.

SUNDAY SCHOOLS.—Sunday Schools are maintained in all groups with more or less efficiency. The hour for meeting is just before the morning service, and all attend. In the outstations the Gospel according to Matthew and the Acts of the Apostles have been studied. In the men's department of the Wonsan school, there are five classes taught by Mr. Robb, Mr. Foote, and three Koreans. Each teacher follows a course of study adapted to the requirements of the class. In the women's and girls' department there are also five classes taught by Mrs. Foote, Mrs. Robb, Dr. McMillan, Miss Robb and the native elder's wife. A uniform course of lessons is studied with a review every sixth Sunday, conducted by one of the teachers. Several members of Mrs. Robb's class also completed the first year's study in the course recommended by the Mission, and received certificates.

DAY SCHOOLS.—The teachers of the boys' schools are as good as the usual Korean teacher, which is far below what we consider proficient. There is but little hope that the boys will be well taught until men with an academic education, or foreigners, take over this department of our work.

Two day-schools have been open all the year, and two day and two night schools part of the time. One of the latter, under Mr. Robb's charge, was for large boys and young men and was taught by the missionaries.

During the winter months a night-school for the young women of the congregation was held twice a week by Dr. McMillan and Miss Robb. The attendance was good, and the interest shown was very encouraging.

The Wonsan girls' school has been under the direction of Dr. McMillan, but assistance has been given by Mrs. Foote and Miss Robb, and by Mrs. Grierson, during the months she lived in Wonsan. A number of the girls who came from heathen homes attended only for a short time, but those pupils who attended regularly made good progress in their studies, and last spring all were advanced to higher grades.

At the beginning of the year the support of the native teachers, whose salary had previously been paid partly by the native church, and partly by some of the missionaries, was undertaken by the Toronto Prayer Circle.

To aid us in our girls' school work, we have received lately \$200 from the Woman's Foreign Missionary Auxiliary, of St. Matthew's Church, Halifax, with the request that it be called the "Charlotte Costley Fund," and from individual friends over fifty-three dollars. We thank these friends for their generous gifts and feel sure that the income received from the fund purchased will help us greatly in this part of our work.

WOMEN'S WORK.—Our annual class for Bible study was held in Wonsan from December 4th to 11th. At the daily morning sessions after devotional exercises and a lesson in singing, the members were divided into classes and studies in the Gospels according to Matthew and John, and in the Acts of the Apostles were taken up. Mrs. Foote, Mrs. Robb, Mrs. Grierson and Dr. McMillan were the teachers, while Miss Robb helped a few women who wished to learn to read. In the evenings general meetings were held when talks were given by the missionaries on some of the women of the New Testament.

There was an enrollment of sixty-two with an average attendance of over forty. Great interest was manifested, and many spoke of the blessings received while meeting thus together to study the Word of God.

MEDICAL WORK.—This year an effort has been made to give some better attention to the patients who persist in coming to the foreign doctor, whether there are any means of treating them or not. A room has been temporarily fitted up in the small house occupied by Dr. McMillan for drugs, and where patients can be treated, while a regular time is set when the sick may expect to see the doctor. The number coming for treatment has steadily increased, several coming over 200 miles, and almost daily one or more from outside of Wonsan.

The Gospel has been preached to all, and many have listened well, but there are those who, although coming for our medicine, refuse to listen to our teaching.

No serious illness has visited any member of Wonsan or Ham Heung Stations. During the year two little girls were welcomed into our mission, one at Mr. Robb's home and one at Mr. Foote's.

ITINERATING.—Itinerating has been done much as in other years, but more extensively, Mr. Foote having spent 117 days in the country groups. The usual method followed is for the missionary, accompanied by a helper and one or more colporteur, to visit and instruct the groups, receive catechumens, administer the sacraments, hold classes, and spend as much time as possible in preaching on the streets and at markets to the heathen, and in supplying all with books.

Dr. Kate McMillan made three long trips in the field connected with this station, besides several shorter ones. In this way seventy-six days were spent, and over 760 miles travelled. She was accompanied on each trip by a colporteur and Bible woman. At Hoyang and Anpyon, classes were held for the women and several days were spent with them in Bible study.

NATIVE WORKERS.—The helpers and colporteurs have followed the usual lines of work. One or other of the helpers has been with Mr. Foote on all his itinerating trips, and both have made several other trips besides, and have either conducted classes in country groups or given help in the teaching. They also have rendered good assistance on Sundays while in Wonsan, and both have passed successfully the examinations held at the close of the Wonsan classes.

The colporteurs each have a district to look after, and have sold more books than in any previous year.

All the colporteurs, one helper, and a young man not employed by the church, have expressed a desire to study for the ministry. One helper and a colporteur assisted Mr. Robb in teaching a class in Kim Sung.

The Bible women, too, have done good work throughout the year, and no adequate idea can be given of the number of villages visited, the heathen preached to, or the Christians helped by them.

In December, the Bible woman, Miriam, took charge of the girls' day-school, but before that she made three trips in the country in each case the most distant village visited being one hundred miles from Wonsan.

Mary has completed her second year as Bible woman, and though she has not so much knowledge as some of the others, is always ready to use her feet for the spread of the Gospel.

Hannah also went with Dr. McMillan on one of her trips, spent about four months in the Ham Heung field, and the balance of the year in Wonsan, and nearby villages.

Another woman, Tabitha, was taken on as a Bible woman about four months ago but before that time she had given much of her time without compensation to this work.

Besides these Monica, of Anyon, although only employed as a Bible woman for two months, has given as much of her time as her feeble health would allow to preaching and teaching in Anyon and the surrounding villages.

GROUPS.—Anyon:—Communicants, 29; baptized children, 3; catechumens, 21; adherents, 70; school, 1, for three months.

Hoyang, Mok Pai:—Communicants, 35; baptized children, 3; catechumens, 19; schools, 1.

The progress has been greater than in any previous year, and besides the older groups being strengthened several new ones have been opened. In Hup-Kok county, almost every family is within easy walking distance to a place of worship.

In closing, we wish to record our thanks to our Heavenly Father for the way He has led us, and for every encouragement given.

SONG CHIN STATION REPORT, 1905.

Missionaries.	Arrived in Korea.
Rev. Robert Grierson, M.D.	September, 1898
Mrs. R. Grierson	September, 1898
Rev. A. F. Robb, B.A.	October, 1901
Mrs. A. F. Robb, B.A.	October, 1901

SUMMARY.

Communicants	47
Catechumens	41
Church buildings	3
Outstations	9
Contributions	\$81 00

For the second time our station presents a report of work which has been for many months interrupted by the military movements in our territory. During less than six months of the thirteen since last annual meeting has the field been occupied by our staff, and during the seven months when the station was vacant the affairs of our church were administered only by the local leaders and two native helpers.

It would have been sufficient hindrance to the growth of the work in our northern field if lack of supervision had been the only drawback. But greater and more lamentable disaster came upon it. The Russians in Song Chin, in spite of strong protests from the congregation, seized our clean, comfortable church for the use of their Red Cross corps. The Christians then used our hospital building for service, but were dispossessed of that in turn, and were compelled thereafter to meet in the mission residence at some distance from the town.

Worse than these seizures of property, however, was the arrest and imprisonment of seven of the most prominent Christians in different parts of our field. They were all brought to Song Chin on suspicion of being connected with the Japanese spy service; and though finally released, suffered much in privation and in monetary loss.

We record our gratitude to God that the loss did not extend to their faith and zeal which shone more brightly in that dark hour of their distress than in peaceful times.

SONG CHIN LOCAL WORK.—Since March 29th, when Dr. and Mrs. Grierson returned to Song Chin, the local work has been constantly supervised. There was much to do in the way of repairing the ravages of war. The church building, which had after the flight of the Russians been desecrated and injured by the horses of the victorious Japanese, had to be repaired at considerable expense.

At that time the presence in the port of military coolies, who were quartered in large numbers in the Korean houses made the attendance at services somewhat irregular, especially by the women. War conditions prevented much work of any kind, except the usual church gatherings, but these were held with only slight disturbance by passing coolies, who sometimes crowded noisily at the doors and windows.

Towards the middle of the summer, when the war centre had removed further north, conditions became better, though at no time was the town free from quartered soldiers.

Preaching in the neighbouring market every fifth day, when books were sold or distributed to both Koreans and Japanese was begun with some success. The Sacrament of the Lord's Supper was celebrated twice during the year, and five persons were admitted by baptism to full communion.

COUNTRY WORK.—Owing to the war no work has been done directly by the missionaries in the northern field since the fall of 1903. A helper has made several trips through it since the Japanese opened it to traffic, and has found the Christians still faithful in all places.

In the southern field, Yea Dong, 17 miles from Song Chin, has been visited three times by the missionaries. In April, Mr. Robb opened the new church, the erection of which was spoken of in our report last year, and began a class which was continued by Dr. and Mrs. Grierson. In this week of helpful study, they were joined by some of the brethren from Tan Chun.

We are pleased to report that the man, who last year during the illness of his son, yielded to the persuasion of his brother, and returned to the worship of demons, has repented and returned to the church. Three new believers have been added to the group here; among them the widow of the Christian, who last year was killed by a falling tree, and whose death was ascribed by the heathen neighbours to the anger of the spirits. She has this year cleansed her house of the symbols of devil worship and turned to the worship of the true God.

Tan Chun is a walled town, thirty-three miles from Song Chin. For some years this place has been visited by missionaries and colporteurs, and though many listened attentively and bought books, we had only one enquirer enrolled. During the past year the light dawned on him, and he is now the leader of a group of a dozen earnest young men. They have bought a building for worship, which was dedicated by Dr. Grierson in July. They have been visited four times by the missionaries.

Puk Chung is a walled city, ninety miles south of Song Chin. Here and in the neighbouring villages, a number of new believers have been gathered into the church, though they have only had four brief visits from the missionaries. One of the Christians in this group has been employed for part of the year as a colporteur.

The Bible woman, Dorcas, has taught a number of women to read the Scriptures, in addition to her work of selling Christian literature.

Persecution has again broken out, and one poor widow was recently severely beaten by her relatives. We pray and hope that those who are now so bitterly opposed to the "Jesus Doctrine," may ere long be its zealous preachers. In Cha Ho, seventy miles from Song Chin, we have a small group of new believers, who are as yet very ignorant, as the missionary has been able to visit them only once during the year.

MEDICAL WORK.—As the disturbed condition of the country and the absence of a colleague made it impossible for the resident missionary to do much itinerating, the past summer saw much more medical work done than ever before, since Song Chin was opened as a station.

HAM HEUNG STATION REPORT, 1905, WITH SEVENTH ANNUAL REPORT
OF REV. D. McRAE.

Missionaries.	Arrived in Korea.
D. M. McRae.....	Sept. 1898
Mrs. D. M. McRae.....	" 1900
	Total. Added
Adult communicants.....	189 72
Children baptized.....	10
Catechumens.....	139 116
Deaths during the year.....	4
Outstations.....	4
Church buildings.....	11
Contributions.....	\$554 (gold).

As we have been the only missionaries under appointment to this station, a report of the station is naturally that of our personal work. The year which opened under a cloud of war and disturbance closes in the sunshine of bright promise, and we rejoice to report a year of encouragement, the best in our history.

At the close of our annual meeting last fall, we went to Seoul, to attend the usual Bible conference and council, while we were there the Russians left Ham Heung, and we were able to prepare for return to our station as soon as we reached Wonsan, the latter part of September, since that time though many thousands of troops passed through there has been no interruption of our work, and we acknowledge only kindness and courtesy from the officers and soldiers of the Mikado, the Christians among them giving us direct uplift in our work.

CITY WORK.—The war has not been without its effect on Ham Heung City, doing away with many of its old prejudices and giving us opportunities as never before to preach the Gospel to listening ears, indeed, this city is rich in opportunities for the missionary, and I look back with keenest regret to the months when no one was here to take advantage of them, not the least of these is afforded by the great markets at which we easily sold from 100 to 200 Christian books in a few hours, the entire city looks upon us with favour and studies the Doctrine keenly. I bear before you these thousands of souls to whom God gives you the privilege of sending another labourer.

The city church consisting of seventy communicants and twenty-seven catechumens has occupied much time and thought. The services have been well attended and faithful study done, ten are entitled to the General Assembly's diploma. The ten days' class held last fall, at which Dr. Grierson gave me kind and untiring assistance, was very interesting and productive of a decided deepening in the spiritual life of the church. At the close of this class the Christians sent out an evangelist.

Another missionary in this city is absolutely essential as apart from work of church and school there are numerous visitors to whom time must be given, I may say that last year I was unable to devote a single day to language study or literary work.

ITINERATING AND CLASS WORK.—This has formed a large and important part of the year's work.

The eleven churches in this embryo state, call for constant, careful oversight; while new work springing up has to be visited and encouraged, and lack of workers has forced a position in which care for the outstations means neglect of the station and vice versa.

The members of Song Chin station gave much needed assistance, by holding a study class in Tok Chi Chang, and report a good attendance of men and women. I taught in the classes of my own station, and of Wonsan, three in all.

SCHOOLS.—The two schools for boys have continued throughout the year and done good work according to the ability of the Korean teachers. It has made me sad to see

these bright boys, thirty or more of them, growing up without more direct teaching from a missionary. My own time has been more than occupied, but as many spare moments as possible have been given to them. In Hongwon, the school which closed for lack of funds has been reopened, a good old widow in the church having deeded three fields as an endowment almost sufficient to support the clever young teacher.

The Sabbath School of New Campbellton, Cape Breton, which had previously surprised us with a private gift of money, has again this year given us much needed help. Their cheque for £10 will this year help to open a school in one of our newest and most promising outstations.

Mrs. McRae's day-school for girls has had its best and most encouraging year. It opened with eight and closed with sixteen on the roll of regular pupils. These have done excellent work, ten of them receiving certificates for completing the entire year's course of study recommended by the educational committee for both day and Sabbath School.

NATIVE WORKERS.—Our staff of native workers has remained unchanged. Helper Cha has been invaluable in work among the outstations, has passed all examinations connected with the classes, with high marks, and was this year before the Presbyterian Council at Seoul as a student for the ministry. The two colporteurs of the Bible Societies have had a remarkably good year, and have been a great assistance in opening up the work. The evangelist supported by the Ham Heung church, is an earnest, enthusiastic preacher; his sale of books has also been large.

We closed this year, not without sadness, for we have been lately called upon to mourn the loss of Mrs. McRae's Bible woman, Martha Pak, a faithful, untiring worker, a loving companion, with a personality of rare power.

Mary Chai is still with us, and has rendered valuable service in the girl's school, woman's classes, and in preaching to heathen visitors.

BUILDINGS.—Progress in the Ham Heung field is perhaps most distinctly manifested in the building, or purchase of six churches. With one exception the Korean Christians have raised the funds themselves, and in that one case a loan of \$25 was necessary to enable them to provide a wooden floor instead of the usual mud fire-place.

I would make special mention of the new church at Konnomi, away among the mountains. The Christian men and women with their own hands and money have brought to completion as dainty and perfect a piece of architecture as I ever saw in Korea, dedicating it to the worship of God with a joy and fervour, only possible with the product of toil and sacrifice.

In Ham Heung city the great need of a larger church building had often sorely tempted me to ask aid from home in spite of my direct aversion to the principle of devoting foreign funds to such purposes in Korea. This summer, however, the Christians have gone to work with one heart and mind, and succeeded in purchasing a fine tile-roofed hall in a convenient place, and suitable in every way to replace the former church.

WOMAN'S WORK.—Another year of perfect health has, under God, enabled Mrs. McRae to be, as in the past, my associate in the work of station and field. Once during the year I ventured to return to Ham Heung without her, but my welcome, or lack of it, was such, that I do not care to attempt it again.

In March, however, our new missionary, Miss Robb, came to us. What her help and companionship meant to us we cannot express. Especially during my many absences from the city, when she and Mrs. McRae were the only foreigners among forty thousand Easterners, was her presence a comfort. For about three months, she remained with us, her only private apartment a small corner of our living room curtained off.

Mrs. McRae has been able to travel with me over most of the field visiting eight of the outstations, some of them several times.

With myself, she reports a year of encouragement. The Christian women and girls, especially of the city, have studied with remarkable diligence, the old lady of sixty and

the tiny tot of six vieing with each other in attendance and perfection of recitation. Thus far it has only been necessary for us to open our doors to the women and girls, to insure a loving, attentive, earnest study class. On such occasions, Mrs. McRae has recently been wearing Korean dress, to the great joy and pride of the Koreans, who delight to call my attention to my Korean wife.

A number of the women have completed the year's course of study recommended by the Mission, and have received certificates to that effect. Four are also entitled to the General Assembly's Diploma.

And now, forgetting the past with all its failures and shortcomings, and looking forward to the future through Him who giveth power to the faint and increaseth the strength of them that have no might, this report is humbly submitted.

WONSAN, October 5th, 1905.

SEVENTH ANNUAL REPORT OF REV. ROBERT GRIERSON, M.D.

After last annual meeting, in company with my family, I attended the autumn meetings in Seoul, returning in the early part of October. I had hardly returned when a telegram summoned me to Ham Heung to treat a native Christian suffering from a mortal sickness. On returning home my family and I again underwent the toil and expense of another moving, due to the arrival of the owner of the house we had occupied during the summer. A three weeks' trip to Ham Heung to help in the autumn class there, completed my labours for 1904.

January of the present year found me employed in conducting, in company with my wife, a class in one of Mr. McRae's groups, which occupied eight days. Shortly afterwards, I went twenty-five miles towards Song Chin in an attempt to penetrate the Japanese and Russian lines to succor our distressed church, but was compelled to return because of the opposition of the British Minister.

After the Japanese advance of February, was well on the way north, I started for our long neglected Song Chin, and reached there on March 8th. After spending eight days in helping the church there, I returned by steamer to Wonsan, and in obedience to the mission resolution of the previous year removed with my family to our proper field of labour so long vacated. The remainder of the present year was spent in pastoral and medical work in Song Chin with two short trips to important groups in the vicinity.

I celebrated the conclusion of the war, as I had its beginning in 1904, by a serious illness, this time of relapsing fever, contracted during an itinerating trip. My gratitude is hereby tendered to the doctor and friends from Wonsan, who hastened to my help, and to aid Mrs. Grierson in the task of nursing.

Mrs. Grierson assisted in all parts of my work during the past year, and for the sake of the neglected country work she even absolved me from my promise never to leave Song Chin without the presence of another foreigner. She again endured the loneliness of our station with cheerfulness.

Altogether, I spent sixty-seven days in mission itinerating. While in Wonsan, I participated in the local work of the Presbyterian and Methodist Churches. As a member of Committees of the Council of Missions and Korea Tract Society, I examined many new publications and new hymns during the year.

SEVENTH ANNUAL REPORT OF REV. W. R. FOOTE, B.D.

As our station report is quite comprehensive, touching upon almost every feature of our work, it is not necessary that I should write at length a personal report.

My appointment included pastoral care of all the work in the station, including oversight of Sunday Schools, boys' schools, and native helpers, teaching in classes, literary work and the mission treasurership. Later were added teaching in the Theological class in Pyeng Yang and in the summer class for helpers in Wonsan.

My assignment in literary work was translation of the Westminster Standards, but the committee in charge thought it best not to push the work of translating, owing to the prospect of the uniting of the work of the various evangelical missions in Korea, and organizing one native church.

The Korean Religious Tract Society asked me to act as one of its examiners, which I did, and examined translations of "The Gate of Wisdom and Virtue," and "The Spiritual Development of St. Paul."

Most of September, October, November and part of December were spent in itinerating. I was able to reach groups hitherto not visited, and to have examination of applicants for the catechumenate, and baptism in many places. The remaining places I hoped to visit in the spring and complete the examinations, but owing to the appointment to Pyeng Yang have not been able to do so, except in Anpyon. Here I began the work of examination, but was taken sick and was unable to complete it.

In December and part of January I gave my time to the Wonsan congregation, taught some in the night-school for young men, and prepared for the winter class. After the class was over I spent the time in the country, holding classes, visiting groups and preaching to the heathen until it was time to go to Pyeng Yang.

If we had quick communications, our work would be much easier. I spent two weeks travelling to and from Pyeng Yang and a month there. This appointment was first made by the Council and later by the mission. For two years, a few men had been studying for the ministry under the care of individual missionaries, but this year eight students of the third year, and fourteen of the first year, from various parts of Korea, met in Pyeng Yang, and studied three months with a teaching staff appointed by the Presbyterian Council.

The work of the class was most enjoyable and profitable. At the request of the Educational Committee I gave one hour each day to the Academy, and was pleased to find the Korean boys such apt students.

We have all heard of the grand work over there, and it certainly is a grand centre of light in a dark land.

After my return I went to the country again until it was time to prepare for the class for helpers, in the teaching of which I took part.

I then gave, for three weeks, part of my time to Wonsan and part to Anpyon. On account of sickness I could not conduct the class at Ko Chai, but Kim Pyeng Chu took my place and held a good class.

Mrs. Foote's appointment was to teach a class in Sunday School, to help with women's class and with girls' school. She has devoted what time it was possible to these branches of work, but has found that much of her time was required in her home.

Looking back over the year, as far as results are indicated by increase of catechumens and baptisms, this has been our best year. For every blessing and encouragement we desire to give thanks unto God, the giver of every good gift.

FOURTH ANNUAL REPORT OF REV. A. F. ROBB, B.A.

At the last annual meeting of the mission, Mrs. Robb and I were appointed to Song Chin station and assigned work in Wonsan until the way should be open for our return to Song Chin. In the spring, when the tide of war had rolled northward, and Dr. and Mrs.

Grierson returned to Song Chin, the mission decided that Mrs. Robb should remain in Wonsan until the fall, and that I should assist in the work of both Song Chin and Wonsan fields. Thus it comes about that Mrs. Robb has not been in Song Chin during the mission year now closing, and that my work has been spread over the country from Kim Sung, about one hundred miles south of Wonsan, to Song Chin, two hundred and fifty miles north of it.

ITINERATING.—I made two trips through the Song Chin southern field, and one in Wonsan field, and assisted in country work in Ham Heung and Wonsan fields adjacent to Wonsan. I have been absent from home three months, and on foot, bicycle and pony back and small coasting steamers have travelled over sixteen hundred miles, preaching to the heathen, teaching Christians and distributing Christian literature.

An audience can be secured at almost any time or place, and books sell readily, especially Gospels, which are disposed of at one-half cent each. Many an opportunity of preaching and selling Scriptures was obtained by riding ahead of my pack-pony on my bicycle and waiting at the roadside.

Travellers on the road, farmers from the fields or men from near-by houses would soon gather for a kugyong (sight-see) of the bicycle, and would listen attentively to the Gospel message. One lad who thus met me and whom I told that I would be returning after a certain number of days was evidently watching for my return, for he came running to tell me that his father wished me to come into the village to explain the Doctrine and sell them books.

BIBLE TRAINING CLASSES.—Are an important and growing part of our work. During the year I have taught in two Training Classes for Native Helpers, which met in Wonsan and in the large general class which met at the same place. With two helpers I conducted a country class in Kim Sung district, and assisted Dr. Grierson in another in Ko Won.

The class at the latter place was interrupted by news from Song Chin of the imprisonment of some of our Christians by the Russians on the charge of being Japanese spies. Alarmed for the safety of our flock, we endeavoured to pass through the Japanese lines to go to their assistance; but were prevented, and had to return to Wonsan. But our prayers for them were heard, and they were released, though others, equally innocent, were carried north by the retreating Russians.

LOCAL WORK.—In Wonsan I taught in the Sunday School, aided in the Sunday and midweek services, taught a little in the Boys' Day School, and in an evening class for young men, helped in the street preaching and preaching in the market places and had oversight of the church during Mr. Foote's long itinerating trips.

In Song Chin I conducted the church services, and directed the affairs of the congregation during Dr. Grierson's severe illness.

Clerical work as secretary of the mission has taken some time, and considerable time was devoted to language study.

WORK AMONG WOMEN.—Mrs. Robb had charge of the mid-week class for women, which met throughout the year in the girls' school building in Wonsan; and assisted in the annual class for country and local women. In Sunday School she had a class of young women. A number of these completed the first year's course of study prescribed by the mission, and have begun the second year's work. Throughout the spring and summer the schoolboys came to the house on Saturday mornings when weather permitted for Scripture and singing lessons.

The Bible-woman, Dorcas, continued to work in the Song Chin field with such supervision as could be given by letter or by Mr. Robb on his itinerating trips. Travelling was much interfered with by the presence of Russian and Japanese troops for part of the year. Her time was spent largely in the district of Puk Chun, where she taught the Christian women to read and preached to some thousands of heathen women. One long trip was made to and from Song Chin.

KOREA EXPENDITURE.

From March 1st, 1905, to March 1st, 1906.

Rev. W. R. Foote:		
Salary.....	\$1,100 00	
Helper, Mr. Foote.....	75 00	
Helper, Mrs. Foote.....	75 00	
Itinerating Mr. and Mrs. Foote.....	90 00	
Itinerating Helpers.....	10 00	
Allowance for three children.....	125 00	
Balance due Mr. Foote.....	29 75	
		\$1,504 75
Rev. D. M. McRae:		
Salary.....	\$1,100 00	
Balance due Mr. McRae.....	17 13	
Helper, Mr. McRae.....	75 00	
Helper, Mrs. McRae.....	75 00	
Itinerating Mr. McRae.....	80 00	
Itinerating Mrs. McRae.....	40 00	
Itinerating Helpers.....	12 50	
Fencing property at Ham Heung.....	30 00	
Digging well at Ham Heung.....	100 00	
Grant for house at Ham Heung.....	700 00	
	\$2,229 63	
Less balance due F.M. Committee.....	13 75	
		\$2,215 88
Rev. R. Grierson, M.D.:		
Salary.....	\$550 00	
Helper, Dr. Grierson.....	37 50	
Helper, Mrs. Grierson.....	37 50	
Helper, travelling expenses.....	6 00	
Itinerating.....	37 50	
Allowance for two children.....	50 00	
Expense on account of sickness.....	6 00	
Grant to Song Chin during absence of Dr. Grierson:		
Two Helpers.....	75 00	
Two Helpers, Itinerating.....	5 00	
House rent in Wonsan.....	75 00	
Caretaker for house.....	13 00	
	\$892 50	
Less balance due F.M. Committee.....	10 00	
		\$882 50
Dr. McMillan:		
Salary.....	\$525 00	
Balance due Dr. McMillan.....	12 64	
Helper.....	75 00	
Itinerating.....	37 50	
	\$650 14	
Less balance due F.M. Committee.....	31 50	
		\$618 64
Rev. A. F. Robb:		
Salary.....	\$1,100 00	
Balance due Mr. Robb.....	11 13	
Helper, Mr. Robb.....	75 00	
Helper, Mrs. Robb.....	38 75	
Itinerating Mr. Robb.....	75 00	
Itinerating, Mrs. Robb.....	12 50	
Allowance for two children.....	75 00	
House rent in Wonsan.....	45 00	
Caretaker for Mr. Robb's house.....	28 00	
	\$1,460 38	
Less balance due F.M. Committee.....	22 18	
		\$1,438 20

Miss McCully:		
Teacher.....	\$66 00	
Itinerating.....	100 00	
Grant.....	50 00	
		\$216 00
Miss Mair:		
Teacher.....	\$66 00	
Itinerating.....	30 00	
		\$96 00
Property estimate.....		\$62 50
Medical Supplies.....		125 00
Miss McCully, salary and travelling expenses while in Canada.....	\$131 12	
Refund to Miss McCully from Mr. Foote.....	11 00	
		142 12
Contributions from St. David's Church, St. John, for Miss Robb.....		422 00
Contributions for Girls' School.....		53 15
Interest on delayed draft.....		6 00
Expense of moving in Song Chin.....		60 00
Dr. Grierson's travelling expenses from Korea to Nova Scotia.....		751 38
Miss McCully and Miss Mair, travelling expenses, Nova Scotia to Korea.....		545 00
Contribution from James' Church, New Glasgow, for Miss Mair.....		250 00
Contribution from New Mills for Dr. McMillan.....		40 00
Contributions from Berachah Mission Circle, Truro, for Miss McCully.....		227 11
Overdraft, March 1st, 1906.....		94
		\$9,657 17
Overdraft, March 1st, 1905.....		51 00
		\$9,606 17

V.—FORMOSA.

The work in "Oxford College," and our "Girls' School" was very much what it had been in past years. In Oxford College, in addition to the usual curriculum, Japanese was taught by a teacher from the Tamsui Public Schools, who kindly gave three hours a week to this work. However, three hours a week are not sufficient. There ought to be at least two classes, each having the teacher for an hour a day, the first class comprising those who begin with no knowledge of Japanese, the second those who have already a fair knowledge. However, for only two hours *per diem* it seemed scarcely worth while to engage a teacher's full time; and we tried to find one, who having other work, could give us an hour a day. But this we have not been able to do. If we had a "Preparatory School" for boys, we should then certainly engage a Japanese teacher, whose time could be fully occupied in teaching the boys at this school and also the students in Oxford College.

But we are sorry to say that to date not much progress has been made towards the building of a "Middle School." The finding of sufficient money is the present difficulty. To build a satisfactory school and other houses in connection would, we think, take at least \$15,000. Of this we think it right that our native church should raise half the amount. In theory many of them agree to this. At our last Presbytery meeting a resolution was passed to that effect. One trouble is that for the present the others are all looking to one man for the thousands. This man is Lee Choon-sing, one of our Twatutia elders, and very wealthy. From year to year he gives considerable help to our Twatutia church, and sometimes to other churches; but although approached in connection has not yet made known what he may give towards the building of this Preparatory School.

Our Girls' School has never been properly equipped, but at the beginning of November Misses Kinney and Connell arrived to take charge; and after they have acquired

a sufficient knowledge of the language, and the Girls' School compound has been walled in, then this school will be in a condition to undertake the work for which it was ostensibly built. Last year only the wives, thirteen in all, of married students were taught in it.

Looking forward to the further expansion of our work, last year we purchased the four-acre lot to the east of our Girls' School and to the north of our two mission houses, for the sum of \$779.66.

In midsummer three of our evangelists took their first of the two examinations required by Presbytery for license, and with very satisfactory results. At date of writing one of the three is already ordained pastor of Bang-kah congregation, was ordained on the 3rd instant, and arrangements have been made to ordain a second as pastor of Sintiam congregation on the 17th of the month. But this is anticipating the report for the year 1906.

During the year we had several requests for the opening of new mission stations. At Samseho a small building was presented by one of the Christians, and our evangelists of that neighbourhood take turns in going there to preach. At Leug-tham-pi two women, who having heard the gospel became believers, rented a house, and fitted it up with benches and platform, then asked us to send a student to meet there with the villagers of Leug-tham-pi, and teach them the way of life. This we did. The people of the place are Hakkas; we sent them a zealous young man, a Hakka, who was formerly a fortune-teller, who, although he had studied for only two years, had, especially during his second year, made excellent progress. He will come back again and study, but the present great need for a preacher at this place, and one too who can speak the Hakka dialect, was so evident that we sent him sooner than we should otherwise have done. I might mention specially a man of that place whose surname is Chiong. He had heard the gospel at Tiong-lek, and had come to acknowledge that it seemed the true gospel. But formerly he had been a gambler and for years had in this way earned his living. He did not wish to give up this vice. One Saturday he had arranged to go out to some place in the country to gamble, but suddenly he was taken very ill and was unable to move from his bed. He concluded that this illness was a visitation from the true God to prevent him from carrying out his plan for gambling and win him from sin to Himself. He vowed before God that if healed of his sickness he would give up gambling and idolatry, together with other sins, and worship the only true God.

He got well and immediately threw his gambling apparatus into the fire and became a worshipper of the Almighty God. He is not yet baptized but may the Holy Spirit keep him steadfast in the faith. Two other places were urgent that we should open chapels there; at one of these the need is very great as there are quite a number of Christians who live about ten miles from the nearest chapel and over a mountain road. There the people are also Hakkas and we had not a Hakka preacher to send them. From there every Sunday that the roads are passable a number start out at daylight and walk the ten miles to their nearest place of worship at Kong-koan-tsung.

During the year seventy-six adults and ninety-nine children were baptized; while the number of deaths reported were twenty-three adults and nine children; and the native contributions amounted to silver yen (fifty cents) 2,442.43, divided as follows:—Evangelists' salaries, sil. yen 1,086.67; repair churches, sil. yen 588.61; assist weaker chapels, sil. yen 37.30; assist poor, sil. yen 56.09; sundries, sil. yen 561.89; balance on hand, sil. yen 111.87. By comparing with our report for last year it will be found that while the amount for building and repairing churches was over a thousand yen less than that of the former year, because not needed, the amount for evangelists' salaries was sil. yen 161.67 more. The congregations at Twatutia, Bang-kah, Sin-tiam, Kelung and Tsui-tung-kha were entirely self-sustaining, the year 1905 being the first year that Kelung congregation paid its own expenses in full.

The arrival of Rev. J. Y. Ferguson, M.D., and of Rev. Milton Jack, together with the lady missionaries, Misses Kinney and Connell, introduced a new departure in our North Formosa mission work. They arrived at the beginning of November and with great zeal and cheerful energy at once set to work to study the language of the people to whom

they are to minister. In addition to studying the language, Dr. Ferguson took charge of the students' dispensary, desiring for the first year to limit his medical work to the care of the students only, in order that he might have time to study the language. But when it became known that he had arrived, others, sick with a variety of diseases, have sought his assistance. It is not easy to turn such away. So while Dr. Ferguson has very wisely declined for the first year of his residence here to open a hospital, he has kindly given aid to such as sought it.

We gratefully acknowledge the receipt of two valuable Estey organs, one for the College and the other for the Girls' School. The one was a gift from friends in Vancouver and the other from friends in Hensall.

Elsewhere we have pointed out that this, the first Mission established by our Church, is still undermanned, both as to missionaries and as to mission plant. Our schools do not meet the requirements of the day, nor have we as yet a sufficient mission staff to carry on efficiently the teaching and supervision required in a mission of this kind.

While we "pray the Lord of the harvest to send forth more labourers" into this part of His field, we petition our Foreign Mission Committee to come to our Lord's help in manning this field more efficiently; and we strive not to forget that "It is not by might nor by power but by my Spirit, saith the Lord of Hosts."

W. GAULD.

VI.—CENTRAL INDIA. INTRODUCTION.

OUR FIELD is the western part of Central India, which is a political division including a large number of native states. At first we felt ourselves chiefly responsible for the whole; but now we limit our field to the part west of about 76.30 E., or, say, the political charges of Indore Residency, Indore Agency, Malwa Agency and Bhopawar Agency, with an area of about 23,700 square miles, and a population of over two and a half millions—before the famine it was about three millions. With Bhopal and two smaller states to the east, Rajputana to the east, north and west, Gujerat and Khandeish to the west and south, and the Central Provinces to the south, the field includes the western part of Gwalior State, almost the whole of Indore and all of Dhar, Rutlam, Jaora, Dewas, Jhabua, Barwani, Ali Rajpur, Sailana, Sitamau, etc. As yet we have only seven stations, of which six are on the great plateau of Malwa and one in the hill country below.

OUR STAFF from Canada consists now of fifteen men and eighteen women, besides twelve wives of missionaries (including those on furlough); assisted by two European men and one European woman, six Eurasian women and nearly a hundred native helpers, men and women.

AN EPOCH.—The past year forms an epoch in the history of our work for the evangelization of India and the establishment of the Christian Church in this home of pantheistic idolatry. For though the union of the fruits of so many Missions into one great Presbyterian Church in India was practically consummated in the closing days of 1904, and is not yet fully complete, 1905 may be regarded as its first year, during which the formal transference took place in detail and the new Presbyteries and Synods first met.

It is important for all our friends at home to realize that we have succeeded in taking this great step towards the accomplishment of the Mission's object without in any way severing the Mission or the missionaries from the Church in Canada.

The fruits of our labours now have their organic connection, as they should, not with a Church on the other side of the world, which they can never see, but with their own corresponding Church in all India; but the Mission and its property still belongs to the Church in Canada, and the missionaries, however fully identified with the Church in India, as is natural and right, yet retain their old relation to the Church in Canada, as not only its messengers but also its members, its elders, its ministers. Our Presbytery and Sessions are now courts of the Church in India, their Indian members are no longer office-bearers of the Church in Canada; but the missionary members still are. Hence the Presbytery confines itself more strictly than before to purely Indian and ecclesiastical business, while

that which is distinctively mission business is done by the Council or Committee composed entirely of missionaries. The former belongs to the Church in India, the latter to the Church in Canada.

In March the Presbytery ceased to meet as the Presbytery of Indore of the Presbyterian Church in Canada and began to meet as the Presbytery of Malwa of the Presbyterian Church in India; in October the Synod of Rajputana and Central India first met; and in December the General Assembly had its first meeting after the short one at which the union was consummated; and, as so much remained to be done, agreed to meet again on December 14th, 1906, instead of after three years as is to be the rule. Our friends at home will be interested in the fact that the invitation of our commissioners, presented by Mr. Wilson, was thankfully accepted, and that the General Assembly is called to meet next at Indore.

NEW ORGANIZATIONS.—It may be well to note here two other new organizations which may more or less affect our work. The Mid-India Missionary Association—whose objects are to promote among the missionaries of its area (Central Provinces, Central India and Rajputana), spirituality, fraternal feeling and interchange of information and views on mission work, and to provide means of consultation and united action when occasion requires—and whose present Honorary Secretary is a member of our Mission, was organized near the end of 1904. The National Missionary Society of India—whose object is, with Indian men, Indian money and Indian management, working in harmony with existing Missions and in thorough loyalty to the Churches, to lay more heavily on India's own sons the burden of her evangelization—was organized in the closing days of 1905, "after months of careful planning and after securing the approval of hundreds of representative Indians and European missionaries in every part of the empire," including our own Synod whose resolution is, "The Synod, having heard of the proposal to form a National Missionary Society of India, rejoice in this manifestation of enthusiasm for the spread of the Gospel in India, by the people of India, and pray that the movement may be guided to a wise and successful issue; meanwhile instruct the Missionary Committee to consider what means may be adopted to ensure coöperation on suitable lines with this movement, and to arrange for such coöperation whenever found practicable."

ORDAINED EVANGELIST.—Another step towards the accomplishment of our Mission's object was the ordination of an European assistant missionary as Evangelist. The Rev. E. J. Drew has for a quarter of a century done good work within our bounds, and for nearly twenty years laboured more directly in connection with our Mission, first as a volunteer and then as a salaried assistant.

NEW BUILDINGS.—In the first week of the year the new building for the Girls' Orphanage, Neemuch, was dedicated in a solemn service; later the new Mission bungalow in Mhow was finished; and later the Henderson Memorial Leper Asylum in Dhar was formally opened by the Agent to the Governor-General.

THE VISIT OF THE PRINCE AND PRINCESS OF WALES also marks the year 1905. Their personal interest and kindly feeling were so manifested as to bind to them many hearts and win for them many warm prayers from our orphans and others.

PRESBYTERY CLASSES.—Mr. Wilson reports:—

"During three months, associated with Mr. W. G. Russell, I taught the young men studying with a view to work as Christian agents. Messrs. Johory and Ferozekhan were also associated in this work. This year there was but one class, consisting of six members. It was taken over the work assigned for the upper grade of Bible Reader in the preparatory course. With one exception they were from among the orphan boys. The fidelity and diligence shown this year was a gratifying improvement on that of last year, and at the close of the session all passed the examination satisfactorily. We are looking forward to a good class next year."

HEALTH.—With the exception of Mr. Harcourt the missionaries have been preserved in fairly good health. Mr. Harcourt's illness has prevented his writing a report, but he spent five and a half months in district work, besides helping in chaplaincy and orphanage work.

PLAGUE.—Plague has hindered us much less than in the previous years, though it has prevailed for a time in Ujjain and Rutlam.

FAMINE.—Nor has there been famine in our bounds, though the large export of grain and fodder to the stricken districts keeps running our prices up to almost famine rates; and what this will mean in the coming months remains to be experienced, especially as many of the people of Rajputana have come into this district.

CONFERENCES.—Even our business meetings have been partly devotional as usual, and have been made pleasant and helpful by the spirit maintained; but in addition, conferences have been held for fuller spiritual fellowship and consideration of vitally important topics.

REVIVAL.—The blessing vouchsafed to Wales and, later, to different parts of India, probably set us all praying more earnestly and more expectantly than usual. In some stations daily meetings for prayer continued for months. In the end of the year answers began to be seen, which continue while this report is being prepared, as will be seen from the individual reports.

RETRENCHMENT.—Throughout the year our work has been hindered by the cutting down of estimates for the past two years. Thus Mr. Wilson reports:—

“Not succeeding in obtaining suitable helpers to replace those dismissed last year owing to retrenchments, I have been limited chiefly to personal effort.” And Mr. Cock:—“The education (in the Boys’ Orphanage) could not possibly have cost less, and it should have cost more—much more—only your missionaries . . . sustained the education at their own expense very largely.” Things would have been worse but for the money earned by chaplaincy work for the Church of Scotland—an income which is not to continue this year.

OUR NEEDS.—In the face of an intimation from home of another cut in our estimates—the third year in succession—with the doubtful comfort that our field is not alone in the affliction, it seems almost useless to present our petition for more labourers. Yet that is what we are impelled to do, by a sense of duty not only to our Master and the dying millions around us but also to our brethren at home, who only need to realize the facts in order eagerly to offer what is necessary.

1. Some months ago we sent home an urgent request for one young graduate who might come, even for a few years, and combine the work of treasurer with that of professor in the College. For want of such a man much of the time of two men had to be given to work which, however important, could have been done by a man without their knowledge of the vernacular.

2. There are still in our bounds without a missionary some sixteen towns (before the famines there were twenty-four) with, from 23,000 to 5,000 souls in each, and surrounded by populous districts. And there are other centres in which a missionary should be placed. In two of these we now have out-stations; a few others we have had to close temporarily.

3. It is exceedingly difficult to obtain reliable helpers whom it would be wise to plant out in such places, even if we had the money for their support. Those older missions who have such men want more like them, and our own are yet mostly too young. Missionaries are urgently needed for those centres.

4. In some, the doors have seemed specially open. In one case the prince and his chief adviser years ago offered land for a Mission house. In another, the native authority has again held out similar inducements. In another, a bungalow will likely soon be on the market on very favourable terms. Some of these openings are not likely to continue so favourable.

5. The blessing which has begun to come on our Christians, and the changed attitude of many of the people seem to indicate that there is before us a great harvest, for which many more labourers are urgently needed. How dare we pray for them, without doing what we can to have them sent forth?

EVANGELISTIC.

Besides the regular services, Sabbath schools, Christian Endeavour meetings, classes, etc., evangelistic work has been carried on in all the seven stations and four out-stations in surrounding towns and villages, and by tours in more distant districts.

NEEMUCH.—Mr. Ledingham writes:—“In Bagana, Neemuch Camp, Neemuch City, Dhaneriya and Jawad (eleven miles out) work has been regularly carried on throughout the year, and many are friendly and profess faith in Jesus as the true Saviour, but they are unable to break with caste. January, February, March and up to the middle of April found us in and out among the villages getting, as a rule, a good hearing, and listening to such testimonies as, ‘Since the famine we have had little faith in our old religion. . .’ ‘We do believe in this way of salvation, but if we openly follow it we shall be cast out and what shall we do for food for our wives and children?’ ‘Caste is nothing, but what about my sons and daughters in marriage?’ ‘Send us a teacher and we will give you a house and some help.’”

RUTLAM.—Mr. Anderson writes:—“Apart from the work done in the Station and the villages near at hand, I was enabled to spend only a few weeks in the district on tour. Our two camping places were Khachraud and Dhanasutha, and from these as centres we worked out five miles every way, pointing out the way of salvation to the villages in each of the thirty or more villages within each circle. A great many villages in our Rutlam field have been visited but a still greater number have been neglected for want of messengers.”

And Dr. Campbell:—“As just indicated, the dispensary affords a constant opportunity for evangelistic addresses, which are there given daily. If ‘cuts’ in estimates, and outbreaks of plague do not prevent, we hope again to rent one or more preaching places in different parts of the city. Meanwhile we confine our efforts chiefly to quiet alleys and courts, or friendly platforms in front of houses and shops. The villages within a few miles of Rutlam have been visited as usual. In some of these the change of tone is markedly encouraging. In one, a man lately declared (and others corroborated his statement) that idol worship had so decreased since the famine that it is now only ‘an anna in the rupee,’ i.e., a sixteenth. It is their estimate, not mine, but they are in a better position to know than I am. Long tours have been taken by the helpers, some of them to parts which had not previously been visited. A good deal of time was also spent by them among the Bhils, evangelizing, and teaching those who asked for baptism and also those already baptized. The pastor also has toured, especially in visiting Christians at Jaora and outlying villages. My own tours, besides the one already written of in Home Church papers, and visits to Jaora out-station, have been among the Bhils, of whom I have baptized nine adults and one infant. In the first mentioned tour, Mr. Anderson, the pastor and I with several helpers went. . . . Dividing the villages among us day by day we visited upwards of forty different places, some of them more than once. Many small tracts have been given away; most of the books sold have been Scriptures. Our two young men who were employed, under my superintendence, by the Bible Society sold in ten months . . . twenty-six Bibles, seventy New Testaments and 1,651 portions, total 1,747. Their work was not confined to this district but was in all our Mission Stations except Amkhut.”

UJJAIN.—Mr. W. G. Russell writes:—“Our method has been to pitch our tents close to a fairly large central village and from it to visit the smaller surrounding villages. We have tried also to reach as many of those villages as we could where a weekly bazaar is held. A little over eleven weeks were spent in regular touring during the cool season.”

And Dr. Nugent:—“Besides villages and markets visited from Ujjain, we have spent eighty days touring in the district. In the district Mrs. Nugent and her Bible woman endeavour to reach as many women as possible. The women are as a rule much more bigoted, and less inclined to listen than the men. Frequently the men who are apparently anxious to listen themselves refuse to allow their women to come near or hear what the Christians have to tell them. They sometimes say, ‘Oh, we men are strong-minded, and can hear your doctrine and not believe, but our women are weak and foolish, and might accept

your Christian teaching.' The Master healed and taught. We attempt to follow his example, and an effort is made to have every patient hear something of the Great Healer. This, on account of lack of workers and other reasons, has not always been accomplished."

INDORE.—Mr. Wilson writes:—"Not succeeding in obtaining suitable helpers to replace those dismissed last year owing to retrenchments I have been limited chiefly to personal effort, which was in the early part of the year devoted partly to work in the villages in the vicinity of Indore, and in the districts of the city itself, and partly to Scripture teaching in the College. Later, according to the arrangement of Presbytery, the amount of Scripture and religious instruction that it fell to me to give in the institutions was so increased that it occupied me fully. Teachers in the High School and College have given voluntary help in Sunday school work and bazaar preaching. I found the work in the city, during the time I was permitted to engage in it, interesting and encouraging. In general I had no difficulty in getting an audience. The handbills or little tracts published for gratuitous distribution, were eagerly sought after, carried away and read in groups sitting in the shop fronts or standing on the streets corners. The sales of tracts and portions of Scripture were encouraging, though not a few thought it was undignified for the *Sahib* to take pice for the little books; he ought to give them free."

MHOW.—Mr. Harcourt's illness has prevented his writing a report. But he spent five months and a half in district work.

Some evangelistic work was also done from the Orphanage.

DHAR.—Mr. F. H. Russell and Mr. Davidson report:—"The villages within a reasonable distance of Dhar have received very thorough visiting throughout the year. The missionaries and catechists met together every Saturday afternoon for an hour to talk over the work of the past week, and plan for that of the week following. Each day was mapped out carefully, and a certain number of villages assigned to each pair of workers. These were all visited and reported on the following Saturday. In this way all were kept in touch with the whole work, and the frequently encouraging reports of some helped to stimulate the others. There was all through the year the feeling on the part of most of the men that the villagers were prepared to give a more attentive hearing to the Gospel than formerly, and we have strong reason to believe that the persistent repetition of the story of salvation so faithfully during all these months is surely, though slowly, producing an effect upon the people. During January and February both missionaries, accompanied by four catechists made a tour of the district to the south, visiting the villages on the main road from Dhar to the Nerbudda River, and thence south and west through a considerable part of Barwani State. It was altogether a very encouraging trip. In many places the welcome received was very cordial. A large number of villages were visited every day, in most of which the Gospel had never been preached, for former visits have been hurried and included only the larger and more accessible places. The one discouraging feature was the vast number of places yet untouched, even after earnest effort to reach all that could be got at. We felt more than ever that the only solution of the problem of carrying on successful work in this region is to have a mission Station opened at Barwani itself, from which point most of the surrounding country could be reached at almost any time of year, whereas now it is only during the colder months that the Dhar missionary can visit this remote part of his field. In Barwani itself we were much impressed with the possibilities of mission work if a station were established there. It was decided that Mr. Davidson should go out during November and December, but his severe illness for several weeks . . . made it impossible for either of us to go. . . but as before the catechists went out for two or three weeks at a time."

AMKHUT.—Dr. Waters writes:—"It has been our privilege to spend the past year in our jungle-station, Amkhut, in the midst of the Bhils—a most interesting and loveable people. . . One found his energies tasked to the uttermost in his effort to keep in hand the many lines of work undertaken by the father of the Bhil Mission, Dr. Buchanan. We have found the Bhil language very difficult as it is a combination of several Indian languages."

And Mr. MacKay:—"In a work where language, customs and people are all so new

and strange the first annual report if confined to what has been accomplished is necessarily brief. A little assistance was given in industrial work, and for the last few months of the year some teaching and preaching in broken Hindi was attempted, which with house to house visitation is about all that can be tabulated, as much energy had to be given to the study of the language."

EDUCATIONAL.

INDORE COLLEGE AND SCHOOL.—Mr. King reports:—

"We have had a year of unbroken work. An epidemic of smallpox affected our attendance for a while in March but it is with gratitude that we report no outbreak of plague. Fully expecting its return in August we taught throughout the hot months, opening classes at six in the morning. But when August and September came and passed without signs of an epidemic we felt warranted in closing for a holiday during October."

"It has been a year of very heavy work for the teachers in the High School and the College. The Indian Universities Act has changed our affiliation from Calcutta to Allahabad. This session, therefore, we have had double classes, one set of students preparing for the old University, another for the new."

"The change however, will eventually be to our benefit as it brings us much closer to our natural centre. But the Act lays down very definite regulations regarding equipment and teaching staff, and enjoins the Senates of the various Universities to periodically inspect the affiliated Colleges. For this reason, if for no other, it behooves us to look to our efficiency. When our staff is compared with those of other Colleges, it is abundantly plain that an additional teacher is required."

"Impressed with the importance of Bible work, we have given to it greater attention than ever before. Mr. Wilson has taken charge of the College students' class. His long experience in the country, his wide knowledge of the literature and customs of the people, arm him against attack as few of us can be. Yet he makes it a principle never to be polemic if that can be avoided, believing that if only the light comes the darkness will go of itself. During the early months of the year he covered, verse by verse, the first chapters in Romans. Later, he took up Carnegie Simpson's 'Fact of Christ'; and then, as many new students joined us from non-Christian schools, he returned to that most important of all studies, the Life of Christ, following Professor Sanday's new work."

"Lately Mr. Wilson has also had charge of the Junior and Senior Matriculation Classes in the High Schools, studying with them the Gospel according to Mark. While Mr. W. G. Russell was at Indore teaching in the Presbytery classes he kindly came to our assistance for an hour each day and we are very grateful to him for the valuable help he gave."

"What opportunities for personal work! Neither Mr. Wilson nor myself has had the time to follow it up to the rooms of the individual students. We regret the many opportunities lost. But another man has been promised us. Here he may well find his work, may the right man be found!"

"The Christian Hostel has had a successful year. It is becoming better known, and more and more workers in outside stations are sending us their boys. . . During the year we have had twelve boys on the Scholarship Fund. . . Towards the end of the year a very earnest spirit sprang up among the boys. Without the leadership of the missionaries, indeed for a time without their knowledge, they conducted prayer meetings among themselves. This was their preparation for the revival that is now with us."

"As far as possible reports of progress have been sent from time to time to the donors of scholarships. We trust these reached their destinations in safety, though in some cases we are without full addresses. We are also somewhat in the dark in the matter of renewals. Might I suggest that when a payment is made to the Church offices, notification be sent to me by the same mail. This will save time and avoid confusion. Often a boy must be kept in the faith that a renewal has been made, though it may be some time before we learn of it."

"As the main building was becoming very much overcrowded, three small classes were erected.

"The Hon. Major Daly, C.S.I., C.I.E., Agent to the Governor-General, with his suite attended our closing exercises. The Prime Minister and other officials of the State were also present. Judge Ranade continues his annual bursary in honour of his brother, the late Chief Justice Ranade of Bombay. He has promised to endow this scholarship.

"The attendance of the whole institution, on the rolls, is:—College 47, High School and Middle School 172, Vernacular School 291, Business Classes 42. College and Business 89 and School 463 make a total of 552."

"The following are extracts from the Inspector's report on the school:—

"There are in all 463 boys enrolled, which is a considerable increase on former years. The buildings are in excellent order and afford ample accommodation for all classes. Furniture, apparatus and libraries are all in good order and sufficient. Records neat, up-to-date. In conclusion I have to congratulate the Principal on the very high state of efficiency to which the school has attained."

The schools which formerly were in other stations have been closed or cut down.

NEEMUCH.—Mr. Ledingham writes:—"The schools in Neemuch Camp and Jawad . . . have been carried on as usual. The average attendance has risen from thirty-five to sixty, but this is far short of what the regular attendance at one time was. The State is doing much more for the education of the children than it formerly did. . . The school in the Camp has never got up to its original numbers since the plague. These small schools are surely among the forces making for the regeneration of India."

RUTLAM.—Mr. Anderson writes:—"For about six months we had a school, using the verandah of our bungalow for all our boys and young men."

And Dr. Campbell writes of the Orphanage:—"Industrial and school work continued much as last year—school in the morning, sewing, etc., in the afternoon. . . . Five are now in the fourth (book), seventeen in the third, forty-four in the second, and five in the first." And of Jaora out-station:—"There is a day school of about thirty for which I should like to do more."

MHOW.—"The educational work of the Orphanage has made more satisfactory progress this year than in any previous. . . . At the end of the year the classes, after promotion, were as follows:—Fifth Standard, eight, fourth thirty-six, third sixty, second twenty-two, first twenty-four. This represents the number that are receiving the regular school teaching, i.e., four hours per day. Every boy on the compound gets a Bible lesson each day."

MEDICAL.

RUTLAM.—"Besides visiting the Orphanage daily where his work was more preventive than curative, dealing generally with slight ailments and watching against the beginnings of anything more serious, our medical catechist, as he may perhaps be described, reports in the city dispensary 1,856 new cases—822 men, 412 women and 622 children—and 9,783 treatments—3,775 of men, 2,707 of women and 3,301 of children; sixty minor operations. His inoculations against plague numbered 143. But his work is far from confined to the body. He is an elder of the Church, respected and beloved by all, and he seeks to minister to the spiritual as well as the physical needs of his patients. Though we have no hospital, Christians from distant villages have in a few cases been brought in and treated. This throws light on the need of a hospital in this central station to which railways from five different directions will be able to bring patients from as many different parts of our field."

UJJAIN.—Dr. Nugent writes:—"As we have not suitable accommodation for even dispensary work, we cannot report hospital work. During the latter part of the year the attendance dropped considerably below the normal, owing to the decrease in population and the fear which fever patients have of being suspected of having plague. The medical

box draws numbers to our camp from the surrounding villages. New patients 5,175, treatments 12,975; total 18,150. Major operations 28, minor 128; total 156."

AMKHUT.—Dr. Waters writes:—"The medical work has taken very little time."

LEPER ASYLUMS.

UJJAIN.—Dr. Nugent reports:—"During the year forty-three lepers were treated, fed and clothed in the Asylum. Of these, three died and three left or were discharged. According to religion, there were eleven Christians, one Mohammedan and thirty-one Hindus. With the exception of six who are under the care of the Leper Mission, all our lepers belong to and are supported by Gwalior State. The catechist in charge of this work is supported by the Leper Mission. Every day he visits the Asylum and gives religious and secular instruction. Once a week prayer meeting, Sabbath school and Sabbath services are held. Out of their small allowance of one cent a week each for fuel and other luxuries, these poor lepers have given during the year \$1.40. This they did without any suggestion from those in charge. They came asking to be allowed to give to the Master's cause as other Christians were doing."

DHAR.—Mr. F. H. Russell reports:—"In our report for last year we had hoped to have the 'Henderson Memorial Leper Asylum' opened by the end of March. But owing to lack of materials for building, the work was delayed, and the buildings were not completed until July. The Hon. Major Daly, Agent to the Governor-General in Central India, had kindly consented to come to Dhar and open the Asylum. His plans, however, were interfered with, and it was not until October 5th, that he found it possible to come out. The opening ceremony was an interesting one. Most of the State officials were present, as well as a number of English officials from Indore, Sirdarpore and Dhar, with several of the members of the Mission. Among those present were the Raja of Dhar and his brother, also the Chief Medical Officer for Central India, and the Political Agent, Bhopawar Agency. Rev. Mr. Wilson opened with devotional exercises. Mr. Russell gave a short address, outlining the history of the institution, thanking the Raja of Dhar for the generous gift of a site, and stating the needs which existed for an Asylum of this kind in this part of India. Major Daly replied, congratulating those concerned on the completion of the buildings, and emphasizing the need for such an institution. He was pleased to learn that it had the interest and promised support of the various States, and assured us of his own interest in it and good wishes for its success."

ORPHANAGES.

RUTLAM.—Dr. Campbell reports:—"The Orphanage is the work to which Mrs. Campbell has specially given herself. The past year has been one for much thankfulness; there has been no death, no serious illness, and the conduct of the girls has continued good. The special deepening of spiritual life which will be told of below belongs properly to the new year, but the preparation for it was in this year. The year began with seventy-two on the roll. Of these, seven have been married; but as nine others were received from Amkhut, the number now is seventy-four. Thirteen were baptized during the year, leaving only two unbaptized. Twenty-two have been received to full communion during the year. It has been very gratifying to continue receiving so favourable accounts of all who have gone to other stations—Amkhut, Mhow, Indore and Ujjain. Mrs. Anderson has again kindly helped in the drawn-thread-work class, etc. Miss Goodfellow's stay in Rutlam during the two months of our absence on the hills, if it did not altogether make our going possible, was at least an immense relief and comfort; and we thank her, and we also thank the Women's Council for sanctioning her coming. She did good work, not only in the Orphanage but also among the young wives and the railway community."

MHOW.—"It is of 'Boy' we would write at Russellpura. He grows as other boys elsewhere grow, but . . . with less of that which makes the present day boy objectionable in the minds of some. . . . Our situation is admirable and our health returns justify all that has been done to improve our situation. . . . Our food might possibly cost a little less; but who can grudge a boy . . . when he shows so good returns in bone and

sinew? These small boys are in no small measure the hope of Malwa and of India. They will only rise in mental development as high as we raise them. The spiritual results of the year have been very encouraging. A considerable number have been received to the Lord's Table and the work of giving special instruction to other applicants, as well as those for baptism has been one of the delightful features of our work. Toward the end of the year a time of very gracious outpouring of spiritual blessing was experienced, which resulted in a marked quickening of the spiritual life of the Orphanage as a whole. It made glad the hearts of the missionaries, and it is sure to have a permanent influence on our work. A deepened sense of sin, public confession of the same, a deeper sense of the reality of Christ and His salvation—a revival in the truest sense of the word. God has crowned the year with His goodness."

DHAR.—"Several of the larger boys have now left school altogether, and give their whole time to work. Those who still receive instruction have school for about three hours daily, and are taught by one of the older boys who is proving a good teacher, and in his spare time preparing for work as a catechist, doing voluntary preaching in the bazaar and villages."

Girls' Orphanage.—"This institution, which has at present about seventy-five girls, is supported by the Victorian India Orphan Society, of Winnipeg, Canada, and has been placed under the care of our Mission. During Miss O'Hara's absence on furlough, the Orphanage was under Mr. Russell's care. His thanks are due to Mrs. Russell and Mrs. Davidson for their help in various ways. This work proved most interesting . . . and especially of late a great change has come over a number of the children, indicating a reality of spiritual experience which promises well for the future of the girls. Several of them are looking forward to definite Christian work, and already one or two of them are doing practical work, singing, reading and speaking to the women who attend the hospital and dispensary. We have to record with thankful appreciation the success which has attended the efforts of the Society responsible for this work, and the generous support it has given. In addition to the ordinary expenses for the year, which have been fully met, funds have been furnished, which with a small balance from the previous year made it possible to erect a substantial school building for the girls, which has long been needed, and which adds much to the efficiency of the work. The health of the girls has been good, and no deaths have occurred among them."

INDUSTRIAL.

RUTLAM.—Mr. Anderson reports:—

"The printing house has occupied a considerable portion of my time this year as usual. . . . January, February and March, three of our best months for touring, were taken up with the printing of our Annual Mission Report for the year 1904. Several tracts in the vernacular, such as "Ganga Snan," "Masih Mara Hua Nahin," "Amol Moti," etc., were reprinted. The First Annual Report of the 'Mid-India Missionary Association' was printed in our press and a miscellaneous lot of mission and other job work was turned out during the year, which resulted financially in a small profit. As before, the employees are all Christians. The compositors in both English and Hindi and also the book-binder are orphan lads trained here and they are now well able to support themselves, although as yet they can scarcely be called skilled workmen. One of these boys secured a very creditable standing in the recent All India Sunday School Examination."

And Dr. Campbell reports of the work in the Orphanage:—"Sales and wages, Rs. 255-14-9."

MHOW:—Mr. Cock writes:—

"The industrial work might have been a source of greater revenue, if run entirely for profits. We have carefully considered the purpose of our existence as an Industrial School and have decided it would be wiser for us to be content for a time with smaller returns and insist on a higher standard in each and every department."

"That our principles are not contrary to the best business principles is evidenced by the fact that 'The Industrial Mission Aid Society' of London, England, after a close ex-

amination of our methods and results for eight months, have through their Indian Secretary expressed their entire satisfaction with all; and we are now awaiting the necessary sanction from the London Directors—many of whom are well-known, shrewd business men and earnest Christians—authorizing the Secretary to expend the very necessary capital to greatly enlarge and extend our work. The proposals made involve the introduction of much more improved and more costly machinery and methods, but leave all in the care of your missionaries—itsself a commendation of methods and work done."

"The manufacture of cotton cloths, towels, napkins, etc., and of woolen rugs was, in the month of May, transferred in a sense to the India Mission Aid Society of London. They refunded the present value of plant excepting the buildings, and assumed all stock of raw and manufactured articles and became financially responsible for all future development and for operating the same. This arrangement ensures employment for our boys after they have left school and have settled down in homes of their own. For many of our boys we entertain the hope that they may be called to the great work of evangelizing India, but we are also to prepare for the future of those who are not of God intended for that work."

"The I.M.A.S. pays the Mission for all cloth and rugs manufactured and this is no small source of income monthly. In addition to this, all half-yearly dividends are to be equally divided between the Mission and the I.M.A.S. This arrangement leaves the connection between the boy and the missionary as close as it ever was, and frees the Mission from all financial obligations for the support of industrial work."

"The balance sheet for these two departments was so satisfactory that the Secretary of the I.M.A.S. has recommended the London Directors to assume also the control of our carpentry work and give us much better machinery for the carrying on of this and other branches of work."

DHAR.—"The gardening work has gone on as usual, and brought a fair amount of receipts."

CHURCH.

There is an organized church in every one of the six older stations, with an ordained native pastor in one, Rutlam; elders (including missionaries) in Indore three, Mhow four, Neemuch two, Rutlam four, Ujjain one, and Dhar two; deacons in Indore two, Mhow two, and Dhar two; over 600 communicants—170 in Indore, 110 in Mhow, 56 in Neemuch, 101 in Rutlam, 44 in Ujjain, 94 in Dhar, and — in Amkhut; and about 700 baptized members, not communicants—137 in Indore, 117 in Mhow, 204 in Neemuch, 88 in Rutlam, 94 in Dhar, 15 in Ujjain and — in Amkhut. There are also about 300 unbaptized adherents, such as infants in Christian families, inmates of our Orphanages who have not yet seemed ready for baptism, and others who express the wish to be Christians and are largely identifying themselves with Christians but not yet baptized, in Indore 63, Mhow 113, Neemuch one, Rutlam 13, Ujjain 65, Dhar 27, and Amkhut —. There is thus what may properly be considered a Christian community of about 1,600 souls."

During the year there were received to full communion, on profession, in Indore 19, Mhow 19, Neemuch 22, Rutlam 26, Ujjain two, and Amkhut —, total —. And there were baptized on profession in Indore 19, Mhow 14, Neemuch 11, Rutlam 22, and Amkhut —; and as infants, in Indore four, Mhow three, Neemuch eight, Rutlam four, Ujjain two, Dhar 16, and Amkhut —. The contributions from Indian Christians alone amounted to Rs. 230-2-3 in Indore, Rs. 192-8-2 in Mhow, Rs. 400 in Neemuch, Rs. 231-4-0 in Rutlam, Rs. 127-8-3 in Ujjain, Rs. 589 in Dhar, and Rs. — at Neemuch."

As to other indications of the state of Christian life, Mr. Ledingham writes of Neemuch:—"All through the hot weather and for the next six months the mornings were given to prayer and the Word; then we changed from the morning to the evening, but still we meet daily in prayer. The method of work of the mission workers and the congregation was unconsciously changed. Prayer was given a place it had never had before."

"And early in December the break came. It began in the Orphanage among the girls,

reminding us that God hath chosen the weak things of the world; and giving us also a token of His approval of the famine work undertaken by the Church, and most surely the answer to the prayer of the Church that God would call out many from among these famine children and prepare them and make them a means of blessing to India. The revival manifested itself in a deep sense of sin and open confession and great agony in prayer for the Church and the unsaved."

Of Rutlam Dr. Campbell writes:—

"As is true even in Canada, there have been distressing cases, and on the other hand there is much to rejoice in. . . . The lives of the great majority of the communicants comfort and cheer us; and even some converts who are not too satisfactory yet in their zeal to make the Gospel known set an example worthy of imitation. Several who are under instruction for baptism are the fruits of the teaching of two poor, ignorant, labouring men, living in distant villages, not yet communicants, baptized only in 1904, and who were themselves largely the fruit of somewhat similar effort.

"REVIVAL.—For months, daily prayer meetings were held for special prayer for revival, and now a real revival has been given, in the Orphanage and among the young men. Properly, only the preparation for it belongs to this report, the visible movement began after the new year. But it will cheer praying friends at home to know so much, and I shall add only that as yet it is strictly *revival* of those who had previously credibly professed conversion, but who have now manifested that deep, distressing sense of sin, especially as having caused the sufferings and death of their Divine Saviour, and tender fear of again sinning, which have generally been so noticeably defective in converts from heathenism."

Of Indore Mr. Wilson writes:—

"Mr. Johory, a licentiate of Presbytery, and one of the teachers in the College, has acted as pastor of the congregation without any remuneration from it. He has been of great help in conducting the prayer-meetings, and in sharing the Sabbath services.

"Mr. Johory has faithfully conducted service for the Mangs, of whom so many were baptized a few years ago, but they have not responded to Christian truth as one could desire.

"The revival that has been manifested in different parts of India lately is showing signs of having begun in our midst. Meetings of the congregation are held every evening, lasting from three to four hours.

"It is too soon to write at length of what is taking place. But it is proper to say that some of us have never witnessed such things before. At times the whole audience seems moved by some invisible power leading to deep sorrow for sin, public repentance and acceptance of Christ, restitution and a burning zeal for the salvation of the indifferent. At one meeting nineteen rupees were placed in my hands as portion of the tenth which had been promised but held back. . . . As yet the influence has touched chiefly the institutions of the Girls' Boarding School, Widows' Home and Boys' Hostel, but we are hoping that it may spread and be a turning point in the history of the Mission here, and the beginning of better things for us all."

SUNDAY SCHOOLS.

NEEMUCH.—"There are twenty-seven teachers, including missionaries in Sunday school work, and about 400 scholars."

RUTLAM.—Dr. Campbell writes:—"Besides the Orphanage Sunday school and the one in Jaora, there are held a number of what were meant to be Sunday schools and are commonly called such, but which should perhaps rather be called evangelistic meetings. . . . These are conducted by not only salaried helpers but by almost all the young men—the press employees, domestic servants, etc. Sixteen from the Orphanage and three young men received certificates in the All India Sunday School Examination."

INDORE.—Mr King writes:—

"The boys again competed in the All India Sunday School Examinations. On the morning of the examination we had a tropical downpour of rain which affected the attendance. As it was sixty-one wrote. Up to date the full returns have not come in, so I cannot report definitely as to results. We know, however, that all the Scholarship boys obtained diplomas and that two at least took a remarkable stand. This success we share with Miss Grier. Two of her boys from the Blind School in Ujjain have been attending the school. They wished to compete so we provided them with Hindu boys as amanuenses. The result was that they tied with eighty per cent. to their credit—first place in their Hindi Department for all India."

And Mr. Wilson:—

"SUNDAY SCHOOLS.—A class for the study of the lesson was regularly held to assist the teachers in their preparation. The attendance in the main school was fairly good, though the larger pupils showed an unwillingness to be identified with it. After the work of teaching the lesson was over, the teachers met for a short time in prayer and then scattered to work among children in different parts of the city, taking with them tracts for general distribution.

"During most of the year a Sabbath school has been conducted in an indigenous school in the heart of Indore. In consideration of a small subsidy, proportioned to the attendance, we are permitted by the Hindu teacher to give Scripture instruction during the week to his pupils, and to hold a Sunday school. The teacher is an earnest minded man who is studying the Scriptures for himself. He causes the pupils to commit to memory the passages assigned weekly, and in various ways he helps in imparting a knowledge of the facts of the Bible to his pupils. The attendance in this school averages over 100.

"I find the colored little Westminster Cards, so widely used in Canada, of very great help in inducing the children to commit to memory passages of Scripture. We give them as reward for perfect recitation of verses and they are sought with great avidity. If Sunday Schools in Canada would gather up and send some thousands of those that have served their purpose with them we would be able to turn them to account over again here."

MHOW.—"In the Sunday school good progress has been made. Seventy from our school won diplomas in the All India Sunday School Examination."

DHAR.—"Our large Sabbath school did good work as a whole during the year. The absence of several of the teachers for long periods on account of touring work, interfered with effective teaching to some extent. But the All-India Examinations, in which a good many took part, showed that the lessons had been got up pretty thoroughly by some, at least. The result of these examinations was very creditable. The school had the honour of sending up the only teacher who obtained first-class in Hindi in the whole of India."

WOMAN'S WORK.

NEEMUCH.

Dr. Chone Oliver reports:—

The most important event of the year was the revival that came to our Church in December. The fire kindled in the Orphanage on the night of December 6th, spread to the Church and included the Christians engaged in the medical work. Every one of them was brought under conviction of sin. Grievous sins were confessed and put away; mixed motives in the work, worldliness, love of dress, jealousy, spite, lying, theft. Is it any wonder the Lord's work was hindered? But thanks be to God which giveth us the victory through our Lord Jesus Christ. He gave the victory here. Now these workers are serving the Lord with new joy and new earnestness. Their faces shine with new light and their mouths are opened as never before to testify for Christ.

The truth that has come home with special power to some of the workers is that given by Paul in Gal. 2:20, "Christ liveth in me." We seek not to do our work with His help, nor to help Him in His work, but to let Him manifest Himself through us.

Since last year there have been some changes in the staff. Miss Bayly who was helping with the hospital work at the beginning of the year, is now giving her entire time to school work. I have a new helper learning compounding and midwifery, who resides in the hospital and does matron's work there in addition to her duties in the dispensary.

Besides the nine old patients in the hospital at the beginning of the year, 110 new patients have been admitted. Several of these were village men who spent from a couple of weeks to two months here, living in the carriage shed, receiving treatment for indolent ulcers. None of them were converted, but they were well taught in the way of salvation and we hope they will yet come in. The objection is the same old objection that is always meeting us—caste. To break away from it sometimes is like tearing the heart out. Murray Mitchell says, "In more ways than one in India conversion work is heart-breaking work all round."

Our gardener used to teach these men in the evenings. Almost every night during the hot season, the "Gardener's Choir," as we called it, might be heard singing, "Jesus Christ is the Saviour of my Soul," or some other familiar Hindi hymn.

There was an old Marathi woman who came to us for treatment in the city. She was in the hospital for about a week and very quickly got a grasp of the plan of salvation. I think she was a sincere believer. After she went home we visited her two or three times a week for about six months. Her friends grew alarmed at her faith in Christ and engaged a Brahman priest to teach her more of the Hindu religion. They soon saw that she could not live long, however, and so left her in peace.

The dispensary in the Cantonment was open all year till December 8th, when we gladly closed it on account of the revival. We had thirty to seventy-five patients there.

The general health of the girls in the Orphanage has improved, particularly in one respect. There have been only two cases of guinea-worm instead of the forty of last year. There have been fewer cases of bad sore eyes, also. We visit the Orphanage daily and one of the pupil nurses is present twice a day to give the medicine.

The physical and spiritual need of the more than three hundred villages about Neemuch appeals to us very strongly. We are glad that Dr. MacKellar has been appointed to take up this work. Our most pressing need for Neemuch would be supplied if we had a Zenana worker to follow up the medical work here.

There is a large town, Mandsaur, about thirty miles south of Neemuch, with nobody to bear witness to the truth and no medical help for women. Women from that town frequently come to Neemuch to reside in order to attend the dispensary.

I have conducted a class for three men servants every Sabbath morning. There have been no conversions yet. For a time also I taught another servant, a Mohammedan, who has been with us for eight years and is still unconverted. May I ask special prayer for these and for Sonibai, mentioned in last year's report, who is apparently as hard as ever. We can plead the promise given to the Son, "Ask of me and I will give thee the heathen for thine inheritance."

S. D. Gordon says:—"I can as really be touching hearts for God in far-away India or China through prayer, as though I were there. . . . Is that true? If it be true, surely you and I must get more half-hours for this secret service."

Miss Campbell reports:—

On February 28th we moved into our new Home. It is a great comfort to have plenty of room and a safe place for the children. The health of the children too has been much better here. We had very little fever and only two cases of guinea-worm, both probably from the infection of last year.

With larger quarters and greater facilities for work we hoped to accomplish much in the way of industrial work and education this year, but our Father had other designs. He had been laying on our hearts a great burden for the souls of the tens of thousands

round about us and a greater burden for our own fruitless lives. Revival news stirred us to meet daily as a congregation to wait upon God for the blessing, without which we felt we could not go on—the blessing of Christ Himself, through the Holy Spirit, reigning in us to the glory of the Father. We set ourselves diligently to seek this, and who ever sought Him in vain? We began on April 16th to meet daily in the church. On November 26th fell the first drops of the "Showers of Blessing" we had been praying for and at evening prayers on December 6th the showers came. The Holy Spirit convicting of sin swept like a mighty wind over the children in the Home, bending to the earth every child in an agony of tears and cries for pardon. Some, almost at once, accepted pardon, received the Holy Spirit and began to praise and pray for others in the Home, for the congregation and for their own villages. Others, although convicted, failed that first night to receive the Holy Spirit, and others rose awed but untouched. They begged to be allowed to give thanks in church next morning. At eight they met in the church, and again the Spirit was present in mighty convicting power. The congregation came in at four in the afternoon and all remained till ten at night praying, praising and exhorting. Since then every day in the church, and later in the Home, meetings have been held all day with a break of three or four hours for food. The work still goes on, conviction, confession, thanksgiving, praise, prayer and exhortation follow in quick succession. Stolen beads, ribbons, pencils, handkerchiefs, cards, etc., have been returned, and where not possible something else given in exchange, old sins confessed, old grudges put away, old lives made new. It is wonderful. Girls that can hardly read pour out their souls in prayer, in language that sweeps away all doubt of the genuineness of the revival. Such language could be used only by one taught of the Spirit.

INDUSTRIAL WORK.—Owing, first to the time spent in the removal to the new Home and the cleaning up of the rubbish left from the building and again to the time spent in the daily meetings our work has been retarded somewhat. Sales amounting to Rs. 579-2-9 were made.

EDUCATIONAL WORK.—There has been progress made in spite of the hindrances spoken of above. Two girls passed the Higher Grade Teachers' Examination and nine the Lower Grade. There are eleven classes in school with five teachers and four pupil teachers. All except Miss McMullen are our own girls and do their share of the work of the Home although they receive wages and pay for their own board and clothing.

VOLUNTARY WORK.—Voluntary work is done by Soni who goes with Miss Bayly to Dhaneria to teach a village school and hold an evangelistic service every evening except on the evenings when prayer meeting and Christian Endeavour is held.

OFFERINGS.—Thirteen girls, who are earning wages, not only give their tenth to the Lord's work, but at their own earnest request give each one-sixteenth more to feed a poor blind woman. They wanted to do something to show their gratitude for what had been done for them. The old woman comes every day, making a pretence at grinding, but she is too weak to do so much. Each girl in turn teaches her about Jesus and the way of life. Four others were earning wages at washing but owing to the scarcity of water that work had to be stopped in December.

It has been a great pleasure to have Mrs. Menzies associated with me in the work. She will give in her report an account of her classes but her work, too, had to give way to the search for the greater need—Christ in us, reigning. God grant that the coming years may be years of fruitfulness.

Mrs. Menzies reports:—

During January, February and March, village work was continued, and in April a bazaar school opened in the large room above the Camp Dispensary which Dr. B. C. Oliver kindly let us have for the purpose.

On account of the impossibility of obtaining teachers, however, the pupils were later handed over to Miss Bayly.

My next work was Zenana and Mahalla work, and in July Council appointed me to be associated with Miss Campbell in the Orphanage. It has been a great pleasure to

work with her. I retained three Zenanas in each of which a woman was learning to read, and these have been visited twice each week. Two of the women are reading the New Testament, the other is not far enough advanced, but all three declare they believe Christ to be the Saviour of the world. When it comes to a question of confessing Him before the world, however, they are not ready. Oh for the power to bring them to the point of decision for Him!

My work in the Orphanage up to the present has been a daily Bible class and a class in plain sewing. The latter work has been greatly facilitated by a good new sewing machine, the money for which was a gift from a number of young ladies of the First Presbyterian Church, London, Ontario.

SCHOOLS.—The attendance in Miss Bayly's morning school in the bazaar has kept up very well, owing to her close attention. It has been open throughout the year, with the exception of a six weeks' holiday in the hot season, and the progress is most encouraging. The two teachers—girls from the Orphanage—held daily prayer meetings in school with the two calling women who asked to be allowed to lead in prayer before the pupils. One of these died last week and though she had confessed Christ before the girls, she had not got the length of confessing Him in baptism. In the evening Miss Bayly, with Soni, one of the Orphanage teachers, drives out to a village about a mile and a half away where they have a school, the attendance of which is necessarily small, but the attention is good. They hold also an evangelistic service in the home of one of our Christian families in that village. The Jawad school has been open throughout the year also. The attendance has been good considering the fact that every now and then a girl is taken away to be married. One girl who was married some time ago always comes to the school when making her mother a visit, and says she is witnessing for Christ in her village.

Just one incident in connection with the district work. In Jamunia, a village four miles from Neemuch and just off the Government road, a little lad named Ratanlal (red jewel) begged us to start a school. Every time we visited the place or passed it he renewed his request until we finally decided to go twice each week and teach all who wished to be taught. The people were pleased and placed a verandah at our disposal for a school-room, promising to keep it clean. They would watch for our coming and not only the children but some of the people too would flock out to meet us. After the service with the women we would adjourn to the verandah school and proceed to give the lessons to our twenty pupils—one of them a grown-up young man. All went smoothly until one day we arrived and no one came out to meet us nor could we find any women in the whole village. A crowd of men standing talking did not salaam us as we passed, but, in answer to our inquiries as to where the women were, said they had gone for water. We were puzzled, for the well which supplies the village with water was close by and there was not a woman near it. We proceeded to the place appointed for juvenile instruction—no children waiting. After waiting a little our grown-up pupil appeared and told us that some one had put poison in their well, and the people blamed the "Memsahib." I assured him, and Rabeccabai did also, that I had never even looked into the well, but the men looked doubtful and sullen and said they were going to take the water all out, and in the meantime the women had gone to a well two miles away for water. When the next school day came round we went as usual—women again gone for water—only one to be seen and she, though formerly most friendly, would not speak to us. Little Ratanlal appeared, but even he was not anxious to attend "school"; said he had been warned not to come near us. A young man who kept shop near by, and who had always been most courteous to us, came out and began to talk about the well. I tried to show him the absurdity of thinking any one would try to poison them. He listened politely and then said, "Well certainly, Memsahib, the water turned quite red, and two rats which fell in, died." We thought that if two people fell in and were unable to get out they too would die; but that failed to prove to us that the well was poisoned.

We persisted in going as usual, though, and a week or so later were able to help a very sick child, which quite restored us to favour. The little school flourished but had to be given up when I began mahalla work.

UJJAIN.

Dr. M. Oliver reports:—

I arrived in India on November 17th, 1904, to take up my appointment to medical work in Ujjain city and district. For the first three months this embraced only the care of the sick among the inmates of the School for the Blind, our little Christian community, and such other patients as found their way to the bungalow, together with an occasional visit to patients in their own homes.

In the last week of February a dispensary for women was opened in the rooms which were for some years used as wards for in-patients in connection with the Mission's medical work for men. Owing to Presbytery having been obliged to cut down expenses, the in-patient department had been closed for some time, and Dr. Nugent kindly offered me the use of these rooms. They have the drawback of being on the second story, but are large, airy, well lighted, and make a good dispensary. They all open into one another, and on to a front and a back verandah.

I was fortunate in securing, as an assistant a diplomaed midwife and nurse. She is a Christian widow who was living here with her mother and endeavouring to earn her livelihood by private nursing. In this conservative old city there are as yet but few women who are enlightened enough to prefer the services of a doctor or a skilled midwife to those of their own dhais (midwives).

Miss White gave me her most reliable widow from the Home to train as a dresser. These two helpers, together with Ruby bai, the Biblewoman, comprise my modest staff of workers and they have rendered faithful and satisfactory service.

Were I writing a medical report it would be an easy task to write of much that would be of interest to the profession. The year has been a somewhat interrupted one, owing to my own illness during the hot season, and again in September, owing to outbreak of plague in the city. The people fled panic-stricken, and in a short time not more than eight or nine thousand of the forty thousand inhabitants remained in the city. But a beginning has been made which on the whole has been fairly encouraging. I have been disappointed, however, in the department which I have been most desirous of developing, viz., visiting the women in their own homes. When there is no hospital in connection with the medical work, the only way to get near to the women is by getting into their homes. During the busy hours of dispensary work there is little time for friendly talk. We must just prayerfully and patiently watch for and use all the opportunities which come to us, until the women's fears and prejudices are broken down. To my mind there is great cause for thankfulness that there is increased fear and opposition in the minds of many, not to the missionary herself, but to the power of her message.

In the dispensary and wherever we have been able to reach the women, Christ Jesus has been preached. My custom is to take time for a short talk with the women before I begin to see patients, and the Biblewoman continues this all through the dispensary hours. Among all who have heard the Gospel, only of some three or four have we any ground for believing that the seed sown has touched the heart. One woman, who was one of our first patients, has confessed her belief in Christ and comes to be taught whenever her husband will allow her. Another whose heart seemed very tender, suddenly ceased to come and I have not been able to find any trace of her. A third, the wife of one of the master's in the State College, has a very open mind. She reads the Bible and asks questions in a way which shows that she is thinking about Christ's claims. But what of the many who have heard yet gave no heed? My heart aches with a holy jealousy when I read the letters of our Honan fellow missionaries telling of the many women eager to be taught the Christian religion. But the expectancy of hope is in our hearts. As I sit writing here, out in the school-room a mighty work of grace is going on in the hearts of the women and girls (in the Blind School). That for which we have been crying unto God has come. Last Friday we returned from the Council Meeting in Indore to find all these women and several of the children under deep conviction of sin. Much prayer and weeping and confession of sin goes on daily, but no excitement, only a deep seriousness. Praise be unto God that Central India has not been passed-by in His gracious revival which He is sending down upon His Church in India.

No record has been kept of the medical work done in connection with the Blind School. On the dispensary register the patients number 1,818, and treatments 6,186, operations 139, visits 176 to 51 patients. Receipts from fees and sale of medicine, Rs. 322-10-0.

Miss Jessie Grier reports:—

As the work in an Orphanage is so much the same from year to year, there is little of fresh interest to report for the year just past. Educational and industrial work have gone on side by side, though wool for the blankets has at times been so hard to get that we are afraid it will end in us having to get a new industry for the blind boys. The health of the school has been on the whole very good, only two deaths occurring during the year, and one of these was due to sickness of long standing, and the other that of a small boy, who was not only quite blind, but lame in both legs and one arm, so for him the going home was a happy release.

Our two sick rooms are now built, and are a great convenience, as they are near the bungalow, and any sick boy or girl can be visited by either of the doctors at their pleasure, and the food arrangements and care can be better arranged for than when sick and well had all to be together in one or other of two rooms. For in the main school, where the girls live, there are only two large rooms, one cook-house, two store-rooms, (one for food and the other for fuel supplies), one small room in which the blind teacher lives, and another small one, which is for a matron—when we get one—but is at present used as a prayer-room.

The teaching staff is the same as before, one Christian master, and four Christian women. Of these latter, one is a blind woman; another, one of our own blind girls, who took up the work four months ago, when an outside teacher we had gave up her position.

During the year we had one marriage, that of a sighted young woman, who had been here since the famine. One big girl, having passed the Council's Lower and Higher Grade Examination for Biblewomen, left the school, and returned to the Mission that supported her here, to earn her own living as a teacher or assistant Biblewoman. The sight of four boys so far improved that it was thought unnecessary to keep them here, and they returned to their own Mission. We have had a number of boys sent to us from the Irish Presbyterian Mission, but just lately they opened a small school of their own, and four of their blind boys went from us to join the newly-opened school. A big boy from this same Mission, who had been here for a number of years, went with these four as a teacher of the blind boys in the I. P. Mission, under the supervision of the missionary and his wife. As he is the first boy from this school supported by our Mission, to leave us to earn his own living, we follow him with many prayers and much interest.

Two of the big boys entered the Mission College, Indore, in March, in order to profit by the wider teaching there, and they live with the other boys in the Christian Hostel. The reports of their progress and conduct have been satisfactory, and we are encouraged by their very evident desire to make the most of their opportunities, even though they are blind. These two boys passed first in all India, in the middle division of the "All India Sunday school Examination" held in July.

Sunday school work is carried on each Sabbath, and quite a number of the pupils entered for the Sunday school examination. The General Assembly's verses, too, are being memorized by a number. Since coming to Ujjain, Dr. Oliver has had a daily class for all the sighted and blind women in the school—eight in number; and last week, the day we returned from the Conference and Council Meetings in Indore, our hearts were much cheered by very evident signs of the revival among these women; then it spread among the girls, and now the boys are holding special meetings. The good work still goes on, quietly and without any excitement, but no one who sees the distress and hears the confession, and prayers, and knows the change in the life of some, can make any mistake as to the motive power being the Spirit of God at work, and we understand the meaning now of, "Stand still, and see the salvation of God."

During the year we received:—

In Fees.....	Rs. 1,998-0-0
From Sales.....	Rs. 469-8-0

Total.....Rs. 2,467-8-0

Donations—One frame for making string bags.

Miss B. Goodfellow reports:—

The first part of the year I continued the work in the villages around Ujjain, visiting a great many I had never been to before. We were well received in most places and found very many interested listeners. Nothing seemed to hinder the seed sowing, and we toiled on in faith that the harvest would come later, if not at once.

The season was cooler than usual and we remained out in camp until the middle of April, completing five and a half months of tent work during the cool season.

May and June I spent in Rutlam during Mrs. Campbell's absence and enjoyed getting acquainted with the girls in the Orphanage and helping in their instruction.

Mrs. Campbell is very much interested in the young married women on the compound and arranged for an hour's instruction daily for them, which I enjoyed very much.

The middle of October I again started our district work, the intervening time being spent in work in and around Ujjain. In our work this fall we have had more encouragement than usual because of some taking a deeper interest in the study of the Word and enquiring more of the way of salvation.

As far as man can see they seem to be earnest seekers for the light of the Gospel, and to those the way is made plain.

In a few months, my furlough falling due, I shall have to leave the work, and I regret very much that there is no one to take my place.

With the number now doing district work in Ujjain, very little teaching can be done in each village even when we only reach those near us. We are longing for more workers as well as greater power and blessing, so that those already taught may be led to a decision for Christ and become a power in India.

INDORE.

Dr. Turnbull's and Miss Thompson's report:—

Our hearts are full of gratitude to God for all His loving kindness to us throughout the past year, and especially in preserving us from another visitation of that dread and devastating disease—the plague.

HOSPITAL WORK.—IN-PATIENTS.—We began the year with a number of old patients and there have been 217 new ones averaging a stay of 14½ days. One special branch of our work is that of caring for the Indian Christians who, owing to the increase in the Christian population, come to us in larger numbers from this and surrounding stations. We have also had, as in-patients, quite a number who have been sent or come to us from other Missions in the Central Provinces.

One of the Hindu in-patients who was under treatment for weeks seems a sincere seeker after truth. She and her husband have given up idol worship and, though they are poor and she helps to earn their living, she visits us when she can. Though unable to read herself she has repeatedly asked for Christian literature which her husband and his sister have read to her and the neighbours. When the sister-in-law removed to another place she took with her several Gospels and a hymn book and will doubtless make good use of them there too. May they indeed become Christ's! In contrast to Choti bai, a Sunderbai, one of India's happiest wives, wealthy, refined and educated. She was with

us for two months during which time she not only received much instruction, but displayed a very deep interest in all that was taught her. Her thoughtful, intelligent enquiries lead us to hope that she will be brought into the light, for we feel Hinduism will never again satisfy her or her husband. Another high caste woman, who has since died, seemed to have true faith in God; and in times of pain and distress always called for us to sing to her the Christian hymns!

One of the most interested and most deeply impressed during the latter part of her stay was a surgical patient, a young Parsee, who was at first inclined to scoff at the Gospel message, but the study of the life of Christ seemed to produce on her a great effect. She also while with us read many other books bearing on our religion, and, on her departure, gladly took others with her.

The deformed woman mentioned in a former report was among the in-patients, and she and her husband rejoice that they have a little daughter. They have not yet yielded their hearts to God, though.

A dear young Mahomedan girl seemed deeply touched and desired to remain with us but her relatives seeing her interest suddenly took her away, much against her will.

Two Bohra women from other places heard the good news with joy, and of one of them we feel we can say that she trusted Christ. Her husband also seemed to believe, but they returned to their home and we have not heard of them since.

For these and others of whom we cannot write, we ask your earnest prayers.

NURSING DEPARTMENT.—The nursing staff consists of three in training, and Chimbai who has been in the Hospital for years and has become a very capable nurse. Jaibai, one of the famine orphans of 1897, educated in the Boarding School to the sixth book Hindi, and third book English, entered the training class in February. She is a born nurse and a most satisfactory pupil. She passed her first year's examination very creditably in December.

Two girls with lower grade teacher's certificates came from the Neemuch Orphanage in November to join the staff. They give promise of doing well. All of the nurses are earnest Christian girls, and they, with Harkibai, the compounder, have had many opportunities of speaking to the patients, which they have availed themselves of. The course of training is very simple in comparison with that of home hospitals, but sufficient for present needs.

Above all things we desire that our nurses should be filled with the love of Jesus and do their work to please Him.

The class in Hindi for the helpers has been continued throughout the year, and one in English held part of the time.

We have been improving the operation room and getting some necessary surgical appliances, also a number of new beds for the wards.

DISPENSARY WORK.—The work in the dispensary has gone on as usual throughout the year. Many women and children who though advisable, cannot remain as in-patients or who, owing to caste prejudices are unwilling to do so, receive in the dispensary regular medical and surgical treatment as well as those who are suffering from minor ailments.

We have been cheered by the deep interest shown by many on hearing the Gospel message, and saddened by the indifference of many others. Many seem so densely ignorant and utterly unconcerned that they have to hear repeatedly before they at all understand. The Christian hymns set to native airs appeal to almost all. There are frequent requests for Christian literature from the more intelligent. We feel, though, that there are a good many secret believers among these dispensary patients, numbers of whom come early and stay late to learn more of Jesus the Great Healer.

One dear old woman, who is quite illiterate, paid us many such visits and learned not only various passages of Scripture but several hymns which she could sing quite through herself. She has also frequently attended church. Among those who have heard with most interest are several bright young Bengali women. An earnest intelligent young widow of the religious mendicant class is among these eager listeners. Her relatives are opposing her, but we believe that she will yet leave all and follow Jesus.

OUTSIDE VISITS.—Large numbers have been visited and treated in their houses, some only once and others repeatedly; and in this way numbers of lives spared. In their own houses we seem to get nearest these women and our great regret is that we do not find time for regular visitation after their recovery. Especially do we feel the ignorance, bigotry and conservatism of the older women a great hindrance to the physical and spiritual well-being of many of our younger Indian sisters.

EVANGELISTIC.—Faithful instruction has been given daily to all hospital and dispensary patients. In this morning prayer-meeting with the workers, we have studied the books of Proverbs, Corinthians and James and part of Pilgrim's Progress and have taken up, also, some topic study.

The afternoon Bible class has been conducted by the Bible woman, the study being chiefly in connection with the Sunday school lessons. The Sunday school class has been carried on uninterruptedly, the course chosen having been as formerly, the International Lessons. The members have generally displayed deep interest and careful preparation and passed a creditable examination at the end of the year. The weekly meeting for prayer for the work and for revival held every Sunday, has been a blessing to us all. And now as we write we rejoice exceedingly that our many prayers have been answered and that God's spirit has come into our midst and has with His Holy Fire touched the hearts of almost every one of the hospital workers. The last few days have been full of deep heart-searching and repentance, but now many are filled with joy and peace, and God is already blessing us richly. What may we not be enabled to do in His power in the years upon which we are entering?

STATISTICS.

Number of In-patients.....	217
" Out-patients.....	4,819
" Treatments.....	14,946
" Obstetrical cases.....	71
" Operations.....	441

Amount received in fees, sales and donations, Rs. 1,070-40-6, about \$357.

Miss J. V. Sinclair reports:—

The care of two schools, two Sabbath schools, a Saturday Bible study class for teachers, nine villages, ten women's meetings, and 136 house visits (with audiences of from two to twenty women) represents as far as figures can do it, the year's work.

The schools have been practically annihilated as a result of the severe plague visitations.

In the Marathi School only one girl could read even a little, when the work was handed over to me in January, 1905. The Pinjari Bakal School was closed in March, the teacher and the few pupils in attendance being transferred to the Marathi School, where there is a daily attendance of about eighty, though for a time, in view of the approaching prize distribution, the attendance rose to more than 100 a day. In the two higher classes there are, at present, more than thirty girls reading the First, Second and Third books. Marathi, script, arithmetic, sewing and singing are also taught, and the Sabbath school work has gone on as usual. There are two Christian and two non-Christian teachers in the school. Another Christian teacher is much needed.

The Camp School is small, the number attending not often exceeding twenty, but the attendance is regular and good progress has been made. One of our own Christian girls,

trained for years in the Boarding School is in charge of this school. She is a good teacher and a faithful worker. She teaches the Bible well, and the children's minds are stored with the Word.

One of the cleverest girls I have ever seen is in this school. It is just a year since she began to come to school and to learn the alphabet. During the year she was full five months away at Delhi, and yet she is now ready for the third Hindi Book, and in arithmetic, she has gone through the simple rules, notation, numeration, least common multiple, greatest common measure, and reduction. Indian girls, are, as a rule, very weak in arithmetic. Her father is an educated man,—a believer probably in nothing. Her mother is a bright, but delicate woman, whom I visit frequently.

In the city, many of our girls go off to the Government Girls' School—of which there are now four—after they have struggled through the alphabet and have got on a bit in our school. One cannot regret that the native states have begun to move in the matter of female education, but one does regret losing bright girls, and, of course, the establishment of Government Girls' Schools, where there is no objectionable religious teaching, makes it much more difficult for us to get pupils.

During the year 138 girls have been promoted to the First book, ten to the Second, and three to the Third.

ZENANA WORK opens but slowly. I have never refused a call to any house, and have never failed to give the message when called. I have tried to get into the homes of the Marathi Brahmin children, but the doors seem shut and with a few exceptions, little more than occasional visits have been paid. One yearns over them, but they seldom realize their own need and emptiness, though many are familiar with sorrow and misery. A woman sent for me the other day and begged me to teach her to read. She said, "God has taken four members of my household in six months, He has caused a mountain of sorrow to fall on me." I sang a translation of "There's a wideness in God's mercy," and spoke to her of God's love. She said, bitterly and defiantly, "Where is His love? He robbed me of my Kunku," (the red mark worn by a married woman, on her forehead). Sometimes one feels as if it were all darkness and sin and misery and superstition and cruel custom; and because of the darkness, one realizes the preciousness of the promises, that the heathen shall be given Him for an inheritance and the uttermost parts of the earth for His possession.

Miss White reports:—

WIDOWS' INDUSTRIAL HOME.—The previous two years' reports of the Widows' Home at Indore have been pretty much the records of plague and all that resulted from it. A glance backward over the past year affords us cause for thankfulness for the year 1905 has been free from plague and by the mercy of God the work has gone on without interruption.

The number of women is much the same as last year, the average being ninety-four, and seven children. In September two of the little girls, Sundar and Naomi were drafted to the Boarding School, the children only remain in the Home until old enough to begin school work.

The work in the Home resolves itself into three parts, namely religious teaching, school and industrial work. All are instructed in the first and last, but only the younger women take up school work. Eighty are receiving instruction in reading, writing, arithmetic and other subjects in the curriculum of the study for the Central Provinces of India. This year, several again tried our Council's prescribed examinations for teachers and Bible women, one passed in each of the two grades of the teachers' course, lower and upper. One was successful in the lower grade Bible women's course and five passed in the upper grade Bible women's examination. These girls are employed as teachers and Bible women in our own institution and continue their studies after school hours, with a view to higher attainment in their calling.

Our time-table has been changed this year—school used to be carried on in the early morning, immediately after prayers. Experience has taught us that the Industrial work

is better managed in the cool of the day. The weaving is carried on in sheds, and these are available for the spinners in the heat of the day while the others are in the main building at school. Every one engages in the industrial and regular work of the Home which comprises sewing, knitting, crochet, button making, fancy work, hooked mats, cleaning and spinning cotton and wool, weaving, grinding and cooking. Grinding is the hardest work of all, and to get it ready for the morning meal, the women often rise at three o'clock, but they go to bed very early; all is quiet by nine o'clock at night. In the very hottest weather when there is no school, they sleep for two hours during the day; this helps to make them strong for the trying rainy season which follows the hot weather. They have only two meals a day, the first is served up at 9.30 a.m. and the next at six o'clock in the evening. They eat very little meat, living mostly on chapatties (flour cakes like big scones, but thin) and vegetable curry. After the morning meal, all come together at 10.30 to me, for their Bible lesson—Genesis and Exodus have been studied; and on the Sabbath and Wednesday of each week, St. John's Gospel, according to the International Sabbath School Lesson, was taken up. These lessons were repeated during the last half of the year instead of the lessons in the Old Testament about the kings and prophets, which I feared would be confusing rather than helpful to women just studying in the first books of the Bible. At 11.30 school begins and continues until two o'clock, when opportunity is given to me not only to teach, but to help incidentally in the training of the young teachers as they work. From three to four o'clock classes for teachers and advanced pupils are conducted by Mrs. Johory and the Pandit from the Boarding School. The same classes meet with me from 4.30 to six o'clock for Bible instruction and prayer. Classes for reading the Gospels and memorizing verses are carried on at the same time in the outer courts, by the teachers who have completed their full course of examinations and by senior pupils. Thus all who can read the Bible are doing so in the evenings, and those who cannot read are memorizing verses.

We have not many elderly women in the Home now, they are mostly employed in our different institutions. During the year one went to work in Ujjain under Doctor M. Oliver, another was appointed to the Hospital here, and seven went to Rasalpura to cook for our boys in the orphanage there. All are kindly spoken of, and we fervently trust that they will continue to be faithful in their work. We have thus been left rather short-handed in our own establishment, for the elderly women are very helpful in outdoor service such as meeting new arrivals for the Home at the station or conducting any one to a distance; and sometimes purchasing little necessities for the Home. Young women cannot go outside for any of these purposes. We were therefore glad, though surprised, when a decent looking, middle aged village woman, named Janki, came to the Home, a few days after the Prince of Wales' visit; she had her cooking utensils, clothing and a blanket tied in a bundle, and a key hung by a string from her silver necklace. She told me that she had been a widow for ten years, and she had supported herself and her little girl by working daily in the fields, but two years ago her little daughter died and she had been lonely ever since. The people told her that a Miss Sahib had a home for widows, and so she set out from her village to find our Home. I asked her if she was coming just to see our surroundings, as I have to be careful, for one never knows but that they may be decoys. She fell at my feet and when I picked her up quickly she looked at me so piteously as if she feared I would not take her. I merely did it to test her; for she has a good face and we all love her dearly already. She gave me five rupees to keep for her, which will be put in the savings bank. She works hard and is very happy at her spinning. She is very attentive to all the Bible teaching and is seeking Jesus with all her heart.

During the year seventeen of the women professed their faith in Christ and received the rite of baptism—since then, nineteen were received into full communion and partook of the Lord's Supper for the first time. Throughout the year five were married, two of the number had to go to their bridegrooms, Bhil men at Amkhut and were married there, never having seen their husbands, they just trusted the matter to the missionaries and went "nothing doubting." They have proved strong in their faith and love to God, for they have been tested already; the husband of one in particular, showed a fondness for liquor and she was firm and would not stand it, and now all is well. We cease not to pray for those who leave us, that they may grow in grace and by their lives show to the heathen around, whose they are and whom they serve.

I cannot close this report without a word about the blessed time of refreshing we are having in these early days of the year. We are in the midst of a great revival. Truly the Lord is visiting and redeeming His people. Oh it is wonderful, to see dark lives brightened in the fullness of the Spirit, and able to testify, exhort and pray—this belongs to the report of 1906 but I could not keep all the good news till then. We are on the mountain top just now, pray for us, when we have to return to the work waiting in the valley.

The following are the total receipts for the Widows' Industrial Home for the year

In donations and fees.....	Rs. 505-12-0
Industrial work.....	503- 9-3

Total Receipts.....Rs. 1,009- 5-3.

Miss Duncan reports:—

GIRLS' BOARDING SCHOOL.—This is the third time that it has been my duty to report on the work of the Girls' Boarding School, Indore, for almost three years have passed since I was transferred here from Neemuch.

During these years the work has, in some aspects, been a peculiarly hard one. It has been a time of abundant sowing of the good seed, to be sure, but the waiting time for the fruition which the heart longed so much to see has oftentimes seemed long, and the faith sorely tried. I rejoice, however, to be able to write here that the Lord has at last been pleased to grant us a time of great refreshing, and that He is manifesting Himself in a wonderful way amongst us.

Words cannot express the joy and blessing that have come to our hearts and school lately. People call it the revival but we know that the Day-spring from on high has visited us and that He has done great things for us, whereof we are glad. The time of scourging and purifying had to be passed through, when the Holy Spirit searched the hidden depths of the heart, compelling to confession of sin and restitution, but since then He has bound up the wounded hearts, giving the joy of forgiveness and the comfort and power of the Holy Ghost.

Although these things really belong to the story of the new year upon which we have entered, I cannot forbear to write this much here that the joy which has come to us may be shared by the dear home friends who have so long been pleading for us and who in so many ways are upholding us in the work.

A second cause for great thankfulness is that there has been no recurrence of plague in our midst this year. The hand of God, which was laid so heavily upon the people of Indore for two years past, has been lifted, and the poor, sin-stricken, benighted people are being given another chance to repent and believe the Gospel.

As the school day begins with study of the Bible, prayer and praise, I will write first of the religious teaching given in the school. Bible truths have been daily instilled into the minds of the children. The Old Testament studies begun last year have been continued and now, besides the portions covered by the Sabbath school lessons this year, the children have been taught consecutively from Genesis to Judges. Our Sabbath school lessons also led us for six months to the study of the Gospel of John, and during the summer holidays, which I was privileged to spend in the beautiful vale of Cashmere, my head teacher reviewed the book of Acts.

During the last hour of each school day the younger scholars and the day pupils were taught the life of Christ and Bible verses, and evening classes for Bible and other studies were held for those girls preparing to go up for examinations.

Forty-three girls took diplomas or seals for repeating the Assembly's verses and Shorter Catechism, and these were distributed as last year in the Church.

The Y.W.C.A. prayer meetings have been held regularly once a week, and are growing in helpfulness and interest. Many girls whose lips at first were sealed have now

learned to handle the Word of God in the meetings in a way that promises much for their future usefulness in the Lord's service if they but abide in Him, and do all for His glory. There has been more work done for the earning of money this year than last, and the voluntary collections have also been larger, so we were glad and find at the end of the year that the amount contributed last year was doubled, there being Rs. 30-4-0 in the treasurer's hands. This has been equally divided between the Leper Asylum at Sabathu, and the Y.W.C.A. Jubilee Fund.

The little prayer meeting led by Premi has been held the greater part of the year, and helpful times have been experienced in the evening teachers' meeting, and in the one held on Saturday afternoons for the study of the Sabbath school lessons.

Seven girls during the year received the rite of baptism.

The attendance in the day school has varied from 97 to 110 during the year, and the average attendance was 96. Of these eight only have been day pupils and the remainder residents. Work has gone on steadily in all the classes and I was pleased that thirty-nine of the larger pupils were successful in passing the Council's examinations for teachers and Bible women. Of these five have since been employed in mission work, and the remainder continue their studies that they may be the better fitted for work in the Master's vineyard.

In September when the two highest classes began to take up nearly all their studies in English, I felt the need of more qualified teachers. Not being successful in obtaining any after advertising in a widely-read religious paper, I was greatly cheered by receiving an offer of assistance from a highly educated Christian gentleman, a convert of the late Dr. Duff, who had lately retired from the position of Assistant Commissioner. I gladly accepted his offer, and he has since regularly given his services without remuneration, for two and a half hours a day. The remainder of the English work of these two classes falls to my lot, and so my time-table includes the teaching of arithmetic, algebra, reading, copy-book writing, dictation, grammar, geography, translation and drawing, whilst these girls still go to the heathen pundit for Hindi literature and physics.

Promotion examinations lasted for ten days in September, during which time the regular school work was given up. On their completion, the successful candidates who included most of the children of the school, were promoted to their new classes and the new year's work begun.

The matron, Mrs. Dey, and her two assistants have done good faithful work during the year, and for the most part the wheels of our domestic life have run smoothly. All the cooking and sewing have been done by the girls, and the grinding of half of the grain necessary for their food, the other half being done by the women in the Widows' Home.

I have tried to pay special attention to the health of the children, by sending them out for a walk in the evening and by giving them deep breathing exercises and drill in the morning.

Prayer and praise have ever been taking a greater part in the life of the school, and now the children, seeking in a new way to testify to the Saviour they love, have begun to sing as they pass through the streets on their way home from services in the church. I feel that as long as this is done only to the glory of God it should not be stopped, and pray that the Lord may use this simple testimony to the bringing of some of the hearers out of darkness into His marvellous light.

The fees for the year have amounted to Rs. 836-9-6.

Miss J. Weir reports:—

MHOW.

On returning from furlough, the village work, which had been closed during my absence, was resumed. At the beginning of the year Miss Herdman was appointed to do evangelistic work in Mhow, so our touring in the cold season has been done together. We found many of the people inquiring why God had sent the plague. Others were too

hard even to care to put the question in words, as one woman for instance, who said God had taken her eight sons, He might do with her as He wished, no worse affliction could befall her. Many familiar faces were missing, some of those in whom we had been most interested. Others again for whom we had hoped much have become so indifferent that they do not wish to receive us. However, others still are more encouraging. Some seed seems to have fallen into good soil. For instance, one poor, old, low-caste woman when asked who her Saviour was and what she knew about Him, told in her own way the story of Jesus' birth, the temptation and His death.

There are two women in whom we have been especially interested. One is a blind woman who heard the Gospel some three or four years ago. She took an intelligent interest in our message at first. Then she began to tell us that if she could only read her own books she knew she could prove her own religion true. Later she wanted us to listen to her Hindu songs and on our refusing she told us she would not listen to us. She has not received us since. Although out of reach of our teaching, she is still within reach of our prayers.

Another is the widow of a shop-keeper who called us to her house one day, and whom we have often visited since. Usually she has some question to ask. One day it was, "Why does your religion allow you to take life?" Another, "Why do you say it is wrong to worship idols when you English people do it?" (referring to the images in the Roman Catholic Church and perhaps to the altar and cross in the Church of England in Mhow). A third day she said she had heard we were paid so much for each convert we made, was it true? Some days she has been so interested in the Bible lesson that she seemed to forget to ask the usual question. The last day we visited her she said it was not right for a person to leave his own religion, ours was good for us and their's for them. So has many another one reasoned.

During the hot season villages in the immediate neighbourhood of Mhow were visited and also zenanas in the bazaar. A class of Christian women was also taught during the rains. The latter part of the year we have spent in the district. In some of the villages we found many women very ready to listen. In others they are still indifferent.

Miss Mary E. Leach reports:—

The school work for 1905 has been on the whole not discouraging. In January we opened with ten names on the roll. By the end of the month there were twenty-one names. February found us with thirty-three and there has been steady increase till the present month—December, which finds us with eighty-three. The average attendance, for the past months has been about fifty-five. There are very few large girls in the school. The majority are little more than babies, but one does not feel like despising the day of small things. These babies are the hope of the school, and so we welcome them gladly even if they don't make much progress in the fundamentals of education. They are faithfully taught the Bible stories and the life of Christ, and while they are too young to understand perfectly all they hear there is no doubt that some truth finds fertile soil in the child minds and will bear fruit some day. This is the sowing time, the reaping time will follow, and is as sure as God's Word is sure.

The Mahratti classes have been the most interesting. The senior class has some very fine intelligent high caste girls in it. The teacher, Mamtabai, has done faithful work and progress is marked. If all the children were like them school work would be a delight for they are invariably present each day, punctual in arriving and not anxious to leave before the hour for closing. They have good memories and are deeply interested in the Bible lessons and in the singing of Christian hymns. They are ambitious in their studies and faithful in the preparation of the home work.

The junior Mahratti class consists of babies, or little more than babies, tiny tots who would be in the kindergarten at home, but they too have made steady progress and show marked ability. These children are of high caste and unusually intelligent and bright. The Hindi speaking classes are not composed of such good material and this is manifest in the work and slow progress in studies. There are, however, even among them some bright girls. When one compares the present with this time last year there is every

reason for great thankfulness and if there is the same increase this coming year as there has been this past, the school will have attained its former standing in point of numbers, though alas, not in efficiency. That is not the product of a few months and it will take time to bring the school up to its former standing in all points. We began the year with two calling women and three teachers. We close it with three calling women and five teachers. There has been advance all along the line and we are grateful.

Mention must be made of Yamunabai, an educated Christian girl, who has given two or three hours daily for three months to drilling the children in kindergarten exercises and fancy marches. At Christmas we had a school closing and the children gave a very interesting programme.

There has been no cessation in the work of the school throughout the year, as there were no summer holidays granted. It was feared there might be an outbreak of plague in the autumn necessitating the closing of the school, but our fears were happily not realized, so the work kept up throughout the year except for the usual and oft recurring heathen festivals, the observance of which is such a hindrance to progress in educational work.

The Sunday school has not been well attended. It never is. The children will not come out for an hour to learn the Bible. A Bible class for the Christian women is held in connection with the Sunday school, and it has been well attended throughout the year, between twenty and twenty-five being usually present each Sabbath.

Miss Herdman reports:—

January and February were spent with Miss Weir doing village work. When it got too hot for tent life, we came back to Mhow, and drove out each day to the adjacent villages. I took part of my second year's examination in February. As soon as the cold season came round again, I resumed district work with Miss Weir which continued till the close of the year.

In many of the villages the people were always ready to listen to the message and we had large audiences. Quite a number of books were sold.

We trust that He who has said "My word shall not return unto me void," will bless the seed that has been sown.

DHAR.

Dr. O'Hara and Dr. McMaster report:—

The year has been one of great opportunity and we acknowledge God's goodness in giving health and strength to missionaries and workers to enable them to do the duties that devolved upon them.

The first two and a half months of the year Dr. O'Hara was in charge and then she went on short furlough. Dr. Master, having passed her first examination in the language, was appointed to take charge during the remainder of the year.

The new operating room and two surgical wards were completed, and the hospital is now in a better position than ever before to meet the needs of an ever-increasing work. The hospital and two dispensaries were open every day except Sundays and even on Sabbath when there were urgent cases needing attention.

Two of the orphan girls were bitten by a mad jackal in the month of May. One of them was only cut in two places, while the other was bitten in several places. They were at once brought to the hospital where their wounds were cauterized and dressed. Arrangements were made and they were sent in charge of the hospital matron to the Pasteur Institute in Kasauli. After one month's treatment there they returned and we are glad to report that no symptoms of hydrophobia have since developed.

STATISTICS.

In-patients.....	160
Out-patients (new).....	7,221
Treatments.....	20,205
Patients in their houses.....	414
Number of visits paid.....	3,000
Fees received.....	Rs. 122-8-0
Sales of medicine.....	92-7-0

EVANGELISTIC.—The morning service with the workers was conducted by the missionary, and the morning and evening services with the patients in the dispensaries and hospitals by the Bible women or missionary.

EDUCATIONAL.—School was kept open during the year except for three weeks vacation in June. Five teachers were employed. There were eighty-four names on the roll and an average attendance of over seventy pupils.

VII.—HONAN.

CHANG-TE-FU STATION.

HISTORICAL NOTE.—Chang-te is in the most northerly of the three prefectures in North Honan. It is also the most populous city, containing about 37,000 people. From earliest times it has been mentioned by European travelers as one of the most thriving cities seen in the empire, a reputation which it still sustains.

The first visit paid to Chang-te by our missionaries, was in the fall of 1888, when the strongholds of heathenism were merely spied out. In 1889 Mr. Goforth and Dr. McClure spent four days in the south suburb preaching and healing. Great numbers came for treatment and to hear the Word. During the following four years the opposition of the officials and gentry rendered fruitless all further efforts to do work in the city. During those years work was confined to the surrounding villages and towns.

In 1894, in answer to much prayer, the Lord opened the way whereby Mr. MacGillivray was enabled to secure on perpetual lease part of the present mission property in the north suburb, and there evangelistic work was at once begun. In 1896 medical work was opened by Dr. Menzies. These two branches of work proceeded uninterruptedly until the Boxer outbreak in 1900. At that time there had already been baptized into the Church eighty-seven members. A chapel and dispensary had been built and two missionary residences had been erected.

STAFF.—Rev. J. and Mrs. Goforth; Rev. M. and Mrs. MacKenzie; Rev. J. and Mrs. Griffith (on furlough); Dr. P. C. and Mrs. Leslie; Rev. J. H. Bruce; Rev. A. W. and Mrs. Lohead; Miss M. I. McIntosh; Miss J. I. Dow, M.B.; Miss M. A. Pyke.

GENERAL NOTE ON THE EVENTS OF 1905. It is with no small feeling of gratitude to God that we note the return to our field first of Mr. MacKenzie at the end of March and later of Mrs. MacKenzie and Douglas early in December. We pray that they may be spared to see many years of service here where they are so much needed. Mr. MacKenzie's arrival enabled Mr. and Mrs. Griffith to return to Canada on furlough. Before leaving, Mr. Griffith had already spent many days labouring in the Ch'u-wang field, and had also visited Lin-hsien.

In reporting the health of the missionaries we gratefully acknowledge the goodness of God in protecting us from disease and from the contagion prevailing in this land. Health has on the whole been good. Dr. Leslie was laid aside in April with a severe attack of typhoid fever, and Mr. Lohead in December with a slight attack of smallpox. Mr. Goforth was also ill for a fortnight during the summer.

Two events of much interest to us here were the opening of the new dispensary and

dispensary chapel in October, and of the new boarding school for boys early in December. The erection of these buildings was superintended by Dr. Leslie, who by his wise and vigilant supervision and thoroughness in detail, has secured for us buildings admirably suited to their various uses.

The total number of baptized Christians in this prefecture is now 351, and of catechumens 530. Of these there have been added this year by baptism 96, and as catechumens 286. Among the Chinese Christians we now have eight preaching helpers appointed by Presbytery, and fifteen itinerating Christians who assist in preaching and are paid only sufficient to cover their expenses. In this prefecture we now have a place of assembly or preaching hall at eleven out-stations, forming rallying points for Sabbath services and centres of evangelistic effort. The Chinese Christians have contributed \$125 gold.

This has been a phenomenal year for medical work at Chang-te. The total number of men patients has been 4,617 and of women patients 2,167, while the total number of treatments for men and women has been 30,103.

At the Boarding School at Chang-te there has been an attendance of twenty-two under a Chinese instructor, and at the three day schools at outside points there has been a total attendance of twenty-seven boys and three girls.

Wherever our efforts during this year have borne fruit for Christ, we would give all the praise to God, the Lord of the harvest, who has honoured His Word and moved men by His Spirit. But we would not measure results by the meagre statistics given. God has greatly blessed us and has given to us the hearts of the people, and the good-will and respect of all classes as never before. We are face to face with new and large problems, especially in determining and initiating our educational work, and we would humbly look to Him for wisdom and grace.

Mr. Goforth reports:—

One hundred and thirty-four days were devoted to touring, most of which time my wife accompanied me, thus giving at the same time the decided advantage of reaching both male and female with the Gospel. Five visits were made to the city of Lin-chang and district, during which forty odd days were spent. Baptismal and communion services were twice held, eight adults were baptized and twenty-five catechumens were recorded. A noted vegetarian 72 years of age has made a deep impression on the heathen by publicly confessing Christ in baptism. Mr. Wang Shih Ying has had charge of the work in Lin-chang during the year, his consecrated life is moving men God-ward. The outlook is bright.

About forty days were spent at Ts'i-chou city in six or seven visits. Only eleven names were recorded during the year. A native worker gave most of the year to the work. The falling into sin again of two of the church-members has greatly hindered the work. About twenty days were devoted to P'eng-ch'eng and district during three visits. At a service held there in October, assisted by Mr. Lohead, we baptized twenty-eight adults and one infant, and recorded seventeen catechumens. A total of fifty-six catechumens were recorded during the year. Mr. Tung, who is responsible for the work there, lives near his Master. He and the brethren helping him have kept up evangelistic services the year round. The evening meetings are well attended by men and boys from the pottery works.

Two visits were made to Wu-an county and forty-seven names have been added to the catechumen roll. A hopeful movement has started at Ta-t'un twenty "li" north-east of the city. Sixteen names have been recorded and others are asking to be admitted. Old Mr. Lu, the converted vegetarian, and Mr. Kwoa have conducted night services at Wu-an city for most of the year. Two Buddhist priests seem to be seeking for the truth.

Mr. Lohead and I made one visit to She-hsien and preached the Gospel in several centres. Only five names have been recorded in the county during the year. While at the market town of So-pu about sixty men desired to be recorded, but it being our first visit

and not being sure of the motives of many we delayed recording and left helper Ma to instruct them; they volunteered to pay his salary for the two and a half months to the end of the year.

In the north of An-yang district twenty-seven names have been added this year. The most hopeful outlook is in the region around Shui-yie, where the Christians seem to be earnestly testifying for Christ.

Six foreign and thirty-nine Chinese workers from the Chang-te field attended the Hsun-hsien fair. Of the Chinese workers thirty-one out of the thirty-nine were sent and supported by Chinese funds. Each morning all the workers met for prayer and to hear a short address on some stimulating subject. The enthusiasm of the workers surpassed that of all previous years. Many among the idolatrous multitudes were deeply interested.

Our faith is being tested by the work in the city of Chang-te, only one name has been recorded from the city during the year. In no other place has there been such abundant seed-sowing. During the first month fair with a strong force of workers we carried on open-air street services at two centres for eleven days. The street-chapel services have been held every night in the year. In the course of the year I have given 113 nights to the street-chapel work. Mr. MacKenzie and Mr. Bruce also took many nights in my absence. The numbers attending these meetings are greater and more constant than in any other section of my field. Almost any night this autumn there would be anywhere from ten to thirty studying in the rooms off the chapel. The order and attention are excellent and yet they do not seem ready to take the final step. Our hope is in the living God, His promise is sure. In the day of His power He shall make them willing.

During the prefectural examinations I received a total of 676 students in my study. They came in fifty-nine separate bands. I gave an address to each band of the young men.

While at home I took part in the general work of the station. A large station-class was held in the first month of the Chinese year, and continued for ten days. This class was superintended by Mr. Griffith and the missionaries at the station each took part in teaching.

This year the medical work has attracted an unusually large number of patients and consequently the daily preaching in the dispensary chapel has reached very many from far and near.

At the communion service in March the crowd was so great that the church could not hold all. Ten adults and one infant were baptized, and 108 Chinese sat at the Lord's table. In December twenty-one adults and three infants were baptized, and 160 commemorated the dying of our Lord.

Mr. MacKenzie reports:—

After an absence from Honan of five years, it was with a thankful heart and most joyful feelings that I resumed work in the eastern section of the Chang-te field in the first week of April. The lengthy absence was attended with serious disadvantages, and caused me to feel that there was much to learn and not a little to unlearn on beginning work again. My aim has been to get fully acquainted with the exact situation now existing and render all the assistance in my power to each department of work carried on in the district committed to my care.

Ninety-eight days have been spent on tours since returning. All sections of the field have been visited and almost all of the Christian community seen in their own districts. Several large fairs were attended in the spring and autumn months, at these we were disappointed at the small sales of Christian literature. In attending the fairs, whenever possible, I stayed among the Christians, and many of them rendered most valuable assistance in preaching Christ to their fellow-countrymen.

Two tours were made with a view to examining and recording catechumens, examining and baptizing those whose period of probation had expired and dispensing the sacrament of the Lord's Supper. Sixty-three candidates have been added to the catechumens.

list, and fifteen persons received into the membership of the church on profession of their faith in baptism. Communion has been observed at four of the leading centres or out-stations and Christians from over a dozen different villages have been present on some of these occasions. The number partaking of the sacred symbols at these places ranged from twenty-three to fifty-six. In one or two villages there were between eighty and ninety professed followers of Jesus Christ present at the communion services, where in years gone by we had only from six to ten in attendance.

The month of June was spent in Wei-hui-fu assisting other brethren in teaching the first class held in our Mission for the instruction of Christian helpers. There were about twenty in attendance the greater part of the time, and considering that we met in one of the hottest months of the year, the interest and attention manifested throughout was well fitted to encourage and strengthen us.

During the hottest part of the season, July, August and September, my time was spent altogether in Chang-te-fu. While there I took charge of daily worship for the Christians, preached each Lord's Day, conducted the weekly prayer meeting, and attended from time to time the services held nightly in the city. Communion services were held in Chang-te on July 9th when eighty-eight persons sat down with us at the table of the Lord to remember the love of their Saviour Jesus Christ.

Having been appointed by Presbytery its representative, I attended the meetings held in Peking in September to consider the question of federation of the various Christian churches throughout China. The number present was smaller than was expected, but almost all Missions in China were heard from and steps were taken to give expression to the desire existing for closer federation.

In closing this brief report I desire to bear testimony to the faithful work done in the eastern section of Chang-te field by the missionary in charge during the past few years and also by his Chinese helpers. It has been most helpful to the Christians and has been crowned with the divine blessing. Work has been begun in two important new centres during my absence, and in one of these we have some of the most zealous workers known to me in all my experience among the Honanese. There is evidence of growth in several of the old centres and a large and ever-increasing area is being influenced by those dwelling in these. A hopeful spirit pervades the Christians generally. The problems with which we have to deal are those thrust upon us by growth and expansion, and call for much thought and prayer. The outlook is fitted to evoke enthusiasm and inspire to unrelenting zeal and quickened devotion. Thanking God and taking courage we look forward to adding many to the list of church-members and doing what we can to build up in the faith of the Gospel many of our Christians during the year about to begin.

Mr. Bruce reports:—

This, my third year in China, has been devoted chiefly to language-study. Having now completed the three years' course in Mandarin prescribed by Presbytery one experiences no small joy in being free for a larger share in the work, and also gratitude to God for daily strength during these years of preparation.

While devoting the time chiefly to language-study, I have also been able to take a small share in the work of the station. Sometimes it was teaching the patients in the hospital wards or addressing those assembled in the dispensary chapel. Occasional addresses were given at the city street-chapel, and at the weekly prayer meeting, while the daily morning worship taken in turn afforded additional opportunity for imparting instruction. A Bible-class was conducted on Sunday afternoons in which we studied portions of the life of Christ.

Besides assisting occasionally at outside points I have been able to make two preaching tours in Lin-hsien, a county lying about twenty-five miles west of Chang-te city. In the spring I remained one month with three helpers teaching, preaching and selling books in the city and surrounding region. In the fall a similar tour was made and six new towns were visited. In this western mountain region a mere beginning has been made in evangelistic effort. The names of fifteen have been enrolled as believers, of whom one has recently been removed

by death, and one has gone back to the world, leaving a group of thirteen, of whom three have been baptized. But what are these among the 550 towns and villages of the county? As great difficulties confront the infant church there as confronted the first company of believers in Ephesus. All the high places, as well as the plain are occupied by heathen altars to Buddha or Confucius, Lao Nai Nai or the Dragon King. The Roman Church has also been strongly established in the county for many years. Yet the prospect is bright and cannot be estimated by numbers. In no part of North Honan do the people listen with more sympathetic interest. Books have been purchased in large numbers. Wherever the evangelist takes his stand, whether in the street chapel, or on the street he is sure of a large and sympathetic audience. The student class are also interested, five students being already among those recorded. We praise God for what He has already wrought and take courage.

Mr. Lohead reports:—

Language study has been steadily pursued throughout the year, thus engaging practically the whole of the time. In the latter half of the year the opportunity has been seized from time to time of leading prayers with the preachers, servants and school-boys in the morning.

In October a three weeks' trip was made with Mr. Goforth through the north and north-west of the field, when assistance was given in the examination of interested ones and catechumens, and in speaking from time to time to the crowds of listeners. Several short trips have also been made to assist Mr. Goforth and Mr. Mackenzie in examination for baptism at outside points.

Mrs. Lohead has also completed the first year's prescribed course of studies, and passed her examinations. She has taken her turn with the other married ladies in leading prayers with the women from week to week.

Dr. Leslie reports:—

The past year has seen an unprecedented attendance at the hospital and dispensary, and we believe there is increased confidence shown in our methods, while the people are slow to lay blame when failure and even death is the only outcome of treatment.

Evangelistic work has been regularly carried on, and during the year a regular evangelist was appointed as hospital chaplain, and we trust this will result in more definite spiritual results in work among the patients. We can only point to five men who have, during the year, made a definite confession of Christ by being enrolled as catechumens, while only one formerly recorded was to our knowledge baptized during the year.

Constant attention to building and its many details has hindered the doctor from giving close attention to the patients, and spiritual as well as other results may have suffered in consequence, while sickness laid him aside during April and May. It was at this time that the great rush of patients took place and our medical assistants were hard pressed to accomplish the work, and every praise is due to them for the faithful work done when thus left to themselves, and not only for what was done, but also for what was left undone, and in this we are glad to say the assistants did not presume and undertake cases which were beyond their power to treat. We regret to say that our medical apprentice engaged a year ago has not shown promise of great usefulness and we have found it necessary to part with him.

The number of men patients treated during the year has been 4,617 and the total number of treatments have reached 22,379, a daily average of seventy-two. In addition to these numbers 1,716 treatments have been accorded women during Dr. Dow's absence from the field. We would here like to draw attention to the fact that the combined number of patients in men's and women's hospitals has been 8,784, and the total treatments have reached 30,103, a larger number we believe than has been treated at any of our mission stations since the inception of the Mission. The total number of operations has been 224, eighty being on the eye, and of these twenty were for cataract. A patient who was of special interest was an old man who had carried a tumor on his arm for over twenty years and which was growing a great deal faster than the man himself. He went home

a lighter (by twenty-five pounds) and a happier man; the removal of the growth was a simple matter, but brought no less joy to the patient and credit to the hospital.

A large number of very distressing cases have presented themselves for treatment, blind eyes, cancerum oris, malignant growths and a great number for whom little or nothing can be done. Nineteen patients have been brought to us suffering from opium poisoning, only two of these proved fatal. No regular work has been done in treating men for the opium habit, but we have had several under treatment, all of whom we believe have entirely given up the use of opium.

Grateful patients have contributed cash 69,800 (\$42.40), and our missionaries have also cordially contributed to the work. Fees and sales bring the total receipts for medical work up to cash 132,000 (\$80.20).

The new hospital buildings, contributed through the generosity of the people of St. Paul's Church, Montreal, were completed during the year, a chapel on the street front for reception of patients and general evangelistic work; dispensary, operating-room, store-rooms and additional wards for occupation of ten or more patients, a kitchen for use of patients and a food-shop for the sale of ready prepared food.

A formal opening of the hospital took place on October 6th, a dedication service being held in the forenoon, when the new chapel was full to overflowing and in praise and prayer these buildings were handed over to Almighty God for the extension of His kingdom and the doing of those deeds which are a humble endeavour to please Him who "went about preaching the Gospel of the Kingdom and healing all manner of sickness and all manner of disease among the people." In the afternoon the officials of the city, to the number of twelve, responded to the invitation to come and see the buildings. Their coming was preceded by the presentation of a number of congratulatory "Chang Tsi," or brilliant red banners with laudatory phrases in gold letters, which hung on the walls of the chapel made a very festive appearance. The coming of these officials was something entirely new in our experience and is a happy illustration of the new and better relations on which we not only exist, but live in this country. The presence of Dr. McClure added great pleasure to the occasion and his address to the officials was very timely and designed to place us on still more cordial terms with those in authority.

Now that we are so much better equipped, and the people still burdened with their varied afflictions and in no wise inclined to neglect us, we trust that God will enable us to render the people a larger service, and to bring many of them to Him who Himself bore their griefs and carried their sorrows.

SCHOOL REPORT.—The number of schools connected with our Mission remains as formerly:—Boys' Boarding School at Chang-te, Boys' Day Schools at Chang-ts'un and at Ta-kwan-chwang, and Boys' and Girls' School at Hsin-ts'un; all of these places being in the Chang-te field. We regret to report that the plan to open a Boys' School at Wei-hui fell through owing to an inadequate number of pupils.

In our day schools a large measure of self-support obtains, the Mission contributing only to the teachers' salaries, in the proportion of three-quarters to Hsin-ts'un, two-thirds to Chang-ts'un, while the little school at Ta-kwan-chwang is entirely self-supporting. Twenty-seven boys and three girls have been in attendance at these day-schools and fair progress has been made, and the moral influence of the schools has been good. Our thanks are cordially extended to Mr. MacKenzie who has taken time during his busy pastoral visits to examine the schools at Hsin-ts'un and Chang-ts'un.

The boarding school at Chang-te has had an attendance of twenty-two boys, four of these being day pupils. The cost of the boys' board has been at the rate of 24 cash (1½ cents) per day, a total of 154,563 cash (\$93.85) for the year, of which the parents contributed 144,580 cash (\$87.85.) The total cost to the Mission of boarding and day schools has been only \$103.49.

Teacher Ch'en has continued to have our full confidence and we are grateful to God for a man of such character and worth for this important and precious trust. Several of

the older boys have left us, Wang Ch'iu Hsien being sent to the American Presbyterian Mission Academy at Peking for a more advanced education, and we have good reports of him and regular letters from him. Four young men from Lin-hsien have also been attending this Academy at their own initiative and expense.

The school year was signalized by the opening of the new building for the boarding school on December 5th, when Messrs. Mitchell and Clark were present from Wei-hui-fu and assisted at the opening. This was a glad occasion for all, and our boys are justly proud of their new home, provided through the generosity of the Rev. Norman McPhee, and planned to admirably meet the needs both present and future. We trust some kind friend will now come forward with a gift of \$100 to add a porch to the front, which would greatly improve the appearance of the building.

We have still been unsuccessful in securing a teacher with a broader education, and we must acknowledge that our boys are not getting that education which will adequately fit them for useful and influential life-work. Your Committee is united in believing that the time has come for some missionary or missionaries to give time to teaching in the school. A beginning has been made in this direction in the department of vocal music, Dr. Jean Dow kindly undertaking this work, and with very gratifying success.

The examination of the school by Mr. Bruce showed encouraging progress in most lines of study, and here and in our country schools that remarkably tenacious memory for which the Chinese are so justly noted, but at the same time disappointment must be expressed at the failure in many cases for the mind to grasp the meaning while the memory retains the text, and it is here that the Western mind is needed to reveal to the Chinese what education really is. We think an education ought to be something more than the tedious winding up of a reel in order to unwind at given notice and for this reason the Committee has decided to reduce the amount of memorizing required and to lay greater emphasis on "reading, learning and inwardly digesting."

Mrs. Goforth reports:—

WOMAN'S WORK.—In submitting this, my annual report, I desire to raise a note of praise to our Heavenly Father that during all the weeks of touring our two children who accompanied us have been kept in robust health. I mention this inasmuch as fear for the children was the chief barrier to my taking up outside work.

The first month of the Chinese year till the 15th was given to receiving the usual New Year visitors in our homes. The latter half of the month was spent at the Hsun-hsien in company with others. Immediately after the fair a woman's station class was held at Chang-te, and as far as I can learn this was the largest self-supporting class yet held in North Honan. Ninety names were enrolled, eight of whom acted as assistant teachers. The anti-foot-binding meeting at this class was a most enthusiastic one, twelve women unbinding their feet as the immediate result and later a number of others followed their example.

During the year I have been able to give 126 days to outside work at seven different points, visits varying from one to forty-five days.

There was a noticeable difference between the spring and fall visits to Ts'i-chou. On the former visit, the indifference and even unfriendliness of the people was depressing, but during the latter visit there was a marked change. Eight homes were opened to my Bible-woman and myself and everywhere we went we were received with respectful attention.

During the first Lin-chang visit thousands of women came and listened to the Gospel. A large proportion of these listened for hours and many appeared to receive the message with remarkable gladness. We were greatly rejoiced upon our return visit to have many of these interested ones come back to learn more. Not a few could repeat the prayers we had previously taught them and could answer many questions in the Gospel.

My Bible-woman, Mrs. Wang Hsieh Sheng, has given 145 days of splendid service to outside work.

There are two branches of work at the main station which I must mention. One is the daily morning worship for women which has been carried on largely by Mrs. Leslie, assisted latterly by Mrs. Lohead. The other is the women's weekly prayer meeting which is conducted in turn by the ladies at the station. The average attendance at the prayer meeting has been nineteen.

In closing I would like to add that in accepting responsibility for the women's morning meeting already mentioned, and for the women's prayer meeting, as well as in the help she has given to Dr. Dow in visiting the patients in the hospital and in many other ways, Mrs. Leslie though unable to do outside work has filled an important and helpful place in the life and work of the station.

Miss M. I. McIntosh reports:—

In a retrospect of the past year there is much cause for thankfulness, first for the numbers of new centres opened up and next for the increased number of those who are studying and for the progress these have made in the knowledge of the Word. In opening up new work one realizes more and more the vastness of the work and how utterly impossible it is to cope with it with the present limited number of workers. Well might the Master say "Lift up your eyes, and look on the fields that they are white already to harvest, but the labourers are few."

Specially is this true of Lin-hsien, a large city beautifully situated among the hills to the west of our field. Headquarters were found in a compound rented some time ago by the Mission, and there in an open courtyard the women were received. During the first four days fully a thousand women heard the glad news and from that time on till the last day of my stay the interest did not flag. Among the daily hearers was an old woman who managed to eke out a bare living by eating salted beans. This same old woman accepted from the first the message of salvation and immediately began to publish it abroad so that not a few were brought within the sound of the Gospel through her instrumentality. Two other women, members of an influential family, who owing to the opposition of an aged grandfather were prevented from coming in the daytime, came Nicodemus-like at night. They said they had stolen away while the old man slept. The opportunity, though brief, was taken advantage of and suitable teaching imparted. Never have I seen a greater readiness to accept the story of Jesus and His love, but alas it was only a morsel of the bread of life that could be imparted in so short a time and then they must be left for months or even longer with nothing but those few crumbs to satisfy the cravings of their souls.

In Chang-ts'un, a large village thirty miles to the east of Chang-te, there has been a steadily growing work among the men for years, but no definite work for women. It was therefore a cause for gratitude when the request came "come over and help us." In all seventeen names were enrolled, nine of whom were from the immediate vicinity. Some of the older women are still kept back from destroying the gods through fear, but their confidence in idol-worship is slowly but surely weakening. The outlook is full of hope and encouragement.

Early in the year it was again my privilege to take part in the annual seed-sowing at the religious festival in Hsun-hsien. There was a daily increase in the number of hearers and those of us who labour there from year to year firmly believe that our labour will not be in vain.

As in former years classes were held at some of the out-stations for the instruction of the Christians. One notes with pleasure the large attendance and the marked growth in knowledge of some of the members.

In March the usual Chang-te station class was held. Letters had been previously sent to the towns and villages where there are Christians, inviting the women to come and spend a few days in study. The result exceeded our most sanguine expectations; not only from the point of numbers was it the most successful class ever held in Chang-te, but also by reason of the interest manifested and faithful work done by individual members. The total number in attendance was ninety, eight of these cheerfully volunteered their services for teaching, which offer was gratefully accepted.

The class was practically self-supporting, for apart from the fact that there is a kitchen containing all the utensils necessary for making food, only fuel for cooking and light were provided, and these at a cost of \$1.20 for the whole class.

Miss Pyke reports:—

During the past year the darkness of idolatry and superstition of five new centres has been illumined by carrying thither the torch of the Gospel truth. Many thousands have heard the glad tidings for the first time, and one feels assured that He who first brought light out of darkness has in infinite love and pity created true light within many a darkened heart.

Hsun-sheng-kou, one of the many villages situated among the foothills to the west, was entered in April. To many from the surrounding villages the words of life were prayerfully spoken, and before the close of the visit the number of those who were sufficiently interested to study increased to twelve. Two of the women had made a beginning at the previous Chang-te class.

Later in the month the large town of Ts'ai-yuan, fifteen miles to the south-east, was entered for the first time. Crowds from the street and the near villages were daily received, and in making a second visit there later in the year I found the spring seed-sowing had not been in vain. Among the callers were many who came to learn more of Jesus, and not a few began the study of the prayers and the commandments. Five young women on account of the interest manifested were forbidden by the older members of their families to call, but being near neighbors they watched for opportunities, and in the short visits made memorized brief prayers and a short hymn.

The largest town in the southern portion of our field welcomed the foreign lady teachers for the first time in May. Our hostess, a bright, earnest Christian, had the joy of seeing her married daughters, her daughter-in-law, her grand-daughters, and other relatives met together at her home to study. One felt it was good to be there. The seed has been scattered in Tang-yin, and one sanguine of victory over sin can leave the results with Him.

The first autumn visit was made to the district in the extreme north. The evening of the first day's journey Han-tan was reached where a Chinese inn provided accommodation for the night. The Wu-an official had there awaiting us a sedan-chair, a mule-litter and four donkeys for conveying the luggage. The soldier in charge led the way, and after a long rough journey we reached the rented Mission premises just at dark. While in the city by special invitation I visited at the residences of two of the leading officials. It was interesting to note with what pride many foreign articles were being used, such as framed pictures, hanging lamps, floor-rugs, cups and saucers, spoons, coffee, cakes and confectionery. To the wives of the officials and to all those within hearing were addressed words concerning the peace, hope and joy obtained through faith in Christ the Lord. Christian literature was left at both official residences. What a privilege to place in the hands of our sisters who are less fortunate than ourselves the keys which can unlock the treasures of knowledge and awaken nobler aspirations!

After a few days of evangelistic work in the city, an invitation came to spend a week at the large, prosperous village of Ta-t'un. Although arriving entire strangers, the welcome was genuine, and happy were the days that followed. In spite of the daily terror-striking parades of the Roman Catholics, the threats of the resident priest and the attraction of a four days' theatrical, the crowds gathered with us. During those days so many hearts seemed to respond to the Gospel invitation that one felt God had in a very special manner set His seal upon the work there.

The fifth new opening during the year was at the mountain metropolis of Lin-hsien, where for half a month we lived at the centre of a vast population. Here too the providence of God anticipated our coming, removed obstacles and opened up before us a wide and promising work.

Evangelistic work may seem on the surface the more attractive, but properly organized

classes for suitable instruction for building up Christian character is of the most importance. All over the field there are those who although having accepted Christ as a personal Saviour require to be built up and established in the faith. Through lack of knowledge some may be clinging tenaciously to some heathen custom or belief opposed to the mind and teaching of Jesus Christ, while to others a compromise of church-going in the morning and attendance at a fair in the afternoon seems not unreasonable. For the purpose of giving Biblical instruction and teaching them to become readers of the Word, classes have been held at various out-stations. It has been gratifying to see the membership steadily increasing this year. The names of over 200 women and girls were enrolled in these classes.

During the summer for about three months the Sabbath teaching, the weekly prayer meeting, the receiving of callers and the preaching to the out-patients formed a regular part of my work. An average of five hours a day was spent with the patients in the chapel and hospital wards, while six girls met with me daily for the study of the catechism and the New Testament.

I have been able to spend 124 days in station class and evangelistic work, while the Bible-woman and several Christians have given 245. In the out-stations visited, thirty women and girls have been recorded and twenty-one baptized. The year's work has not been without much to encourage. "Now therefore our God we thank Thee and praise Thy glorious Name."

Dr. Dow reports:—

The Women's Dispensary and Hospital were open for eight and a half months of the year.

Patients treated in the dispensary.....	1,665
Total number of treatments.....	5,343
Out-calls responded to.....	6
Operations.....	85
In-patients (list incomplete).....	143

Very considerable assistance in instruction of and preaching to in-patients was given by Christians, themselves patients or waiting on friends. Occasional visits from a church member, Mrs. Liu, from a neighbouring village have contributed to the sum of Gospel influence, and many half-hours of testimony and preaching have been given in the waiting-room by Christian patients.

The first assistant has continued to show herself worthy of confidence, a faithful evangelist and plodding in her attempt to become familiar with the Scripture, especially those parts that may be useful in her work.

On September 27th the staff was strengthened by the addition of a medical apprentice, a young bright woman with a distinct recollection of her conversion, blessed through no fault of her own with a half-witted husband who has never been able to support her.

Since October these assistants have received two lessons a week in the Standard System of Romanized Chinese. It is to be hoped that the ability to read and write by this system may enable them to assume more responsibility in dispensing and keeping records.

From January to March the patients met, with the Christian women for worship at eight o'clock each morning. Since April morning worship with the patients and medical assistants has been conducted by the physician. For the evening meeting the assistants have been responsible, volunteer help being given during the busy spring season by two or three of the waiting women from the missionaries' homes and by patients who had ability to teach.

Instruction in the wards has been given daily. Hundreds of sheets of prayer-forms, commandments and hymns have been learned and taken home. A larger number of Catechisms than in any former year were sold.

More women than in any former year seemed to be genuinely interested. Two from the hospital were recorded as catechumens, both after a prolonged stay in the hospital. Others less advanced requested that notice should be sent when the second moon station class was to be held in the coming year.

The two women's classes reported in the station report last year have, with the exception of a few Sabbaths, been united, the combined attendance ranging from fifteen to thirty-five.

Saturday afternoon practice of the hymns for the Sabbath services has been continued in association with Mrs. Goforth when at the station.

We take pleasure in acknowledging much indebtedness to Dr. Leslie for superintending the building of wards, repairs and other improvements as well as for assistance in the operating room.

WEI-HUI-FU STATION.

HISTORICAL NOTE.—Wei-hui-fu is a city situated upon the Wei river with a population of about 40,000. It is the central one of the three prefectural cities in this part of Honan, north of the Yellow River, having Chang-te-fu sixty miles distant to the northward, and Hwai-ch'ing-fu ninety miles away to the south-westward. This was a flourishing city 2,500 years ago in the time of the Chou Dynasty, being then the capital of the kingdom of Wei. But now its glory has departed, its commerce has dwindled and it is a place of little importance except in having political control over nine of the twenty-four into which Honan north of the Yellow River is divided.

The Canadian Presbyterian Mission opened a mission station here in 1902, instead of re-opening at Hsin-chen, a market town twenty miles north-east from here, which had been occupied as a mission station from 1891 till the Boxer disturbance in 1900. The mission now has a city chapel on the chief business street, and a dispensary, hospital, chapel and missionary residences erected on a well adapted site distant about three-quarters of a mile from the west city gate.

STAFF.—Dr. W. and Mrs. McClure; Rev. W. H. and Mrs. Grant; Rev. R. A. and Mrs. Mitchell; Rev. H. M. Clark; Miss I. McIntosh; Miss E. McLennan (24 days).

GENERAL NOTE ON THE EVENTS OF 1905.—This year has been one of peace and prosperity. We thank God that, while many events have been occurring, (e.g. recruiting Honanese for coolie work in the mines of South Africa, the construction of railways, the opening of mines, the boycotting of American merchandise, the abolishing by Imperial Edict of the time-honoured methods of education and examination and the substituting of others more modern, and the circulation of the reports of the massacres and riots taking place in other parts of China), events fraught with danger among a people so ignorant and superstitious as the Chinese, yet He has preserved and blessed us.

We have been assisted in the work by three Chinese preaching helpers, two medical assistants, eight men and three women occasional helpers. In this prejecture now the total church members are forty-four of whom ten were baptized during the year, while the catechumens number sixty-seven, of whom thirty-four were added during the year. The total contribution have amounted to \$31 gold.

There is one out-station in connection with this station where the Mission has rented premises in which the Christians meet regularly.

In the medical work 13,622 treatments have been given, and 317 operations performed. Eight "chien" of hospital wards for men, and four "chien" for women, together with a food-shop for the patients were erected and opened for use. The patients in gratitude for services received have contributed \$106 gold to the support of the medical work. Evangelistic work has been systematically carried on among the patients resulting in ten having their names recorded as catechumens, and many others being deeply influenced.

Night meetings have been held regularly in the city chapel with encouraging attendance, but still we wait to see much fruit.

The regular Sabbath services and Sabbath school have generally been well attended, and steady advance, we believe, made in the knowledge of truth.

Our relations with the Chinese officials and people have been cordial.* The health of all here has been good.

Mr. Grant reports:—

WORK AT THE STATION.—On the fifth day of the Chinese year, after the essential New Year's calls had been paid, twenty-four men gathered at Wei-hui for Bible study. It was my privilege to teach them about some of the most notable characters mentioned in the Old and New Testaments. These men remained with us a week, and several of them made good progress.

The rest of the time at the Station has been spent in speaking to the patients in the dispensary chapel and hospital wards, assisting in teaching the "Helpers' Training Class," helping at the meetings in the city chapel and conducting some of the Sabbath services.

The sacraments of baptism and the Lord's Supper were administered four times during the year, ten new members being added to the Church by baptism, and thirty-four names have been recorded upon our roll of catechumens.

TOURING.—Immediately upon the conclusion of the class in the first month the Hsun-hsien fair began and lasted for two weeks. This fair we attended this year with a force of eight Canadians and forty-eight Chinese Christians. For ten years I have been permitted to be present at this fair, and during these years the attitude of the people there toward us has changed greatly; now they seem to expect us to be there, and on many sides we hear friendly greetings where we formerly could only hear curses, doubtless there still remain many who curse us, but they do so more under their breath. Our numbers which enable us to keep preaching going all day at five different places in the fair, and in two halls at night; as well as the character and ability of most of those who assist us in preaching must impress the minds of those who see us there year by year, even though their hearts may not be touched by the message we bring. Our Chinese brethren bore many very impressive testimonies to the saving power of Jesus. One, Mr. Chiang, a native of Hsun-hsien, who had been well known to the people of that city and the vicinity as an opium smoker for more than twenty years, and as the proprietor of an opium-den, stood bravely up before them day after day and told how he had himself been delivered by the power of the Lord from this terrible bondage, and had during the past year completely given up the accursed business in which he had been so long engaged. He told of what peace and blessing had thus come to him and his family, and declared that he was done forever with serving the devil. Many of the others told the crowds how that they also had been themselves but a few years ago worshippers among those who came to this fair to worship the mud idol upon the hill, but that now they knew that she is no god and so come to worship her no longer, but come to proclaim the truth of the living God. Now our audiences remain more steadily listening to those who speak than they did some years ago. This is especially true of the meetings which are held in the two halls each night.

A few days after returning from Hsun-hsien, Hsin-hsiang-hsien, a city fourteen miles south-west from Wei-hui was visited. This city is a considerable business centre also situated on the Wei river as Wei-hui is. Increasing importance, moreover, attaches to the place in its being the junction of the Pei-han and Ch'ing-tao railways. For years past the missionaries have visited this city preaching and selling Christian literature on its streets and at its fairs, but no attempt of a more permanent nature was made until this year, when premises suitable for work both among men and among women were rented. Some weeks were spent there, and large crowds came to see and hear us. Frequent visits were afterwards made throughout the year, and results justify the hope that this city may become the gathering place of a flourishing church. Now each Sabbath some ten or twelve professing Christians assemble there to worship and observe the Lord's Day. One of these men, Mr. Liu, lost his wife by death shortly after he became interested in Christianity and his heathen neighbours taunted him with this being a mark of the displeasure of the temple gods and proof of the weakness of his new-found God to help him; but amid all his troubles he remained steadfastly true and is now one of our brightest Christians. An-

other of our converts, Mr. Chin, upon becoming a Christian at once withdrew from a partnership with a heathen friend in a business which entailed the sale of materials used in idol-worship. While still another, Mr. Yang, a young man who has but lately been converted and is the proprietor of a grocery-store in which was kept, as is customary in China, a stock of incense, gilt and silver paper, etc., which is used in idol-worship, has put all these idolatrous goods out of his store and neither keeps them nor offers them for sale any longer. This must mean a great financial loss to him, but he willingly makes this sacrifice for Christ's sake. In the cases of each of these men his action was solely prompted by his own sense of Christian obligation after he had heard the Gospel. We believe the prospects of the Church at Hsin-hsiang to be bright and full of promise.

Considerable time was also spent at Hui-hsien, a city seventeen miles west from Wei-hui, first at a fair where the truth received a better hearing than ever before, and afterwards ten days were spent there in the home of one of our converts, when many more heard the truth, some of whom have since applied to be received as catechumens, but have, after examination, been deferred till their knowledge is more advanced.

Numbers of other places have been visited for shorter periods with varying results. In some cases fruit has already been borne, in others we can see none as yet, but confidently believe that the word proclaimed in faith will lead many to the light.

In this day of small things, when much foundation-laying has to be done, we desire to realize the vast importance of these beginnings, and our constant need of divine help that we may have grace and wisdom to lay these foundations well. Then with our Master's blessing we can look hopefully forward to the time when His church is widely and firmly established in many of these teeming towns and villages where He is not now worshipped.

Mr. Mitchell reports:—

STREET CHAPEL.—The work here has been done mostly in the evenings. During the summer and spring, meetings for preaching were held on six nights of the week. In a side room off the chapel those who were willing to study did so. The attendance and attention were encouraging, but the spirit of decision has not yet fallen upon the people. After the summer the evening meetings were renewed with large attendance until the weather became cold, after which the numbers were reduced for a time. This winter an effort is being made to get into closer touch with the student and scholar class. We have instituted a series of fortnightly popular lectures. Up to the end of the year four lectures were delivered by different missionaries on "A Journey from Canada to China," "Physical Geography," "The Atmosphere," and "The Educational System of Ontario." The meetings were announced by posters in the city gateways and invitations to the schools. Seats had to be taken from the compound to the chapel. Judged by the number taken our faith was far too weak, for long before the lecture not only all the seats, but nearly all the standing space was taken up. The same has been true of the attendance at all the lectures so far, and promises to continue. Those attending are eager to learn of Western things and are continually asking for the opening of a school to teach Western science and the English language.

CLASSES.—In the first month of the Chinese year the usual station class was held. As the weather was unfavourable the attendance from the distant points was disappointing, but good study was done by those who were present. In June a class for the helpers of the Mission met in Wei-hui. This is the first class of the kind held, but it will probably become an annual affair, as it is a part of a plan to have more regular instruction for our helpers than they have received in the past. Three members of the Wei-hui staff, and one from each of the other two stations took a share in the teaching which comprised exegesis, homiletics, geography, music and romanization.

TOURING.—Work in the country has covered a large area, and so could not be so continuous in any one place as we would like. It was hoped that we would be able to spend some weeks continuous work in each of several cities or large towns, but Hwa-hsien was the only one in which we were able to secure premises for such a short time, and those unhealthy ones. Two months of the spring were devoted to that city, and many heard the truth, the attendance being especially good at the evening meetings. The fact that

our Christians are widely scattered over eight counties, and that some of them have not been visited in their homes by a pastor for a year or two, necessitated the rest of the time spent in the country being divided among many places. Long distances in various directions, numbers of them with the family along gave variety of travel by boat, train, cart, and bicycle. Trains do not run with "home" regularity, and sudden changes of time-table have several times left us in the lurch. The train was once accommodatingly stopped to let on the belated family, but this is not to be wondered at on a line where the train is stopped to pick up the fireman's hat, and waits twenty minutes between stations while they find the engineer's dog which has jumped from the cab. Five hundred miles from a bicycle repair shop, one has to be ready for emergencies as when his tire explodes a dozen miles from home, and the only substitute for a pneumatic is a wisp of straw bound around the rim. Sand-banks in the Yellow River delayed us so that nightfall found us where the best room in the inn was one with two mud walls, a third made of corn-stalks and holes, and the fourth clear open to the cattle shed. We thought we had struck the lowest ebb in our cart travel when to go a twenty-five mile journey through sandy country we got a three animal cart pulled by a donkey and a wee mule, with a strip of cotton cloth over three poles for a shade; but our next trip brought us a trotting ox, which made the mule hurry to keep up.

On these visits we found the usual variety in spiritual warmth, from the one who is barely holding the name of Christianity to the one who is always running over with the desire to proclaim the truth. In unexpected quarters we ran across signs of seed-sowing years ago. Holding a meeting in the house of a newly converted man forty miles from the home station we met an old man who years ago had bought a Trimetrical Primer and an Old Testament, and who, though he had had no further communication with the foreigner, yet had an intelligent grasp of the Gospel, and prayed with the understanding. Among those baptized during the year was one who for forty years smoked opium, and for thirty-two years kept an opium-shop. For years he had been interested in the truth, but seemed unable to trust the Lord enough to get clear of these things. At last our prayers are answered for him, and he was baptized along with an old friend of his who cast off the bonds of opium, and a yamen-runner's life, a little ahead of him. Another was a "beloved physician," a man of repute in all his neighbourhood, who keeps no accounts, but treats free those who are unable to pay.

An effort has been made to give some point and regularity to the studies and meetings of these scattered Christians by the use of the Sabbath school lessons published by the North China Tract Society. It has not been a complete success, partly because of the lessons being in "wenli" (classical style). Some have used them faithfully while some do not yet seem to understand the principle of their use, however we intend to continue the use for another year. By this means we hope to get the Christians to gather together on Sundays in places where before they failed to do so for lack of a recognized leader.

In submitting this report I wish to acknowledge the goodness of the Lord in whatever advance has been made through a year's unworthy effort.

Mr. Clark reported:—

A busy and a happy year in my life has just come to its close, and I wish in this report to tell my friends a little about it.

All the year through I have been studying almost every day. I know there is nothing very interesting or exciting about that, but it has to be done. Even at home a man must learn to talk before he can learn to preach, and so when the new missionary comes to China expecting to endure hardships of one kind or another he generally finds that the first hardship is a very unromantic one, namely, two or three years' of hard patient study.

At the end of the second year when we are examined in the language we are expected to know between three and four thousand Chinese characters, to be able to write several hundreds of them, to read without mistake and explain some Chinese books, to preach a sermon to the Chinese in the presence of the examiners, etc. This examination is over now and my third year's studies lie before me. Although the new missionary's first duty

is to his books yet between study hours much evangelistic work may be done. A great city full of people lies before him, hundreds of villages lie all around within a few miles of him, most of them as yet without a single Christian in them. So during the past year I have tried to have a share in telling the story of Jesus and His love.

Every Sunday afternoon I taught a class in Sunday school, and on Sunday mornings frequently preached at the city street chapel. On Sabbath evenings those of us who are not out touring have our quiet English service for our own spiritual welfare.

For about five months in the year I had the privilege of leading morning prayers mostly at the city street chapel, when for a short time each day we studied together some passage of the Scriptures, and I also regularly attended the evangelistic meetings held in the evenings in the city.

During the hottest part of the summer it is hard to study steadily during the afternoons as well as in the mornings, so there was opportunity to preach to the patients who came in the early afternoon to the hospital.

Other days of the year gave their own opportunity to work. Once it was a fair held in the city where some of us preached a day or two, taking turns from morning till evening. Again it was a station class for instructing Christians where we all had a greater or lesser share. Again it was a class for preachers and teachers held for four weeks in the summer, where I was teaching one hour a day for two weeks, and so on throughout the year. Doors were standing open on every hand and all we needed were more men to help us and more zeal on our own part to enter in and take possession in the name of our Master.

In June I had a delightful trip of ten days over the mountains into Shansi where I stayed with Mr. Stanley Smith, who came out with the famous Cambridge Band in 1885, and is now missionary in Che-chou-fu. Here the Chinese magistrate prepared a feast for us with a brave attempt at Western style, a sheet for a table cloth, handkerchiefs for napkins and plenty of wine, for he thought foreigners were great wine drinkers. He seemed to be a wide-awake capable official, and there is hope for China with such men in official positions.

One thing which has impressed itself upon me during the past year more deeply than ever is the fact that it is a glorious privilege to be permitted to work for China, especially now at her time of awakening and new birth.

Let none of my friends at home think it is a sacrifice for me to give my life for China. It was a sacrifice to make the start from home, but now that I am here and see the needs and the possibilities of this great empire, it would be a greater trial if I had to go home again.

Dear reader, if you have no other definite field of work for Christ at home, don't you wish you could come to China and help us, or if you do not want to come, don't you wish you did want to?

Dr. McClure reports:—

The work has gone on uninterruptedly during the year. The total number of treatments is 13,622, while 317 surgical operations have been performed, including eighty-four for injured eyelids, ten cataracts, three harelips, one amputation of arm, eleven iridectomies. Several severe accident cases have been treated, one man's hand and forearm were so badly crushed on the railway that the arm had to be amputated. One old woman grinding wheat was struck on the lower part of the leg by the mule's hoof, badly smashing the bone and causing a large open wound. It was feared the limb might have to be removed, but under antiseptic precautions the wound healed, and the old woman is doing well. One young man out on the hill-side gathering fuel stumbled and fell with a load of sticks over his shoulder, the force of the fall drove the end of his pipe-stem into his face just below the eye; being all alone he succeeded himself in pulling out the stem, but the mouthpiece remained embedded in the loose bony structures below the floor of the orbit. After much difficulty under chloroform it was got out through the posterior nares and mouth. A young carpenter was brought with a terrible gash in his foot received while working with that dangerous tool, a Chinese adze, but under clean dressing it healed very quickly.

During the month of May the in-patients together with their attendants were frequently over 100, at one time over 120, and the wards were overcrowded. This summer eight "chien" of men's wards and four "chien" of women's wards have been put up, increasing our accommodation about fifty per cent. A cook-shop was also erected convenient to both men's and women's wards. The Mission takes no further responsibility for this food-shop than provide the building, the cook supplies food to patients at market prices and the profit or loss is his own. This has resulted in our being able to keep the wards a little more cleanly, or rather a little less uncleanly by doing away with the piles of fuel in the patients' rooms.

Christian instruction has been given the patients and attendants every morning by the physician, or in his absence by the medical assistants. Besides this preaching has been carried on in the wards and chapel every day by pastors and helpers, and on Sunday all who can are expected to attend Sunday school and study the Doctrine. Many have learnt a few simple prayers, the ten commandments and a good many have also learnt the main facts of Christian truth from a simple catechism. It is gratifying to report that ten of those recorded this year are from among the patients or their attendants, but we hope for still better things than this.

The medical assistants have worked very faithfully during the year, and the success of the work depends in large measure upon them. A new man, Hsia tsi t'ien, was taken on during the year and is giving signs of being a useful man.

Mrs. McClure reports:—

WOMAN'S WORK.—Each day the woman patients in the hospital wards are visited and taught from a simple catechism the Gospel truth. They are also taught a prayer, the commandments and hymns. The daily clinic patients are also met and as they wait to see the doctor, they hear of the Great Physician who can save them. Where possible, these patients are visited in their homes. But although they listen attentively to the Gospel here most are unwilling that we visit them in their own homes. Each Wednesday afternoon a prayer meeting is held attended by the Christian women and any others who are willing to come. During the year many visitors have been received in the home and those willing to be taught receive instruction.

Mrs. Mitchell reports:—

During most of the time which we have been at the home station, a class of four girls has been taught, with the help during the fall of Mrs. Grant. They were taught in Matthew's Gospel, hymns, "Peep of Day," memorizing the Assembly's verses, geography, and the writing of Chinese characters and romanization. This forms the nucleus of what we hope may some day be a girls' school.

Each Sunday a class of Christian women was taught reading and Scripture lessons. Twenty-three visits were made to the homes of catechumens to hold meetings in which a study on the life of Christ was taken up, having Mrs. Seymour's Lessons for the basis. Besides these visits Mrs. Li made four visits a week to homes for the purpose of helping the women. During the fall fair in the city a small room was rented for the purpose of reaching some of the women who crowd the streets at that time.

In the spring four weeks were spent in the city of Hwa-hsien in a rented property on the main street near the yamen. Though it was a good place for the men, its publicity was somewhat against it for women's work, yet many women visited us daily and heard the story of the cross as told by the two Chinese women and myself. Some came several times, a few learned a prayer, two women said they and their husbands believed, but none came out openly. When there for a few days this fall two women whom we had frequently seen in the spring came to see us. One said that she said the prayer every day and wished to buy a Gospel of Matthew.

One journey across the Yellow River in the fall was a weary one, but I feel that we were a help to the people there. Since their severe persecution during the troubles they have been very timid and unwilling to meet together for worship lest they again arouse the neighbours against them. For some time they were afraid to have us visit them. We

were three days with them, and I had many outsiders visit me, and was invited to two homes, all without much stir. Two of the women read well, and together we studied Matthew 1-5. Another woman is learning to read. A woman of eighty-five was recorded while we were there, and answered so brightly as to make us feel that she would be the best Christian of them all had she youth. Later three of these women came to Wei-hui for ten days' study and two of them were baptized. The journey of seventy miles and the dreaded Yellow River was made by wheelbarrow. Part of our return on that journey was hard. One night the family of four had to make the best of two camp-beds and a trunk in a shed and the next day we bumped along in the cart from six in the morning till ten at night.

The last tour of the fall was five towns, in four of which it was the first visit of a foreign woman, and hence there was plenty of excitement. At the first we were offered the use of the school room of the ex-mayor of the town, and the whole attitude of the people was most friendly. To another we travelled twenty-five miles mainly in the hope of being helpful to a girl who had been recorded while in the hospital, only to find that they were too much afraid of the crowds who would gather to want us to go to their village. Hence the work was all among the heathen crowds. At two other places, one of our chief aims was to try to influence the wives of two men who had long been believers. In one case there being no inn in the village, we were to occupy part of this Christian's house. His wife had boasted that her husband might receive us, but she would have nothing to do with us. However, curiosity about foreign things, the chatter of the young boy, and the smiles of the baby were too much for her resolution; and she both came to see me and invited me in to see her. Her husband reports that at the next time for worship of the gods she burnt no incense, though she was ordinarily very strict about it. The coming New Year may be too much for her to neglect, but she is far less opposed than formerly to the truth. Not infrequently God makes missionaries of the children to be forerunners for their elders who carry the Word of Life.

We regret that more has not been accomplished, but give thanks to the Lord of all that He has given us the opportunity of doing something to enlighten a few of the darkened women of this dark land.

Mrs. Grant reports:—

Visitors have been received in the home; some for the first time, who come with hesitation, not knowing whether they will be welcomed; others, patients from the hospital, who take back to their homes in near or distant cities reports of houses and things foreign and the story of the Gospel which they have heard.

A class of little girls has been taught each Sabbath afternoon from the life of Jesus. During the year one has been married and has gone to live in her mother-in-law's home.

Alternately with Mrs. Mitchell each Tuesday afternoon a meeting has been held in the house of Mr. Kwoa, a Christian banker in the city. The wife, two daughters-in-law and two young daughters have been taught from the Gospel of Matthew. Neighbours and friends are also invited to come.

In February two weeks were spent at the Hsun-hsien fair. Although this fair has been attended since the beginning of the Mission by the men, this is the third year woman's work has been carried on. The number of women who came to call upon us this year exceeded the two previous years. After the first few days we were obliged to leave the room and go out into the large open courtyard to receive our visitors. Over and over again to the changing crowds the old, old story, to them so new, was told.

Three weeks in the months of March and October were spent living in a rented compound in the city of Hsin-hsiang-hsien, which is fourteen miles from Wei-hui. Large numbers of women came to see us, some came many times, and bought catechisms and Gospels. Many more who could not read learnt to repeat a short prayer, while others could only remember the name of Jesus. Mrs. Chang is our first and only convert in that city; although over sixty years old she is learning to read. It is slow work, but her little granddaughter who learns more quickly, teaches her grandmother in the evenings.

During the month of May ten days were spent in Hui-hsien, a city eighteen miles from Wei-hui. Crowds of women came to call upon us, it being the first time a foreign woman had been in their city. All were very curious. Some, however, seemed much interested and in earnest in their desire to learn the Gospel truth. Several invitations were accepted from official families, where also the Gospel message was gladly heard.

We thank our heavenly Father for having given us these opportunities of bringing the Gospel to these who had never heard it before, and pray that He may bless the message which has been delivered.

Miss I. McIntosh reports:—

Since my arrival in China two years ago my chief work has been the study of the language, having written on the first and second year examinations.

Here I wish to express my gratitude to God for any progress which I have been enabled to make in the study of the language and also for health which has made it possible for me to continue my studies even during the hot and trying summer months without having to leave the interior for rest or change. Since the beginning of 1905 I have taken my turn with the other ladies in conducting morning worship with the women in the compound, and in helping to teach on Sunday afternoons. I have also had the privilege of helping to teach in the hospital. This work has been most interesting and also helpful in acquiring the spoken language.

During the past year a large number of visitors have been received at the Mission house. Many of these had never heard the name of Jesus, and listened for the first time to the Gospel message. For the past two months I have been teaching a Bible class of women who come to the house Sunday afternoons. There are twelve enrolled as members of this class, two of these are baptized Christians, one is recorded as a catechumen, four are wives of Christians, and the others are inquirers. We trust that all these women shall become followers of the Saviour and that through them we may have an entrance to homes that are now closed to the messengers of the Gospel.

On December 6th I had the pleasure of welcoming a new worker in the person of Miss Elizabeth McLennan, whom we are glad to say has been sent out to do educational work. Those of us who have had any experience in teaching Chinese women realize the great need of doing something to save the children from growing up in ignorance like their mothers, few of whom even among the better classes can read one word of the Gospel when put into their hands. Humanly speaking it is a most hopeless task to teach women who cannot read for themselves and who forget so soon what has been told them. We rejoice to know that there will soon be a school to which our Christians may send their girls as well as their boys.

HUAI-CHING-FU STATION.

This, the youngest of our stations, was opened in 1902. In connection with the beginning of the work here we always remember with sadness the death of Rev. T. C. Hood. Young and enthusiastic, yet withal very sagacious, and dearly beloved by all, at the call of duty he went alone at the most unhealthy season, to superintend the work at Huai Ching and on the way was taken ill with cholera, reaching this place only to die.

The city of Huai Ching, outside the walls of which our new Mission compound is built, except for the fact of its being the capital of the prefecture, is not of very great importance. Though on the caravan route from the south to Shansi, the brick tea for Russia has of late years gone by steamer down the Yangtse and up the coast instead of overland. A considerable number of the people are Mohammedan, most of whom are engaged in tanning, and in the sale of wool and skins for export. Huai Ching city is noted, too, for its annual medicine fair, to which dealers from all parts of the empire come to buy and sell medicinal herbs, large quantities of which are grown locally. About twelve miles away is the city of Ching Hwa, one of the busiest places in North Honan, with a large trade in iron, coal, and bamboo. The country generally is fertile and densely populated but is very malarial.

STAFF.—Rev. Jas. A. and Mrs. Slimmon; Dr. Jas. and Mrs. Menzies; Rev. G. M. and Mrs. Ross, and Rev. Jos. A. and Mrs. Mowatt.

Mr. Slimmon reports:—

Preaching was carried on daily in chapel and tent up to the end of May, the crowds attending being unusually large and composed mostly of pilgrims and students. Sabbath services have been held regularly throughout the year, the presence of workmen on the premises helping to swell the numbers. The Sunday afternoon service has been in the form of a Sabbath school. There were three communion services conducted throughout the year, at which eighteen Chinese (i.e. fifteen men and three women) partook. There were forty-seven recorded as catechumens and seven were baptized. In June two weeks were spent in teaching homiletics and music at the Training Class at Wei Hwei.

A street chapel was opened in the city during the last three weeks of the year and the attendance and attention have been encouraging.

In the fall, a guest room was opened where newspapers and magazines were provided for the use of visitors, who all the year have been welcomed.

One month was spent in touring in the hsien districts of Wuchih and Hsiuwu. Two helpers and two other Christians took turns touring throughout the year, visiting all the eight hsien cities, and the more important market towns. The magistrate of Hsiuwu bought a New Testament and some Christian tracts and shortly after that he issued a proclamation exhorting the people to give up idolatry and open schools. A very interesting work has sprung up at Chien Tsun in Wuchih prefecture, which is extending to several of the surrounding villages.

Mr. Ross reports:—

This year I have largely devoted to the study of the language. The course of study mapped out by the Language Study Committee was quite extensive and so in order to get the work done thoroughly, I had to keep at my books.

Most students, theological ones at least, hope that when graduation day has come and gone, that orals and criticals, etc., shall be forever gone. Examinations, those cruel avengers that have been pursuing them so relentlessly, they hope henceforth shall take a rest and they shall see them no more. It is not so with the missionary, for the first few years at least. Speaking for myself, I have studied more closely this year than I have ever done before either in arts or theology. And it is necessary that every missionary student should do this, particularly in China, this land of scholars and students. This spring there were seven or eight thousand students up here for examination in the city of Huai Ching alone. It is from this class of men that the officials are afterwards chosen. They are all students of Confucius and they are the people who largely control the masses. Hence if we as missionaries do not understand their language pretty thoroughly and also the philosophy of their world renowned sage, they will regard us as sadly lacking in culture and education.

Consequently, I am endeavouring from the very first to get up this language well so that a little later on I may be able to speak to all classes of these people intelligently and sympathetically. But these Chinese characters are very many and they are very dry. There is only one way to get them up and that is to keep at them and at them until you have them. Having learned to know them by sight the next important thing is to learn to say them in such a way as to be understood. This summer I have had pretty good practice in speaking, inasmuch as I had morning prayers with the servants and some of the Christians for three months continuously. I also had services in the chapel every alternate Sabbath during the same period. I have greatly enjoyed these services and the people seemed to give good attention. In October I spent a week in Wuchih hsien at a village called Chien Tsun. The work out there was very encouraging. The people were not only all of one mind in one place, but they were also all of one name. After the first day I ceased asking people their name, I took it for granted that it was Chien and I don't think I was mistaken once. It was delightful to be among them. They were all very kind and anxious to listen and learn. The whole village of 200 families seems to be interested.

Twenty persons already have been enrolled as catechumens, some of these are graduates and nearly all are men of some intellectual standing. With God's blessing great things may yet be seen in that district. In December a chapel was opened in the city of Huai Ching. The meetings are kept going every evening and the room is always full. Each member of the station takes his turn conducting the meetings. I have only had one week as yet. The interest is very great. A great door and effectual is certainly open in the city of Huai Ching at the present time.

Now the second year's study is over and I have already entered upon the third and last of the curriculum. I hope that during the present year I shall not only be able to get up the prescribed work and help a little in the work at the station and the city, but also to be able to go out occasionally into the towns and villages and thus help these poor people to find the path of life.

Mr. Mowatt reports:—

The first year of a missionary's life is necessarily given to study of the language, and his opportunity to do personal work is not great. The Chinese language is certainly difficult, but yet it has its interesting points and when one finds the difficulties gradually dispelling, one rejoices in the thought that one of the world's hardest languages is being mastered. My wife and I were a trifle unfortunate in having a teacher who was willing to allow us to continue making mistakes without correction. As we found proof that he was also an opium user we were forced to get rid of him, and so we hope to begin the new year with a new teacher.

During the past five months I have been devoting three hours a week to teaching five young heathen scholars the mysteries of the English language. They have attended services in the chapel fairly regularly, and have been reading the Scriptures for themselves. I have hopes in time of seeing them really become interested in the Gospel.

Dr. Menzies reports:—

During the early half of the year, our medical work was confined to outdoor dispensary work as we had no wards for in-patients and any who came for operation were sent away. Our new hospital, provided by the kindness of the friends of Bloor Street, Toronto, who gave us \$1,000, and also Mr. G. P. Ross, a railway engineer, who contributed 500 taels toward our work, has now been in use for some months, and our gratitude toward those who provided the buildings for our work is very great. After treating the patients for over a year in a small, hot, stuffy room, the only one at our disposal, it is a treat indeed to have a clean, cool and roomy dispensary to work in, and I am sure the patients appreciate the new hospital no less than we do. The chapel in connection with the hospital, which serves meantime as a church for our Huai Ching congregation is also very much appreciated. Formerly we met for morning worship and for Sabbath services as well wherever we could find a place, exposed to the sun in summer and to the north-east wind in winter, and on rainy days and snowy days, when logs and planks outside could not be used as seats, we crowded, those of us who could, into the workmen's sleeping shanty, and reverently removing our shoes we sat on their beds.

It is easier to preach from a pulpit than from a plank, and people listen better from pews than from a log or lumber pile. The health of our missionary staff was generally very good this year. As the summer was dry, malaria was less prevalent than usual. We are very grateful to our Heavenly Father for sparing to us Mrs. Mowatt, who in the autumn was for a time very seriously ill. The attendance at the hospital has not been very large, the greatest number treated in one day being eighty-seven, and the total treatments for the year being 10,708, with twenty operations, exclusive of abscesses, carbuncles and the like. Five patients who had taken opium and one woman who had taken arsenic were treated and the lives of all were saved. Ninety-two visits were paid to patients away from the compound, and here the Chinese pony, also presented by Mr. Ross, was a very great help. During the year there were six lying-in patients treated, with good results. We have never before been called to treat Chinese women in such cases, but now that a beginning has been made there may be many such calls in the future, for Chinese methods are very crude and cruel and many women die here in child-birth. The first case we had was that

of a young official's wife. A friend, Mrs. Chao, who was an enquirer, got permission to call the foreign doctor as the others had given up hope. The case was a desperate one and in a very short time would have been fatal. In God's goodness we were able to save the mother's life, and while earning deep gratitude on the part of her friends it made a great talk in the city and as one result we were called to attend other similar cases. Another very pleasing result was the bringing to see us of several of the ladies from the official families and the hopeful work thus begun will be spoken of in the report of the women's work. We have a yard for male patients and one exclusively for women and in both the patients as they wait have the gospel preached to them. It has rejoiced our hearts very much to see several become interested and anxious to know the way of salvation from sin. During the last two months especially we have noticed a spiritual work going on among the patients and we are hoping it may be the beginning of blessing for which we have been waiting and praying for months. Eight of the patients recently were recorded as catechumens on profession of faith in Christ and some of these were very interesting cases. A young man, Mr. Li, in the city, had his eyes gouged out and quicklime rubbed into them by those he had wronged, and was brought here for treatment. For some days he thought only of revenge, but after a while his mind became calmer and he became willing to listen to the good news of the gospel. He had no brother to wait on him but a young man, Mr. Lin, who had been here for treatment some time before and had become a Christian, came and said, "I will be a brother to him and eyes to him, and when he is well enough I will read to him." Not long ago the blind man became a Christian and was received into the church. When asked if he still wished for revenge he said, "No, no, I did wrong and have justly suffered for it, and now when I am well enough I am going to the busiest place in the city where they all know me and I will stand there and preach to the people. I will tell them to look at me and see a man who very faithfully served the devil and he has given me my wages. I will tell the people to take warning from me and if their eyes are offending them and leading them into sin better pluck them out and cast them away, for it is better to be saved without eyes, than to have two eyes to be cast into hell."

During the early half of the year a good deal of the doctor's time was taken up with building operations, but every morning worship was conducted with the workmen and patients, and on Sabbath morning or afternoon, or both, services were conducted. Since early in September an evening meeting has been held five nights each week with the object of deepening the spiritual life of the Christians in our compound. The attendance has been very gratifying, and not a few have received blessing. Our two young medical assistants, while doing their work carefully and well in the dispensary are developing very nicely as preachers, and take a keen interest in the salvation of the patients and others. We cannot close this report without first recording our gratitude to the friends at Wei Hwei and Chang-te who left their own work and came so willingly to help us in our time of need.

We give grateful thanks to God for many mercies received during the past year, and in humble and hopeful dependence on His Holy Spirit we look forward with joy and confidence to the work of another year.

Mrs. Menzies reports:—

WORK AMONG WOMEN AND CHILDREN.—During the year the regular afternoon class for women has been held, as also a midweek prayer meeting each Wednesday afternoon. The attendance varied according to the weather, some days only three, while some days thirty-five or forty were present. Among those who attended there have been a few who come regularly and are showing an interest in the truth.

We were very glad to have Mrs. Ross join us in the early summer and share in the work.

Since the hospital was completed in July the women patients have been received and taught daily in the little waiting-room in connection with it. The in-patients during their stay in the hospital studied the small catechism and learned some of the hymns. Some of those who thus studied were Mohammedan. During the year about forty-five visits were made in the city and the surrounding villages, and of these nine were to the homes of Mohammedans.

An interesting case in the city was that of a young woman, Mrs. Li, who was very ill and dying of consumption. Though she had no hope of recovery she appreciated very much our visits to her once or twice a week and listened eagerly to the Gospel message. Some time before her death she trusted in Jesus and after that had no fear of death. Though she was neither recorded nor baptized, we believe she was really a Christian.

We have been very much encouraged over the work among ladies of the official families; it started in this way. Last spring the doctor was called to attend the wife of a young official and was able to save her life. Being the first case of the kind in the city it naturally created a great stir and everyone was talking about it. A few days later two ladies called and introduced themselves. They were widows of an official, and said they had just heard of us through the case just mentioned. Since then they have come frequently and have been faithful enquirers after the truth. The elder Mrs. Chen is eighty years old but every day reads a little and has morning worship with the rest of the family. Not only has the younger wife become interested, but she has been the means of bringing the ladies of some dozen other families of her own class. Several of these continue to call at intervals; they are friendly and always willing to listen to the story of the Gospel. This relationship is pleasing and encouraging, for no time has been wasted or extra expense incurred in receiving or returning feasts or presents. Whenever they call they are ready to hear the Word, and often ask questions concerning it.

Mrs. Chen has several times invited us to her home, and on three occasions had other ladies invited there to meet us and we were asked to take our books with us and teach them. Some of these have not been allowed to come to our compound but have shown deep interest when they had opportunity of hearing the Gospel. In December Mrs. Chen came and stayed two weeks to study. During that time she read a good part of the Old Testament History, some of the Gospels and Epistles, memorized several hymns and part of the catechism. She has read besides at home the Pilgrim's Progress, Evidences of Christianity, besides other books. She speaks of having become a different woman since hearing of the love of Jesus, and says the Spirit has given her joy and peace whereas there was none before. The once bad temper has been subdued and she has more patience in dealing with those around her. Formerly she wished only to die, now she has joy in witnessing and is gladly telling to her friends what she knows of the truth.

But as yet Mrs. Chen thinks she cannot come forward and unite publicly with the church because of their official position. But as the Spirit has worked in her heart and led her thus far, so will He lead her into deeper faith and greater boldness. She has asked special prayer for the Emperor and Empress Dowager feeling that if they were led to believe, many of the official classes would willingly confess Christ. This looks as though many now believed in secret. For any encouragement or good results seen, we give thanks to God for we realize that it is all His work, and for the year now beginning, we look forward with hope, knowing we are not alone, for we have the promise, "Lo I am with you always even unto the end."

Mrs. Ross reports:—

Daily worship with the women in the compound, and Sabbath afternoon and midweek services have been taken each alternate week since the beginning of July. The midweek services were rather small in point of attendance during the summer months but have been much larger since then, and Sabbath afternoon services equally so.

A fair held near the city in July brought us a great many visitors for a few days. These were always received and though their object in coming was to see the foreigners and their houses, we trust they may some of them have a desire to come again when opportunity offers.

In October a visit was paid to Chien Tsun, accompanied by Mrs. Li, one of our Christian women. No foreign or Christian Chinese woman had ever visited the place before. We were received into the home of one of the leading enquirers in the village, and during our stay the courtyard was usually well filled with those evidently anxious to hear the Gospel.

The constant coming and going made anything like systematic or definite study impossible, but each evening as the crowd began to disperse those most interested would linger for the study of hymns or prayer.

On our leaving we invited any who desired to study to come to our station in the first month of the new year. To many the journey seemed too far for them to take, but they would gladly welcome us again to their village. One of the most hopeful things in connection with these women is that many of them would meet with little or no opposition in their homes as a great many of the men are already interested in the Gospel.

Since our visit our hostess, Mrs. Chien, has been in the hospital for a few days here and has made some progress with the study of the catechism.

Here at Huai Ching we certainly cannot complain of lack of opportunity.

VIII.—MACAO.

Rev. W. R. McKay, M.A., reports:—

As stated in my last report, it seemed best that we should begin work of our own in Macao, as we had for the past two years devoted what time we could spare from language study to assisting an independent Chinese church here. Accordingly, at the beginning of the Chinese year we rented a building which could be used for church and school purposes and on February 5th it was formally opened for worship, there being between seventy and eighty present. Services have been held there throughout the year. During the first few months, Mark Wah, who had been trained at the Theological School in Canton through the generosity of friends in Carleton Place, Ont., was in charge of the work. As, however, his knowledge of his own language was very imperfect and his natural ability as a preacher limited, he felt himself to be unable to continue to conduct the services here. He agreed, however, to remain until some suitable person could be found to take his place. In July we were fortunate enough to secure the services of Rev. Mr. Ue, who had formerly been a pastor in the American Presbyterian Mission, and had come to Macao for his health. He has agreed to assist here while his health permits, or till we can find some other suitable person.

During the year ten persons were received into church membership on confession of faith and one by letter from the Presbyterian Church, Canton. Of these four were over sixty years of age.

The school in Macao which was also open throughout the year, was taught by a competent Chinese teacher, and was under the care and supervision of Mrs. McKay and Miss Dickson, the latter of whom rendered valuable service in teaching the scholars to sing. Twenty-eight pupils were enrolled, consisting of about an equal number of girls and boys. The text-books used were of a modern type and the Bible was given a prominent place among them.

Every Sunday Sabbath school was held immediately after the preaching service. At this the scholars of the day school were required to attend and during the week they were drilled in the lesson by the teacher. During the greater part of the year there were six classes in the school, two of which were taught in English by Miss Dickson and Dr. Little.

PING LAM.—In Ping Lam the chapel and school have been open throughout the year. Our preacher there, though a sincere and faithful Christian is becoming old and feeble and is not able to visit the surrounding villages and preach in the market places as a stronger man could. We hope soon to have a younger man there who can push the work more vigorously. We ought to have a chapel of our own in that village, as the ancestral hall which we now have rented may not be available after our present preacher passes away. There have been no baptisms in Ping Lam during the year, though several there have become interested in the Gospel. In the school there were about thirty pupils enrolled.

SHEK KI.—The chief event of the year in our Mission was the opening of the new chapel in Shek Ki, which Knox Church, Toronto, has so generously assisted in building. It is a very substantial structure, capable of seating between two and three hundred people. It has also a large school room, and quarters for preacher and teacher. Mr. Sun, who had for some years preached in Australia, is our assistant there. He has done very good work during the year, holding services which were largely attended every Sunday as well as meetings for prayer through the week. In addition he has done much to instruct the people in the singing of hymns. Since the church was opened in February, nineteen have been received on confession of faith, and several more are deeply interested in the Gospel.

At the beginning of the New Year we hope to open a school for boys and girls in the chapel, as there are quite a number of children of Christian parents who otherwise would be compelled to attend the heathen schools.

KONG MUN.—In my last report I expressed the wish that we might soon be able to begin work in the large and important city of Kong Mun, which seems to be the natural centre for our Mission. So far the Foreign Mission Committee has not given its opinion in the matter, and valuable opportunities have had to be neglected. If money could be appropriated for the purchase of property and the erection of Mission buildings there it would be a long step towards establishing our Mission on a firm basis.

During the year, Mrs. McKay, in addition to superintending the work of the school, in Macao has held a number of meetings for women and has also repeatedly visited the homes of those connected with the school and church. Early in the year she had to part with her Bible-woman, who in previous years had rendered valuable assistance, as she had accepted the appointment as Bible-woman to the Chinese women in Honolulu. Since that time another woman has been temporarily employed but no suitable person could be found as permanent assistant. We hope during the coming year to send several women to the Training School for Bible-women in Canton that they may be better fitted for this important work.

The colporteur formerly employed has also left us to engage in work elsewhere, but we have lately secured a promising young man to take his place. His salary and expenses will be paid by the National Bible Society of Scotland, so that this item will no longer be charged to the Foreign Mission Committee.

I cannot close this report without expressing our appreciation of the character and fitness for their work of the two lady missionaries who have been our co-labourers during the past year. Miss Dickson has shown herself an adept in language study, being already able to read and speak with considerable fluency. She has just passed a most creditable examination on the work of the first year, making eighty-eight per cent. in a rigid written and oral examination by a committee of the American Presbyterian Mission, Canton.

We deeply regret that we must soon lose the valuable services of Dr. Little, who will go to her new sphere of labour in Hong Kong bearing with her the sympathy and best wishes not only of the members of our Mission but also of the Chinese and foreign communities in Macao, among whom by her skill as a physician she has won a high reputation.

We are glad that her successor has so soon been appointed and we will give Dr. McBean a hearty welcome when she joins our staff.

We again reiterate our appeal for at least one more male missionary to share the responsibility of the work here.

With gratitude to the Heavenly Father who amid surrounding dangers has protected the members of our Mission through another year, this report is respectfully submitted.

Miss Agnes I. Dickson reports:—

The report of my first year's work in China must necessarily be brief as my time has been largely occupied with the study of the language. I took my first year's ex-

amination in Canton on December 16th last, and have just begun the work of the second year.

For some months after the opening of our Macao chapel, I taught a class for Chinese girls who had studied English, being ably assisted by one who understood more than the others, and who interpreted for me when necessary. Three months ago I gave up this class and have since been teaching in Chinese. Though my use of the language is very faulty at best, and I find it often hard to express myself, still I feel this to be best for all concerned.

In addition to the work in the Sunday school during the year, I have been giving two half hours each week to teaching the day school children to sing, and have been much encouraged by the progress they have made.

This, with a little visiting and one trip to Shek Ki, where I was able to help with the musical part of the meetings, is all I have accomplished during the year.

Though conscious of much left undone and of many failures, it is with deep gratitude to God for His Divine enabling that this report is submitted.

Miss Isabella Little, M.D., reports:—

Medical mission work in Macao is somewhat different from that of any other station. Macao belongs to Portugal, so the Portuguese have their own doctors practising here. There are, however, several English families and wealthy Chinese who prefer an English doctor. I was, therefore, called to attend these as well as many of the poorer Chinese.

While endeavouring to alleviate the suffering bodies, I tried always to remember their deeper spiritual needs. I distributed some Chinese Bibles and other books among the Chinese. Let us pray that they may read them and find therein a saving knowledge of the only true God.

The greater part of my time has been devoted to the acquisition of the language.

STATISTICS.

Medical calls made.....	281
Free patients.....	40
Money received.....	\$474 00 (Mex.)
Expenses for medicine, etc.....	40 34 (Mex.)

IX.—CHINESE IN CANADA.

CHINESE—ONTARIO AND QUEBEC.

OUR FIELDS; OR SOWING AND REAPING.

At Montreal, as the distributing centre, we meet for weeks at a time many Chinese from the West Indies, Mexico, South America, and Eastern States points. Correspondence extends across Canada, and visitation as far as may be, denominational and Canadian bounds being overstepped in the various activities of the Mission.

THE SEED.—The Word of God. "The sower soweth the Word," teaching the English language being merely a means to this end.

Educational.—During the past year the eighteen Sunday schools in Montreal were continued about as usual, saving two small ones in remote parts, but with slightly reduced attendance, due as much to shortage of teachers as to some decrease in number of Chinese residents in the city, the average attendance being twenty-seven scholars and twenty-three teachers. Also the week-night classes showed decrease, the average attendance being thirteen. At the beginning of the summer holidays, Miss Helen Tweedie, long the faithful mission school teacher, resigned, being now at Banff, Alta.; meantime the various

Sunday schools have in rotation been more or less responsible for the night-school, though latterly omitted in the interval of getting from the old rooms, sold for business purposes, to the new ones just entered. Half a dozen are doing well in the public schools, while others are taught privately. We can but refer to the death of the Superintendent of Knox Sunday School, George E. Robertson, in February, 1905, beloved by all, and in memory of whom the teachers agreed to make provision for two "Robertson Memorial Scholarships" in the Macao Mission, amounting to \$80 annually. Reference might be made also to the resignation after a long term of service of Mr. W. B. Baikie, Superintendent of the American Church Sunday School which, along with the church has been so helpful and generous towards the work of the Chinese Mission, its pastor during the year having assisted in the reception of five into Church membership, making a dozen Christians in the American Church Chinese Class.

Literary seed, in the shape of Gospels and tracts, has been widely sown and effectively, thanks to Mr. David Yuile and the Tract Society specially. In meetings much information and inspiration has been given and received, notably at the Chinese conference in connection with the International Sunday School Convention at Toronto in June, and at Boston in October. "Sowing seeds of kindness" among the Chinese has been practised as well as sung by many and in ways too numerous to mention, and sown in faith, the fidelity and sacrifice of many being most commendable. The promise is that those who sow in tears shall reap in joy.

Evangelistic.—Evangelistic work has been done in connection with the Sunday schools, in which the International Lessons are being effectively used; Christian Endeavour Society; Chinese service and various meetings; in visitation in shops, among families, in detention rooms, on steamers, at hospitals, etc. This has been done by the various workers superintendents, teachers, Christian Chinese themselves, and a number of missionaries who pay helpful visits.

But *bad seed* has not been wanting, the tares of evil influences are in our field. As has been said the bad side of man is often brought out by environment. Without delaying to speak on the frequent abuse of Chinese in the city, we but refer to the Jesuit fiasco, involving the Archbishop and even the Pope, so that now the Chinese speaking priest has been sent away and his work has been disbanded several months ago, for lack of a following.

The Soil.—The Chinese are industrious, sober, peaceable, and Sabbath observing for the most part. They are more sinned against than sinning, yet they are their own worst enemies, although gambling is not rife, and opium never much taken to by them, was put under the ban by a stringent by-law of the City Council in February, 1905. Receptive and responsive they are for the most part. "Far and wide, though all unknowing, pants for Thee each human breast. Human tears for Thee are flowing, human hearts in Thee would rest." Gospel seed watered by the dews of heavenly grace and under the sunshine of God's love attracts them to Him. So, many come and go more or less influenced, others longer here admit the power and value of the truth, some of whom have yielded to similar influence elsewhere—"one soweth and another reapeth."

Fruitage and Results.—Those who go forth bearing precious seed shall doubtless come again bringing their sheaves with them. While much of best result can never be tabulated, a goodly number have joined the Christian Endeavour Society, 110 in all, filling their large rooms on Sabbath engaged in earnest Bible study, and active in various directions. Most are in Church membership, eighteen having been added during the past year, with two other infant baptisms, and two uniting by certificate, with quite a number of probationers. Of half a dozen cut down by death, several evidenced their faith in Christ. Amongst our teachers and churches containing such schools fruitage fails not. Mission are more real, leading to generous desires and offers of service. Said one:—"I don't know that I would have gone to the foreign field but for that work"—in which he was much interested. So a number on the field were enrolled amongst our Chinese teachers at home. Revs. F. J. Anderson, Mowatt, Lohead, and their wives, amongst others, wishing to go. Exclusive of very commendable interest and generous gifts to their native land, \$916.17

were given to the Macao Mission through the Sunday schools, and they recently sent some \$500 to San Francisco sufferers from the Chinese colony here, with a like amount the previous year to the Montreal hospitals. They now have purchased a "Chinese Christian Home" for \$6,000, paying \$1,500 cash. This gives visibility to the Montreal Mission and provides excellent accommodations, which ought to result in greater usefulness. A result here from the beginning, and of first importance, is the sympathy and coöperation of the several denominations, which it becomes us to duly acknowledge. The opposite of this—denominational rivalry—has proven unfortunate if not disastrous in similar work at other points.

Acknowledging the good hand of God in all this work, and praying for the inspiration of His Holy Spirit upon all, teachers and taught, we hope the coming year, leading up to the centennial of China Missions, may be one of abounding fruitfulness to the glory of God in the salvation of many souls.

J. C. T.

CHINESE IN BRITISH COLUMBIA.

VICTORIA.

The work in Victoria is under the supervision of Mr. Ma Seung, assisted by Miss Gunn. Mr. Ma is an earnest, talented young man who was educated for the ministry at the American College at Canton, the expense of his education being paid by his fellow-countrymen in British Columbia, and a few others interested in giving the light of the Gospel to the followers of Confucius, whom Providence sent from far China to our doors.

As an incentive to young men to attend the meetings at the Mission, English is taught, after which an evangelistic service is conducted, the regulation being that all who attend the classes for the study of English must remain for the gospel service.

The attendance at these meetings is not as encouraging as your Committee would wish. Yet the seed is being sown, and He who multiplied the loaves and the fishes has promised an abundant harvest if we "faint not."

Miss Gunn, in addition to her work in the Mission Hall, visits the women and children, and Mr. Ma does some street preaching and tract distributing in Chinatown.

Some years ago the Presbytery organized a congregation at this Mission, known as the "First Presbyterian Chinese Church." The membership is eighteen. The Sacrament of the Supper was observed thrice during the year. The Sacrament of Baptism was not administered to any. The average attendance is much smaller than in former years.

VANCOUVER.

The work in Vancouver is under the supervision of Mr. C. A. Colman, who had associated with him Mr. Ng Mon Hing. Mr. Colman speaks the Chinese fluently, and is a diligent, faithful, and conscientious worker. Mr. Ng Mon Hing, who is a graduate of the American College in Canton, was removed at the end of the year to Toronto. The evening school and evangelical work are carried on pretty much as in former years. Both these missionaries visit the neighbouring centres and outlying districts, wherever Chinese are to be found, preaching, exhorting, and distributing literature—sowing the good seed whenever and wherever they can. On the whole the work is more difficult now than in former years, yet there are many features that give considerable encouragement.

During the year two were baptized, which totals eleven in all baptized during the existence of the Mission.

The average attendance at the evening school is not as large as in former years, but those who do attend seem interested in the gospel of salvation.

CUMBERLAND.

Mr. L. W. Hall has been in charge of the Chinese work at Cumberland ever since the organization of the Mission there. He has not been able to master the Chinese language so as to preach or teach with that ease to himself, or profit to others, which would obtain had he a mastery of the Cantonese.

The difficulties of carrying on the work in other places are here increased by obstacles peculiar to a mining camp, for such is Cumberland.

Mr. Hall has, for local reasons, to do the work almost single-handed, yet he is not discouraged, for he sows the seed in season and out of season, looking to the Lord of the Harvest for the early and the later rain, and to the Holy Spirit to convict and to convert, and to bring into the Kingdom.

Mr. Hall's work among the sick is highly appreciated by the Chinese, and gives him much influence over them, and opportunity to point them to Jesus as the Saviour of sinners.

NELSON.

Mr. Ng Mon Hing was placed at the head of this Mission some years ago, but was withdrawn and Mr. Fred Laing was appointed at a nominal salary. Some time ago Mr. Laing left the city and since then little has been done.

CALGARY.

This Mission was started some years ago by the Rev. Dr. Herdman. For some time the work was vigorously carried on. The work is not now as encouraging as it at one time was.

Mr. Wm. Porterfield, assisted by a volunteer band of Christian young men and women in the city, do what they can to promote the work.

Much more could be done in this, and in all the other mission stations, if the Christian population realized their personal obligation for the Master's sake to the Oriental heathen among them.

LADYSMITH.

After Kai Pai, who had charge of this field, returned to China, the Mission was closed, partly because the attendance was very small, and partly because no one who could speak Cantonese could be secured to succeed Mr. Kai Pai.

Three and a half years ago the Rev. A. Ewing was appointed Superintendent of missionary work among the Chinese in this Synod, as successor to Rev. A. B. Winchester. Last December the office of Superintendent was abolished, and Mr. Ewing retired from that department of the Church's work.

X.—INDIANS.

To the Foreign Mission Committee of the General Assembly:—

The year under review marks a transition in the management of the work, it having been directed from Toronto during the first three quarters and mainly from Winnipeg and the Presbyteries in which the mission work is located during the final quarter. The new method is still upon its trial. It is well that the continuity of the work depends far more on the missionary who meets the Indian and speaks to him the Word of Life than on the Committee, that from a greater or less distance, directs the work.

The work can be best appreciated by passing each Mission in review and trying to see it in the light of the missionary's report.

1.—THE LAKE-OF-THE-WOODS MISSION.

The evangelistic work is being prosecuted by the Rev. A. G. McKiterick, with indications that some impression is being made upon the surrounding heathenism although the time of the ingathering of souls into the Church of our Lord has not yet come. No doubt more could be done in this direction were it not that the pressure of other duties turns much of the missionary's time and strength into other channels of usefulness.

There have been several changes in the staff of the Cecilia Jeffrey School. The Committee is greatly indebted to Mr. McKiterick, the brother of the Principal, for at considerable personal inconvenience filling the position of teacher between the time Miss Wintergill retired and the appointment of Miss Logan, who began her work in February. Miss Cameron retired from the staff in the fall and was succeeded as matron by Miss Bremner, who had previously been assistant matron. Miss Clair, who came from the East, promises to do excellent work as assistant matron.

Amid these changes the school has prospered. The attendance has been rising. The Department of the Interior willingly raised the number of pupils towards whose support it will contribute, from thirty to forty, and stopped at the latter figure because its inspector reported this as the limit of the building's capacity, not because more pupils cannot be induced to attend. Indeed the complaint sometimes heard elsewhere of the difficulty of recruiting the ranks of the pupils is scarcely known here. The Committee is fully aware of the need of more accommodation in the school building and is hopeful that a sum sufficient to add a kitchen to it will be placed in the estimates and passed during the present Session of Parliament. The number upon the roll last quarter was thirty-six, seven of whom had reached the Third Standard. Generally two Sabbath services are held on the Reserve, with an average attendance of forty-five. Now the first baptism has gladdened the hearts of the Mission staff.

2.—SWAN LAKE.

Neither the school of this name nor the Reserve on which it is situated has been prospering. Several families have left the Reserve; six pupils have gone to Regina and Portage la Prairie; and worst of all, for several years most of the children born on the Reserve died. The statements made by the farm instructor and others acquainted with the work to Mrs. Cameron, who has just come from Alberni to take charge of the school, were discouraging indeed. With the true bravery faith ever gives she has begun her work, notwithstanding these discouraging reports and the added discouragement, which would have turned many back—perhaps should have turned her back—that all unconscious of the state of matters, and with no one to blame, she went right to a house in which was a patient suffering from a disease which the day after was declared to be a mild attack of smallpox. She opened school with an attendance of five the first day, and four the second. May abundant success reward her faith and courage. The number enrolled last quarter was nine, the average attendance slightly over three. With fewer children on the Reserve these figures cannot henceforth be maintained.

3.—PORTAGE LA PRAIRIE.

This Band of Indians lives in a village two and a half miles from Portage la Prairie. It consists, apart from the pupils in the school, of 130 souls; but as they scatter much, in the summer to work for farmers, in the winter to cut fuel, and in the early spring to trap around Lake Manitoba, seldom more than half of them are at home.

The great barrier to true progress is the proximity of the bar-room. Relief might reasonably be expected from the law that imposes a fine on him who sells intoxicating drink to an Indian. In practice the law is useless; for nothing, not even the terrors of the jail, will either coax or force from the Indian the name of the man who sold him the liquor.

Notwithstanding this, Mr. Hendry, the missionary teacher, reports progress. The Indians are becoming more self-reliant. Less frequently do they ask the missionary for aid; the parents of the children attending school are doing more towards supplying them with clothing, one having almost furnished clothing for his child, and the Sabbath collections are double what they were a year ago.

The school was never more prosperous. The government has raised the number of pupils for whose education a grant is given from twenty to twenty-five. The children are apt to learn and the parents cooperate heartily with the teacher. The boys are taught to take care of their own dormitories, to do general repairing and garden work; the girls, general house work and sewing. English is the only language of the school. The larger

boys are interested in the daily papers and they enjoy reading such books as "The Man from Glengarry" as much as Canadian boys. The number enrolled last quarter was twenty-eight and the average attendance twenty-four, and of these five have reached the Fifth Standard.

Almost all the Indians attend service in the village church and most of them, except the old men who are the leaders of the Band, are at least adherents of the Church. It is a matter of thankfulness that while these older men stand from the Church and its services, they rather encourage the younger people to accept the religion of the Lord Jesus. One service is held in the church every Sabbath, with an average attendance of thirty-five. There are forty families and sixteen communicants connected with the Mission.

4.—CROWSTAND.

The advent of the railway train has broken up the solitude that had brooded over these Reserves from time immemorial, and has brought the civilization of the white man and of the Indian (if the nomad can be said to have a civilization) into close proximity. Alas that the white man should, at his first meeting with the red, spread out in alluring show the temptations before which so many of the pale-faces have fallen. How can the Indian stand before the temptation of the billiard table and the saloon? He may, and does confess the wrong he is doing but the confession stays not his course in the path of ruin. This is what is specially trying our missionary and his fellow-workers at the Crowstand School. They are seeing some of the Indians falling very low; they would fain lift them up, but to what purpose is their effort when the temptation is so near and strong? What is to be the ultimate result? The missionary answers that while doubtless some will fall, the Indians, as a people, will emerge from the temptation stronger and better than before.

Still the work has its encouragements. The Indians are a church-going people, being, with few exceptions, more or less regular in their attendance. The average at the three Sabbath services is forty, eight, and thirty respectively. There are thirty families and thirty-seven communicants connected with the Mission.

The school is the brightest part of the work. And yet one anxiety presses itself on the staff: how will the pupils stand the necessary strain when they leave the school and go back to the Reserves, there to face all the temptations which lure them back to the old Indian life.

Little difficulty is experienced in finding recruits for the school as the parents begin to realize the advantages of the education the school affords and often send their children without being asked. The farm contributed not a little towards the support of the school. A field of twenty-three acres yielded thirty-five bushels of wheat per acre. Besides, the farm supplied 1,400 bushels of oats and 150 of barley. A grainary was built at a cost of \$275.

The number of names on the school roll last quarter was forty-nine and the average attendance 40.46. Fourteen of the pupils are in Standard Three, six in Standard Four and five in Standard Five.

5.—OKANESE.

Here Mr. McAllister is doing good work both in the school and on the Reserve, and when he is able to preach to the Indians in their own tongue, and for this he is preparing, better results may be expected. Heathenism has all but disappeared from the Reserve. Only five living within reach of the meeting place are non-attenders. Mr. McAllister, feeling that the work of the school is preventing him from pushing evangelistic work as he would like to do, recently suggested to the committee the advisability of appointing a teacher that he might devote his whole time to preaching the Word; but the Committee is unwilling to face the greater expense which this would involve, all the more especially as the Reserve is not large. However, with the school having twelve pupils enrolled and an average attendance of almost seven and a congregation of twenty-five families and forty-five communicants under his care, the missionary must have an abundance of work. It is cheering to find that one name has been added to the communion roll.

6.—ROLLING RIVER.

The year opened amid the gloom of an epidemic of whooping cough which carried away a number of the children; it closed in increased material prosperity. There was a larger area under crop and the crops were good. This enabled the Indians to spend a considerable amount in improving their houses and furnishing them, so that now this Band will compare favourably with any other as to home comforts.

Beyond the fact that the antagonism to the missionary, once common, has all but passed away, little progress can be reported in religious work. The attendance at the public services is stationary and there have been no baptisms.

The school which Dr. Gilbert conducted has been given up as it is believed to be better that the children should go to the Birtle School. So far only one child is in attendance there but there is a hope that before long others will follow.

7.—BIRD TAIL RESERVE.

Here, too, difficulties face the missionary, chief of which is the tendency among hunters and trappers to prosecute their ordinary calling on the Lord's Day, the tendency among the young to maintain the pagan customs of marriage and divorce, also greed for the favours in the form of clothing, etc., which the Church bestows. But the missionary, Rev. W. W. McLaren, is cheered by the continually increasing attendance at the Sabbath service, and the increasing liberality towards the support of the Gospel. Mr. McLaren writes that every member save one, and she an old woman who was in charge of a blind man, was present at a recent communion; that a pagan had, on this occasion, taken his place among the followers of the Lord Jesus and that only six adults are now non-communicants. With good reason he adds "I hope soon to see the last of paganism on the Bird Tail." The average attendance at the Sabbath service is forty-eight. There are twenty-four families connected with the Mission and thirty-seven communicants.

Under the able management of the Rev. W. W. McLaren the Birtle School is prospering. Although the debt which once threatened its usefulness is not yet paid up there is every prospect that it will be paid soon. Yet, in order to do this the attendance at the school must not only be kept up but if possible increased. The staff has just been strengthened by the appointment of Miss Schwalm, partly that some of the burden long borne, may be lifted from the older members of the staff, but even more that the children may be trained with a view to the conditions that await them when they leave the school.

The area of the land in connection with the school is too limited to permit of the boys being taught much farming and this has led the Principal to devise means by which this defect may be in part supplied. He thinks of permitting the older boys to spend a good part of the summer at their own homes, provided other pupils are supplied to keep up the attendance at school. He would have a plot of land given each boy on condition that the boy's father would cultivate at least ten acres of it, and give one-half of the proceeds to be invested for the boy to await the day when he must leave school and provide a home for himself. The number on the roll last quarter was forty-nine and the average attendance slightly over forty.

8.—LIZARD POINT RESERVE.

When last fall this Reserve was connected with two Home Mission stations its prospects were believed to be bright; but there was failure in securing the right missionary and the work has been disappointing. Another appointment has just been made and the Committee is hopeful as to the future.

9.—PIPESTONE.

Here there is little change and consequently little to report. Mr. Cooke, who was in charge during the winter, is leaving and it is expected that another will soon be in charge.

10.—MOOSE MOUNTAIN.

Work here has been steadily progressing under the care of Mr. and Mrs. Dodds, with Miss Scott, for the greater part of the time, in charge of the school. Now she has retired. For a short time Mrs. Dodds taught, but with the arrival of Miss Armstrong, a teacher of long experience in our Indian schools, she was relieved of this work. The number on the roll is eleven and the average attendance is six and two-thirds.

11.—ROUND LAKE.

The Rev. Hugh MacKay writes hopefully both of the work in the school and on the Reserve. Miss Sahlmark, the teacher, has retired, and Mr. MacKay was anxious to secure the services of Mr. McIvor; but Mr. McIvor has gone into the Home Mission work and the Committee is corresponding with another whom it hopes to secure before long for the school. The number on the roll last quarter was thirty-one and the average attendance almost thirty.

The spring has opened; the animals on the farm came through the winter in good condition; the farmer and the boys are busy putting in the crop and all the farm work is promising.

The evangelistic work is also prosecuted. Services, both in Cree and in English are conducted regularly in the church on the Reserve and the adjoining Reserves are visited as frequently as possible.

12.—HURRICANE HILLS.

The missionary, the Rev. E. McKenzie, is gaining the confidence of the Indians. Both they and he are anxious to have a day school opened on the Reserve where the small children could be taught without leaving home, and thus be better fitted to take advantage of a boarding school or of the Industrial School a little later. A petition all but unanimously signed by the Indians, pleading for this, was presented to the Indian Commissioner, but it is not yet known whether the request will be granted or not. Should it be granted Mrs. McKenzie is prepared to teach.

13.—FILE HILLS.

Here Miss Gillespie and her staff are doing excellent work. Services are maintained at the school and in the colony of ex-pupils. In the latter a board of management has been appointed for the congregation and there is good hope that this first attempt to place the management of the congregation's affairs in its own hands will prove successful.

But the interest of this Mission centres in its colony of ex-pupils. A small farm is given to each with the understanding that its area will be increased as the holder proves himself capable of managing more. There is hope that, separated from the Reserve with its degrading influences, and under the judicious care of Miss Gillespie and the Indian Agent, these young Indians will not only maintain the standing they reached in school but will be continually advancing in all that is true and noble. The number on the school roll is seventeen and the attendance is all but perfect. Almost half the pupils are in the Third Standard or above it. Two services are held each Sabbath, with an average attendance of fifty. There are fifty-five families connected with the Mission and seventeen communicants, and no fewer than fifteen of these have been added during the year.

14.—PRINCE ALBERT.

Miss Baker, whose long term of strenuous service has earned a rest, has retired from the Mission and the school, and Mr. J. Beverly, recently from Scotland, who combines in himself the duties of farm instructor, teacher and missionary, is now in charge. With pleasure the Committee learns that already he is able to read to the Indians portions of the Scriptures in their own tongue and to sing their hymns. Two services are conducted regularly, with an average attendance of twenty at the morning one. The missionary writes very hopefully of the prospects of the work. The number on the school roll is seven and the average attendance slightly over four.

15.—MISTAWASIS.

Shortly after the Rev. Mr. Moore retired to take charge of a Home Mission field, the Rev. C. W. Bryden, who had been long engaged in Home Mission work, took hold of this Indian Mission. To have the elders of this old established Mission approach the Indian Mission Committee requesting to be paid for conducting prayer meetings among their own people was not a pleasant experience. A contribution they have since sent for Home and Foreign Missions and for Manitoba College has done much to wipe away the charge inseparably connected with the request, of yielding to the purely mercenary spirit. The number on the school roll is sixteen and the average attendance fourteen and two-fifths. There are forty-three families connected with the Mission and thirty communicants. All the families are represented at the services. Eight were added to the communion roll.

16.—REGINA INDUSTRIAL SCHOOL.

In February, 1905, there was a debt of \$2,851.72 on the school. So chronic had the state of indebtedness become that a year ago few believed it to be possible to carry on the work of the school on its ordinary revenue. This year the accounts show a balance on the right side.

The receipts were as follows:—

Government grant per capita.....	\$7,590 56
Proceeds of farm and shops, including the amount earned by threshing.....	4,226 93
Poultry.....	80 72
Garden.....	129 74
Progress.....	40 15
Received from F. M. Com. in May, 1905.....	1,000 00
Received from F. M. Com., in November, 1905.....	500 00
Total.....	\$13,568 10

Expenditures.

Provisions.....	\$2,152 31
Clothing.....	893 36
H. & K. equipment.....	199 76
Salaries.....	3,340 00
Pupils.....	311 73
Farm and Shops (including wages of threshers).....	2,692 92
Fuel and light.....	1,414 82
Miscellaneous.....	119 00
Total.....	\$11,123 90

Thus leaving a balance of \$2,444.20 to be applied on the debt and almost wipe it out. Toward this result every line of work carried on in connection with the Institution was made to contribute. Vegetables from the garden were marketed in Regina. Poultry, hogs, wheat, oats, barley—all added their quota to the total realized. Even the engine which a year ago was as a white elephant in the hands of the staff and the Committee added considerably to the revenue. On it a payment of over \$300 had to be made. Why should not the Industrial School threshing outfit pick up some of the profits of threshing which so many seek and so few find? A gang made up mostly of pupils and ex-pupils, with one of the boys who had passed the regular examination as engineer in charge of the engine, went into the harvest fields, threshed upwards of 40,000 bushels, and cleared \$1,000 for the school. Yet the money returns were the least important of this transaction. Of far more importance is the educational effects on the boys. By the work of the threshing season and during the winter, when the engine was employed in crushing grain for the stock at the school and for that of neighbours, several of them have become expert engineers. That the skill of the engineer is highly prized is seen from the

requests sent by Indian Agents to have the boys from their Reserves taught engineering, as the Indians had threshing engines but had to send beyond the Reserve for the man to attend to the engine during the threshing season.

Much of the repairs about the buildings is done by the boys under the guidance of the mechanical instructor. Thus they built a stair in the main building; they helped other carpenters to lay floors, put on ceilings and repair stables. They make whiffletrees, wagon tongues, cart shafts, wagon axles, reaches, etc.

It is noticed that the three boys who work in the printing office excel in spelling and in English composition. One who learned printing in the school is making good wages in the Leader Office, Regina.

Commodious as the buildings are they are not constructed with a view to economy in full. Because of the number of detached buildings last winter no fewer than six stoves besides the steam heating plant and the kitchen range were in use.

That the influence of the school is extending beyond the pupils and ex-pupils is shown by the fact that Indians from a distance write to consult the Principal about the bargains that are offered them. It is to be expected—nay, earnestly desired—that ex-pupils should keep in close touch with the school after they leave it. Very pathetic was the message that came from one of these. It was a request for advice and for prayer on his behalf, for he said, "There are a good many temptations on this Reserve."

Although the report of which this is a synopsis says not one word about the Principal's work it requires little insight to perceive his hand in every detail of the school's activity. It is a pleasure to find in one so largely endowed with business ability the devout spirit that gathers the pupils together morning and evening to sing a hymn, read a portion of Scripture and to engage in prayer.

The one discouraging feature of the work is the diminishing number of pupils. Seven were graduated, some went home on sick leave, and five died, consumption being the cause of death. Yet the difficulty in recruiting the ranks of the pupils is not caused by a scarcity of pupils but rather by the indifference of the parents who have to be visited several times before they will consent to their children going to school. Hence to keep up the numbers makes a drain on the Principal's time and strength he can ill afford to give up. There were five names added to the roll this year. The attendance was from sixty to sixty-five.

In all the schools religious exercises are conducted and lessons taught from the Bible daily. Singing hymns is a prominent feature in these exercises. All this is as it ought to be. Unless the Christian religion is made the very atmosphere of the Church school it is failing in its most important function.

Names of Missions.	Average Attendance.	No. of Families.	No. of Indian Communicants.	Population.
Shoal Lake.....	45	20	1	....
Portage la Prairie.....	35	40	16	....
Crowstand.....	78	30	37	....
Okanese.....	30	25	45	....
Rolling River.....	..	..	..	....
Bird Tail.....	48	24	37	....
Lizard Point.....	..	..	..	129
Pipestone.....	..	50 on Reserve.	..	....
Moose Mountain.....	35	..	..	196
Round Lake.....	25	..	30	540
File Hills.....	48	24	37	....
Hurricane Hills.....	25	..	8	160
Prince Albert.....	20	11	..	....
Mistawasis.....	70	43	30	....
	459	267	241	1025

Names of Schools.	No. on Roll.	Average Attendance for last Quarter.
Cecelia Jeffrey.....	36	30.28
Swan Lake.....	11	3.21
Portage la Prairie.....	24	23.35
Crowstand.....	49	40.46
Okanese.....	12	6.78
Birtle.....	49	40.07
Moose Mountain.....	11	6.66
File Hills.....	17	17.
Round Lake.....	31	29.93
Prince Albert.....	..	....
Round Plain.....	7	4.53
Mistawasis.....	16	14.04
Regina.....	69	54.37

Total No. on Roll .. 332

INDIANS IN BRITISH COLUMBIA.

All the work which our Church is doing among the Indians in this Synod is in the bounds of the Presbytery of Victoria.

This work is among the tribes on the west coast of Vancouver Island, and is in a more satisfactory condition than that among the Chinese.

DODGER'S COVE.

Mr. Ross is in charge of the work at Dodger's Cove, which is the headquarters of the Ohiahts. The school is in good condition; the children are apt pupils, neat, clean and tidy.

In addition to the elementary English branches the children are taught the Bible, and the Shorter Catechism.

During the fishing season the Ohiahts move to Numookamas, seventeen miles from their headquarters, and of course take their children with them. Mr. and Mrs. Ross, in order to carry on their school work, accompany them to this station. Mr. Ross being a practical mechanic, built a very comfortable dwelling house at Numookamas which cost our Church only the price of the material used in construction.

The tribe may during the next year move permanently to Numookamas, where the Government has given them a reservation of 1,700 acres of excellent land for garden, ranching, and farming purposes.

It is much to be regretted that notwithstanding what civilization has done for this tribe the tendency even yet is to erect large houses in which three or four families may dwell together. The missionaries greatly discourage this.

UCLUELET.

Mrs. Swartout and her daughter carry on the work at Ucluelet. Mrs. Swartout has charge of the evangelistic work, and house to house visitation, and general oversight of the tribe, while Miss Swartout, a very competent young woman, teaches the day school.

The children are intelligent, well-behaved, and they are carefully instructed in the principles of Christianity.

ALBERNI.

The Boarding School at Alberni is in excellent condition. Mr. and Mrs. Motion are superintendent and matron, with Mrs. Stevens as assistant matron, and Mrs. Cameron as teacher.

Forty-two pupils are in attendance, of whom twenty-five are boys.

The building is clean and comfortable; the children are well clad, well fed, and under good discipline; and they are carefully instructed in the elementary branches of the Public School curriculum, and in the Holy Scriptures.

Two of the pupils received the General Assembly's Sabbath School Diploma for memorizing Scripture, and one for memorizing the Shorter Catechism.

A Sunday school is conducted at the Home, and the children attend Divine service, alternating every second Sunday at the Indian church in the Opitechesaht village, and at St. Andrew's Church, in the village of Alberni.

In addition to the school work the boys are taught farming and gardening and the girls household work and dress-making.

There are 160 acres of land in connection with the Home, which some day, no doubt, will be very valuable.

Mrs. Cameron was transferred at the end of March by the General Assembly's Foreign Mission Committee to the Swan Lake Reservation, and Miss Johnson, a teacher from one of the Toronto Public Schools, appointed to succeed Mrs. Cameron at Alberni.

AHOUSAHT.

The Boarding School at Ahousaht is one of the finest buildings for Indian mission work in British Columbia.

It is supplied with hot and cold water, and is heated with air from a large furnace in the basement.

There are forty pupils resident in the Home. They are clever, intelligent, and well taught, maintaining good order in the school-room and play-ground.

There are 160 acres in connection with this Home. On the land is a small lake, or marsh, near the house, which is being drained this summer and converted into meadow and garden land, which will be very profitable for the school, as at present condensed milk is altogether used at the Home.

Mr. and Mrs. Butchart, who were superintendent and matron, and did excellent work, were retired in the fall and the Rev. J. L. Millar and Miss Millar, his sister, added to the staff.

The staff consists of four, a superintendent, matron, and two teachers.

The Ahousaht tribe is one of the largest and most influential on the west coast

While the children have made good progress in civilization and Christianity during the seven years our Church has been working among them, the parents are not as advanced as those of other tribes among whom our Church is working on the west coast of Vancouver Island.

THE FOREIGN MISSION FIELDS OF THE CHURCH.

Statistics for the year 1905.

FIELDS OCCUPIED.	Mission Founded.	Canadian Labourers.					Native Helpers.		The Gospel Preached.		The Lord's Supper.		Schools and Colleges.					Hospitals.		Financial.									
		Men.	Of foregoing how many are Ordain'd.	Unmarried Women.	Total, including wives.	Of the foregoing, how many are Medical Missionaries?	M. W.	Ordained.	Unordained.	Men (M); Women (W).	Organized Churches.	Stations.	Out Stations.	Communicants.	Native (N); Foreign (F).	Added during 1904.	Under instruction.	Schools of all Grades.	Theological Teachers.	Theological Students.	Day School Pupils.	Boarding School Pupils.	Total Number of Pupils.	No. of Hospitals.	Patients Treated.	Male (M); Female (F).	Contributions from Native Church for all purposes.	Total Expenditure of Canadian Mission Funds.	Total Expenditure for all Purposes.
The New Hebrides...	1843	3	3	3	6	6	3	3	3	3	3	3	3	3	3	78	..	56	1	..	5763	..	..	..	..	6743	3763	19864	3007
Trinidad	1867	4	4	4	8	8	4	4	4	4	4	4	4	4	4	137	300	9	5	136	..	..	..	..	1008	9606	9606	3007	
British Guiana	1866	2	2	2	4	4	2	2	2	2	2	2	2	2	2	1	..	..	..	..	..	..	..	..	1008	9606	9606	3007	
Korea	1898	3	3	3	6	6	3	3	3	3	3	3	3	3	3	1	..	..	..	..	..	..	..	..	1008	9606	9606	3007	
Formosa	1872	3	3	3	6	6	3	3	3	3	3	3	3	3	3	1	..	..	..	..	..	..	..	..	1008	9606	9606	3007	
Honan	1888	14	12	5	31	3	13	13	13	3	3	3	3	3	3	113	647	4	4	20	30	22	52	437	68	180	3008	3008	3008
Shanghai	1892	1	1	2	4	4	1	4	4	4	4	4	4	4	4	29	..	..	..	..	..	..	..	..	648	..	..	..	..
Macao	1873	15	13	18	45	3	6	109	1	6	7	6	6	6	6	100	1287	..	..	..	..	..	..	..	648	..	..	..	..
India	1873	13	13	18	45	3	6	109	1	6	7	6	6	6	6	100	1287	..	..	..	..	..	..	..	648	..	..	..	..
Indians (Canada)	1868	20	19	40	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Chinese (Canada)	1891	3	3	1	1	1	1	1	1	1	1	1	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Totals		72	54	74	129	9	9	4175	10	27	101	19	4969	458	2234	69	6	61	5929	22	384	5	537	68	9801	14	68350	36	..

STAFF.

I.—MISSION TO NEW HEBRIDES.

Island.	Missionary.	Date of Appointment.	Native Helpers.
Efate	Rev. J. W. McKenzie, D.D.	1872	
Erromanga	" H. A. Robertson, D.D.	1872	
Santo	" J. Annand, D.D.	1873	

II.—MISSION TO TRINIDAD.

Station.	Missionary.	Canadian Teacher.	Native Assistants.
Tunapuna	{ Rev. J. Morton, D.D.... " H. H. Morton.... " K. J. Grant, D.D..	Miss A. Blackadder.....	{ Rev. P. Bukhan. " A. Gayadeen.
San Fernando	" S. A. Fraser..... " S. F. Coffin, Ph.D.		" Lal Bihari.
Princetown	" W. L. McRae, till end of April	Miss E. McCunn	C. C. Soudeen.
Couva	" A. W. Thompson		

III.—BRITISH GUIANA.

Station.	Missionary.	Canadian Teacher.	Native Assistants.
Better Hope	Rev. J. B. Cropper		
Helena	" "		
Essequibo	Rev. J. D. McKay till his death in Dec.		

IV.—KOREA.

Station.	Missionary.	Canadian Unmarried Missionaries.
Wonsan	Rev. W. R. Foote	{ Miss Louisa McCully. Miss J. Robb. Miss C. F. Mair.
Ham Heung	" D. McRae	Miss K. McMillan, M.D.
Song Chin	{ " R. Grierson, M.D.. " A. F. Robb	

V.—MISSION TO JAPAN.

Station.	FORMOSA.	Arrived.
Tamusi	Rev. W. Gauld	November, 1892
(N. Formosa)	Rev. J. Y. Ferguson, M.A., M.B.	" 1905
"	Rev. Milton Jack, B.A.	" "
"	Miss Jane Kinney, B.A.	" "
"	Miss Hannah Connell	" "
"	Rev. Giam Chheng Hoa, ordained native preacher, with fifty-four unordained native preachers.	

VI.—MISSION TO CENTRAL INDIA.

Station.		Arrived.	
Indore.	Rev. R. A. King, M.A., B.D.	June,	1903
"	Rev. W. A. Wilson, M.A.	December,	1884
"	Miss Janet White.	November,	1893
"	Miss Agnes Turnbull, M.D., C.M.	"	1892
"	Miss Harriet Thompson.	December,	1896
"	Miss Jessie Duncan.	November,	1892
Mhow.	Rev. J. R. Harcourt, B.A.	November,	1900
"	Rev. J. T. Taylor, B.A.	November,	1899
"	Rev. D. G. Cock, B.A.	December,	1902
"	Miss M. S. Herdman.	March,	1903
"	Miss Mary E. Leach.	December,	1900
"	Miss Jessie Wier.	December,	1896
Neemuch.	Rev. A. P. Ledingham, M.A.	November,	1895
"	Miss Chone Oliver, M.D.	February,	1902
"	Miss Margaret McKellar, M.D., C.M.	October,	1890
"	Miss Catherine Campbell.	December,	1894
"	Mrs. Menzies.	November,	1902
Rutlam.	Rev. J. F. Campbell, D.D.	December,	1876
"	Rev. F. J. Anderson, B.A.	December,	1901
Ujjain.	Mr. Alex. Nugent, B.A., M.D., C.M.	November,	1899
"	Miss Marion Oliver, M.D., C.M.	January,	1886
"	Miss M. Jamieson.	November,	1889
"	Mr. J. M. Waters, M.D., C.M.	November,	1903
"	Miss Jessie Grier.	November,	1893
"	Miss Bella Goodfellow.	December,	1899
"	Rev. W. G. Russell, B.A.	November,	1901
Dhar.	Rev. F. H. Russell, B.A.	"	1893
"	Rev. D. J. Davidson, B.A.	January,	1904
"	Miss Margaret O'Hara, M.D., C.M.	December,	1891
"	Miss Eliza McMaster, M.D.	January,	1904
Amkhut.	Rev. J. Buchanan, B.A., M.D.	December,	1888
"	Rev. J. S. McKay, B.A.	November,	1904

VII.—MISSION TO CHINA.

Station.	1. HONAN.	Arrived.	
Chang Te Fu.	Rev. Jonathan Goforth.	March 2,	1888
"	Rev. Jno. Griffith, B.A.	December 10,	1897
"	Mr. Percy C. Leslie, M.D., M.R.C.S.	December 10,	1897
"	Rev. James Herbert Bruce, B.A.	October 5,	1902
"	Rev. Murdock Mackenzie.	November 8,	1889
"	Miss M. I. McIntosh.	November 19,	1889
"	Miss Jean I. Dow, M.B.	November 9,	1895
"	Miss Mina A. Pyke.	October 10,	1896
"	Rev. Arthur William Lohead, B.A., B.D.	October 3,	1904
Wei hui fu.	Mr. W. McClure, B.A., M.D.	October 4,	1888
"	Rev. W. Harvey Grant, B.A.	October 18,	1892
"	Rev. Robt. Alex. Mitchell, B.A.	September 20,	1895
"	Rev. Harold M. Clark, B.A.	September 6,	1903
"	Miss E. McLennan, B.A.	November 25,	1905
Hwaich'ing fu.	Rev. Jas. Alexander Slimmon.	March 10,	1895
"	Rev. Joseph Annand Mowat, B.A.	November,	1904
"	Rev. Jas. Menzies, M.D.	November 9,	1895
"	Rev. George Murray Ross, B.A.	September 6,	1903
"	Miss Isabella McIntosh.	November 10,	1903

Station.	2. SHANGHAI.	Arrived.	
Shanghai.	Rev. D. MacGillivray, M.A., B.D.	December 1,	1888

Station.	3. MACAO.	Arrived.	
Macao.	Rev. W. R. McKay, M.A.	October,	1902
"	Miss Agnes I. Dickson, B.A.	November,	1904
"	Miss Jessie McBean, M.D.	February,	1906

VIII.—MISSION TO CHINESE IN ONTARIO AND QUEBEC.

Station.		Arrived.	
Montreal.	Rev. J. C. Thompson, M.D.	November,	1894
"	Mr. Chin Nom Seng.	"	1897
Toronto.	Mr. Ng Mon Hing.	September,	1895

IX.—MISSIONS TO CHINESE IN BRITISH COLUMBIA.

Station.		Arrived.	
Victoria.	Miss Caroline Gunn.	October,	1900
"	Mr. Ma. Seung.	August,	1901
Vancouver.	Mr. C. A. Colman.	September,	1893
Cumberland.	Mr. L. W. Hall.	"	1895

X.—MISSIONS TO THE INDIANS IN THE NORTH-WEST.

Stations.		P. O. Address.	
Mistawasis.	Rev. W. C. Bryden.	Mistawasis, Sask.	
Makoe Waste, (Prince Albert)	Mr. Jonathan Beverley.	Prince Albert, Sask.	
Regina.	R. B. Heron, Principal.	Regina, Assa.	
"	Mr. Jordan, Assistant Teacher.	"	
"	Miss McIlwaine, Junior Teacher.	"	
"	Miss M. Cowan, Matron.	"	
File Hills.	Miss Kate Gillespie, Principal.	Ft. Qu'Appelle, Assa.	
"	Miss Janet Gillespie, Matron.	"	
"	Mr. Straith, Teacher.	"	
Hurricane Hills.	Rev. E. Mackenzie, Missionary.	Sintaluta, Assa.	
Round Lake.	Rev. Hugh McKay, Missionary.	Whitewood, Assa.	
"	Mrs. Hugh McKay, Matron.	"	
"	Miss H. Salmark, Assistant Matron.	"	
"	Mr. Jacob Bear, Assistant Missionary.	"	
Moose Mountain.	Mr. F. T. Dodds, Missionary.	Carlyle, Assa.	
"	Miss E. M. Armstrong, Teacher.	"	
Portage la Prairie.	Mr. W. A. Hendry, Principal and teacher.	Port. la Prairie, Man.	
"	Mrs. Hendry, Matron.	"	
"	Miss Hendry, Assistant Matron.	"	
Swan Lake.	Mrs. K. Cameron, Teacher.	Swan Lake, Man.	
Crowstand.	Rev. W. McWhinney, Missionary and Principal.	Crowstand, Assa.	
"	Miss McLaren, Teacher.	"	
"	Miss J. Gilmour, Matron.	"	
"	Miss Sarah Dunbar, Assistant Matron.	"	
"	Miss McLeod, Sewing Instructress.	"	
Birtle.	Mr. W. W. McLaren.	Birtle, Man.	
"	Miss Annie McLaren, Matron.	"	
"	Miss M. McLeod, Assistant Matron.	"	
"	Miss Schwalm, Teacher.	"	
Lizard Point.		Rosburn, Man.	
Bird Tail.	Rev. W. W. McLaren, Missionary.	Beulah, Man.	
Okanase.	Rev. Jas. McAlister, Missionary and teacher.	Elphinstone, Man.	
Rolling River.	Mr. Frank O. Gilbert, M.D.	Minnedosa, Man.	
Lake of the Woods.	Rev. A. G. McKittrick, Missionary.	Kenora, Ont.	
"	Miss Logan, Teacher.	"	
"	Miss Bremner, Matron.	"	
"	Miss Clare, Assistant Matron.	"	
Pipestone.	Rev. Mr. Cooke.	Pipestone, Sack.	

XI.—MISSION TO INDIANS IN BRITISH COLUMBIA.

Stations.		Arrived.	
Alberni.....	Mr. J. R. Motion, Principal.....	August,	1899
".....	Mrs. Motion, Matron.....	"	"
".....	Miss Gertrude Johnston, Teacher.....	"	1898
Ucluelet.....	Mrs. Swartout, Missionary.....	February,	1904
".....	Miss Swartout, Teacher.....	"	1904
Ahousaht.....	Rev. J. L. Millar, B.A., Principal, Teacher.....	"	1906
".....	Miss McNeil, Matron.....	"	1899
".....	Miss Millar, Assistant Matron.....	"	1906
".....	Miss E. C. Mackay, Assistant Teacher.....	"	1904
Dodger's Cove.....	Mr. John Ross.....	March,	1904

FOREIGN MISSIONARIES WHO HAVE RETIRED OR HAVE BEEN CARRIED AWAY BY DEATH.

NEW HEBRIDES.

	Designated	Retired	Died.
Rev. John Geddie, D.D.....	1846	.....	1872
" George N. Gordon.....	1855	.....	1861
" J. W. Matheson.....	1857	.....	1862
" S. F. Johnston.....	1859	.....	1861
" Donald Morrison.....	1863	.....	1869
" James D. Gordon.....	1863	.....	1872
" Wm. McCullagh.....	1863	1886	.....
" James McNair.....	1866	.....	1870
" John Goodwill.....	1869	1874	.....
" James D. Murray.....	1872	1876	.....

TRINIDAD.

Rev. Thomas Christie.....	1873	1883	.....
" J. W. McLeod.....	1880	.....	1886
" J. K. Wright.....	1883	1888	.....
" F. S. Coffin.....	1889	1894	.....

Missionary Teachers.

Mr. John A. McDonald.....	1875	1877	.....
" A. Campbell.....	1880	1881	.....
Miss Semple.....	1883	1889	.....
" Copland.....	1884	1889	.....
" Hilton.....	1884	1886	.....
" Minnie Archibald.....	1886	.....	1887
" Graham.....	1889	1891	.....
" Kirkpatrick.....	1891	1896	.....

DEMERAARA.

Rev. J. Gibson.....	1884		1888
---------------------	------	-------	------

INDIA.

Rev. Geo. Stevenson.....	1857	1858	.....
Miss Fairweather.....	1873	1880	.....
" Rodger.....	1873	1891	.....
" Forrester (now Mrs. J. F. Campbell).....	1876	.....	.....
Rev. J. M. Douglas.....	1876	1882	.....

Miss M. McGregor.....	1877	1888	.....
Rev. Joseph Builder, B.A.....	1883	.....	1888
" R. C. Murray, B.A.....	1885	.....	1887
" G. McKelvie, M.A.....	1888	1891	.....
Miss Amy Harris.....	1889	.....	1892
" Elizabeth Beatty, M.D.....	1884	1892	.....
" E. B. Scott.....	1888	1890	.....
" M. McKay, M.D., (now Mrs. Buchanan).....	1888	.....	.....
" Elizabeth McWilliams.....	1891	1893	.....
" W. Grant Fraser, M.D.....	1890	1896	.....
Mr. J. J. Thompson, M.D.....	1895	1897	.....
Miss I. Ross.....	1883	1898	.....
Rev. W. J. Jamieson.....	1890	1898	.....
Miss Catherine Calder.....	1892	1899	.....
" Mary Charlotte Dougan.....	1893	1900	.....
" Jean M. Leyden.....	1896	1900	.....
Rev. J. Fraser Smith, B.A., M.D.....	1888	1900	.....
Miss Rachel Chase, B.A.....	1895	1899	.....
Rev. John Wilkie, M.A., D.D.....	1879	1902	.....
" Norman H. Russell, M.A.....	1890	.....	1902
" George Menzies, M.D.....	1902	.....	1903
Miss Bella Ptolemy.....	1895	1904	.....
Miss J. V. Sinclair (Mrs. J. S. Mackay).....	1888	1906	.....

HONAN.

Rev. John McDougall, B.A.....	1889	1893	.....
" J. H. McVicar, B.A.....	1889	1895	.....
Miss Jennie Graham.....	1889	1890	.....
" Harriet R. Sutherland.....	1888	1889	.....
" Lucinda Graham, M.D.....	1892	.....	1894
Rev. Kenneth McLennan, B.A.....	1894	1897	.....
" Thos. Craigie Hood, B.A.....	1899	.....	1902

FORMOSA.

Rev. J. B. Fraser, M.D.....	1874	1877	.....
" K. F. Junor, M.D.....	1878	1882	.....
" John Jamieson.....	1883	.....	1891
" Geo. Leslie McKay, D.D.....	1871	.....	1901
" Thurlow Fraser, B.A., B.D.....	1902	1904	.....

MACAO.

Miss Isabel Little, B.A., M.D.....	1904	1906	
------------------------------------	------	------	-------

SALARIES OF MISSIONARIES AND NATIVE HELPERS.

NOTE.—The provision which the Church makes for her Missionaries is fixed upon the principle of giving only what is necessary for comfort and health, so that their salaries vary in different countries, according to the expense of living. The salary of the Missionary begins when he reaches his field of labour and ceases when he leaves it.

FORMOSA.

1. Male Missionary (married)\$1,400 and \$40 per child per annum.
2. " " (unmarried).... 1,000 per annum.
3. Pastors (native)..... 20 per month (Mexican).
4. Preachers from \$5 to \$11 per month (Mexican).
5. Students, for preaching\$4 per month (Mexican).
6. Bible Women..... 3 per month (Mexican).

HONAN.

1. Male Missionary (married)....	\$1,200 per annum, and \$40 per child per annum.
2. " " (unmarried).....	800 "
3. Unmarried Women	500 "
4. Helpers	48 "

CENTRAL INDIA.

1. Male Missionary (married)....	\$1,200, and \$100 per child, and \$140 hill expenses per annum.
2. Male Missionary (unmarried)...	\$800, and \$90 hill expenses per annum.
3. Unmarried Women	730 per annum.
4. Vernacular native teacher (heathen).....	\$22 to \$34 per annum.
5. " " (Christian).....	50 to 100 "
6. " catechist, Bible reader.....	50 to 100 "
7. University undergraduates able to teach English..	150 to 250 "
8. " graduates	260 to 420 "
9. Graduate of Agra Medical College.....	170
10. Women Teachers, lower grade.....	20 to 25 "
11. Bible Women,	20 to 25 "
12. Women Teachers, higher grade.....	28 to 32 "
13. Bible Women,	28 to 32 "
14. Head Mistresses, \$32 to \$80, according to qualification and grade of school.	
15. Medical Assistants	\$120 to \$200 per annum.
16. Medical Matrons	100 to 120 "
17. Diplomaed Midwives	100 to 120 "
18. Nurses in Training.....	20 to 32 "
19. Dispensers, Dressers and Compounders.....	20 to 32 "
20. Servants.....	16 to 24 "

CHINESE, BRITISH COLUMBIA.

1. Ordained Missionary.....	\$1,200 per annum.
-----------------------------	--------------------

MANITOBA AND NORTH-WEST.

Salary determined by the Committee when the appointment is made.
 N.B.—Married Missionaries to Formosa, Honan and Central India get an outfit allowance of \$250 and travelling expenses to the field. Single Missionaries receive \$150 for outfit allowance, besides travelling expenses. Medical Missionaries may receive an allowance for books, medicines, instruments, etc., which are the property of the Mission. Missionaries to Manitoba and the North-West receive travelling expenses. Male Missionaries on furlough receive at the rate of \$800 per annum if married, and \$600 if single. Lady Missionaries on furlough receive \$300 per annum.

TRINIDAD.

1. Ordained Missionary.....	\$1,460 00	per annum.
2. Lady Teachers.....	400 00	"
3. Native Ministers.....	486 66	"
4. Catechists.....	120 00 to \$300	"
5. Bible Women, \$24 to \$96 per annum, according to the time she can give and her ability.		
6. Native Teachers, \$192 to \$216 per annum (salary fixed by Government and bonuses on yearly examination).		
7. Pupil Teachers and Seamstresses.....	\$24 to \$60 per annum.	

NEW HEBRIDES.

1. Missionary.....	\$973.33 per annum, and \$48 for each child under sixteen years.
2. Native Teachers, etc.....	\$30 per annum.

KOREA.

1. Missionary.....	\$1,000 per annum.
--------------------	--------------------

FOREIGN MISSION FUND, 1905-1906.

EASTERN SECTION.

Receipts.	
Congregational contributions.....	\$16,576 38
Church of Scotland in N.S.....	562 28
Pine Hill College Students' Missionary Association.....	9 00
W.F.M.S.....	16,750 00
Grant from F.M. Building Fund.....	700 00
Interest.....	1,294 55
Donations.....	2,457 26
Legacies.....	3,465 35
C.E. Societies.....	364 83
Repayments.....	12 00
	\$42,191 65
Expenditure.	
Balance at Dr., March 1st, 1905.....	\$2,789 58
New Hebrides.....	3,763 09
Trinidad.....	19,964 50
British Guiana.....	3,007 61
Korea.....	9,606 17
Travelling expenses, F.M. Committee.....	137 62
Printing.....	207 60
Bible for Rev. R. G. Fisher.....	7 20
Cablegrams and telephone messages.....	15 46
Charges on F.M. goods.....	14 45
Interest.....	413 31
Rates to A. & I.M. Fund for Foreign Missionaries.....	136 31
Rates to W. & O. Fund for missionaries in New Hebrides.....	39 00
Dr. Grierson's salary since arrival in Canada.....	257 50
Specials remitted to Agent W.S.....	35 00
Grant to Rev. W. L. McRae.....	250 00
Proportion of office expense.....	1,065 44
Proportion travelling expenses Committee on Union.....	144 86
Charged in error (since refunded).....	10 00
Balance at Cr., March 1st, 1906.....	326 95
	\$42,191 65

WESTERN SECTION.

Receipts.	
Congregational contributions.....	\$54,907 79
Sabbath School contributions.....	4,105 82
C. E. Society contributions.....	1,316 95
Donations.....	2,958 78
Legacies.....	15,831 61
Sabbath School Committee.....	350 00
Interest.....	3,737 50
Knox College Alumni, account Rev. J. Goforth.....	474 00
Woman's Foreign Missionary Society.....	55,300 00
Toronto, Bloor St. Church, account Rev. Dr. Menzies.....	1,359 15
Toronto, Bloor St. Church, for Honan Hospital.....	995 00
Toronto, College St. Church, account Rev. F. J. Anderson.....	800 00
Toronto, St. John's Church, account Rev. George M. Ross.....	800 00
Winnipeg, Pt. Douglas C.E.S., Knox Ch., St. Andrew's C.E.S., St. Giles' C.E.S., account Rev. W. G. Russell.....	780 00
Beechwood and Nairn, account Rev. J. Slimmon.....	277 15
Kirkwall.....	122 00
Toronto, Westminster Church, account Rev. J. Slimmon.....	500 00
David Yuile, account M. MacKenzie.....	1,200 00
Norwood, account Rev. J. H. Bruce.....	300 00
Ailsa Craig and Carlisle, Ont., account Rev. J. H. Bruce.....	500 00
Belmont and Yarmouth, account Rev. Dr. Waters.....	378 95
Toronto, Central Church, account Rev. Dr. Waters.....	800 00
Stratford, Knox Church, account Rev. D. J. Davidson.....	600 00

Walkerton, Knox Church, account Rev. F. H. Russell.....	\$ 618 47
A Friend, Montreal, account Rev. A. W. Lohead.....	1,500 00
A Friend, Honan, account Rev. J. Griffith.....	400 00
Orangeville, St. Andrew's, account Rev. J. Griffith.....	106 65
Mr. W. Y. King, Montreal, account Rev. J. Griffith.....	100 00
St. David's Y. P. S., account Rev. J. Griffith.....	6 50
Galt, Central Church, account Rev. R. A. Mitchell.....	800 00
Collingwood, First Church, account Rev. J. T. Taylor.....	900 00
Hamilton, Knox Church, account Rev. R. A. King.....	1,450 00
E. Puslinch, Duff's Church, account Rev. J. F. Campbell.....	200 00
Kingston, Presbyterian Union, account Rev. W. H. Grant.....	25 00
Vancouver, First Church, account Rev. W. H. Grant.....	100 00
Toronto Jct., Victoria Church, account Rev. Dr. Buchanan.....	600 00
Montreal, Erskine Church, account Rev. J. A. Mowatt.....	1,200 00
Montreal, Erskine Church, account Dr. Leslie.....	1,200 00
Hensall, Carmel Church, account Rev. Dr. Nugent.....	422 36
Pictou, N.S., St. Andrew's, account Miss Herdman.....	40 00
Westminster, First Church, account Rev. A. P. Ledingham.....	255 00
Bracebridge, Knox Church, account Rev. Milton Jack.....	5 00
Montreal, American Church, account Rev. Milton Jack.....	250 00
Hamilton, St. Paul's Church, account Rev. J. Y. Ferguson.....	350 00
Montreal, Crescent St. Church, Dr. McClure.....	1,200 00
Westwood and Keene, account Rev. J. R. Harcourt.....	800 00
Winnipeg, St. Stephen's Church, account Rev. J. S. McKay.....	676 00
Miami, Man., account Rev. J. S. McKay.....	25 00
Winnipeg, St. Stephen's S.S., account Rev. J. S. McKay.....	6 99
Toronto, St. James' Square, account Rev. H. Clark.....	800 00
Guelph, Chalmer's Church, account Wei Hui Station.....	400 00
Fergus, Melville, account Chang Te Station.....	158 35
Toronto, Cowan Ave., Mission Band, account Neemuch Station.....	50 00
Toronto, Knox Church, account Hwai Ching Station.....	1,150 00
Cobourg, St. Andrew's, account Neemuch Station.....	205 60
Proceeds sale, Crowstand.....	57 12
Proceeds sale Prince Albert lots.....	450 00
Montreal Woman's Missionary Society (Salary Miss Dow).....	500 00
Dominion Government, for Indian Schools, B.C.....	4,379 00
Indore Scholarships.....	329 00
	<u>\$170,109 74</u>

Disbursements.	
Balance at Dr., March, 1905.....	\$19,733 75
Central India.....	54,738 34
Honan, China.....	29,820 51
Shanghai, China, Rev. D. McGillivray.....	2,123 39
Formosa, Japan.....	12,660 97
North-West Indians.....	21,200 88
British Columbia Indians.....	11,603 24
Chinese, British Columbia.....	5,036 95
Chinese in Montreal.....	2,324 92
Chinese in Toronto.....	260 00
Salary of Secretary.....	2,295 00
Office expenses of Secretary, cablegrams, etc.....	996 65
Expenses of Committee and Executive.....	815 01
Printing, including report, Blue Book, etc.....	488 50
Interest on advances.....	1,418 50
Bibles and literature.....	9 15
Annuities and proportion expenses Y.P.S. Committee.....	280 00
Taxes Prince Albert property.....	131 81
Proportion expenses Union Committee.....	150 00
Legal expenses, etc.....	113 86
Travelling expenses missionary in Canada.....	10 00
Proportion expenses Winnipeg office.....	80 15
Proportion general expenses.....	1,200 00
Deputation to Indian School, B.C.....	430 35
Grant to Regina Industrial School.....	1,500 00
Balance at Cr., March, 1906.....	687 81
	<u>\$170,109 74</u>

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, HALIFAX, 1905-1906.

To the Venerable the General Assembly :

The work of the Presbyterian College, Halifax, during the past year has been of such a character that your Board regards the term which has just closed as one of the most successful in the history of the Institution. There have been no changes in the staff. The students have, however, enjoyed the benefit of a course of lectures from the Honorary Principal, Dr. Pollok, in addition to the regular courses by the Principal, Professors and Lecturers. The health of the Professors has been good, so that little if any interruption of their work in consequence of illness, has occurred. There has been some sickness among the students, but nothing to seriously interfere with the work of the classes.

The Board appreciates very highly the sustained diligence, energy, enthusiasm, and power with which the Professors have so successfully discharged their duties. Not only did they keep up their regular classes throughout the whole term, but during the week in which the College closed, they, assisted by others not connected with the College, gave valuable courses of lectures on important subjects, which were attended not only by students but by many of the ministers from almost every part of the Synod.

FINANCES.

The financial situation is not quite so satisfactory as had been hoped for, though even in this department of the work there has been progress.

The receipts for the year were \$14,766.68, an increase of \$1,272.96 over the preceding year, of which increase \$883.41 was the contributions of congregations. These contributions amounted to \$5,630.41 as against \$4,747 for the preceding year. The income from interest was \$7,722.90, from rents \$1,166.67, and from donations and other sources \$246.70.

The expenditure for the year, apart from the debt, was \$15,531.88, thus giving an excess of expenditure over receipts of \$765.20, and this amount added to the old debt of \$1,534.86 makes the total debt on March 1st, 1906, of \$2,300.06.

This increase of debt is traceable to two chief causes :

1. The failure of congregations to contribute the amounts asked for by the Board.
2. The large expenditure on account of repairs, part of which was not anticipated even at the time that the estimates were made.

A year ago the Board estimated that it would require an income of at least \$15,500 for the year, of which it requested that the congregations should contribute \$7,000, at the same time asking each Presbytery to take active measures to secure the amount allotted to it. The amounts asked for and the amounts paid can be seen at a glance in the following columns :

	Amount Asked For.	Amount Paid.
Sydney.....	\$700 00	\$613 23
Inverness.....	270 00	126 00
Pictou.....	970 00	1,049 01
Wallace.....	390 00	347 80
Truro.....	786 00	586 40
Halifax.....	1,300 00	1,285 81
Lunenburg and Yarmouth.....	190 00	191 00
St. John.....	915 00	453 53
Miramichi.....	592 00	438 33
P. E. Island.....	906 00	539 30
Totals.....	<u>\$7,019 00</u>	<u>\$5,630 41</u>

It will be seen from these figures that if the whole amount asked for by the Board from congregations had been received, the old debt of upwards of \$1,500, with the exception of a little more than \$150, would have been swept away.

Besides the expenditure for repairs during the past year was abnormally large, indeed more than double the amount for the preceding year. A considerable proportion of this was required on the College Residence, but a large part of it was on the houses of the Professors, on which very little has been expended since their erection. The purpose of the Board had been to extend the expenditure for repairs on these houses over several years. They accordingly arranged for the repairs needed on the house occupied by Dr. Magill last summer, but after this work had been completed it was discovered that it would be necessary to expend nearly if not quite as much on repairs on the house occupied by the Principal.

The following comparative statement for two years will make the items of extraordinary expenditure clear :

	1904-5.	1905-6.
Salaries in Presbyterian College	\$8,750 00	\$8,800 00
" Dalhousie College	2,250 00	2,125 00
Assistant Librarian	15 00	25 00
Furnishing and repairs	1,012 68	2,181 42
Travelling expenses, Members of the Board	78 83	59 94
Printing	281 68	145 81
Taxes	173 90	178 02
Telephone	24 17	25 00
Insurance	394 00	271 60
Fuel	318 00	262 80
Caretaker	433 00	657 00
Interest	165 60	216 19
Grant to Library	120 00	
Proportion of Office expenses	364 39	470 00
" Expenses Committee on Union	88 90	54 63
Water rates	146 24	116 77
Caretaker St. Matthew's Church		5 00
Interest on Roy McG. McCurdy Inv.		7 00
	\$14,616 39	\$15,531 88

The receipts for the Bursary Fund have been \$1,160.53, an increase of \$152.41 on the previous year. Of this amount \$707.82 is interest; \$309.87 from congregational contributions; \$69 from donations, \$4.69 from Christian Endeavour Societies, and \$99.15 from repayments.

Twenty-eight bursaries were given to as many students, amounting to \$627.50. Sixty cents per week were allowed for each student towards board, making the expenditure for this purpose \$429.10. Five prizes were given, amounting to \$72. Interest paid was \$9.72, proportion of office expenses \$32.74, all of which added to the debit balance of \$354.99, March 1st, 1905, makes a total expenditure of \$1,526.05, with a debt of \$365.52.

The receipts for the Library Fund, other than the balance on hand of \$128.13 on March 1st, 1905, were \$109.00, making a total of \$237.13. Through an oversight the customary grant from the College Fund was not placed to the credit of the Library Fund. The expenditure for books and magazines was \$206.27, for office expenses \$2.95, leaving a credit balance on March 1st, 1906, of \$27.91.

At the meeting of the Board held on April 26th, the matter of an immediate increase of the salaries of the Professors was carefully considered, when "it was unanimously agreed that in the judgment of the Board a material addition should be made to these salaries, and it was further agreed to ask the General Assembly to remit the whole matter to the Synod of the Maritime Provinces with power to issue the matter."

It was also agreed that in view of the debt now on the fund and the other claims upon it, to ask for \$17,000 for the College Fund during the present year, of which congregations are requested to contribute not less than \$8,000.

Your Board has to report that Mr. A. C. Johnson, who was appointed Tutor in Classics in Dalhousie College in October, 1904, has resigned at the end of his second session's work. Of him and his work the Professor of Classics reports to the Board as follows:—

"Mr. Johnson has been most enthusiastic, painstaking and thorough in his work, which has proved exceedingly satisfactory. The beneficial effects of the Tutorship have been very noticeable."

For the session of 1906-7, Professor Murray recommends to the Board for the position, Mr. Charles W. Neish, B.A., of Halifax. Mr. Neish is a graduate of Dalhousie University, having taken his degree in 1905 with Honours in Classics.

The Board is very grateful for the increasing interest which our people are showing in the work of the College, as shown in the steadily increasing contributions which they are making to this object. They greatly desire, however, a fuller manifestation of the same interest by the furnishing of a larger number of young men to attend the College in preparation for the work of the ministry. The need never was greater, and our people ought not only to contribute liberally towards the support of the College, but also to pray the Lord of the Harvest that He would thrust forth labourers into His Harvest.

All of which is respectfully submitted.

JOHN McMILLAN,

Chairman.

E. A. McCURDY,

Secretary.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, HALIFAX, 1905-1906.

To the Venerable the General Assembly of the Presbyterian Church in Canada :

The Senate of the College has to report that during the past session there were twenty-six students in attendance on the College class. Their names are :

Third Year.—G. W. Miller, A. A. Smith, B.A., H. M. Upham, B.A., L. L. Young, B.A.—4.

Second Year.—C. J. Crowdis, M.A., A. T. Firth, B.A., A. Ferguson, B.A., W. I. Green, B.A., G. W. Langille, B.A., D. K. Ross, B.A., H. W. Toombs, B.A., C. G. Townsend.—8.

First Year.—N. G. Campbell, W. S. Galbraith, E. A. Kirker, J. G. Meek, B.A., H. Miller, B.A., G. L. McCain, B.A., R. A. Macdonald, B.A., E. Macdougall, G. A. R. MacKean, J. A. MacLellan, A. A. MacLeod, B.A., H. F. McRae, J. Stirling, M.A., A. S. Weir.—14.

The work of the classes has been as follows :

1. Hebrew and O. T. Exegesis. Dr. Currie.

The Pass Course in Junior Hebrew was attended by twelve students of the First Year. This class met four times a week and went through Davidson's Introductory Grammar.

The Pass Course for Second and Third Year men was attended by eleven students, four of whom were of the Third Year. This class met three times a week. One day was devoted to Hebrew; another to the study of the English Bible, and another to two courses of lectures, one on two of the Minor Prophets, and one on Pentateuchal Criticism.

The Honour Course was taken by one student of the Second Year who for three days a week received instruction in Advanced Hebrew, Elementary Aramaic, O. T. Exegesis and Introduction to the Hexateuch.

Students of the Third Year prepared a Hebrew Critical Exercise.

2. New Testament Exegesis. Dr. Falconer.

In the First Year the Pass and Honour Classes were attended by ten students. On two days a week in the Gospel of Matthew, most of chapters 1, 2, 5-7, 12, 13, 15, 16, 18, 22, 24 were read and carefully interpreted. On one day a week lectures covering the first twelve chapters of John were delivered. On another day the grammar of the Greek New Testament was studied during the first two-thirds of the session, and during the remainder of the session the Textual Criticism of the New Testament.

In the Second and Third Years five students took the Honour Course, seven the Pass Course. (a) In the Honour Course the first eleven chapters of the Epistle to the Romans were carefully explained, the half being treated in written paraphrase by the class. Lectures were also delivered on the Theology of Paul. (b) In the Pass Course nearly all the Epistle to the Galatians was interpreted carefully on the basis of written paraphrase submitted by the class. Most of the first twelve chapters of Acts were read in an oral cursory manner. To both sections of this class lectures were delivered on the life and literature of the Apostolic Age up till the time of Paul's imprisonment. Students of the Second Year prepared the prescribed Greek critical exercises. The attendance on and work of these classes was satisfactory.

3. Apologetics and Systematic Theology.

The General Class in this subject was attended by twelve students. The text-books studied were Sandy's "Oracles of God," and Fisher's "Grounds of Theistic Belief." Special attention was devoted to such current phases of thought as are antagonistic to Christianity.

The Honour Class was attended by ten students, and a detailed study of Agnosticism was made, the text-book used being Flint's "Agnosticism."

In both classes certain sociological movements of our time received attention, and essays were written on these movements and discussed in class.

The work on the whole was very satisfactory.

Theology.

The General Class was attended by twelve students. Moule's "Outlines of Theology," and Denny's "Death of Christ" were carefully studied. The doctrines of Sin, Justification, Sanctification, the Sacraments and the Church were the subjects studied.

The Honour Class was attended by all the students. In addition to the text-books used in the General Class, Anselm's "Cur Deus Homo," Griffith Jones' "Ascent of Man," and Orr's "Progress of Dogma" were studied. The subject specially dealt with in the Honour Class was the Atonement.

Essays were read on the Biblical teaching on the death of Christ, and discussed in the class. Keen interest was shown in this vital subject, and it is believed that the work done was profitable.

4. Church History. 5. Practical Theology. Principal Pollok and Mr. Morton.

In the Church History Class, twenty five students studied the forces at work preparing the world for Christ, the growth of the Christian Church till the time of Leo the Great, the conflict with Paganism, the different phases of moral and religious life within the Church with the growth of the great Christian Institutions.

Training was given in historical research by means of exercises on various subjects.

The attendance and work were satisfactory.

5. In the Practical Theological Class, Principal Pollok gave a course of lectures on Worship and the Sacraments, and Mr. Morton gave a short course on Pastoral Theology,

conducting also discussions on prayers and sermons prepared by the students. The work of the twenty-four students taking this class was very satisfactory indeed.

6. Elocution.

The work of this class has been as follows.—

I.—Junior Elocution Class, composed of thirteen students of the First Year, met three days a week for three months. The General Principles of Speech and Gesture were studied, and special attention was given to the removal of any peculiarities or defects in Respiration and Vocalization.

II.—The Senior Class met on the same days for the same period, and the time was devoted to the Vocal Interpretation of the Scriptures, and the reading of Psalms and Hymns.

III.—The subjects for the Senior Year were Public Speaking and Procedure in Church Courts. The students were also taught and exercised in the Practical Administration of Public Worship, the Sacraments, Marriage and Burial Services.

In addition to the above, one day each week was given to debates, and the students of the Second and Third Years delivered extemporary discourses in the presence of the Professors and classes.

The following prizes were awarded :—

The "Senator McKeen" prize for the best public speaker of the Third Year to G. W. Miller.

The "Robert J. Grant Memorial" prize for the best essay on "Christian Hymnology in the 19th Century," L. L. Young, B.A.

The "Crawford" prize for the best written and delivered theme—other than a sermon—Alex. Ferguson, B.A.

The "Wiswell" prize for the best reader of the Second Year, H. W. Toombs, B.A.

The prize for the best written examination in Elocution by a student of the First Year was won by R. A. McDonald, B.A.

The "James William Carmichael" scholarship of \$300.00, and the "Alumni" scholarship of \$300.00 for postgraduate study, were both awarded to Rev. H. A. Kent, M.A.

The degree of D.D. was conferred upon the Rev. T. C. Jack, of North Sydney, C.B. the Rev. E. A. McCurdy, Agent of the Church, and the Rev. Andrew Robertson, of St. John's, Newfoundland.

During the last week of the session a postgraduate school of Theology was held, at which lectures were delivered by members of the staff, Professor Shortt, of Queen's University, Dr. Grierson, of Korea, and Mr. W. P. Archibald, Dominion Parole Officer. The school was largely attended and was very successful.

It has been increasingly impressed upon the Faculty and Senate of the College that the work of the students is often seriously checked by an insufficient knowledge of the contents of the English Bible. This seems to have come about gradually for a variety of reasons connected with changes in our educational methods. Whether the disability might be removed by requiring a certain knowledge of the English Bible on the part of those who enter upon the study of Theology, or by other regulations during the course, is a matter to be more fully considered; but the regulations should be uniform throughout the colleges of the Church, and the Senate desires herewith to draw the attention of the Assembly to this question.

All of which is respectfully submitted.

R. A. FALCONER, Principal.

THE PRESBYTERIAN COLLEGE, MONTREAL.

ANNUAL REPORT OF THE BOARD OF MANAGEMENT, 1906.

To the Venerable the General Assembly:—

The Board of Management of the Presbyterian College, Montreal, beg leave to present the following report for the past year and transmit therewith the report of the Senate.

From the latter it will be seen that thirty-six students were enrolled at different stages in their course and that seven completed their studies for licensure to preach. The classes were all regularly conducted throughout the session to the satisfaction alike of the Board and of the students, without any break from illness or other unforeseen causes either on the part of professors or lecturers. In view of the fact that Dr. Richard Davidson, who was appointed lecturer in Old Testament Literature and Exegesis at last Assembly has accepted a position as Assistant Professor of Semitic Languages in Toronto, the Board would take the opportunity to note the excellent services rendered by him and to express their deep regret that his services are no longer available. It is desirable, that this chair should be filled permanently as early as a suitable appointment can be made, also the chair of Apologetics and Church History.

In common with the Church generally the Board has to express its deep sense of the loss sustained by the death of the Rev. R. H. Warden, D.D., who for nearly thirty years had been Treasurer of the College, and had done much to promote its interests in various ways. He was always practical and wise in counsel as well as prudent in the administration of its finances, so that the best results were gained with a minimum of risk or loss. The Board would note with special gratitude his generous donation of \$5,000 towards its funds as a final expression of his interest a short time before his lamented death. Feeling the importance of having a local Treasurer, who might be on the ground to watch the investment of its endowed funds the Board has appointed the Rev. W. R. Cruikshank as Treasurer, with an office in Montreal, and he has already entered on his duties.

The Treasurer's statement shows that the financial position is somewhat improved as compared with last year and the statement would have been even more favourable than it is, but for extensive repairs which were made on the original building erected over thirty years ago. It is hoped that henceforth a much smaller sum spent annually will suffice to keep the whole structure in good condition. Except for the debt of \$24,450 still standing against the Building Fund all the funds show balances on the right side. If this debt could be removed it would constitute a substantial addition to our ordinary endowment and enable the College without further delay to complete its staff.

At this date the Board is not prepared with any recommendations, but will present these in a supplementary report.

DAVID MORRICE, *Chairman.*

MONTREAL, May 10th, 1906.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION, 1905-1906.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Senate begs to report that it considered carefully the remit of the General Assembly on the question of changing the College term to extend from the first of November to the last of April. The proposed change would involve serious difficulties in view of the fact that so many students of this College carry on collateral studies in McGill University, and, as nearly all the students engage during the summer months in mission work in the city or immediate vicinity, it would not contribute in any appreciable degree toward solving the problem of the Home Mission Committee, in whose interests it was suggested. Under existing circumstances, therefore, the Senate is not favourable to the change.

During the past year the work of the various departments has been carried on as follows:—

Principal Scrimger conducted the classes in Systematic Theology. Professor Cousinist taught the French Theological subjects and Professor Fraser, New Testament Introduction and Exegesis, together with Biblical Theology. The classes in Church History were conducted by Professor J. Clark Murray, LL.D.; those in Apologetics by Mr. John MacKay, B.A., and those in Old Testament Introduction and Exegesis by Dr. Richard Davidson. The work of Professor Mackenzie in Homiletics, Pastoral Theology and Church Government has abundantly justified his appointment by the last Assembly. A course of instruction in Sunday School Pedagogics was given by Mr. W. R. Cruikshank, B.A., and short series of lectures were given by Dr. Robert Johnston on Christian Missions, and by D. Norman MacVicar, Esq., A.R.C.A., on Ecclesiastical Architecture. Mr. J. P. Stephen took the classes in Elocution, and Professor Alexander Johnston, LL.D., F.R.S.C., those in Classics and Mathematics. The Senate records its high appreciation of the work of Dr. Richard Davidson in the Old Testament department and its regret that his services will be no longer available owing to his having accepted an appointment to Toronto University.

The number of students enrolled during the year was thirty-six, and at its close the following passed the examinations of their respective years:—

Graduating Class or Third Year in Theology—Messrs. Alfred Bright, B.A.; M. B. Davidson, M.A.; H. P. Shortley Luttrell; A. D. MacKenzie, M.A.; A. R. Ross, B.A.; Walter Ross, and W. L. Tucker.

Second Year in Theology—Messrs. James Foote, E. MacGougan, M.A., and J. W. Woodside, B.A.

First Year in Theology—Messrs. A. P. Blouin, H. W. Cliff, Joseph Cordner, James MacKay, Wm. MacMillan, J. C. Nicholson, R. G. Stewart, and L. A. Wood, B.A.

Mr. R. M. Hanna was unfortunately prevented by domestic bereavement from taking all the examinations of the First Year, but the opportunity of regaining his standing by passing supplementary examinations will be afforded him in the autumn. Mr. James McIlroy, a First Year student in Theology, will be required to pass additional examinations in the autumn before being admitted to the Second Year.

Fourth Year in Arts—Mr. J. C. Nicholson.

Third Year in Arts—Messrs. H. W. Cliff, J. M. MacKenzie, and William MacMillan.

Second Year in Arts—Mr. H. T. Logan.

First Year in Arts—Messrs. A. B. MacDonald,* and I. Edgar Bruneau.

Third Year in Literary Course—Messrs. M. A. Campbell, W. T. Cranston,* and P. LeBel.

Second Year in Literary Course—Mr. J. S. Duncan.

First Year in Literary Course—Messrs. J. M. Fraser, D. Nicholson, W. L. Raynes, and S. T. Simpson.**

Those marked with an asterisk will be required to pass supplemental examinations.

The following awards were made at the Annual Convocation on April 4th.

Philosophical and Literary Society's Prizes.

Public Speaking.....	\$10.00 in books.....	J. W. Woodside, B.A.
English reading.....	10.00 ".....	E. McGougan, M.A.
French Reading.....	10.00 ".....	P. LeBel.
French Essay.....	10.00 ".....	P. LeBel.
English Essay.....	10.00 ".....	M. B. Davidson, B.A.

Ecclesiastical Architecture.

The Judge Hutchinson Prize.....	\$10.00 in books.....	H. P. Shortley Luttrell.
---------------------------------	-----------------------	--------------------------

Elocution.

John A. MacMaster Prize.....	\$15.00 in books.....	J. W. Woodside, B.A.
John A. MacMaster Prize.....	10.00 ".....	James MacKay.

S.S. Pedagogics.

Special Prize.....	\$15.00.....	L. A. Wood, B.A.
--------------------	--------------	------------------

Christian Missions.

Dr. Robert Johnston Prize.....	\$10.00.....	A. D. MacKenzie, M.A.
Dr. Robert Johnston Prize.....	10.00.....	E. McGougan, M.A.

Essay in Pastoral Theology.

The Woodside Prize.....	\$10.00.....	A. R. Ross, B.A.
-------------------------	--------------	------------------

University Scholarships.

The Lord Mount-Stephen.....	\$25.00.....	J. C. Nicholson.
The Lord Mount-Stephen.....	25.00.....	J. S. Shearer.
The Stirling.....	25.00.....	Wm. MacMillan.
The Stirling.....	25.00.....	H. W. Cliff.
The Brockville First Church.....	25.00.....	J. M. MacKenzie.
The Dr. Kelley.....	25.00.....	A. B. MacDonald.
The Erskine Church.....	50.00.....	I. E. Bruneau.

French Scholarships.

The Knox Church, Perth, Theological.....	\$35.00.....	A. P. Blouin.
The Hamilton, McNab Street, Literary.....	40.00.....	P. LeBel.

The Nor-West Scholarship.

Mr. James Henderson.....	\$25.00.....	R. G. Stewart.
The Lochhead Scholarship.....	40.00.....	J. C. Nicholson.
The Emily H. Frost Scholarship.....	35.00.....	W. L. Tucker.

Theological Scholarships.

The John Redpath.....	\$50.00.....	L. A. Wood, B.A.
The Edward MacDougall Morrice.....	50.00.....	James MacKay.
The St. Andrew's Church, London.....	50.00.....	H. W. Cliff.
The W. Brown.....	50.00.....	J. W. Woodside, B.A.
The George Sheriff Morrice.....	50.00.....	Jams Foote.

The Hugh MacKay.....	60.00.....	M. B. Davidson, M.A.
The Crescent Street S.S.....	50.00.....	H. P. Shortley Luttrell.
The Mrs. Morrice.....	50.00.....	W. L. Tucker.
The Peter Redpath.....	70.00.....	Wm. MacMillan.
The David Morrice.....	100.00.....	E. McGougan, M. A.

Medals.

Gold Medal.....	A. D. MacKenzie, M.A.
Silver Medal.....	A. R. Ross, B.A.

Travelling Fellowships.

The William J. Morrice.....	\$500.00.....	A. D. MacKenzie, M.A.
The MacCorkill.....	400.00.....	A. R. Ross, B.A.

The degree of B.D. was conferred on Messrs. A. D. MacKenzie, M.A., and A. R. Ross, B.A., and the Rev. David Lang, B.D., was received *ad eundem gradum*. The degree of D.D., *honoris causa*, was conferred on the Rev. Patrick Hynds Hutchinson, M.A. It was conferred *in absentia* owing to the serious illness of the recipient, and on the following Sabbath evening he was called to his heavenly reward. The Senate would give expression to its sense of the great loss sustained by the Church in his sudden and untimely death.

The Alumni Association nominated to the Senate Dr. Robert Johnston and Messrs. H. D. Leitch and D. J. Graham, B.D., and the Senate recommends their appointment.

DANIEL J. FRASER,

Registrar.

JOHN SCRIMGER,

Principal.

PRESBYTERIAN COLLEGE, MONTREAL, May 2nd, 1906.

PRESBYTERIAN COLLEGE, MONTREAL.

IN ACCOUNT WITH ALEXANDER WARDEN, TREASURER.

FOR THE YEAR ENDING FEBRUARY 28TH, 1906.

ENDOWMENT FUND.

Receipts.

Balance at Cr., March, 1905.....	\$256,246 24
Interest from investments.....	12,020 34
	<u>\$268,266 58</u>

Disbursements.

Interest credited to ordinary revenue.....	\$12,020 34
Balance at Cr., March, 1906.....	256,246 24
	<u>\$268,266 58</u>

ORDINARY FUND.

Receipts.

Balance at Cr., March, 1905.....	\$183 37
Interest from Endowment Fund.....	12,020 34
Congregational contributions.....	7,389 00
A Friend.....	2,750 00
From Exegetical Chair Fund.....	932 50
	<u>\$23,275 21</u>

Disbursements.

Salaries of Professors, Lecturers, etc.....	\$10,036 78	
Insurance (\$337.87), Water (\$131.92).....	469 79	
Fuel (\$1,348.35), Gas, etc. (\$668.22).....	2,016 57	
Printing, advertising and stationery.....	174 52	
Repairs, furnishings, etc.....	3,300 95	
Proportion general expenses.....	60 00	
French Board, on account French Professor's Salary.....	1,125 00	
Grant to McGill College fees.....	115 00	
McGill College gongs.....	116 70	
Grant to Janitor.....	166 00	
Transferred to Profit and Loss Account.....	5,500 00	
Balance at Cr., March, 1906.....	193 90	
		<u>\$23,275 21</u>

EXEGETICAL CHAIR FUND.

Receipts.

Balance at Cr., March, 1905.....	\$500 00	
Contributions.....	1,182 50	
		<u>\$1,682 50</u>

Disbursements.

Credited Ordinary Fund.....	\$932 50	
Balance at Cr., March, 1906.....	750 00	
		<u>\$1,682 50</u>

SCHOLARSHIP ENDOWMENT FUND.

Receipts.

Balance at Cr., March, 1905.....	\$22,389 00	
Contributions.....	60 00	
Interest from investments.....	1,118 00	
		<u>\$23,567 00</u>

Disbursements.

Interest credited to Scholarship Ordinary Fund.....	\$1,118 00	
Balance at Cr., March, 1906.....	22,449 00	
		<u>\$23,567 00</u>

SCHOLARSHIP ORDINARY FUND.

Receipts.

Balance at Cr., March, 1905.....	\$1,282 32	
Contributions.....	740 00	
Interest from Scholarship Endowment Fund.....	1,118 00	
		<u>\$3,140 32</u>

Disbursements.

Scholarships, McCorkill Fellowship, etc.....	\$1,400 00	
Balance at Cr., March, 1906.....	1,740 32	
		<u>\$3,140 32</u>

W. J. MORRICE FELLOWSHIP FUND.

Receipts.

Contribution from Mr. W. J. Morrice.....	\$500 00
--	----------

Disbursements.

Paid Fellowship.....	<u>\$500 00</u>
----------------------	-----------------

LIBRARY ENDOWMENT FUND.

Receipts.

Balance at Cr., March, 1905.....	\$2,000 00	
Interest on investments.....	150 00	
		<u>\$2,150 00</u>

Disbursements.

Interest credited to Ordinary Library Fund.....	\$150 00	
Balance at Cr., March, 1906.....	2,000 00	
		<u>\$2,150 00</u>

LIBRARY ORDINARY FUND.

Receipts.

Balance at Cr., March, 1905.....	\$175 63	
Collection at opening of College.....	23 36	
Interest.....	150 00	
		<u>\$348 99</u>

Disbursements.

Books, magazines, etc.....	\$324 22	
Balance at Cr., March, 1906.....	24 77	
		<u>\$348 99</u>

BUILDING FUND.

Balance at Dr., as at March, 1905.....	<u>\$24,450 00</u>
--	--------------------

CALVIN GOLD MEDAL FUND.

Receipts.

Balance at Cr., March, 1905.....	\$631 20	
Interest from investments.....	30 00	
		<u>\$661 20</u>

Disbursements.

Gold medal.....	\$31 22	
Balance at Cr., March, 1906.....	629 98	
		<u>\$661 20</u>

SENATE FUND.

Receipts.

Balance at Cr., March, 1905.....	\$316 79	
Fees received for degrees.....	80 00	
		\$396 79

Disbursements.

Diplomas, etc.....	\$18 51	
Balance at Cr., March, 1906.....	378 28	
		\$396 79

PROFIT AND LOSS ACCOUNT.

Receipts.

Transferred from Ordinary Fund.....	\$5,500 00	
-------------------------------------	------------	--

Disbursements.

Balance at Cr., March, 1906.....	\$5,500 00	
----------------------------------	------------	--

BALANCE SHEET.

MARCH, 1906.

	DR.	CR.
College Endowment Fund.....		\$256,246 24
College Ordinary Fund.....		193 90
Exegetical Chair.....		750 00
Scholarship Endowment Fund.....		22,449 00
Scholarship Ordinary Fund.....		1,740 32
Library Endowment Fund.....		2,000 00
Library Ordinary Fund.....		24 77
Building Fund.....	\$24,450 00	
Calvin Gold Medal.....		629 98
Senate Fund.....		378 28
Profit and Loss Account.....		5,500 00
Balance.....	265,462 49	
	<u>\$289,912 49</u>	<u>\$289,912 49</u>

The balance of \$265,462.49, as above, is thus invested:—

E. L.....	\$3,750 00
L. C.....	3,500 00
D. E.....	6,000 00
H. W. S.....	6,000 00
D. G.....	1,100 00
W. R. C.....	9,000 00
J. W.....	8,000 00
W. D. S.....	25,000 00
D. G.....	5,000 00
J. R.....	6,000 00
B. M.....	349 62
L. & S.....	4,000 00
A. B. M.....	3,000 00

W. M. K.....	\$10,000 00
E. S.....	1,000 00
J. McG.....	3,000 00
J. L. D.....	7,000 00
A. B.....	15,000 00
W. G. C.....	5,000 00
N. D.....	6,000 00
H. W. S.....	2,000 00
N. D.....	9,000 00
B. & R.....	3,500 00
S. J. T.....	2,500 00
P. H. C.....	1,250 00
E. L.....	7,500 00
N. D.....	21,900 00
A. D.....	20,000 00
M. B.....	10,000 00
T. F.....	15,000 00
A. M. B.....	6,000 00
W. O.....	5,000 00
N. S., S. & C.....	13,000 00
C. C. C. C.....	10,000 00
Cash in Bank.....	11,112 87
	<u>\$265,462 49</u>

Audited and certified correct subject to the accompanying report.

MAY 10TH, 1906.

JNO. MACKAY & CO.

QUEEN'S COLLEGE AND UNIVERSITY.

REPORT OF THE BOARD OF TRUSTEES.

The Trustees of Queen's University respectfully submit the following report of the sixty-fifth session of the University.

The enrolment for the session has been as follows:—

	1904-05.	1905-06.
Students in Arts (in attendance).....	335	383
Post-graduates in Arts (in attendance).....	24	33
Undergraduates in Arts (extra-mural).....	199	188
Post-graduates in Arts (extra-mural).....	14	12
Students in Theology.....	38	36
Students in Practical Science.....	162	191
Students in Medicine.....	208	223
	980	1,066
Registered in two Faculties.....	23	24
	957	1,042
Total number of students.....	60	85
Increase over preceding year.....		

In this comparison a slight mistake that occurred in last year's report has been corrected.

FINANCES.

In the Treasurer's statement it will be found that the amount received from the General Assembly's College Fund is \$3,708.13, which is less than that of last year by \$117.62. Perhaps the shrinkage may be accounted for by the fact that in many congregations contributions have been received for the Endowment Fund. The accumulated deficiency remains at the same figure as that reported last year (\$11,696.83), with, however, a balance on the year's transactions of \$94.73.

TRUSTEES.

In common with the Church at large, the Trustees of Queen's University have been called to mourn the death of the Rev. Dr. Warden. Although not long a member of the Board, he had already rendered valuable service, and the Trustees had hoped to receive much aid from his large experience and business ability. His deep interest in the University was illustrated by his gift of \$5,000, in aid of the Endowment Fund.

The Hon. E. H. Bronson, for many years a member of the Board, finding it impossible to be present at any of the meetings, lately tendered his resignation, which, under the circumstances, the Board felt constrained to accept.

REPRESENTATION OF GRADUATES.

Last year the General Assembly authorized the Trustees to procure from the Parliament of Canada the legislation necessary to place upon the Board five additional members to represent the graduates. A Bill for this purpose has been prepared and is under the consideration of Parliament. Its provisions are as follows:—

1. The graduates of Queen's College at Kingston are hereby empowered to elect five persons to be members of the Board of Trustees of the said College, in addition to the

present members of the said Board, and such persons may be selected without regard to their church connection.

2. One of the Trustees appointed under the provisions of this Act shall retire annually, and the order of such retirement shall be prescribed by By-law of the said University Council.

3. The University Council may pass By-laws to regulate the election of such Trustees.

THE STAFF.

In view of the increased interest which the church is manifesting towards the University, the General Assembly will be gratified to learn that arrangements are being made for additions to the Staff in the Arts Department.

During the past year the Department of Modern Languages has been strengthened by the appointment of Mr. E. W. Patchett, M.A., to the Assistantship, which has been generously provided for by Mr. William Mackenzie, of Toronto.

An Assistant-Professor has lately been appointed in the Department of Botany, a subject that has of recent years acquired increased importance through the prominence given to Nature Studies in the Public Schools. The Board have fortunately been able to secure for this position Prof. W. T. McClement, M.A., a distinguished graduate of Queen's, at present upon the staff of the Armour Institute, Chicago.

An Assistant-Professor will also be appointed in the Department of History.

The appointment of post-graduate students as Fellows, who, while carrying on some study of their own, may render special assistance at moderate remuneration, has been found to work so well in other universities, and in those departments of Queen's in which it has been introduced, that the Trustees are extending this method of strengthening the staff. It has, therefore, been agreed to appoint two Fellows in the Department of English Language and Literature, and one (Mr. Oscar Skelton, M.A.), has been appointed in the Department of Political Science and Economics.

The retirement of Prof. Pike, and the death of Prof. Nicholson rendered vacant the Professorship of Latin and the Assistant-Professorship of Classics, and steps are already being taken towards the appointment of successors. Prof. Nicholson occupied the chair of Comparative Philology and Sanscrit, as well as the Assistantship in Classics. He died on February 28th, having served the University with unwearied fidelity since 1877, and having enjoyed the esteem of all his colleagues, and the affectionate regard of successive generations of students.

Owing to the erection of the Science Buildings, it was necessary to remove the old Astronomical Observatory. Difficulty was experienced in securing a suitable site for a new one, but this has now been overcome, and through the generosity of the Chairman of the Board an excellent site has been purchased in close proximity to the College. The Trustees have resolved to proceed at an early date with the erection of a new Observatory.

ENDOWMENT FUND.

The progress made in raising the half-million Endowment Fund is shown in the report of the Rev. Robert Laird, the special Endowment Agent, from which it appears that, while in June, 1905, about \$125,000 had been promised, the total amount now assured, including cash contributions, subscriptions, and sums secured by bequest, is about \$230,000.

REPORT OF THE THEOLOGICAL FACULTY.

During the past session there were thirty students in attendance on the regular Theological classes, and six post-graduate students, three of whom were in attendance, in all thirty-six. Of these twelve completed their course, and received their Testamurs, namely,

J. S. Caldwell, B.A.; A. E. Cameron, B.A.; J. A. Donnell, M.A.; John Ferguson, B.A.; C. E. Kidd, B.A.; W. J. Kidd, B.A.; M. A. F. Lindsay, B.A.; M. F. Munro, B.A.; J. M. MacDonald, B.A.; D. A. Mackeracher, B.A.; J. D. Mackinnon; J. A. Stewart, and I. H. Woods, B.A.

Messrs. J. A. Petrie, B.A., and H. T. Wallace, B.A., having passed successfully all the prescribed examinations, received the degree of Bachelor of Divinity.

HEBREW AND OLD TESTAMENT EXEGESIS.

Junior Hebrew. The attendance has been exceptionally large this year. The class consisted of twenty-five students, twenty-three of these being Arts students. After the opening lectures by the Professor the work of teaching was done by Mr. J. A. Petrie, B.A., and Mr. H. T. Wallace, B.A. The work prescribed in the Calendar was read and instruction given on the basis of Davidson's Hebrew Grammar, the progress of the students being tested by means of written exercises.

Senior Hebrew. Six Arts students and five Theological students took the work of this class. The Professor and tutors read with them the books of Jonah, Haggai, Malachi, and part of Zechariah. Written exercises in Hebrew prose were also required from the members of this class.

Old Testament Criticism and Exegesis. Thirty-one Theological students attended this class. One hour of the week was spent in reading selections from the Pentateuch in the Hebrew text; the other hour was occupied by a lecture on the structure of the Pentateuch, special attention being given to the Book of Deuteronomy. The students of the second and third years were required to present brief critical and expository essays on topics included in the course.

Honour Old Testament Criticism and Exegesis. This class met on Tuesdays and on Thursdays, fourteen students being in regular attendance. The subjects of study for the session were the Book of Micah and the first five chapters of Genesis.

Post Graduate Class. In this department three graduates have been at work under the guidance of the Professor, and have done a fair amount of work of a more advanced nature, historical, critical, and exegetical. One hour a week was spent in reading Marti's History of Israelitish Religion in the original German. This class is meant to give men a start in preparing for the degree of Ph.D. in Biblical Language and Literature.

APOLOGETICS.

In the Apologetics class lectures were delivered on the Credibility of the Synoptic Gospels, Problems connected with the Person of Christ, the Atonement, the Resurrection, Miracles in relation to the Gospels, to Christ, and to Christian Belief, and Special Revelation. The Deistic movement of thought in Britain was discussed in connection with the study of Butler's Analogy of Religion. Lectures were also given on Comparative Religion, and the Philosophy of History. Daily oral examinations were held on the lectures of the previous day. During the last term there were fortnightly written examinations on Bruce's Apologetics, Book 111. Two essays were prescribed during the session. The members of the class showed great interest in their work.

NEW TESTAMENT CRITICISM AND EXEGESIS.

The class in New Testament Criticism and Exegesis met for an hour twice a week during the session. The first twelve chapters of the Acts of the Apostles, and the first five chapters of the Epistle to the Romans were carefully and minutely studied. Lectures were given on Special Introduction and on Critical Problems involved in the passages read. Twenty-nine students attended the class, thirteen of whom prepared critical exercises on a prescribed subject. These were examined and corrected. The interest manifested in the work of the class was most praiseworthy.

An Honour Class for more advanced study was conducted one hour a week. Five students were in attendance, who all wrote on the New Testament Department for B.D.

CHURCH HISTORY AND HISTORY OF DOGMA.

The work taken up in Church History this session was as follows:—The Church and the Roman Empire down to the death of Marcus Aurelius; the moral and religious state of the heathen world in this period; the development and decline of the Papacy; the Reformation in Germany.

History of Dogma, the Pauline and Johannine Theology were discussed. The Honour work consisted of studies in the Apostolic Fathers, especially the "Didache." Considerable interest was shown in all these different lines, and the final examinations produced highly satisfactory results.

SYSTEMATIC THEOLOGY AND HOMILETICS.

The subjects considered in the class of Systematic Theology were the Doctrine of God, the Doctrine of Man, and the Doctrine of Sin. Essays were written on "Man made in the Image of God," and on "The Idea of God in the Book of Psalms." The attendance and work of the class were highly satisfactory.

In addition to the ordinary treatment of the subject of Homiletics, the Rev. Dr. Milligan kindly gave a course of lectures on The Work of the Preacher, that were most helpful and were greatly appreciated by the students.

Rev. James Carruthers gave an instructive course of lectures on Elocution, with much valuable individual drill. Through the kindness of several ministers of Kingston the members of the graduating class delivered their discourses from city pulpits to Sabbath evening congregations, some of the Professors being present so that they might criticize the service the next day. By this means a truer test was applied than was possible on hearing the discourses delivered in the class-room. The Rev. Dr. Macrae, who taught the class of Systematic Theology a year ago, offered a prize of \$25 to the member of the graduating class who, according to the votes of his fellow-students, was regarded as the best preacher. This was won by Mr. James A. Donnell, M.A.

The report on the Endowment Fund and the Treasurer's Statement are presented herewith.

Respectfully submitted on behalf of the Trustees,

DANIEL M. GORDON.

QUEEN'S UNIVERSITY, May 4th, 1906.

QUEEN'S ENDOWMENT FUND. PROGRESS REPORT.

Since the inception of the movement to secure an additional endowment of \$500,000, the general plan adopted has been to work through the Presbyteries and congregations of the Church in co-operation with Queen's Alumni Associations, and, where these did not exist, with the graduates of the University. The claims of the Endowment have been presented to the Presbyteries of the Central Synods with the exception of Huron, Algoma, and North Bay, and strong committees have been appointed to further the work of canvassing. The responsibility the Church has undertaken and the character of the work done in the University have been discussed in the pulpits of 125 congregations and in almost all of these an active canvass has been made for subscriptions.

Since June, 1905, when the last report was given, representatives of the Fund have visited the Presbyteries of Ottawa, Whitby, Orangeville, Saugeen, Owen Sound, Bruce, Maitland, Sarnia and Stratford. Meetings in the interests of the work have also been

held by the Alumni Associations of British Columbia, Alberta, Manitoba, Ottawa, Toronto, Hamilton, and London. At each one of these the Financial Agent was present and was assured of the hearty co-operation of the members.

In the active work of pulpit presentation and in the soliciting of subscriptions valuable service has been rendered throughout the whose year by Rev. J. J. Wright, and on special occasions by Rev. Dr. D. H. Fletcher, Professor Dyde, Rev. A. Gandier, Revs. D. R. Drummond, J. B. Mullan, D. Strachan, J. Hay, C. H. Daly, Norman McLeod and J. Chisholm. We are also under great obligations to the following Conveners of Presbyteries' Committees for the cordial and effective manner in which they have made arrangements for the Agent's visits:—Rev. Dr. Herridge, Dr. Torrance, D. Strachan, J. Hodges, A. Gandier, R. W. Ross, John Young, J. G. Stuart, D. Perrie, R. Martin and J. R. Hall. Through the assistance of these friends 95 congregations in all have been visited since June last. The graduates of the University wherever found have allied themselves with the work in the most hearty way and have already proved themselves indispensable to the success of the movement. The women graduates, too, have determined to share definitely in the endowment and, under the leadership of the Executive of the Alumnae Association, are soliciting subscriptions for the establishment of a post-graduate scholarship tenable by lady students. Public addresses of great value have also been made by the Principal, Vice-Principal Watson, and Professors Shortt and Dyde at various places, dealing with higher education or more particularly setting forth the distinctive work of Queen's in the Educational development of the country.

Discussion in pulpit and on platform has been supplemented by abundant distribution of literature descriptive of the history and work of the University. The results flowing from this cannot be estimated by subscriptions alone, but by increased knowledge of the University and the extension of its influence. This campaign of education regarding the ideals and progress of the institution has been very materially aided by the press. Its attitude has been most gratifying, for, in addition to the church papers, twenty-four dailies and nine weeklies in widely separated districts have given large space to making known that Queen's is rendering to the country, in many cases publishing illustrated articles and sympathetic editorials. Special acknowledgment ought to be made of the keen interest and cheerful, effective help of the editor of the *Presbyterian*.

Financial returns, while disappointing in many quarters, have on the whole been fairly satisfactory, considering the many heavy claims upon the country. It was reported to the General Assembly in June, 1905, that about \$125,000, had been promised. The total amount now assured, including cash contributions, subscriptions and sums secured by bequest, is about \$230,000. Of this amount \$106,086, in subscriptions, have already been entered on the University Books, of which \$51,671, have been paid up to April 16th.

The chief discouragements which at times have made the work very trying have been: 1st, very considerable indifference among ministers and other church leaders as to the responsibility they assumed in asking the University to maintain its life-long relationship to the Church; 2nd, the difficulty of securing suitable men who would at different points devote several weeks or months of their time and their energies to awakening the interest of the people and to soliciting subscriptions. The slowness with which subscriptions have come in has been partially due to the fact that much of our work has been done in sections of the country and Church where heretofore Queen's has been comparatively little known. Information must precede interest, and active co-operation. This preliminary work might well be done in much larger measure by the trustees, friends and graduates of the University, and by the ministers, and office-bearers of the church. Important and promising districts are yet practically untouched, such as Montreal, Quebec, Kingston, Lanark and Renfrew, and large sections of Western and Northern Ontario. If the people to whom we appeal are to enter with spirit and intelligence into the movement such preparatory work will form the key to the situation.

Meantime the interest is widening and deepening. Many graduates of other universities are aiding not merely by sympathy; but by generous gifts, and the increase of students and graduates, and the frequent setting forth of the work of the University in

pulpit, platform, and press are giving the country a much truer appreciation of its ideals and the quality of its instruction. We have every confidence that, as the movement continues to gather strength, our plea will become more convincing to men of both large and moderate means and will result in a more liberal response to the growing needs of the University.

The work is now going on at Galt and arrangements are being made to continue it during the summer in Glengarry, Scarboro, Hamilton, Woodstock, and London Districts. It is expected that Montreal and Lanark and Renfrew will be visited in the autumn.

Kingston, April 24, 1906.

QUEEN'S COLLEGE REVENUE AND EXPENDITURE FOR YEAR ENDING APRIL 3rd, 1906.

Revenue.

Fees.....	\$25,723 02
Mortgage interest.....	18,387 42
Jubilee Fund interest.....	1,307 53
Interest.....	6,649 00
School Min. rent.....	1,500 00
Rent of lands.....	156 00
Observatory.....	500 00
General Assembly's College Fund.....	3,708 13
Chancellor's Lectureship.....	250 00
Wm. McKenzie, Professorship.....	1,200 00
Special subscription.....	100 00
Profit on mortgage.....	800 00
Scholarships.....	2,330 00

Accumulated deficiency.....	\$62,611 10
	11,696 83
	\$74,307 93

Expenditure.

Salaries.....	\$45,033 74
Chancellor's Lectureship.....	250 00
Insurance.....	632 05
Improvements and repairs.....	917 83
Travelling expenses.....	229 55
Printing and stationery.....	2,503 82
Contingencies.....	181 01
Advertising.....	155 98
Expense, Commissions, etc.....	1,752 25
Furniture.....	8 75
Fuel and light.....	2,571 75
Library.....	2,292 00
Taxes.....	132 11
General Assembly.....	176 41
Grounds.....	104 07
Class apparatus.....	44 58
Medical Faculty.....	500 00
Athletics.....	1,076 00
School of Mining fees.....	1,301 97
Biological Laboratory.....	322 50
Scholarships.....	2,330 00

Deficiency accumulated.....	\$62,516 37
Surplus for the year.....	11,696 83
	94 73

Examined and found correct.

April 20th, 1906.

(Signed) J. F. LESSLIE,
Auditor.

\$74,307 93

REPORT OF THE COMMITTEE APPOINTED BY THE GENERAL ASSEMBLY TO CO-OPERATE WITH THE TRUSTEES OF QUEEN'S UNIVERSITY IN SECURING ADDITIONAL ENDOWMENT FOR THE UNIVERSITY.

Since the inception of the movement to secure an additional endowment of \$500,000, the general plan adopted has been to work through the Presbyteries and congregations of the Church in co-operation with Queen's Alumni Associations, and, where these did not exist, with the graduates of the University. The claims of the Endowment have been presented to the Presbyteries of the Central Synods with the exception of Algoma and North Bay, and strong committees have been appointed to further the work of canvassing. The responsibility the Church has undertaken and the character of the work done in the University have been discussed in the pulpits of 140 congregations and in almost all of these an active canvass has been made for subscriptions.

PRESBYTERIES AND ALUMNI ASSOCIATIONS.

Since June, 1905, when the last report was given, representatives of the Fund have visited the Presbyteries of Ottawa, Whitby, Orangeville, Saugeen, Owen Sound, Bruce, Maitland, Sarnia, Huron and Stratford. The interests of the work have also been considered during the year at meetings of the Alumni Associations of British Columbia, Alberta, Manitoba, Ottawa, Toronto, Hamilton, London and New York. At each one of these the Financial Agent was present and was assured of the hearty co-operation of the members.

PRESENTATION AND CANVASS.

In the active work of pulpit presentation and in the soliciting of subscriptions, valuable service has been rendered throughout the whole year by Rev. J. J. Wright, and on special occasions by Rev. Drs. Fletcher and Battisby, Professors Dyde and Knight, Revs. A. Gandier, D. R. Drummond, J. B. Mullan, J. R. Hall, J. A. Brown, D. Strachan, J. Hay, C. H. Daly, Norman McLeod, J. Chisholm, Dr. M. Macgillivray and Alex. Neilson, Esq. We are also under great obligations to the following conveners of Presbyteries' Committees for the cordial and effective manner in which they have made arrangements for the Agents' visits to congregations: Revs. Dr. Herridge, A. Govan, Dr. E. F. Torrance, D. Strachan, J. Hodges, J. Wallace, A. Gandier, R. W. Ross, John Young, G. C. Patterson, J. G. Stuart, D. Perrie, R. Martin, and J. R. Hall. Through the assistance of these friends 110 congregations in all have been visited since June last. The graduates of the University wherever found have allied themselves with the work in the most hearty way, and have already proved themselves indispensable to the success of the movement. It is very gratifying also to report that many graduates of other universities have aided not merely by sympathy and public advocacy, but by generous gifts. The women graduates too, have determined to share definitely in the endowment, and under the leadership of the Executive of the Alumnae Association, are soliciting subscriptions for the establishment of a post-graduate scholarship tenable by lady students. Public addresses of great value have also been made by the Principal, Vice-Principal Watson and Professors Shortt and Dyde at various places, dealing with higher education or more particularly setting forth the distinctive work of Queen's in the educational development of the country.

LITERATURE AND THE PRESS.

Discussion in pulpit and on platform has been supplemented by abundant distribution of literature descriptive of the history and work of the University. The results flowing from this cannot be estimated by subscriptions alone, but by increased knowledge of the University and the extension of its influence. This campaign of education regarding the ideals and progress of the institution has been very materially aided by the Press. Its attitude has been most gratifying, for, in addition to the Church papers, twenty-six dailies and nine weeklies, in widely separated districts, have given large space to making known the service that Queen's is rendering to the country, in many cases publishing illustrated articles and sympathetic editorials. Special acknowledgment ought to be made of the keen interest and cheerful effective help of the editor of the *Presbyterian*.

FINANCIAL RETURNS.

Financial returns have on the whole been fairly satisfactory, considering the many heavy claims upon the church and country. It was reported to the General Assembly in June, 1905, that about \$125,000 had been promised. The total amount now assured, including cash contributions, subscriptions and sums secured by bequest, is \$237,000. The subscriptions are for the most part payable in instalments, and of this amount nearly \$60,000 have been paid.

That so much has been accomplished is due to the zeal and generosity of those who have taken a definite share in the movement. There has been serious difficulty in securing suitable men who would at different points devote several weeks or months to awakening the interest of the people and to soliciting subscriptions. But it was most gratifying to your committee to find so many who were willing to sacrifice their time and energies to this end. Greater progress would doubtless have been made were it not for very considerable indifference on the part of many ministers and other church leaders as to the responsibility the General Assembly assumed in asking the University to maintain its connection with the Church. Much of our work has thus far been done in sections of the Church and country where Queen's has heretofore been comparatively little known. Information must precede interest and active co-operation. If the people to whom we appeal are to enter with spirit and intelligence into the movement, it is necessary that the ministers and office-bearers of the Church lay hold vigorously and impress their congregations with the gravity of this undertaking of the Church. Such preparatory work will form the key to the situation.

THE OUTLOOK.

Important and promising districts are yet practically untouched, such as Montreal, Quebec, Kingston, Lanark and Renfrew, Brantford, London, Huron, Bruce and other sections of Western and Northern Ontario. Arrangements are well forward for taking up the work in these places during the summer and autumn of this year. Meantime the interest is widening and deepening. Members of the Church are realizing more clearly the far-reaching importance of the decision of successive Assemblies to continue the relations existing between the Church and this rapidly-developing University. The increase of its students and graduates and the frequent setting forth of its work in pulpit, platform and press, are giving the country a much truer appreciation of its ideals and the quality of its instruction. We have every confidence that as the movement continues to gather strength our plea will become more convincing to men both of large and moderate means and will result in a more liberal response to the growing needs of the University and the urgent appeal of the Church.

Local treasurers or treasurers of congregations should forward all contributions handed them for the endowment to Geo. Y. Chown, Esq., treasurer of the University, Kingston, Ont.

Respectfully submitted,

DANIEL M. GORDON,
Convener.

ROBERT LAIRD,
Financial Agent.

KNOX COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT.

The Board of Management of Knox College respectfully presents to the General Assembly its Sixty-Second Annual Report, and transmits along with it, the Report of the Senate.

Sixty-four students were enrolled in the Theological classes during the past session, and of these, fifteen received their diplomas at the close of the academic year. The Board expresses its gratification that of those graduating this year, twelve hold University degrees.

The net receipts for the ordinary fund amounted to \$26,960.90 and the expenditure to \$26,512.71, leaving a balance in the hands of the treasurer of \$448.19. It must be noted, however, that under the head of the ordinary fund, is included a gift of \$10,000 from the late Dr. Warden, which he directed should be applied in the first instance in this way. As this fund does not call for such a special addition, the amount has been passed to the Endowment Fund. It is gratifying to find that after payment of the large amount of special city assessments, and all the expenses incidental to the removal of the newly appointed professors from their previous charges to Toronto, there remains a balance at the credit of the treasurer. The Board is also pleased to report that the amount received from congregational subscriptions exceeds that of last year by \$541.27.

The new professors appointed at the last meeting of the Assembly, Rev. T. B. Kilpatrick, M.A., D.D., and Rev. H. A. A. Kennedy, M.A., D.Sc., entered on the discharge of the duties of their respective chairs at the commencement of last session. They have been heartily welcomed, and their lectures have been highly appreciated by the students.

The death of Rev. R. H. Warden, D.D., the Treasurer of the College, which took place on November 26th last, has been greatly deplored. His business ability, his fidelity to the discharge of his numerous duties in connection with the affairs of the College and Church, combined with his genial and kindly manner and marked generosity, have caused his removal to be regarded by the whole Church as a most serious loss. The Board has at length in its minutes recorded fully its sympathy with his wife and family and its great appreciation of his merits and its sense of personal loss in his lamented death. The Board unanimously appointed his son, Mr. Alexander Warden, who has had long experience with the affairs of the College as assistant to his father, Treasurer pro tem. The Board has pleasure in recording its appreciation of the manner in which Mr. Warden has discharged the duties of the office.

The Board has lately had under consideration the question of removing the College from its present site to one in closer proximity to the University. At its last meeting the following resolution was adopted. "In view of the unsuitability of the present site and the need of extensive repairs to the present building and the erection of the Caven Library, this Board expresses its judgment that it is urgently desirable to remove to a more suitable site and erect a building suitable to the needs of the College and commensurate with the strength of the Church at an estimated cost of \$300,000, exclusive of the price to be obtained for the present site."

All which is respectfully submitted.

WM. MORTIMER CLARK,
Chairman.

REPORT OF THE SENATE OF KNOX COLLEGE FOR THE SESSION OF 1905-06.

The following students were enrolled in the classes of the several years, viz.:—

Third Year.—William Hector Black, Robert Balmer Cochrane, M.A., Lachlan Hugh Currie, B.A., Lorne Clarence Fraser, M.A., William Dickson Lee, David Heggie Marshall, M.A., Herbert Ralph McCracken, B.A., Walter Inglis McLean, M.A., John McKenzie, B.A., William Alexander Mactaggart, B.A., Walter Laidlaw Nichol, B.A., Frank Alfred Robinson, B.A., Samuel Harutune Sarkissian, Andrew Thomson, B.A., James Roy Van Wyck, B.A., William Leonz Williman.

Second Year.—William Hardie Andrews, M.A., David Wallace Christy, John W. Currie, B.A., David S. Dix, M.A., William L. Findlay, B.A., Donald Alexander Mackay, I. D. McRae, B.A., T. D. Park, B.A., I. B. Paulin, B.A., John C. Ross, M.A., J. G. Sharard, M.A., W. H. Smith, P. B. Thornton, B.A., Peter Taylor, B.A., T. M. Wesley, B.A.

First Year.—H. H. Allen, B.A., A. H. Barker, B.A., George P. Bryce, B.A., A. M. Dallas, B.A., James W. Gordon, B.A., F. W. Kerr, B.A., W. P. Lane, B.A., J. L. McCulloch, D. A. McDonald, B.A., W. D. McDonald, James G. McKay, S. H. Moyer, B.A., F. C. Overend, S. H. Pickup, B.A., R. B. Stevenson, A. C. Stewart, B.A., W. R. Taylor, B.A.

Optional.—Hislop Dickson, George Dix, John Richardson, Thomas A. Symington, Charles M. Wright, Bertram B. Weatherall, Herbert E. Thornloe, Walt. I. Percy, Henry B. Duckworth, A. C. Cameron, C. R. Jamieson, Angus Watson, W. D. Cruickshank, F. H. Huston, J. Renwick, O. Workman.

Of those ranked as students of the first year, 17 took the classes necessary to complete the studies of that year. The remainder are optional students, who, while pursuing their Arts Course, took a portion of the Theological classes of the year.

The work of the session has gone on very satisfactorily. The addition, at the commencement of the session, of two new professors to the staff, has strengthened the institution and added not a little to the efficiency of its equipment. The health of both professors and students has, on the whole, been excellent, and they seem to have thrown themselves into their respective duties with spirit and vigour.

The following is a summary of the reports of the teaching staff, viz.:—

Dr. MacLaren had charge of the department of Symbolics, but the limited time at his disposal did not admit of its adequate development. He confined his attention chiefly to the analysis and exposition of the Confession of Faith.

The Junior Class studied Chapters 1-10 and the Senior Class, consisting of the students of the Second and Third Years, studied Chapters 22-33. His aim is to cover the entire Westminster Confession in three years. More than one hour a week is necessary to do this work satisfactorily.

Professor Ballantyne reports that the Junior Class studied the history of the Church during the first six centuries, and the Senior Class the history of the Reformation in Great Britain and Ireland and the leading movements in the Christian Church from the Reformation to the present time. In both classes lectures were supplemented by the use of text books and the study of original works as the subject matter for essays.

Professor McFadyen reports that the Senior Class met three times a week. Selections from Hosea, Isaiah, Micah, and Jonah were read exegetically. The book of Job was also read in English. A course of lectures was given on the Religion of Israel and occasional lectures on the historical books of the Old Testament. Every student of the Second Year wrote an essay and every student of the Third Year a critical exercise on a selected passage of the Old Testament.

The Junior Class met three times a week. A course of lectures was given on Hebrew

Grammar and weekly exercises were written by the students. Selections from the Psalter were read exegetically. Every member of the class wrote an essay on some subject connected with the Literature, History or Criticism of the Old Testament.

Professor Robertson reports that in the Junior Apologetics consisting of 23 members, the Problems, Method and History of Apologetics, the Philosophical basis of Theism, Theistic and anti-theistic Theories, Pessimism, the Relations between Natural Science and Christianity were studied and discussed. To the Seniors three short courses of lectures were given in succession, forming together a continuous and progressive argument. The first was on the History, the second on the Philosophy of Religion, and the third on Revelation.

The Pastoral Theology Class composed of the students of the Second and Third Years. It met twice weekly, one hour being devoted to lectures and another to practical work, mostly Homiletical. The class lectures dealt in a systematic way with the living problems of Pastoral Theology, taking up especially those subjects which were either omitted or inadequately discussed in the text book. The majority of the sermons of the graduating year were delivered during the regular service in one of the Toronto churches. They were afterwards criticized as to form, contents, delivery, etc., helpful criticisms being offered in each case, also on the general conduct of worship. This method worked so well that it may hereafter be extended and developed.

Examinations on the lectures and text books were held in all the classes. Essays and class exercises were given in by every student.

The attendance, deportment and diligence of all the students was most commendable.

Dr. Kilpatrick reports that in the Junior Class of Systematic Theology (1) he sought to present in a series of lectures a brief view of all the leading Christian Doctrines. He did this for two reasons, viz., as a means of introducing students to more detailed studies in subsequent sessions, and with a view to helping men who may be engaged in preaching even in the earlier years of their divinity course. (2) In this class he used Orr's "Christian View of God and the World" as a text book, devoting to it one hour a week.

In the Senior Class (1) he gave a series of lectures on the doctrine of the Person of Christ, following closely the Biblical presentation of the subject. (2) He used Martensen's "Christian Dogmatics" as text book, devoting one hour a week to it.

He reports the attendance of the students as regular, and has nothing but praise for their attention, diligence and work.

Dr. Kennedy reports that he taught two classes in New Testament Literature and Exegesis.

The Senior Class read with him exegetically the Gospel of John, Chap. 1-6, and the whole of the Epistle to the Galatians. They studied the Introduction to the Gospel of John and to the Epistles to the Galatians and Hebrews. This class also examined the teaching of Jesus, and had notes on Pauline Theology and the theology of the Epistle to the Hebrews. They received also a short course on currents of thought in the Apostolic Age. In private, they studied a section of Steven's Theology of the New Testament.

An essay on a New Testament subject was given in by each of the students of the Third Year, while the students of the Second Year gave in a critical exercise.

With the Senior Class he read exegetically a large portion of Mark's Gospel with parallels in Matthew and Luke. He discussed with them the Synoptic Problem, the teaching of Jesus and the Judaistic background of the New Testament. In private they studied a section on the Gospels on Dod's Introduction to the New Testament. Each student also prepared an Essay upon a New Testament topic.

Dr. Kennedy reports the attendance regular, the conduct of students excellent, and the work done by them as very satisfactory.

The librarian, Rev. Wm. McWilliam, LL.B., reports that the library has been much used during the session both by professors and students. A large number of new and valuable books has been added to the library. Among these he specially notes a full set of the Encyclopædia Americana, the gift of the Principal of the College.

The College Societies which are always an important factor in the life of the institution have had a prosperous year.

The Theological and Literary, over which Walter Inglis McLean, M.A., presided during the past session, continues to do excellent work for the mental development and literary culture of its members. J. C. Ross, M.A., has been chosen president for the ensuing year.

The Students' Missionary Society which has been such an important factor in the life of the College almost from the beginning, has carried on its work with no abatement of zeal. During the year the branch of the Y.M.C.A. which was organized a year ago has been merged in the Missionary Society, which hereafter will give a somewhat larger place to foreign missions than formerly. This change, it is hoped, will prove in many ways beneficial. Robert B. Cochrane, M.A., presided over the Students' Missionary Society during the past year, and J. A. Sharrard, M.A., has been called to fill that place for the coming year. We are glad to know that this Society expects to employ no less than thirty-five missionaries in the great and growing home mission field of our Church.

The degree of Doctor of Divinity has been conferred by the Senate upon Reverend Robert Douglas Fraser, M.A., of Toronto; Rev. Charles William Gordon, B.A., of Winnipeg, and Rev. Robt. Alexander Falconer, LL.D., D.Litt., Principal of the Presbyterian College, Halifax.

SCHOLARSHIPS AND PRIZES AWARDED.

SCHOLARSHIPS.

First Year.

The J. M. Gibson Scholarship.....	\$100	F. W. Kerr, B.A.
St. James' Square Church Scholarship.....	60	W. R. Taylor, B.A.
Eastman Scholarship.....	50	S. H. Pickup, B.A.
John King Scholarship.....	50	H. H. Allen, B.A.
Gillies Scholarship.....	50	{ S. H. Moyer, B.A.
Mrs. Morrice Scholarship.....	50	{ W. D. McDonald.
Boyd Scholarship.....	25	{ J. G. McKay.

Second Year.

R. H. Thornton (Memorial) Scholarship.....	\$100	J. A. Sharrard, M.A.
Knox Church, Toronto, Scholarship.....	60	P. Taylor, B.A.
Loghrin Scholarship.....	50	J. D. McRae, B.A.
Jane Mortimer Scholarship.....	50	D. S. Dix, M.A.
Bloor St. Church, Toronto, Scholarship.....	50	J. W. Currie, B.A.
J. A. Cameron Scholarship.....	50	I. M. Wesley, B.A.
Dunbar Scholarship.....	25	{ W. H. Smith.
		{ D. W. Christie.
		{ J. B. Paulin, B.A.

Third Year.

Bonar-Burns Scholarship.....	\$60	A. Thomson, B.A.
Elizabeth Scott Scholarship.....	60	H. R. McCracken, B.A.
George Sherriff Morrice Scholarship.....	50	{ R. B. Cochrane, M.A.
Goldie Scholarship.....	30	{ J. R. Van Wyck, B.A.
Heron Scholarship.....	25	D. H. Marshall, M.A.
Cheyne Scholarship.....	25	F. A. Robinson, B.A.

SPECIAL SCHOLARSHIPS AND PRIZES.

First Year.

Bayne's Scholarship, \$50, for proficiency in Hebrew on entering Theology. Not awarded.

First and Second Years.

The Prince of Wales Prize, \$50; Essay on "The Relation of Protestantism and of Romanism to Modern Civilization."—D. S. Dix, B.A.

The Torrance-Dryden Scholarship of \$50. "The Historicity of the Book of Genesis."—Not awarded.

Clark Prize I. (Lange's Commentary) New Testament Greek.—W. R. Taylor, B.A.

Clark Prize II. (Lange's Commentary) Old Testament Hebrew.—J. W. Currie, B.A.

Second and Third Years.

Smith Scholarship, \$50; Essay on "The Gradual Development of the Love of God in Revelation."—No candidate.

Brydon Prize, \$25; Special examination on "The Bearing of Calvinism on Modern Civilization."—W. D. Lee.

Third Year.

The Gordon Mortimer Clark Scholarship of \$125. For the best Essay on "Is God Knowable?" and, in addition, for the best examination on Flint's "Agnosticism."—A. Thomson, B.A.

Post-Graduate Scholarship of \$400; to that member of the graduating class, who, having received not less than sixty per cent. in each of the subjects of the year, shall pass the best examination on "The History of Unbelief in the latter part of the Nineteenth Century," and who shall in addition prepare the best thesis of not fewer than 6,000 and not more than 15,000 words on "Theistic Evolution in Relation to Christian Belief."—H. R. McCracken, B.A.

The Post-Graduate Scholarship is for the present year made up from the interest of \$4,000 left by the late David Smith Ross to establish a Scholarship in Knox College, the Central Church Hamilton Scholarship of \$60 and the Fisher Scholarship of \$80.

The Kilgour Scholarship, to University students entering on the second year of their course, \$50.—J. D. Whetham.

KNOX COLLEGE, TORONTO.

IN ACCOUNT WITH ALEXANDER WARDEN, TREASURER.

FOR THE YEAR ENDING FEBRUARY 28TH, 1906.

ENDOWMENT FUND.

Receipts.

Balance at Cr., March, 1905.....	\$301,168 06	
Contributions.....	10,000 00	
Interest.....	14,806 80	
		\$325,974 86

Disbursements.

Interest credited to Ordinary Fund.....	\$14,806 80	
Repairs to property and taxes	210 76	
Balance at Cr., March, 1906.....	310,957 30	
		\$325,974 86

ORDINARY FUND.

Receipts.

Balance at Cr., March, 1905.....	\$104 57	
Congregational contributions, donations, etc.....	12,049 53	
Interest from Endowment Fund.....	14,806 80	
		\$26,960 90

Disbursements.

Salaries of Professors, Lecturers, etc.....	\$15,810 48	
Salary of Engineer.....	250 00	
Fuel.....	889 07	
Gas and electric light.	492 94	
Water rates.....	160 87	
Special city assessments, etc.....	1,889 50	
Insurance.....	193 00	
Printing and postage.....	336 88	
Stationery, diplomas, telephone, etc.....	155 06	
Grant to Literary Society.....	25 00	
Expenses Board Meeting and Sub-Committees.....	68 70	
Repairs, furnishings, etc.....	343 71	
Transferred to Profit and Loss Account.....	1,000 00	
Transferred to Investment Account.....	4,237 50	
Proportion expenses Union Committee.....	10 00	
Proportion general expenses	650 00	
Balance at Cr., March, 1906.....	448 19	
		\$26,960 90

SCHOLARSHIP ENDOWMENT FUND.

Receipts.

Balance at Cr., March, 1905.....	\$33,079 93	
Interest on investments.....	1,678 12	
		\$34,758 05

Disbursements.

Interest credited to Ordinary Fund.....	\$1,678 12	
Balance at Cr., March, 1906.....	33,079 93	
		\$34,758 05

SCHOLARSHIP ORDINARY FUND.

Receipts.

Balance at Cr., March, 1905.....	\$1,627 82	
Interest from Scholarship Endowment.....	1,678 12	
Contributions.....	275 00	
		\$3,580 94

Disbursements.

Scholarships, etc.....	\$1,282 00	
Balance at Cr., March, 1906.....	2,298 94	
		\$3,580 94

LIBRARY ENDOWMENT FUND.

Receipts.

Balance at Cr., March, 1905.....	\$20,000 00	
Interest on investments.....	852 95	
		\$20,852 95

Disbursements.

Interest credited to Library Ordinary.....	\$852 95	
Balance at Cr., March, 1906.....	20,000 00	
		\$20,852 95

LIBRARY ORDINARY FUND.

Receipts.

Balance at Cr., March, 1905.....	\$2,958 63	
Interest from Library Endowment Fund.....	852 95	
		\$3,811 58

Disbursements.

Books, etc.....	\$522 95	
Balance at Cr., March, 1906.....	3,288 63	
		\$3,811 58

CAVEN LIBRARY BUILDING FUND.

Receipts.

Balance at Cr., March, 1905.....	\$11,826 04	
Contributions, including interest.....	1,454 50	
		\$13,280 54

Disbursements.

Expenses, Plans, etc.....	\$308 70	
Balance at Cr., March, 1906.....	12,971 84	
		\$13,280 54

PROFIT AND LOSS.

Receipts.

Balance at Cr., March, 1905.....	\$4,000 00	
Transferred from Ordinary Fund.....	1,000 00	
		\$5,000 00

Disbursements.

Balance at Cr., March, 1906.....	\$5,000 00	
----------------------------------	------------	--

BALANCE SHEET.

College Endowment Fund.....	\$310,957 30	
Ordinary Fund.....	448 19	
Scholarship Endowment Fund.....	33,079 93	
Scholarship Ordinary Fund.....	2,298 94	
Library Endowment Fund.....	20,000 00	
Library Ordinary Fund.....	3,288 63	
Profit and Loss Account.....	5,000 00	
Library Building Fund.....	12,971 84	
Balance.....	\$388,044 83	
	\$388,044 83	\$388,044 83

The balance of \$388,044.83 is thus invested:—

College Endowment Fund.....	\$271,251 77	
Scholarship Endowment Fund.....	31,316 43	
Library Endowment Fund.....	19,792 10	
Cash in bank.....	65,684 53	
	\$388,044 83	

KNOX COLLEGE ENDOWMENT FUND.

No. 402	\$6,000 00
" 404	2,000 00
" 507	1,700 00
" 410	4,000 00
" 414	875 00
" 415	1,400 00
" 416	1,350 00
" 421	2,000 00
" 422	1,600 00
" 423	800 00
" 424	5,000 00
" 425	2,329 09
" 426	8,500 00
" 427	14,000 00
" 434	8,000 00
" 435	4,285 50
" 441	1,300 00
" 447	11,307 61
" 448	275 00
" 451	4,500 00
" 453	4,500 00
" 458	6,600 00
" 459	6,350 00
" 461	1,500 00
" 464	2,000 00
" 466	1,200 00
" 470	8,700 00
" 472	200 00
" 473	2,200 00
" 477	4,300 00
" 480	550 00
" 482	1,437 50
" 483	4,500 00
" 484	650 00
" 487	350 00
" 488	1,000 00
" 489	11,200 00
" 490	4,000 00
" 491	1,800 00
" 493	606 25
" 496	435 00
" 497	3,500 00
" 498	10,000 00
" 500	3,350 00
" 501	2,275 00
" 503	500 00
" 504	9,000 00
" 505	1,300 00
" 506	1,150 00
" 507	1,833 60
" 508	1,000 00
" 509	1,000 00
" 510	6,500 00
" 511	2,512 50

No. 512	\$650 00
" 513	650 00
" 516	5,740 00
" 523	6,130 00
" 524	18,000 00
" 525	4,380 00
" 526	1,500 00
" 528	1,275 00
" 530	200 00
" 531	4,718 75
" 532	3,694 00
" 534	1,200 00
" 535	1,275 00
" 536	1,000 00
" 537	3,429 63
" 538	2,943 63
" 539	650 00
" 540a	3,500 00
" 540b	5,019 30
" 541	1,500 00
" 542	10,000 00
" 543	1,787 21
" 544	1,787 20
" 545	500 00
" 546	500 00
	<u>\$271,251 77</u>

KNOX COLLEGE SCHOLARSHIP ENDOWMENT FUND.

No. 606	\$100 00
" 608	2,000 00
" 611	400 00
" 614	600 00
" 617	486 68
" 624	4,170 00
" 625	2,750 40
" 626	1,875 00
" 627	9,415 06
" 628	4,500 00
" 629	5,019 30
	<u>\$31,316 43</u>

KNOX COLLEGE LIBRARY ENDOWMENT FUND.

No. 703	\$3,750 00
" 705	6,000 00
" 708	979 70
" 709	4,102 80
" 710	4,959 60
	<u>\$19,792 10</u>

Audited and, subject to the reservations of the accompanying report, certified correct.

JOHN MACKAY & CO.,

Chartered Accountants.

Toronto, May 22nd, 1906.

MANITOBA COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT.

To the Venerable the General Assembly of the Presbyterian Church in Canada :

The Board of Management of Manitoba College has the honour to present its Annual Report to the General Assembly and to transmit the report of the Senate.

The report of the Senate shows that the number of students is still increasing, the attendance this year being again the highest in the history of the College.

The Board expresses its gratitude for the support received alike from the congregations of the Church, East and West and also from personal friends. It is gratifying to notice that the congregational contributions from Ontario and Quebec, which last year exhibited an unusual decrease, have returned to their former level.

A list of the personal donations will be found appended. These are practically as large as in former years, but owing to a change in the date of collection, considerably less than half of the sum actually received appears in the accounts of this year.

The Presbyterian Church in Ireland still continues to exhibit its interest in the College by a donation of £50. The Board values this gift the more as it has been repeated after intimation of its discontinuance had been received.

The Board is glad to be able to state that the ordinary contributions from the Western Synods continue to rise. These Synods have never hesitated to admit that the duty of maintaining the College must rest chiefly with them, and they are resolved to add to their contributions in proportion to the increase in their membership and wealth. The contributions from British Columbia and Alberta, following the visit of Dr. Bryce as financial agent, exhibit a very large and gratifying increase. The rate of contribution per head from the Western Synods is still the highest throughout the Church.

There has been received for the endowment of the King Memorial Professorship during the year, the sum of \$10,220, making a total of \$52,535 at the credit of this fund. The fund is now approaching completion, and inasmuch as only arrears remain to be collected, the appointment of Rev. Joseph Hogg as agent has been discontinued. Mr. Hogg, during the two years in which he held this appointment, has laboured with enthusiasm and assiduity.

The Board desires also to acknowledge the services of its representatives in a number of Western Presbyteries who have given time and energy ungrudgingly to the completion of the fund.

During the year a legacy of \$2,000 was received from the estate of the late Mrs. Hunter, of Hamilton, and another of \$500, for the purpose of founding a scholarship, from the estate of the late Mrs. Janet Anderson, of Milton.

The co-operation in Arts and Theology between Wesley and Manitoba Colleges has been still further extended, and is now about as complete as the accommodation of both Colleges and the conditions of successful teaching permit.

The Board has been unable to exercise the power granted by last Assembly of appointing a Professor to the Chair of Systematic Theology vacant through the action of the Assembly in translating Dr. Kilpatrick to the corresponding Chair in Knox College, but the hope is cherished that the appointment will be made in time to allow the Professor to enter upon his duties at the beginning of next Session.

All of which is respectfully submitted.

Winnipeg, April 9th, 1906.

COLIN H. CAMPBELL, Chairman.

REPORT OF THE SENATE OF MANITOBA COLLEGE.

To the Venerable the General Assembly.

The Senate of Manitoba College begs to present to the Assembly a report of the work done in the College during the year.

The names of the students in Theology were as follows:

Post Graduate.—T. A. Broadfoot, B.A., F. A. Clare, B.A., W. J. Inglis, B.A.
Duncan MacLeod, B.A., D. N. MacRae, B.A.

Third Year.—J. P. Jones, B.A., D. F. Smith, B.A.

Second Year.—J. I. Walker (Special).

First Year.—M. G. Melvin, B.A., D. McIvor, B.A., J. W. Stevenson, B.A.

Scholarships were awarded as follows at the close of the Session:

The John Ralph King Scholarship..... \$60. J. W. Stevenson, B.A.

The James Watt Scholarship..... \$50. D. McIvor, B.A.

The John Black Scholarship..... \$40. M. G. Melvin, B.A.

The degree of Doctor of Divinity was conferred *honoris causa* on the Rev. Professor Ballantyne, B.A., of Knox College, Toronto.

The degree of Bachelor of Divinity was conferred, after examination, on the Revs. T. A. Broadfoot, B.A., W. J. Inglis, B.A., Robt. McMillan, B.A., D. N. MacRae, B.A., D. McKeen Reid, B.A., and J. R. Robertson, B.A.

The Senate views, with peculiar satisfaction, the large increase in the number of candidates for the B.D. degree, as an evidence that the high standard of education, which is traditional in the Presbyterian Church, is being maintained under conditions which might not appear favourable to it in view of the circumstances under which the candidates carry on their ministerial labours. The majority of them have taken a post graduate session in the College and have taken advantage of the special facilities already explained to the Assembly for pursuing research or study under the supervision of their professors.

The attendance in the Minister-Evangelist Course was as follows:—

The members of the Fifth year class have completed their course and received their diplomas:

Fifth Year.—James Bews, W. T. Hamilton, George Walker, Hillis Wright, John Wood.

Fourth Year.—J. F. Douglas, T. C. Frampton, R. A. Hanley, R. H. Scott, G. D. Thomson.

Third Year.—John Archibald, Walter Beattie, George Dyker, J. D. Harley, L. E. Gosling, J. R. O'Brien, C. N. Paddon, George Renwick, A. G. C. Simpson, W. W. Smith, James Whillans.

Second Year.—J. A. Donaghy, Frank Willson.

The experience of the Senate in connection with the training of the Minister-Evangelists leads it to suggest that discretionary powers should be given it to modify the scheme of instruction sanctioned by the General Assembly, as may seem most conducive to the ends sought by the Assembly, and to the interests of the students. For instance, it sometimes happens that students enroll who have already gone over portions of the present course and who ask permission to take equivalent subjects in other branches. The Senate is of opinion that it ought to have power to deal with such requests on their merits, in so far as they are in harmony with the spirit of the legislation affecting Minister-Evangelists, and fitted to render their studies more effective.

The total number of students enrolled was 219, of whom five were in the post-graduate course in Theology, six in the regular course in Theology, twenty-four Minister-Evangelists, ninety-eight Matriculated students in the Arts Course, and eighty-six non-Matriculants and special students.

The Senate deeply regrets the small number of regular students in Theology, and would respectfully call the attention of the Assembly to the need of some action there-
anent.

The West has hitherto not furnished its due proportion of students for the Ministry, but the Senate cherished the hope that a change for the better in this respect would have taken place by this time. The hope is not abandoned, but the Senate thinks it right to call the attention of the Assembly to the matter, and to suggest that a strong appeal be made by the Church to Ministers, Elders and Parents to bring the claims of the Christian Ministry before the most promising of our sons, and to persuade them that notwithstanding its comparatively limited emoluments, it is the noblest of offices.

The Senate, from enquiries which it has instituted, is convinced that the principal causes for the scanty supply of candidates for the ministry in the West are the powerful inducements offered by other callings, the inadequate income provided for the ordinary ministry, and the extreme laboriousness of the work.

The subjects taught in the College were distributed among the members of the staff as follows:—

New Testament, Systematic Theology, and Philosophy.....	The Principal.
Higher English.....	Dr. Bryce.
Greek and Latin.....	Dr. Hart.
Church History, English Scripture and Logic.....	Dr. Baird.
Old Testament Literature and Philosophy.....	Dr. Perry.
Greek and Latin.....	Mr. F. W. Clark.
French and German.....	Mr. J. Stanley Will.
French and German.....	Miss Du Val.
Mathematics.....	Mr. Tier.
Voice Culture and Reading.....	Miss Edna Sutherland.

All of which is respectfully submitted.

WILLIAM PATRICK, Principal.

Winnipeg, April 25th, 1906.

MANITOBA COLLEGE.

IN ACCOUNT WITH REV. A. B. BAIRD, D.D., TREASURER,

FOR THE YEAR ENDING MARCH 31st, 1906.

ENDOWMENT FUND.

Receipts.

Balance at credit, March 31st, 1905.....	\$121,373 15
King Memorial Fund.....	10,200 00
Hunter Legacy.....	2,000 00
Interest on Endowment.....	8,929 98
	\$142,503 13

Disbursements.

Interest transferred to Ordinary Fund.....	\$8,929 98
Balance at credit, March 31st, 1906.....	133,573 15
	\$142,503 13

ORDINARY FUND.

Receipts.

Balance at credit, March 31st, 1905.....	\$337 87
Congregational contributions, Ontario and Quebec.....	2,360 19
Personal donations, Ontario and Quebec.....	395 00
Congregational contributions, Maritime Provinces (2 years).....	195 56
Presbyterian Church in Ireland.....	242 50
North-West Synods.....	6,000 00
Appropriation for Library from Scholarship Fund.....	250 00
Interest from endowment.....	8,929 28
Fees from College students.....	5,907 50
Board of resident students.....	4,075 95
	\$28,693 85

Disbursements.		
Salaries	\$18,275 17	
Library and reading room	845 79	
Office and agents expenses	989 70	
Expense in Toronto office	120 00	
Repairs, furnishings and maintenance of grounds	1,061 75	
Taxes and insurance	667 02	
Supplies for residence	3,151 93	
Wages of matron and servants	855 20	
Fuel (\$1,409.50), Water (\$168.89), and Light (\$456.29)	2,034 68	
Purchase of land	500 00	
Balance at credit, March 31st, 1906	192 61	
		\$28,693 85

SCHOLARSHIP FUND (CAPITAL.)

Receipts.		
Balance at credit, March 31st, 1905, consisting of: General	4,300 00	
Robert Carswell Scholarship	2,630 87	
John Ralph King, Scholarship	1,000 00	
Nisbet Memorial Scholarship	1,000 00	
James Watt Scholarship	500 00	
		\$9,430 87
Janet Anderson Scholarship	500 00	
Interest on endowment	480 00	
		\$10,410 87
Disbursements.		
Interest transferred to Scholarship revenue	480 00	
Reduction in value of stock	700 00	
Balance at credit, March 31st, 1906	9,230 87	
		\$10,410 87

SCHOLARSHIP FUND (REVENUE.)

Receipts.		
Balance at credit, March 31st, 1905	\$289 78	
Gordon Memorial Scholarship	50 00	
MacKenzie Scholarship	60 00	
N. H. Russell Mission Prize	20 00	
Repayment of loan	100 00	
Interest on investments	480 00	
		\$999 78
Disbursements.		
Scholarships awarded	245 50	
Appropriation for Library	250 00	
Balance at credit, March 31st, 1906	504 28	
		\$999 78

CONTINGENT ACCOUNT.

Credits.		
Balance at credit, March 31st, 1905	750 05	
Reduction in value of stock	700 00	
Balance at credit, March 31st, 1906		\$1,450 05

BALANCE SHEET.

	Dr.	Cr.
Endowment Fund		\$133,573 15
Ordinary Fund		192 61
Scholarship Fund—Capital		9,230 87
Scholarship Fund—Revenue		504 28
Caution money		246 10
Contingent Fund		1,450 05
Mortgages	139,641 74	
Stock	700 00	
Cash in Bank	4,855 32	
	\$145,197 06	\$145,197 06

Certified Correct.

J. H. MENZIES, F.C.A. (Can.)

ANDREW B. BAIRD,

Treasurer.

Winnipeg, April 25th, 1906.

MANITOBA COLLEGE.

PERSONAL DONATIONS FROM ONTARIO AND QUEBEC.

J. K. Macdonald, Toronto	\$50 00	J. T. Middleton, Hamilton	\$10 00
Joseph Kilgour, "	50 00	David Morrice & Son, Montreal ..	100 00
Charles Cockshutt, "	50 00	P. S. Ross & Sons, Montreal ..	25 00
Daniel Waters, "	25 00	Thomas A. Dawes, " ..	25 00
Jas. Robertson & Co., "	25 00	C. R. Hosmer, " ..	25 00
His Honor W. Mortimer Clark, K.C., Toronto	25 00	E. B. Greenshields, " ..	25 00
Joseph Henderson, "	25 00	A. R. Creelman, K.C., " ..	25 00
Z. A. Lash, K.C., "	50 00	R. B. Angus, " ..	100 00
Geo. Gillies, "	250 00	J. C. Holden, " ..	25 00
Alexander Nairn, "	25 00	Jonathan Hodgson, " ..	50 00
Donald MacKay, "	25 00	Robert Meighen, " ..	50 00
Robert Jaffray, "	50 00	W. D. McLaren, " ..	15 00
Mrs. Stephen Nairn, "	25 00	C. W. Davis, " ..	10 00
Alexander Turner, Hamilton ..	25 00	John Mather, Ottawa	50 00
Geo. Rutherford, "	50 00	George Hay, " ..	25 00
John Knox, "	10 00	Hon. E. H. Bronson, Ottawa ..	50 00
		John Penman, Paris ..	25 00

PERSONAL DONATIONS IN MANITOBA.

Kenneth Mackenzie, Winnipeg ..	\$50 00	J. B. McLaren, Winnipeg	\$25 00
Hon. H. J. Macdonald, K.C., " ..	50 00	Rev. Dr. Baird, " ..	25 00
David Horn, Winnipeg	25 00	D. W. Bole, " ..	25 00
John Leslie, "	25 00	J. D. McArthur, " ..	50 00
William Whyte, "	25 00	H. A. Birks & Sons, " ..	25 00
James Porter, "	25 00	James Stuart, " ..	25 00
George D. Wood, "	25 00	E. F. Hutchings, " ..	25 00
John McKechnie, "	25 00	Hon. C. H. Campbell, Winnipeg ..	25 00
James Fisher, "	25 00	Isaac Pitblado, Winnipeg	5 00
Rev. Joseph Hogg, "	25 00	P. C. McIntyre, Winnipeg	25 00
Rev. Dr. Bryce, "	25 00	Angus Browne, " ..	15 00
Wm. Martin, "	25 00	Rev. C. W. and Mrs. Gordon, Winnipeg	50 00
Sir Dan'l McMillan, "	25 00	Rev. C. W. Gordon (Scholarship) Winnipeg	50 00
R. R. Scott, "	25 00	Alex. Macdonald, Winnipeg	25 00
D. R. Dingwall, "	25 00	Rev. Prin. Patrick, " ..	50 00
D. J. Ross, "	5 00		
F. Argue, "	30 00		

OTTAWA LADIES' COLLEGE.

To the Venerable the General Assembly:

The Board of Trustees of Ottawa Ladies' College have pleasure in presenting their report for the Session 1905-06.

The session has been a successful one, not only in regard to the number of pupils in attendance, but in regard to progress made.

We have every reason to be satisfied with the work done by the Lady Principal and her efficient staff of teachers.

The total number of pupils on the roll during the session is 176.

The number in residence at present is 64. Average for the year, 59

The average attendance of day pupils 81. Total, 140.

During the last term the residence has been filled to its utmost capacity. The necessity of additional accommodation is evident, not only that a larger number of pupils may be received, but to afford room and appliances for the development of the Departments of Art and Domestic Science—a very popular and useful study in these days. An appeal will be made at an early date for funds wherewith to erect this building.

Is it too much to expect that wealthy members of the Presbyterian Church will act as generously towards the Ladies' College as has been done to similar institutions in other denominations?

Scholarships have been continued this session by the late Dr. Warden and by the Hon. Senator Frost.

Pupils have come to us from all parts of the Dominion. The utmost harmony has prevailed in every department. The teachers have taken a deep personal interest in the welfare of the pupils, and the pupils have been diligent and attentive.

The Bible has been regularly taught in the classrooms—a Bible class held on the Sabbath afternoon, and a Christian Endeavour meeting weekly. We have good reason for believing that the religious instruction has been of the most wholesome kind. The College is not in any respect failing in its aim to develop a strong, intelligent Christian womanhood, and the influence will be felt in the generations to come.

A special course is given by the President in Moral Science, the fundamental principles of Psychology, and the application of these principles to Sunday School teaching.

The Canadian Conservatory of Music is more than realizing the expectations of its Director, and has proved a great attraction.

In regard to finances exact figures cannot be given as the session is not closed. Expenses have increased considerably owing to higher prices for provisions, increased local improvement tax, and higher wages and salaries. Many improvements have also been made in the College furnishings. The income will, however, more than cover all expenditure.

With liberal support the Ottawa Ladies' College, situated as it is in the capital of the Dominion, can easily take first rank among institutions of its kind in this country, and accomplish a noble work in the proper education of the daughters of our Church.

W. D. ARMSTRONG, D.D.,
President.

LEVI CRANNELL,
Secretary.

REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND OF THE PRESBYTERIAN CHURCH IN CANADA FOR MANITOBA AND THE NORTH - WEST, FOR THE YEAR 1905.

To the Venerable the General Assembly:—

The Board desires to express its appreciation of the services of the Hon. Colin H. Campbell as its Secretary-Treasurer for so many years, and its regret that the pressure of other duties has compelled him to retire from this position. The one redeeming feature is that his counsel is still available, and is cheerfully given to the Board.

The Board, following closely on the heels of the rapidly advancing Home Mission work, is striving to assist the pioneers of the West to erect a church and a manse in every settlement. During the year ninety-two applications for help received the Board's favourable consideration—indeed, no application was absolutely refused. Seventy-one of these were for loans and twenty-one for grants; seventy for churches and twenty-two for manses. During the twenty-four years of the Board's operations it has assisted in erecting 734 buildings.

For several years prior to 1903-04 the expenditure of the Board fluctuated considerably, but it showed no marked increase. That year it amounted to \$19,114.46; next year the loans rose to \$24,526, and last year to \$34,178.94 and grants to \$3,011. So long as railway construction proceeds at the present rate and settlers flock into regions through which lines are projected, we must expect this increase to continue.

In view of this outlook the state of the Church and Manse Building Fund cannot be considered satisfactory. There should be no serious difficulty in meeting the applications of the present year out of the re-payments of loans to congregations, seeing that about \$44,000 from this source is now overdue. Yet, unless the collections of the current year greatly exceed those of past years, there will be cases in which much needed help will have to be withheld from congregations.

The inadequacy of the Fund reveals itself, on a consideration of the state of matters fast approaching, when all the capital will be out on church loans, and such of the overdue accounts as can be collected will have been collected. The total capital, according to the books (counting all the loans as good) is \$114,636.65, but probably not more than \$100,000 of this can be collected. It is computed that, out of the capital invested in current loans, not more than about one-fifth can be expected to be returned to the Board yearly to be re-lent to congregations. This would give the Board an annual return of \$20,000 of principal and about \$4,000 of interest. As there is an exceptionally large amount of arrears now owing, the Board may be able to meet a large expenditure for the current year, but it is obvious that by the end of the current year, or of the next year at the latest, all the capital available will have been invested and that only \$20,000 yearly will be available for new loans.

While not prepared at this stage to submit a scheme for securing the funds necessary to the prosecution of its work, the Board requests the General Assembly to appoint a Committee to coöperate with it, so that the whole matter may be ready for action at the Assembly of next year.

All of which is respectfully submitted.

JAMES FARQUHARSON,
Secretary-Treasurer.

J. B. McLAREN,
Chairman.

RECEIPTS AND PAYMENTS FOR THE YEAR ENDED FEBRUARY 28TH, 1906.

Receipts.

To balance March 1st, 1905.....		\$3,436 86
" Repayment of Church Loans:—		
Principal.....	\$14,501 15	
Interest.....	3,029 95	
		17,531 08
" Repayment of other Loans:—		
Principal.....	\$9,000 00	
Interest.....	1,576 38	
		10,576 38
" Overdraft at bank.....		6,093 48
" Sheho Cheque returned.....		300 00
		\$37,937 80

Payments.

By Church loans.....	\$34,178 94
" " grants.....	3,011 00
" " expenses.....	747 86

Audited and found correct.

H. H. SAUNDERSON

May 11th, 1906.

RECEIPTS FROM COMMERCIAL LOANS.

	Principal.	Interest.
Edward Cass.....		\$275 00
Town of Morris Debenture.....		100 00
Town of Morris Debenture.....		100 00
Edward Cass.....		515 00
North-West Laundry.....	\$9,000 00	486 38
Town of Morris Debenture.....		100 00
	\$9,000 00	\$1,576 38

CHURCH AND MANSE BUILDING FUND—PAID AS GRANTS.

Somerset.....	\$177 00
Cochrane.....	80 00
Knox—McTaggart.....	75 00
Nakusp.....	130 00
Chemains.....	50 00
Didsbury.....	100 00
Morningside.....	62 50
Foam Lake.....	70 00
Cupar.....	50 00
Shelmouth.....	100 00
St. Catharines, Mars.....	100 00
McCreary.....	87 50
Duck Lake.....	100 00
Duck Lake.....	100 00

Morningside.....	\$62 50
McCreary.....	87 50
St. Catharines, Mars.....	100 00
Midway.....	150 00
Flett's Springs.....	75 00
Didsbury.....	100 00
Schreiber.....	100 00
Flett's Springs.....	5 00
Pincher Creek.....	50 00
Burnt Lake.....	100 00
Borden.....	150 00
Taber.....	65 00
Radisson.....	120 00
Coleman.....	150 00
Liberal Church.....	7 00
Starbuck.....	12 00
Cupar.....	50 00
Knox Church, McTaggart.....	75 00
Taber.....	60 00
Coleman.....	150 00
Liberal.....	60 00
	\$3,011 00

Bank Interest:—

March, 1905.....	\$1 50
May, 1905.....	50
July.....	10 94
August.....	27 97
October.....	2 25
November.....	13 50
December.....	27 20
January, 1906.....	32 55
February.....	30 58
From former year.....	25 26
Interest charged bank November, 1904, but not paid.....	46 80
Exchange.....	6 45
	225 50

Salary of Clerk prior to July, 1905.....	105 00
Proportion Winnipeg Church office expenses.....	361 96
Proportion of costs of printing minutes of Assembly.....	20 90
Printing.....	26 50
Costs on mortgage.....	8 00
	522 36
	\$3,758 86

CHURCH AND MANSE BUILDING FUND—PAID ON LOANS.

Names of Congregations.	Amounts paid.
Davidson.....	\$93 25
Fort Francis.....	950 00
Candie.....	550 00
Peachland.....	300 00
Stockholm.....	150 00
Esterhazy.....	100 00
Riverview.....	500 00
Pheasant Fork.....	300 00
Jarvis Dell.....	400 00

Melfort.....		\$275 00
Penhold.....		217 90
Union Point.....		25 80
La Riviere.....		333 50
Saltcoats.....		279 00
Canadian Fire Insurance Co:—		
1. Basswood.....	\$14 88	
2. Somerville.....	25 50	
3. St. Andrew's, Moffat.....	27 10	
4. Carievale.....	8 50	
5. Greenwood.....	14 88	
6. Strathclair.....	30 60	
7. Oxbow.....	11 90	
Oakville.....		133 36
Stockholm.....		193 00
Saltcoats.....		150 00
Lloydminster.....		24 50
Hargrave.....		40 00
Mather.....		250 00
Campbell & Pitblado:—		400 00
1. Penhold.....	\$7 10	
2. Union Point.....	13 70	
3. Davidson.....	6 75	
4. Oakville.....	7 00	
Silver Plains refund.....		34 55
Saskatoon Church.....		30 00
Moffat.....		700 00
North Portal.....		450 00
Huron & Maralboro.....		293 50
Trail, B.C.....		7 00
Sifton Church.....		200 00
Davidson.....		350 00
Grace Church, Calgary.....		200 00
Esterhazy.....		950 00
Deloraine, Fire Insurance.....		13 00
Golden, B.C.....		19 55
Riverview.....		500 00
Trail, B.C.....		450 00
Maple Creek Manse.....		75 00
Jarvis Dell.....		950 00
Grace Church, Calgary.....		286 30
Davidson Manse.....		43 14
Hargrave.....		16 15
Huron & Maralboro.....		247 00
Trail, B.C.....		350 00
Stornoway Manse.....		25 00
Fort Francis.....		250 00
Moffat Manse.....		41 60
Swift Current.....		37 57
Maple Creek.....		382 45
Lemberg.....		30 25
Bekavar.....		250 00
Stoughton.....		350 00
Dr. A. J. Hunter, Teulon.....		500 00
Swan River.....		400 00
Davidson Manse.....		200 00
Stornoway Manse.....		15 00
		200 00

Fillmore.....	\$200 00
Milestone.....	650 00
Pheasant Forks.....	350 00
Bekavar Manse.....	300 00
Lake View.....	125 00
Golden, B.C., Church.....	478 00
Fillmore.....	250 00
Badger Hills.....	150 00
Lipton.....	330 00
Wapella Manse.....	400 00
North Battleford.....	150 00
Geneva Mission.....	200 00
Welwyn.....	950 00
Milestone, insurance.....	13 20
Golden, insurance.....	22 00
Pincher Creek.....	250 00
Rev. A. J. Hunter, Teulon.....	388 10
Rev. A. J. Hunter, costs.....	11 90
Hazelcliff, costs.....	9 40
Creelman.....	300 00
Saltcoats, costs.....	16 10
North Battleford.....	100 00
Lipton, costs.....	6 50
Edmonton Mission.....	750 00
Humboldt Church.....	150 00
Craik Church.....	250 00
Kinistino Manse.....	350 00
Wilmer, B.C., Church.....	150 00
Wapella Manse.....	370 00
Humboldt.....	130 00
Stornoway.....	36 40
Ninga Church.....	500 00
Erskine Manse.....	100 00
Hanley.....	320 00
Pense Church.....	350 00
Canadian Fire Insurance, various policies.....	200 90
North Battleford.....	50 00
Edmonton Mission Church.....	750 00
Prince Albert East.....	600 00
Battleford Manse.....	500 00
Lemberg.....	200 00
Ninga Church.....	13 80
Galician Manse, Sherbinin.....	257 95
Pense Insurance.....	20 00
Francis Church.....	500 00
Pense balance Fire Insurance.....	11 40
Erskine Manse.....	75 00
Stoughton Church.....	400 00
Battleford.....	50 00
Badger Hill Church.....	300 00
Craik Church.....	200 00
Lloydminster Church.....	250 00
Geneva Mission Manse.....	50 00
Milestone costs.....	13 75
Camduff costs.....	2 00
Francis.....	61 40
Francis Church.....	388 60
Vegreville Manse.....	250 00
Vermilion Manse.....	350 00

Francis Church.....	\$25 00	
Pense Church.....	275 00	
Arthur Church.....	250 00	
Ninga Church.....	436 20	
Fillmore Manse.....	38 78	
Craik Church.....	28 75	
Canadian Fire Insurance Co.:—		
1. Craik Church.....	\$21 25	
2. Fillmore Manse.....	11 22	
3. Carnduff.....	14 96	
4. Humboldt.....	12 75	
		60 18
Lloydminster Church.....		200 00
Emerson Manse.....		950 00
Campbell & Pitblado, costs:—		
1. Mather.....	11 25	
2. Craik Church.....	10 75	
Ninga Church.....	50 00	
Emerson Manse.....	50 00	
Vermilion Manse.....	200 00	
Willoughby, right of way.....	3 00	
Campbell & Pitblado:—		
1. Lenore, costs.....	\$14 50	
2. Esterhazy.....	18 45	
3. Stockholm.....	18 55	
4. Jarvis Dell.....	13 70	
5. Grace Church, Calgary.....	6 86	
6. Davidson.....	6 75	
7. Hargrave.....	3 00	
8. Fort Francis.....	8 40	
9. Swift Current.....	17 55	
10. Moffat.....	6 05	
11. Maple Creek.....	9 75	
12. Reston.....	13 65	
13. Fillmore.....	6 50	
14. Pense.....	9 00	
		152 71
Hanley Church.....		430 00
Rouleau Manse.....		250 00
Clandeboyne Manse.....		400 00
Campbell & Pitblado, costs:—		
1. Lenore.....	\$5 00	
2. Welwyn.....	16 50	
		21 50
Lloydminster Church.....		50 00
Welwyn Church.....		33 50
Rathwell Manse.....		600 00
Canadian Fire Insurance Co.:—		
1. Greenwood.....	\$14 85	
2. Carievale.....	8 50	
3. Lumsden.....	10 20	
		33 55
Vermilion Manse.....		100 00
Campbell & Pitblado, Wapella Manse.....		10 75
Wapella Manse.....		19 25
Creelman Church.....		275 00
Rathwell Manse.....		100 00
		\$34,178 94

REPAYMENT OF LOANS BY CONGREGATIONS.

Names of Congregations.	Principal.	Interest.
Kenmay.....	\$25 00	
Glen Ewan.....	30 00	
Silver Plains.....	30 00	
Ashcroft.....		\$50 00
Oxbow.....	146 90	3 10
Poplar Grove.....	25 00	70
Glen Ewan.....	5 00	
Rapid City.....	143 00	
Balgonie.....	100 00	
Creelford.....	19 00	36 00
Chilliwick.....	250 00	
Stoughton.....	100 00	
Sifton.....	200 00	
Ethelbert.....	200 00	
Riding Mountains.....	30 00	
Fort Saskatchewan.....	30 00	100 00
Snowflake.....	10 00	30 00
Killarney.....		75 00
North Portal.....	58 35	26 65
Poplar Grove.....	61 00	
Silver Plains.....	138 35	27 60
Bradwardine.....	23 50	26 50
Dufferin Avenue, Winnipeg.....	705 00	58 15
Gilbert Plains.....	1,002 00	51 45
Dundurn.....	76 65	23 35
Grandview.....	12 50	47 50
Raymond.....	100 00	
Lenore.....	14 50	
North Vancouver.....		9 40
Ladysmith.....	50 00	31 00
Kemnay.....	35 00	
Nicola Lake.....		85 00
Agassiz.....	40 00	30 25
Central Park.....	46 00	16 63
Wapella.....	26 85	
Poplar Point.....	10 00	
Dryden.....	50 00	
Poplar Point.....	10 00	
Gainsboro.....	700 00	48 68
Namoo (Sturgeon).....	161 00	
Suthyn.....	25 00	
Smithville.....	132 00	66 50
Craik.....	50 00	
Willoughby.....	3 00	
Glenboro.....		199 68
Lawnsdowne.....	3 00	25 00
Ashcroft.....	35 00	20 00
Ainsworth.....	50 00	12 50
Fort Saskatchewan.....	34 85	
Mekiwin.....	200 80	6 69
Cloverdale, B.C.....		15 50
Union Point.....	125 00	
St. John's, Winnipeg.....	100 00	32 58
Grenfell.....	299 25	
Rosedale.....		5 00
Red Deer.....		106 00

Pierson.....	\$135 50	\$25 35
Keewatin.....	139 75	21 00
St. Andrew's, Vancouver.....		12 50
Basswood.....	84 85	15 00
Kemnay.....	1 00	
Chilliwack.....	171 50	48 00
Saltcoats.....		21 78
Poplar Point.....	75 76	4 44
Breadalbane.....	87 26	5 09
Olds.....	150 50	13 50
Suthyn.....	85 00	
Hilton Manse.....	72 15	25 22
Plumas Church.....	100 00	95 00
Basswood.....	100 00	
Craik Manse.....	50 00	
Strathcona Manse.....		99 75
Rounthwaite.....		11 05
Oxbow Manse.....	11 90	
Humesville.....	202 00	10 00
Carnduff.....	2 00	
Killarney.....	95 00	30 35
Franklin Manse.....	396 75	103 25
Central Park.....	51 10	11 25
St. Andrew's, W. Vancouver.....	199 70	
Margaret Church.....	180 00	20 00
Earlswood.....	29 52	20 48
Austin.....	450 00	
Beulah.....	70 50	24 50
Oakland Manse.....	348 29	51 71
Salmon Arm.....	32 35	67 65
Stornoway Manse.....	8 01	11 99
Dunrea.....	225 00	12 00
Moyie.....	8 77	8 23
Suthyn Church.....	1 25	18 75
Lenore Church.....		30 84
Whitewater Church.....		44 65
Basswood.....	50 00	
Grace Church, Calgary.....		25 00
Zion Church, Armstrong.....	22 94	24 56
Rounthwaite.....	44 00	
Olive.....	60 00	7 50
Milestone.....	90 65	17 35
Innisfail.....	178 60	11 40
Hazelcliffe.....	32 53	27 47
Rose Plain.....	10 66	
Cowley.....	105 80	20 40
St. Andrew's, Calf Mountain.....	66 70	15 56
Lenore Church.....	5 00	
Knox, Whitewood.....	85 00	125 00
Summerville.....	143 29	33 21
Oakland Manse.....	168 60	
Rapid City.....	292 00	
Suthyn Church.....	80 00	
Rose Plain.....	46 40	29 60
Daybreak.....	64 55	5 45
Ashcroft Manse.....	75 00	
Earlswood.....	22 50	
Elgin.....	268 65	51 60
Cypress River.....	300 00	105 00

Glenboro.....	\$180 00	\$8 47
Carievale.....	8 50	
H.M.S., St. Andrew's, Ottawa, to Swan River.....	199 50	
Spallumachine.....		51 25
Lumsden Church.....	10 20	
Fort Frances.....	1 13	36 60
Rosebank Church.....		20 00
Myrtle Church.....	200 00	18 00
Franklin Manse.....	100 00	
Chater.....	32 26	6 34
Mather.....	913 25	40 50
Rounthwaite.....	24 75	
Fernwood.....	150 00	20 00
Rounthwaite.....	39 85	
St. Paul's, Victoria.....	300 00	16 50
Teulon, Residence.....		11 65
Spallumachine Manse.....		23 75
Carnduff Manse.....	14 96	
Armstrong Church.....	1 88	17 62
Hampden Church.....	60 47	14 53
Nanton.....		16 52
Moline.....	45 00	23 60
Balgonie.....	55 57	44 43
Swan River Manse.....		31 33
Chater.....	40	
Rounthwaite.....	80 00	
Beulah.....	30 00	
Lethbridge.....	548 65	
Longburn.....	2 00	
Austin.....	2 00	
	<u>\$14,501 15</u>	<u>\$3,029 93</u>

AGED AND INFIRM MINISTERS' FUND.

REPORT OF THE ASSEMBLY'S STANDING COMMITTEE FOR THE YEAR ENDING MARCH 31st, 1906.

To the Venerable the General Assembly:—

The Committee begs to report that careful attention has been given to the various matters connected with the Fund and means adopted to secure to ministers on the Fund the full annuities allowed by the Rules. It affords the Committee very much pleasure to report that all the annuitants upon the Fund in the entire Church, East and West, have been paid the full amount called for by the rules. Unfortunately, taking the two branches together, the debt has been increased by the sum of \$842.87. Taking them separately the debt in the West Section has been reduced \$309.90, while in the East Section the debt has been increased \$1,152.77, leaving the debit balance in each Section \$2,219.91, and \$1,519.60 respectively. From this it will be seen that the friends in the East did not respond with the same measure of liberality as those in the West. The debt against the Ordinary Fund at the close of the books is \$3,739.51. May the hope not be expressed that this will be overtaken during the present year?

It is with peculiar satisfaction that the Committee calls attention to the increase in congregational contributions and donations. The increase in the united givings, East and West Sections, over the previous year, is \$3,165.60, but mainly from the Western Section, in which the increase is \$3,049.62, with only \$115.98 in the Eastern Section. This is perhaps the most encouraging response that the Committee has ever had to its appeals for more generous offerings. The Committee cannot help expressing regret that the friends in the East do not respond with liberality equal to that in the West. Notwithstanding the increase, something more is still needed, and it is hoped that even a larger measure of liberality will be evinced during the present year, so that the full annuities may continue to be paid, and the debit balance entirely wiped out.

Interest from the Endowment Fund also shows a fair increase, being \$1,409.17 in excess of last year, \$1,029.37 in the West Section and \$349.27 in the East.

There is also an increase in ministers' rates of \$1,010.23, which would indicate that ministers are seeking connection with the Fund. This increase is \$745.92 in the West and \$264.31 in the East.

It is only right that the Committee should call attention to the wisdom of having such increase in the income as will permit of a considerable portion of ministers' rates being added to the capital instead of being absorbed in the payment of annuities, as is absolutely necessary now if full payment is to be made.

The Endowment in the West has had added to it during the year from bequests the sum of \$2,326.21, bringing the actual capital fund in the West up to \$229,369.59. This does not include any of the results from the canvass now being made to bring up the Western Endowment to \$250,000.

The Committee would suggest to the Assembly the question whether such Funds as the Aged and Infirm Ministers' Fund and the Widows' and Orphans' Fund, might not, on account of the nature of these Funds, be relieved to some extent from the charges made for the general work of the Church.

Although the Eastern and Western branches of the Fund have been united it is thought best to give the receipts and expenditures in the Ordinary Fund in connection with each,

separately, as it will afford information of a useful kind and for that reason the statements which the Deputy Treasurer has been good enough to prepare, are published as follows:—

(Western Section.)

ORDINARY FUND.

Receipts.

Congregational contributions and donations.....	\$12,490 24
From Sabbath School Committee.....	75 00
From Hymnal Committee.....	1,323 95
Ministers' Rates.....	3,768 33
Interest.....	11,947 80
Balance at Dr., February 28th, 1906.....	2,219 91
	\$31,825 23

Disbursements.

Balance at Dr., February 28th, 1905.....	\$3,126 30
Annuities paid.....	27,596 70
Annuity to Miss B. (Wright Estate).....	200 00
Expenses of Committee.....	232 85
Ministers withdrawing from Fund.....	42 62
Printing, including proportion of Blue Book.....	59 26
Proportion expenses Union Committee.....	7 50
Proportion general expenses.....	550 00
Interest on advances.....	10 00
	\$31,825 23

(Eastern Section)

ORDINARY FUND.

Receipts.

Congregational contributions and donations.....	\$1,697 19
Interest from Endowment.....	2,967 72
Ministers' Rates.....	1,486 42
Balance at Dr., February 28th, 1906.....	1,519 60
	\$7,670 93

Disbursements.

Balance at Dr., February 28th, 1905.....	\$366 83
Annuities paid.....	6,953 32
Expenses of Committee.....	77 65
Ministers withdrawing from the Fund.....	32 70
Printing.....	19 75
Proportion expenses Union Committee.....	2 50
Interest on advances.....	3 00
Legal and travelling expenses.....	155 18
Legislation fee.....	60 00
	\$7,670 93

The following statements of Capital Account refer only to the Western Section as the transfer of the Capital Fund of the Eastern has not yet been effected.

CAPITAL INCOME ACCOUNT.

On hand waiting investment February 28th, 1905.....	\$3,616 80
Received by Dr. Warden from Dr. McCurdy after the account was closed.....	268 00
	\$3,884 80

Legacies received from following:—

Estate of late Robert Blyth.....	\$500 00	
Estate of late Hon. James Sutherland.....	1,000 00	
Estate of late George Craig.....	100 00	
Estate of late Margaret Robinson.....	346 21	
Estate of late Rev. John Morrison.....	50 00	
Personal contributions.....	330 00	
	2,326 21	
Loans repaid.....	14,835 66	
		\$21,046 67

Contra.

Invested during year.....	\$10,536 00	
Legal expenses.....	14 00	
On hand waiting investment.....	10,496 67	
		\$21,046 67

CAPITAL ACCOUNT.

Amount at Cr., February 28th, 1905.....	\$226,775 38	
Add sum received after account closed.....	268 00	
	\$227,043 38	
Legacies and donations net.....	2,312 21	
		\$229,355 59

Held as follows:—

Mortgages.....	\$156,379 00	
Foreclosed properties.....	11,000 00	
Debentures.....	48,303 92	
Stocks.....	3,176 00	
Awaiting investment.....	10,496 67	
		\$229,355 59

The securities representing the Capital Fund belonging to the Aged and Infirm Ministers' Fund of the Eastern Section have not yet been transferred owing to a difference of view in regard to the class of securities proposed to be transferred, it was finally decided to allow the securities to remain as they are in the meantime and transmit the interest from time to time to Mr. Warden, Deputy Treasurer.

With regard to the effort to bring up the Endowment of the Western Section to the \$250,000, the Committee, acting on the authority given by the last Assembly, appointed the Rev. A. H. Scott, of Perth, agent to secure the further amount required. He has been engaged in the work since the latter part of February, and has met with encouraging success. His experience goes to show that when the claims of this Fund are fairly presented the laymen of the Church are not only sympathetic, but look upon it as one of the most important funds of the Church.

So far the results of Mr. Scott's work is the promise of three bequests of \$1,000 each, sixty-three subscriptions ranging from \$1,000 to \$500, and with smaller sums handed to him, amounts to \$11,488. One brother, now on the Fund and entitled to \$400 per year, offers to forego this annuity for six years, which, should he live for that time, would mean a contribution of \$2,400. Another gentleman, who has contributed to the Fund, promises four per cent. on \$10,000 for the payment of one full annuity, the first of which payments has already been made. One congregation has promised an annual contribution equal to one of the long service annuities, \$400, and it is anticipated that other congregations will also come up to the same measure of giving. The prospects are very favourable, but patient effort is required.

Mr. Scott has also embraced opportunities to present the claims of the Widows' and Orphans' Fund, and has had \$50 given by one subscriber to that Fund, with a pretty sure promise of \$1,000 from another, and a bequest from another person of \$1,000.

THE NECESSITY FOR LARGE ENDOWMENT.—The Committee is more than ever convinced that the stability of the provision for the Aged and Infirm Ministers of the Church will depend on a substantial endowment being secured. It is, therefore, urged upon the ministers and members of our Church to encourage contributions to this end; and it is also earnestly hoped that the wealthier members of the Church will not forget this Fund when making disposition of their worldly goods.

ANNUITANTS AND ANNUITIES.—As already stated all the annuitants on the list, in both sections, were paid the full annuity allowed by the Rules. It will be remembered that owing to the state of the Fund, all ministers in the Western Section had their annuities for the previous year, 1904-05, reduced ten per cent. A special appeal was made to the friends in the West, with the result, that a supplementary payment was made, bringing them up to the full amount.

It will be seen from the following list that 123 received benefit, making a total payment of \$34,623.35; ninety-nine in the Western Section for \$27,596.70, and twenty-four in the Eastern Section for \$7,026.65.

The following is the list of annuitants with the total amounts paid for year ending April 1st, 1906.

Western Section.

Rev. John Fotheringham.....	\$143 00	Rev. Alex. Matheson.....	\$398 75
" M. Barr.....	253 00	" William Bennett.....	440 00
" James Hanran.....	203 50	" Donald Strachan.....	291 50
" John Gray, D.D.....	316 25	" John McAlpine.....	203 50
" David Wardrope.....	330 00	" Robert Knowles.....	330 00
" J. Black.....	343 75	" A. T. Colter.....	82 50
" Archibald Currie.....	269 50	" Archibald Stewart.....	391 87
" John Crombie, D.D.....	330 00	" W. Peattie.....	247 50
" D. Gordon.....	440 00	" John Turnbull.....	426 25
" William Millican.....	316 25	" H. M. Parson, D.D.....	192 50
" John Geddes.....	100 00	" Alex. Campbell.....	254 37
" D. Cameron.....	385 00	" Norman McPhee.....	105 00
" William Forlong.....	302 50	" W. D. Ballantyne.....	151 96
" Robert Rodgers.....	90 00	" Robert Leask.....	225 50
" Thomas Wardrope.....	440 00	" John Milloy.....	440 00
" James Middlemiss.....	395 27	" Joseph White.....	422 78
" James Wilson.....	174 35	" E. Macauley.....	357 50
" R. Ure, D.D.....	167 95	" Robert Laid.....	440 00
" John Morrison.....	220 30	" D. Patterson.....	440 00
" John Anderson.....	433 12	" D. Forrest.....	132 22
" J. B. Duncan.....	440 00	" R. Moodie.....	302 50
" A. F. McKenzie.....	105 00	" P. Scott.....	291 50
" Wm. Gegg, D.D.....	440 00	" R. Hume.....	374 66
" John James, D.D.....	68 00	" Wm. Hodnett.....	291 50
" J. S. Burnett.....	343 75	" Robert Torrance, D.D.....	385 00
" D. Wishart.....	426 25	" G. Sutherland, D.D.....	371 25
" Wm. Forrest.....	280 50	" R. Hamilton, D.D.....	440 00
" A. M. McClelland.....	137 50	" W. P. Walker.....	271 81
" John McEwen.....	78 32	" John McKay.....	291 50
" John McRobie.....	398 75	" Alex. Dawson.....	350 62
" Archibald McDiarmid.....	319 00	" Elias Mullen.....	316 25
" Andrew Tolmie.....	440 00	" John Rennie.....	440 00
" Robert Gray.....	203 50	" Walter Ross.....	440 00

Rev. John McCarter.....	\$214 50	Rev. D. Macrae, D.D.....	\$453 44
" John Baikie.....	309 37	" James Lawrence.....	109 94
" Robert Whillans.....	305 96	" Henry Sinclair.....	161 45
" Duncan Macdonald.....	412 50	" D. H. Fletcher.....	483 30
" David Miller.....	137 50	" K. Macdonald.....	200 00
" James Douglas.....	316 25	" James McElroy.....	178 12
" Robert Fairbairn.....	307 06	" Alex. Henderson.....	253 22
" James Sieveright.....	440 00	" D. I. McLean.....	105 54
" John Maxwell.....	50 00	" H. Edmison.....	299 35
" D. D. McLennan.....	302 50	" Alex. Dunn.....	44 73
" Neil McNish.....	75 93	" J. M. McLeod.....	133 33
" A. M. Croll.....	357 61	" J. M. Cameron.....	85 73
" M. W. Maclean.....	400 53	" R. Campbell.....	253 17
" Duncan McColl, B.A.....	44 48	" R. C. Moffatt.....	59 90
" John Hogg.....	300 00	" W. B. Bremner.....	100 00
" William McConnell.....	368 94		
" C. B. Pitblado.....	352 05		
" Geo. A. Yeomans.....	105 70		
			\$27,596 70

Eastern List.

Rev. T. Nicholson.....	\$265 00	Rev. W. T. Bruce.....	\$215 40
" J. Cameron.....	400 00	" Alex. Grant.....	211 24
" A. Cameron.....	287 50	" A. McRae.....	19 14
" P. Lindsay.....	337 50	" E. Roberts.....	65 07
" A. McLean, D.D.....	400 00	" J. W. Nelson.....	56 05
" J. McG. McKay.....	362 50	" J. D. Murray.....	316 60
" W. Maxwell.....	400 00	" Donald McMillan.....	105 50
" J. D. McGillivray.....	255 00	" John Robertson.....	375 00
" James Murray.....	306 20		
" Isaac Murray, D.D.....	400 00		\$7,026 65
" H. B. McKay.....	400 00		
" H. Crawford.....	400 00	Less cheque issued 1904-1905,	
" A. Simpson.....	300 00	returned, cancelled and credit-	
" D. McKinnon.....	348 95	ed in current year.....	73 33
" James McLean.....	400 00		
" Alex. Ross.....	400 00		\$6,953 32

Of those whose names appear in the foregoing list the following have heard the Master's call and have been taken to their rest and reward:—Robert Rogers, James Wilson, Robert Ure, D.D., John Morrison, John James, D.D., John McEwen, Archibald McDiarmid, Neil McNish, Thomas Fenwick, and R. C. Moffat, D.D., in the Western Section; J. D. Murray and A. McRae in the Eastern Section.

THE NEED FOR LARGER SYMPATHY.

Both on the part of ministers and congregations there is need and room for larger practical sympathy than is generally shown in connection with the reasonable care for the comfort and well-being of the ministers of our Church, who, through various causes have fallen out by the way, or whose advanced age renders them unfit for the active work of the ministry. Means likely to stimulate a deeper interest occupied the attention of the Committee at a meeting held in December last. To this end two things were considered necessary; one, to have the sum contributed by each congregation in a ready form; and the other, to know what ministers were connected with the Fund by the payment of rates. With this information at hand it was intended to approach Synods and Presbyteries and endeavour to stimulate greater interest in the needs of the Fund. With this in view the Convener was instructed to have collated the givings for the year 1904-05 of each congregation to this Fund, with a column indicating whether or not the minister was connected with the Fund, and to have the information published in a pamphlet form. This has been done, and includes all the Presbyteries of the Church.

The Convener regrets that he was not able to give the preparation of the information the amount of personal attention he would like to have done, owing to the pressure of

matters claiming his time, and having also to leave home for a rather long absence at the time it was being prepared and printed, consequently errors have crept in which would otherwise have been avoided. It is in the main correct, and it is hoped that where omissions are found in any Presbytery, Clerks and Ministers will kindly correct from the sheet of corrections enclosed with each copy, and pardon what, for the foregoing reason, could not be helped.

THANKS.—The Committee desires to express its thanks to the representatives of the estates through which legacies have come to the Fund and to the other donors. Thanks are also offered to the Hymnal and the Sabbath School Committees.

Applications for leave to retire from the active duties of the ministry and to be placed on the Fund for benefit have been received from the following ministers:—

Name.	Presbytery.	Age.	Years of Ministerial Service.	Reasons for retiring.
John Sutherland.....	P. E. Island.	78	23 yrs. 6 mos.....	Age.
John Eadie.....	Sarnia.....	71	41 yrs. 10 mos.....	Age.
John Wells.....	Glenboro.....	69 past	44 years.....	Age and infirmity.
John McLaren.....	Ottawa.....	60	18 years.....	Infirmity.
John S. Lohead.....	London.....	69 past	33 years 10 mos.....	Age and infirmity.
Wm. McWilliam.....	Toronto.....	69	42 years.....	Ill-health.
Archi. McLean, D.D.....	Huron.....	72	40 years.....	Age and infirmity.
Donald Sutherland.....	Minnedosa.....	64	31 years.....	Ill-health.
James Pullar.....	Winnipeg.....	70	32 years.....	Age.
J. H. Borthwick.....	Rock Lake.....	83	.....	Age.
Charles McKillop.....	Macleod.....	59	28 Years.....	Physical disability.

The Committee gave careful attention to the applications and relative papers, and found them in due order, except in the case of Rev. James Pullar and Rev. J. H. Borthwick, in which cases definite information is required as to years of ministerial service, and in Rev. Dr. Sutherland's case evidences of Presbyterial action are required. In the case of Rev. Charles McKillop the papers are quite incomplete, and it is recommended that his case be referred back to the Committee for such action as the Rules will admit when the full papers shall have been received. In all the other cases it is recommended that they be permitted to retire and go on the Fund for such benefits as the Rules provide for the several cases. In the case of the Rev. Wm. MacWilliam the Committee recommends that, in view of his having filled the office of Librarian in Knox College in addition to the occasional ministerial services rendered from time to time, he be allowed to count for eight years' further service, making his total services forty years.

AMENDMENT OF RULES.

The Committee has had under special consideration the first Clause of Rule 5 as follows:—

5. When a minister resigns his pastoral charge, and transfers his services to another Church, or gives himself to another vocation, he shall forfeit all claims to benefit from the Fund, beyond the repayment of one-half of the amount paid by him into the Fund.

In the judgment of the Committee the operation of this clause involves hardship upon ministers. On motion duly made the following was carried unanimously:—

When a minister, while able and willing to discharge his pastoral duties, is regarded by congregations as ineligible, and so finds himself obliged to engage in a secular calling, he shall receive benefit for the years of actual service in the ministry, when he retires under the rules of the Fund, provided the annual rates continue to be paid by him.

It is therefore recommended that the first clause of Rule 5 be repealed and the foregoing resolution be substituted therefor.

It is also recommended that Rule 3 be amended by the following addition as Clause (d).

That, when a minister has reached the age of seventy and has given forty years of service to the Church, he shall not be required to pay rates.

The Committee has had under serious consideration the importance of this Fund in its relation to the claims likely to come upon it in the future. Realizing the importance and necessity of creating a deeper interest throughout the Church generally in caring for the welfare of its aged ministers, and also the wisdom of securing a large endowment that will give stability to the provision which the Church is seeking to make for them; and believing that the encouraging results following from the labours of the Rev. A. H. Scott, during the comparatively short time he has given to the work, affords reasonable hope that very much is attainable by a continuance of his services, the Committee recommends that the Assembly confirm the selection of Mr. Scott as the Agent of the Fund, and that the Committee be authorized to secure a continuance of his services.

J. K. MACDONALD, Conveher.

MINISTERS' WIDOWS' AND ORPHANS' FUND. (WESTERN SECTION).

To the Venerable the General Assembly:

Your Committee are gratified in being able to report that the past year has surpassed all others in that our finances are much ahead of any other year. After meeting all our claims at 31st of March, 1906, we had a balance on hand of \$7,934.71, of which amount \$7,000 was transferred, in the meantime, to the Endowment Fund. The response from congregations this year has encouraged your Committee so much that they beg to recommend as follows:—

That the Assembly empower the Ministers' Widows' and Orphans' Fund Committee, Western Section), to increase the annuities now paid to widows by \$25 per annum, the increase to date from April 1st, 1906.

Although your Committee have for prudential reasons only recommended an increase of \$25, yet it is their desire that a further increase to \$50 may be made during the next year. The response to our appeal has been so generous that your Committee would again ask the hearty coöperation of ministers and Presbyteries throughout the Church and feel confident that additional revenue will be got so as to increase the annuities still further. Your Committee feel satisfied that the money will be forth-coming if our ministers will give the people a chance to contribute. There is no Scheme that deserves more hearty support than this one.

Your Committee desire to put on record an expression of the deep sorrow of the members at the death of Dr. Warden, for many years the Treasurer of the Fund, and always the wise and zealous advocate of the claims of the "Widow and Orphan." Of Dr. Warden's fine business capacity and sound judgment they cannot speak too highly. To Mrs. Warden and his family they extend heartfelt sympathy in their irreparable loss.

Two annuitants died during the past year, Mrs. Craw and Mrs. McArthur. Six names were added to the list, Mrs. James, Mrs. McDermid, Mrs. Moffatt, Mrs. Morrison, Mrs. Peatchell, and Mrs. Warden. The number of annuitants, etc., on the Fund at the present time is as follows:—

Widows, 133; orphans, 39; total, 172.

The following is the list of annuitants at present:—

LIST OF ANNUITANTS MINISTERS' WIDOWS' AND ORPHANS' FUND.

Mrs. Anderson, J.	Mrs. Brown, A. M.	Mrs. Campbell, M. H.
" Baikie, E.	" Builder, K.	" Caven, M.
" Barron, J.	" Burns, E. H.	" Dewar, M.
" Beattie, E.	" Burson, E.	" Donald, E. C.
" Beattie, C. A.	" Cameron, I.	" Drummond, E.
" Bethune, A.	" Campbell, C.	" Duff, M.
" Bickell, A.	" Chesnut, J. K.	" Ferguson, A. J.
" Binnie, M.	" Cochrane, J. B.	" Ferguson, H. E.
" Black, L.	" Coutts, M.	" Flett, M.
" Bouchard, K.	" Currie, C.	" Fraser, J.
" Breckenridge, A.	" Currie, J.	" Fraser, C.
" Bremner, A.	" Cuthbertson, M. A.	" Freeman, E.

Mrs. Fraser, M. E.
 " Geggie, A.
 " Gordon, N.
 " Graham, E.
 " Grant, M.
 " Gray, J. H.
 " Hall, M. J.
 " Hislop, J.
 " Irvine, D. A.
 " James, A.
 " Jamieson, A. S.
 " Johnson, L. E.
 " Johnston, C. C.
 " Kellogg, S. C.
 " Laing, E.
 " Lawrence, A.
 " Lothead, L.
 " Little, E.
 " McConechy, E.
 " McConnell, M. M.
 " McCulloch, J.
 " McDonald, A.
 " McDonald, C. M.
 " McDonald, M.
 " McFaul, E. J.
 " McKay, C.
 " McKay, M.
 " McKechnie, J.
 " McKenzie, C.
 " McKenzie, J. A.
 " McKeracher, M.
 " McKibbin, M. E.
 " McKinnon, A. C.
 " McKinnon, E. J.

Mrs. McLachlan, A.
 " McLean, C.
 " McLean, J.
 " McLennan, K. C.
 " McLeod, E.
 " McLeod, L. I.
 " McMillan, L.
 " McNabb, J.
 " McQueen, N.
 " McVicar, E.
 " McMechan, A.
 " McIntosh, S.
 " McDermid, A.
 " Mackie, A. D.
 " Malcolm, A.
 " Meldrum, A.
 " Milne, L.
 " Monteath, M.
 " Munro, C.
 " Murray, I.
 " Mutch, A. E.
 " Musgrave, S.
 " Moffatt, M.
 " Morrison,
 " Needham, J.
 " Nicol, M.
 " Norris, L. E.
 " Peatchell, A.
 " Park, A. G.
 " Porteous, C.
 " Proudfoot, A. M.
 " Reid, N. O.
 " Rennelson, C. H.
 " Richards, A.

Mrs. Riddell, J.
 " Robertson, E. H.
 " Robertson, M. A.
 " Robertson, S. M.
 " Robertson, S.
 " Rose, K. L.
 " Ross, A.
 " Russell, M. H.
 " Sinclair, L.
 " Scott, J.
 " Scott, M.
 " Simpson, M. M.
 " Smellie, M.
 " Smith, E.
 " Stewart, E.
 " Stewart, H. M.
 " Stewart, E.
 " Straith, J.
 " Sutherland, J.
 " Scott, D. J.
 " Scouler, L. W.
 " Swartout, M.
 " Smith, C. C.
 " Thomson, E. W.
 " Turnbull, A. B.
 " Walker, J.
 " Wallace, M.
 " Watson, M.
 " Wellwood, S. J.
 " Wilson, E.
 " Wilson, J. B.
 " Warden, J. M.
 " Young, E. T.

ALEX. WARDEN,
 Secretary.

Toronto, May 20th, 1906.

JOSEPH HENDERSON,
 Convener

MINISTERS' WIDOWS' AND ORPHANS' FUND, SYNOD OF THE MARITIME PROVINCES.

The Committee of the Ministers' Widows' and Orphans' Fund of the Synod of the Maritime Provinces beg leave to report as follows:—

The receipts for the twelve months ending February 28th, 1906, have been:—

Receipts.	
Ministers' rates.....	\$1,839 09
Congregational collections.....	307 07
Donation from Hymnal Committee.....	165 50
Bequest from estate Capt. Campbell.....	1,000 00
Interest and Dividends from Investments.....	6,019 30
Accumulation on Building Society's shares.....	807 17
	<u>\$10,138 13</u>
Expenditure.	
Salaries of Secretary and Treasurer.....	\$400 00
Current expenses.....	68 47
Payments to widows and orphans.....	4,072 16
	<u>4,540 63</u>
Income over expenditure added to capital.....	\$5,597 50

The assets of the Fund at date are \$163,191.96 as against \$152,221.19 reported last year, showing the substantial and gratifying increase of \$10,970.77.

The number of widows in receipt of annuity is twenty-one and of orphans, eleven.

The following brethren have connected themselves with the Fund during the year:—
 In Class I., Messrs. A. J. H. Fraser, Annapolis, N.S., and G. E. Forbes, New Glasgow, N.S.; in Class II., Messrs. D. H. Mackinnon, Halifax, N.S.; W. A. Fraser, Marion Bridge, C.B.; M. A. Mackinnon, Halifax, N.S.; A. L. MacKay, Wallace, N.S.; F. W. Anderson, Sydney, C.B.; S. D. McPhee, Murray Harbor, P.E.I.; H. R. Read, St. John, N.B., and W. A. Ross, Acadia, N.S.

The list of annuitants is as follows:—

Mrs. A. Fraser.	Mrs. Farquharson.	Mrs. J. Geddie.
" R. McCunn.	" J. Fraser.	" T. Duncan.
" A. Glendinning.	" J. Bennet.	" P. Keay.
" A. Gunn.	" J. D. Paterson.	" D. Macgregor.
" J. Law.	" K. Mackenzie.	" M. Stewart.
" A. McRae.	" S. Johnston.	" E. Macnab.
" J. T. Blair.	" D. Drummond.	" W. Murray.

Rev. E. Grant's orphan.

All which is respectfully submitted.

ROBT. LAING, Chairman.
 THOS. SEDGWICK, Secretary.
 GEO. MITCHELL, Treasurer

Halifax, April 26th, 1906.

MINISTERS' WIDOWS' AND ORPHANS' FUND IN CONNECTION WITH THE CHURCH OF SCOTLAND.

FOR THE YEAR ENDING APRIL 30th, 1906.

During the year three names have been added to the list of annuitants, those of Mrs. McEwan, Mrs. MacNish and Mrs. Wilson. The list now stands as follows:—

Mrs. Anderson, E. J.	Mrs. Mackay, A. L.	Mrs. Morrison.
" Anderson, J.	" Mackay, R.	" Neill.
" Bell.	" Macdonell, children.	" Nicol.
" Bennett.	" Maclellan, A.	" Niven.
" Campbell.	" Maclellan, M. D.	" Porteous.
" Cochrane.	" Macleod.	" Ross.
" Canning.	" Mackerras.	" Sinclair.
" Eakin.	" MacNish.	" Smith, E.
" Fraser.	" McEwan, J.	" Smith, M. H.
" Gordon.	" Miller.	" Smith, Z. R.
" Hunter.	" Milligan.	" Sym.
" Hutcheson.	" Mowat.	" Taylor.
" Jenkins.	Miss Muir.	" White.
" Livingston, E. F.	Mrs. Murray.	" Wilson.
" Livingstone, C.		

ABSTRACT OF ACCOUNTS, MAY 1st, 1906.

Receipts.		
Balance from last year.....	\$6,971 57	
Interest from Investments.....	5,113 62	
Ministers' contributions.....	468 22	
Congregational contributions.....	239 56	
Loans repaid.....	5,200 00	
Legacy from Est. Catherine Smith.....	976 81	
		\$18,969 78
Disbursements.		
Annuities to Widows and Orphans.....	\$7,605 50	
Re-invested in Mortgages.....	9,000 00	
General expenses of management.....	435 35	
Balance in Merchants' Bank of Canada.....	1,928 93	
		\$18,969 78
Assets.		
Mortgages on Real Estate.....	\$87,100 00	
Stocks and Bonds, value as shown last year.....	14,273 00	
Cash in Merchants' Bank.....	1,928 93	
Interest receivable to May 31st.....	828 75	
		\$104,130 68

Verified

A. F. MITCHELL, C. A.,

Montreal, May 4th, 1906.

Auditor.

A. F. C. ROSS,

Secretary-Treasurer.

ROBERT CAMPBELL,

Chairman.

REPORT OF COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS, 1905-1906.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

In the Appendix No. I, there will be found in the first column the names of the Presbyteries, 27, in the three Synods in the Provinces of Quebec and Ontario, as these are embraced in the field of your Committee's operations. In the next column are the names of the vacancies that have existed during the year, whether reported for supply or not, the full list having been obtained in answer to a circular sent out to each Clerk—for while the reports of the Conveners of supply in these Presbyteries have been the basis of distribution at each quarterly meeting for the purpose, application has been made to Clerks for the whole list of vacancies and settlements during the year, and for the vacancies existing at its close. In the next column the date is entered when the vacancy was put upon the list for supply, and where there is a 'blank' in this column opposite any name, it is to be ascribed to the fact that it has not been reported by the Con- vener. Of those not reporting there are 22, owing to probable causes presently to appear. In the next column dates of settlements, where such have taken place, are recorded, and following this the name of the person in each instance. Of the non-reporting vacancies 1 was in the Presbytery of Montreal; 4 in Ottawa; 1 in Peterborough; 1 in Whitby; 1 in Lindsay; 4 in Barrie; 3 in Sarnia; 3 in Stratford and 4 in Algoma. Some of these had stated supply. 67 settlements have been effected.

For the first quarter of the year 1905, namely, July to September, 26 vacancies were reported for supply from the list; for the second, October to December, 33; for the third, January to March, 1906, 30; and for the fourth, April to June, now current, 26.

The Sabbaths' supply for the first quarter, in the proportion of one-half for each vacancy, according to the law of the Assembly, should have been 156, the Committee were able to give only 105. For the second quarter, the number according to the same mode of calculation should have been 198, the number given was 131. For the first quarter of the present year 180 Sabbaths' supply was required, the Committee could furnish only 65, owing to the fewness of Probationers. In the quarter now current, the 26 vacancies required 156 Sabbaths, but just one half of these, that is 78, was all that could be allotted; and each Probationer had full time for the last two quarters of the year.

Taking the Presbyteries together there were 115 separate vacancies reported, and, as above stated, 22 which were not reported, partly owing to the fact that they did not fall vacant till after the meeting for distribution by the Committee, partly owing to the fact that arrangements were in progress, and in some cases had assumed definite shape, to- wards settlement, before the beginning of the quarter, and even in cases where vacancies had resolved to call, their names were held back because it was thought unfair to the Probationer to report them as they had some particular person in view, and the place was virtually closed as to others; and, it must be added, that in two or three instances, the failure to report must be ascribed to oversight and neglect of the one in charge of the supply in the bounds. It will be seen that in the Presbytery of Barrie there were some vacancies whose names were not sent in, but in the latter part of the year this may be ascribed to a change made in the convener'ship. The Presbytery of Lindsay sent in no report for the first quarter; it reported "no vacancies" for the second; no report came for the third quarter; and "no vacancies" for the fourth—yet it appears there was a settlement in last May. Algoma reported only 1 vacancy during the term, and North Bay did not report at all, but a reason for this will suggest itself when all their circum- stances are taken into account, for strictly speaking they are missionary in their character, and their supply generally must be different from that given by Probationers, who are supposed to be changing from one bona fide charge to another. They need more stated supply.

Your Committee for last year closed their report with 9 names on the list of Probationers, and your Committee for the year now closing began the first quarter, as will be seen from printed Scheme, with 10, to each of whom 10 Sabbaths of the full number was given, and some more could have found work even after giving these the complete number of days. In the second quarter there were 14, one of whom had been asked for six months by the Presbytery of Ottawa for a certain field in which he has procured a permanent settlement; each of the others had 12 Sabbaths. In the third quarter there were only 5, and in the fourth, 6, to each of whom full time was allotted, and there was room for some more.

It will be seen from Appendix II, that there were 14 names on the list from June, 1905, to June, 1906. Of these 6 have been placed, 1 of them an Ordained Missionary in an Augmented Charge in the Presbytery of Guelph; 2 have withdrawn, and there are 6 in service under the Committee, of these 2 have been certified by the Presbytery of Algoma, and 1 each from the Presbyteries of Paris, Orangeville, Peterborough, and Kamloops. Of the names appearing 1 has had his time extended beyond the prescribed two years, on account of ill-health which prevented him from filling up his time, and the inability of the Committee to meet the applications for supply. Another has been treated in the same way for a somewhat similar reason. The Committee has cause to join in the observation so often heard of late—the insufficiency of ministerial supply for the wants of the Church.

Complaints have come to your Committee—but they were exceedingly few—as to Probationers not keeping the appointments given them, or not sending word to the persons concerned either at all, or not in sufficient time to allow of a substitute being procured. Your Committee need not state that they are guiltless in the matter, and that in all such cases coming to their knowledge they correspond with the party against whom the complaint is made, calling attention to his breach of the regulations of the Assembly, to the injury he has done himself, the vacancy appointed, the Scheme, and his fellow Probationers. Adequate measures are taken every quarter to inform Presbyteries through their Clerks, vacancies through their Moderators of Sessions, and Probationers, of the regulations of the Assembly governing the Scheme of Distribution, so that ignorance cannot be pleaded in any quarter.

All of which is respectfully submitted.

Guelph, April 28th, 1906.

ROBERT TORRANCE,
Convener.

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1905-1906.

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTER.
Quebec.....	Sawyerville.....	Oct., 1905	.....	.....
	Hampden (Gaelic).....	Jan., 1906	.....	.....
	Seotstown.....	April, 1906	.....	H. S. Lee, B.A.
	Grand Mere.....	April, 1906	.....	.....
Montreal.....	St. Matthew's Ch., Montreal..	Oct., 1905	May 3, 1906	K. J. Macdonald,
	Montreal West (Stated Supp.)	April, 1906	.....	[B.D.]
	Covey Hill and Russeltown ..	April, 1906	.....	James Steven.
	Cote des Neiges.....	Nov. 28, 1905	.....	.....
Glengarry.....	Huntingdon.....	April, 1906	.....	.....
	Avonmore and Gravel Hill ...	Oct., 1905	Dec. 20, 1905	H. N. McLean.
	Hephzibah, Williamstown.....	Jan., 1906	.....	.....
Ottawa.....	Lunenburg and Pleasant Val'y	Jan., 1906	.....	.....
	Vars, Bearbrook and Navan ..	Jan., 1906	May 3, 1906	P. F. Langell, B.A.
	Fitzroy Harbour and Tarbolton	.....	Aug. 29, 1905	W. P. Tanner.
	Campbell's Bay, Bryson and	.....	.....	.....
Lanark & Renfrew.	Lower Litchfield.....	.....	Mar. 20, 1906	John S. Dobbin.
	St. Andrew's Ch., Buckingham	.....	Dec. 19, 1905	D. N. Coburn.
	Cumberland and Rockland ..	.....	.....	.....
	Seotland and Micksburg	Jan., 1906	April 3, 1906	W. Hay, B.A., M.D.
Brockville.....	St. John's, Almonte.....	April, 1906	.....	.....
	Dunbar and Colquhoun	July, 1905	.....	.....
	Winchester	Oct., 1905	Jan'y. 1906	M. Yule.
Kingston.....	Bishop's Mills and E. Oxford	Jan., 1906	.....	[B.D., Ph.D.]
	Cook's Church, Kingston.....	April, 1905	Sept. 28, 1905	W. S. McTavish,
	Foxboro' and Sydney	Oct., 1905	Nov. 7, 1905	David Smith.
	Eldorado, Allen's & Queensboro'	Oct., 1905	Tr. to Home	M. List, Mar. 7, '06
	St. Andrew's, Picton	Jan., 1906	Jan. 11, 1906	Wm. Shearer.
	Ch. of the Redeemer, Deseronto	Jan., 1906	Feb. 2, 1906	A. M. Carrie, M.A.
	Storrington, Glenburnie and	.....	.....	.....
Peterborough.....	Buck Lake	Jan., 1906	.....	.....
	Springfield and Bethany.....	April, 1906	.....	.....
Lindsay.....	Centreville.....	.....	Oct. 19, 1905	D. A. McKenzie,
	St. Andrew's, Sonya.....	.....	May 1, 1906	H. D. Leitch.
Whitby	Newcastle and Newtonville ..	Oct., 1905	.....	.....
	Enniskillen, Cadmos & Black-	.....	.....	.....
	stock	Jan., 1906	.....	.....
	Melville Church, Scarborough'	Oct., 1905	Nov. 2, 1905	A. S. Kerr.
Toronto	Pickering and Brougham.....	.....	Nov. 7, 1905	F. C. Harper,
	St. Giles' Church, Toronto....	July, 1905	Sept. 5, 1905	R. Herbison, M.A.
	St. Andrew's Ch., Toronto....	July, 1905	Nov. 16, 1905	T. C. Brown, M.A.
	St. Andrew's Church, Mark-	.....	.....	.....
	ham and Cedar Grove.....	Oct., 1905	Nov. 23, 1905	W. M. Grant, M.A.
Unionville, St. John and	Hornby and Omagh	Oct., 1905	.....	.....
	Brown's Corners.....	April, 1906	.....	.....

APPENDIX I.—VACANCIES AND SETTLEMENTS.—Continued.

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTER.
Orangeville.....	Shelburne	Jan., 1905	Aug. 1, 1905	J. A. McKenzie. Ph. D.
	Tarbert and Keldon	April, 1905	July 25, 1905	Hy. Walker, B.A.
	Hillsburgh and Bethel Church Garafraxa	May, 1905	Nov. 9, 1905	R. S. Scott.
	Mono Mills, Mono East and Adjala	July, 1905	Oct. 10, 1905	Frank Davey.
	Horning's Mills and Primrose	Oct., 1905	Jan. 4, 1906	R. M. Phalen, B.A.
	Corbetton and River View	Feb., 1906		
Barrie.....	Cookstown, 1st Essa and Nic- olton	April, 1905	Aug. 1, 1905	W. N. Carr.
	Penetanguishene and Wye- bridge	July, 1905	Nov. 3, 1905	F. W. Gilmour, B.A.
	Midhurst, Edenvale and Minessing	July, 1905		
	Bradford, St. John's and 2nd West Gwillimbury	July, 1905	July 31, 1905	D. N. Morden.
	Banks and Gibraltar	July, 1905	Oct. 31, 1905	A. W. Macfarlane M.A., B.D.
	Waubashene, Feserton and Coldwater	Oct., 1905	Mar. 29, 1906	A. J. Fowlie, B.A.
	Duntroon, Nottawa, W. Not- tawasaga		Sept. 19, 1905	C. T. Tough.
	Alliston and Burns' Church		Jan. 17, 1906	S. F. Sharp, D.D.
	Creemore, Dunedin and East Nottawasaga			
	Allandale			
Owen Sound.....	Latona and Burns	Oct., 1905	Dec. 21, 1905	N. A. McDonald.
	Allenford, Elsinore and Skip- ness	Oct., 1905		
	St. Paul's Sydenham, and Knox, St. Vincent	Jan., 1906	April 19, 1906	J. H. Lemon.
	Lion's Head, St. Andrew's, Lindsay, etc	Jan., 1906	Mar. 20, 1906	J. W. Penman.
	*Desboro and Williamsford			
Saugcen.....	Moorefield and Drayton	Jan., 1906	April 10, 1906	D. L. Campbell, B.D.
	(These were separated into two pastoral charges on Jan. 31st, 1906, and Moorefield was settled)		April 15, 1906	
Guelph.....	St. Andrew's, Guelph	Jan., 1906		
	Chalmer's Church, Elora	Jan., 1906		
	Knox Ch., Dracon and Metz	Jan., 1906		
	First Presbyt'n Ch., Eramosa	April, 1906		
Hamilton.....	St. Andrew's, Niagara	Oct., 1904	July 31, 1905	A. F. McGregor.
	Port Dalhousie	July, 1905	Feb. 1, 1906	John Ross, D.D.
	Kirkwall	Oct., 1905		
	Welland	April, 1906	May 15, 1906	J. D. Cunningham M. A.
	Ancaster and Alberton (stu- dent supply)	April, 1906		
Paris.....	St. Andrew's Ch., Brantford	Oct., 1905	Oct. 19, 1905	W. J. Maxwell.
	Norwich and Bookton	Jan., 1906	April 24, 1906	J. S. McConnell.
	Chalmer's Church, Woodstock	Jan., 1906	Feb. 8, 1906	Hy. Dickie, B.D.
	St. George	April, 1906		
	Mount Pleasant & Burford	April, 1906		

* Rev. W. N. Montgomery, B.A., B.D., appointed O. M. March 14th, 1906.

APPENDIX I.—VACANCIES AND SETTLEMENTS.—Continued.

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.		MINISTER.
London.....	Bethel and Bryanston	Oct., 1904		Gus. Munro, D.D.
	Knox Church, St. Thomas	April, 1905		E. L. Pidgeon, M.A.
	Glencoe	July, 1905	Aug. 22, 1905	George Weir.
	Knox Church, Dutton	July, 1905	Sept. 28, 1905	James Malcolm.
	Appin and North Ekfrid	July, 1905	Oct. 31, 1905	G. F. N. Atkinson.
	Argyle and West Lorne	Jan., 1906	Feb. 13, 1906	A. J. Mann, B.A.
	St. James Ch., London		April 12, 1906	T. H. Mitchell.
Sarnia.....	Oil Springs and Oil City	April, 1906		
	St. Andrew's, Sarnia		April 1, 1906	Jas. J. Patterson
	Marthaville and St. John's, Enniskillen			
	Forest			
Chatham.....	Blytheswood, Goldsmith and Strangfield	Jan., 1905	Jan. 2, 1906	G. Munro, Jr.
	St. Paul's, Bethel and Ridge	Jan., 1905	Nov. 21, 1905	H. Cowan.
	Buxton and Raleigh	Jan., 1906	Jan. 16, 1906	Wm. Mowat.
	Ridgetown	April, 1906		
Stratford.....	Burn's Ch., East Zorra and Brookdale	July, 1905	Feb. 6, 1906	S. M. Whaley, B.A.
	Knox Church, Mitchell	Oct., 1905	Feb. 1, 1906	J. W. McIntosh, M.A.
	Granton	Jan., 1906	April 3, 1906	Jas. Abrey, B.A.
	Monkton & St. Paul's, Logan		July 11, 1905	J. D. Ferguson, B.A.
	Shakespeare, St. Andrew's and North Easthope	Jan., 1906		
	Harrington West		Oct. 12, 1905	A. H. Kippen, B.A.
	North Nissouri and South Nissouri	April, 1906		
Huron.....	St. Andrew's Ch., Kippen, and Hill's Green	April, 1905	Sept. 5, 1905	D. W. S. Urquhart
	Burn's Ch., Hullett, and Knox Ch., Londesborough		June 6, 1905	Neil M. Leckie, B.A., B.D.
Maitland.....	Calvin Ch., St. Helen's, and East Ashfield	July, 1905	Dec. 12, 1905	R. W. Craw.
	Knox Church, Teeswater	July, 1905	Jan. 4, 1906	Don'd Tait, B.A.
	Ripley and Bervie	April, 1906		
	Melville Church, Brussels	April, 1906		
Bruce.....	Salem, Dobbington and Gillis Hill	July, 1905	Jan. 11, 1906	John Hosie.
North Bay.....	St. Andrew's Ch., Huntsville	July, 1905	Aug. 7, 1905	G. B. McLennan, B. A.
	Haileybury	June, 1906		
Algoma.....	Blind River		June 5, 1905	T. H. Goodwill, B. A.
	Bruce Mines		Aug. 1, 1905	L. R. McKenzie.
	Webbwood			Stated supply.
	Desbarats, Tarbutt, Port Lock	April, 1906		

APPENDIX II.—LIST OF PROBATIONERS, 1905-1906.

PROBATIONER.	PRESBYTERY CERTIFYING.	PUT ON LIST.	SETTLEMENTS.	Withdrawn.	Still on.
1. John S. Dobbin.....	Barrie	Oct., 1903	Campbell's Bay, Bryson and Lower Litchfield, Mar. 20, '06.		
2. John A. Morrison.....	Algoma	Jan., 1904	.....		1
3. Robert Aylward	Sarnia.....	April 1904	Fort Francis, Sept., 1905.....		
4. J. F. Somerville.....	Peterb'rough	April, 1904	.....		1
5. A. E. Duncan, M.A., B.C.L.	Hamilton.....	Oct., 1904	Has accepted ch'ge of Mattawa		
6. John Anderson, B.D	Toronto.....	Jan., 1905	.....		1
7. Gilbert P. Kechie, B.A.	Toronto.....	April, 1905	.....	1	
8. Gus. Munro, Jr., B.A	North Bay ..	May, 1905	Blytheswood, Goldsmith and Strangfield, January, 1906		
9. J. P. McInnes.....	Algoma.....	July, 1905	Cedarville.....		
10. Jas. Doug. Edgar, Ph.B.	Paris.....	July, 1905	St. Andrew's Ch., Hawkesville and Linwood, Dec., 1905.....		
11. James Laing.....	Orangeville..	Oct., 1905	.....	1	
12. James Ross.....	Peterb'rough	Oct., 1905	.....	1	
13. George Mason	Kamloops ..	April, 1906	.....		1
14. Jas. A. G. Sterling.....	Algoma.....	April, 1906	.....		1
Total.....				2	6

REPORT OF COMMITTEE ON CHURCH LIFE AND WORK.

To the Venerable the General Assembly:

Your Committee on Church Life and Work desires to report as follows:—

INTRODUCTORY.

(1). RETURNS:—

From the Synod of the Maritime Provinces, five Presbyteries, viz.:—Pictou, Wallace Lunenburg and Yarmouth, St. John, and Prince Edward Island. Five Presbyteries silent.

From the Synod of Montreal and Ottawa, four Presbyteries:—Quebec, Montreal Glengarry and Ottawa. Two Presbyteries silent.

From the Synod of Toronto and Kingston, eleven Presbyteries reported, viz.:—Kingston, Peterborough, Lindsay, Whitby, Toronto, Orangeville, North Bay, Algoma Owen Sound, Saugeen, Guelph, Only one Presbytery silent.

From the Synod of Hamilton and London, all Presbyteries reported.

From the Synod of Manitoba and the North-West Territories, five Presbyteries reported, viz.:—Superior, Glenboro, Regina, Qu'Appelle, and Prince Albert. Eight silent.

From the Synod of British Columbia and Alberta, all Presbyteries reported.

Making a total of forty-two reports and sixteen silent Presbyteries.

The General Assembly's report, to carry out our Presbyterian system, should be based upon the reports of Synods, but at the eleventh hour, when the M.S.S. should be in the printer's hands, your Convener was only in possession of two Synodical Reports, namely, from Synod of Toronto and Kingston, and from Synod of Hamilton and London.

SUMMARY.

After commencing this, reports have been received from the Synods of Montreal and Ottawa, and of British Columbia and Alberta.

With the latter were enclosed seven Presbyterian reports, which but for the thoughtfulness of the Synod's Convener, your Convener would not have received. Other Presbyterian Conveners may have neglected to send their reports to your Convener as well as to the Convener of their Synod. Even without these, a larger number of reports have been received than for some years. Some of the reports are excellent in matter and form and speaking generally the Conveners have made the best use of the material supplied them.

The most serious neglect has been on the part of a large number of Sessions. The Presbyteries of Huron, Bruce, Superior, and North Bay received replies from all Sessions within their respective bounds. Whitby, Paris, Wallace and Glengarry from all but one or two. Some Presbyteries received replies from less than fifty per cent. of their Sessions, and a larger number under seventy-five per cent.

In estimating this serious delinquency it is to the point to quote from the letter sent to Sessions with the forms:—

"The future of the Church and State depends upon the character and training of our homes. Every great question,—religious, educational, industrial, social and political—harks back to the home. The key of to-morrow lies in the tiny hand of the child of to-day. Our aim as a Church is to strive to measure up to our responsibility by unwearied efforts to raise the standard of the homes, wherein the rising generation may be prepared for the entire circle of duty and for the successful out-working of their God-appointed destiny.

"In the name of the Church, therefore, the General Assembly's Committee on Church Life and Work desire, through you, to discover if possible whether we are growing towards our ideal home; wherein we may have come short of it; and how we may inspire increased zeal and more intelligent effort towards its accomplishment. In this high quest, with its possibilities for far reaching and inestimably beneficent issues, we reckon with assurance on the conscientious, thoughtful and, if necessary, laborious co-operation of every Session of our beloved Church, from the Atlantic coast to the wash of the Pacific."

In the very superior report of the Presbytery of Montreal after making the above quotation the Convener adds:—"In the face of such an appeal it is difficult to understand the fact that a number of Sessions ignored the whole matter and sent in no returns; and that a large number seemed to pass over the questions with a most superficial examination."

Montreal and Ottawa Synod Report says:—

"In view of the number and nature of the replies received by Presbytery Conveners we are forced to the conclusion that a very large number, quite fifty per cent. of the Sessions in this Synod know practically nothing of the vital conditions of the home life of their people, or they refuse to furnish the information in their possession for the good of the Church."

In the careful and able report of McLeod Presbytery, after expressing appreciation "of the wise searching questions," they say:—"If the Committee fail to secure complete information in regard to the homes of our Church it will be through no fault of their own." A number of Presbyteries, Eastern, Western and Central have similarly declared themselves. The Church is unfeignedly grateful to those loyal Sessions whose returns betray most conscientious and zealous preparation, and to those Presbyterial and Synodical Conveners whose reports show self-sacrificing toil, and profound interest in the Church's Life and Work. If the following remark of one Presbytery be true, i.e., "Any minister who is in touch with the congregation through the Session ought to have something of value to say in answer to each and every of these questions," how is the neglect of so many to be regarded? In grand old Glengarry one Session complained of the impossibility of answering the questions and evoked from the Convener this rejoinder:—

"A more intimate and comprehensive knowledge is needed of the home life of our people. It is criminal to lack this knowledge. God will hold us responsible if we sleep at the post of duty and give not warning of the approach of the enemy." Apart from the loss sustained by the Church through lack of information, not known or held back by so seriously large a proportion of Sessions, there is in their ominous silence, or valueless answers, a revelation of a condition of Church life which surely demands something more than the annual expression of regret by this Supreme Court of our Church. Moreover, the Assembly's recommendation that,—the Report of Church Life and Work be considered by each Session, not merely by the minister" has manifestly been ignored by a considerable number of our ministers. There is uniform testimony from Presbyteries that those reports bearing the marks of the minister's hand only, are much inferior in value and interest to those considered by Sessions.

A few note that they have carried out the other recommendation of this Venerable Court to which your Committee drew special attention, i.e., "That the questions and answers be made the subject of a discourse at some diet of public worship on a Lord's Day." Those who have done this invariably speak of the result as most gratifying. One minister speaks thus:—"We (i.e., the Session) spent an evening in discussion of the report, and on two succeeding Sabbaths I brought the matter before our congregation in special discourses."

Montreal Presbytery, commenting on this case, adds:—"Such a response is most encouraging and is a sample of the whole-souled earnestness with which some Sessions enter into the spirit of the enquiry." One minister humbly confesses that the questions have stirred in him and in his Session a new sense of obligation for the knowledge and character of the homes of their congregation. There has been no adverse criticism of the plan followed for the past three years, of concentrating the Church's eye upon one part of Church Life and Work. Continuing the triennial examination, the subject under review this year is one of paramount importance,—*"The Home,"* and specifically the homes of our members.

Five leading questions guide the lines of enquiry:—The first deals with the religious, moral, educational and social character of the homes of our members; the second seeks to estimate its waxing or waning influence upon the community; the third considers the question of religious instruction and training for Christian service; the fourth the perils which threaten home life; and the fifth asks what more can be done to make the home the potent factor it ought to be in furthering the Commission of our Lord, and in lifting the multiform national life to the Christian standard. In giving a summation of the replies to these questions your Committee has sought to avoid lifting into view exceptional cases representing local conditions, but has sought rather to express the great body of the reports from sea to sea.

I. Are the homes of your members marked:—(1). By a religious atmosphere manifested in the following or other ways:—grace before meals, family prayers, Bible reading, Sabbath keeping, religious conversation, and a due solemnity in dealing with holy things?

The general testimony warrants the assurance that in the majority of the homes of our members the bountiful Divine Provider is acknowledged at the family table. In some of the older Presbyteries this act of worship is found in almost every home, but in the newer and mountain sections few ask a blessing on the food they are about to receive.

Family prayers so far as our reports allow us to judge is a steadily waning institution. One Session only knows of two homes where they have family prayers and that only on Sabbath. Bible reading is more general, but with the exception of a few congregations there seems to be comparatively little consecutive and daily Bible study. One congregation has over fifty members reading the I.B.R.A. course. Several tell of some who are following the readings of the Daily Bible published by the World's Morning Watch, 541 Lexington Avenue, New York City, and highly commend these readings.

Sabbath Keeping—replies are very variable. That the Sabbath is kept as a separate day by our members is the almost universal testimony; but with a few notable exceptions it is hinted that it is not kept holy. There are a few communities where Sabbath labour, necessary and unnecessary, secularizes the day, but these are the exception. A far more insidious menace is the practise most frequently deprecated in the reports of Sabbath visiting. This entails very often driving, extra cooking, staying at home from church, and encourages worldly conversation. Religious conversation is by a majority declared to be a lost art. Some speak of conversation about church union, church quarrels, church music and criticism of the church's relation to the industrial world—these are subjects for discussion among all other possible topics, war, politics, novels, sociology, etc., etc. But of that rapt communion of souls—human and Divine—as we "talk by the way," when Jesus Himself draws near and so opens the living Word of God, that "our hearts burn within us"—of that or anything approaching to it, the almost universal testimony is that there is a melancholy lack.

As to a due solemnity in dealing with holy things, reports very generally testify that there is no unseemly levity or profanity on the part of our people in dealing with holy things.

One Presbytery enquires if genuine interest in the Christian ideal necessarily runs in the time-honoured and conventional forms specified in this general question? If so, then the Sessions in that Presbytery must be destitute of religious life for they give a negative answer to all the divisions of this question. The Presbytery's Convener, how-

ever, refuses to accept this conclusion and avows that a spirit of kindness and courtesy may better evince a real religious life than mere forms. At least three others hold that the questions outline an ideal home of say fifty years ago, but one impossible of realization in this day of high-pressure living.

These four reports almost force the impression that the necessary and vital connection between evangelical truth and holy living, is not too clearly recognized by some. And if doctrinal opinions are of little importance there will be scant reverence for the big "Ha Bible," and the customary forms of worship in the family—forms which are still as potential with blessing to the contrite and obedient as they are sacred both by their antiquity and by most precious and hallowed association.

Woe worth the day, should our Sessions apologize for the absence of family prayers, grace before meals, Bible study and religious conversation on the ground that times have changed, and that without these religious forms the religious essence may yet be retained!

Long may it be before any considerable number of our members, narcotized through yielding themselves to the multitudinous exactions of business, society, ambition, luxury and pleasure, find an easy response in their hearts to the infidel couplet of Pope,—

"For modes of faith let graceless zealots fight;
He can't be wrong, whose life is in the right."

No one is concerned about defending Pharisaical empty forms. But embodiment is a law of life; if there is life there must be embodiment in some forms. The Christianity which is without forms is, to say the least, as pitiable as mere forms which are not Christian.

An holy home where time is consecrated to the worship of God by joyful and reverent souls, is like the Mount of Transfiguration, and its most exalted moments are those where the spiritual dominates, and fellowship with the Father of our Spirits is a conscious and blessed experience. It is true, we must in pursuit of duty, descend from that mount to the bustling, battling, sinning, sorrowing, demon-haunted world about its base. But what can qualify us to meet the world's godlessness, competitions, cares and demoniacal possessions in a courageous, hopeful and patient spirit, like the vision and touch of God on the Mount at the beginning of the day?

May God speed the day when the sacrifices of prayer and praise shall daily be offered in all our households. Erect and re-erect altars until not one of the 125,790 homes of our beloved Church shall be without the incomputable blessing and safeguard of priestly ministrations daily.

(2). Enquires as to moral and educational characteristics such as:—the obvious sanctity of marital vows; a becoming reverence for parents; truthfulness, purity, temperance and honesty; training in the Sabbath school lessons, or other religious studies; and earnest efforts to set before the young the obligations, dangers and possibilities of life?

Marital Vows.—Eighty per cent. of the reports give an unequivocal affirmative in answer to this question. Two mention the presence of two cases of divorce in their respective bounds. One in the West and another in the East refer to the houses of ill-repute with their blighting influence on the community. Another notes that although there are no public breaches of the marriage vow or contract there is an ominous reduction in the birth rate. It is reassuring to be able to gather from the reports that conjugal fidelity, which is the chief corner stone of domestic happiness and social morality, is almost universally held sacred by our members. The few notes of warning are just enough to keep the ministers and elders of the Church watchful against the laxity of our national neighbours in respect of this "holy ordinance."

The Statesmans' Year Book for 1905 shows that the proportion of divorces to the number of marriages for the year 1902 were in the following cities as follows:—

Chicago, Cincinnati and Detroit, one to nine; San Francisco, Kansas City, Mo., one to five. As against these alarming sample cities our record for Canada is encouraging as to the total, but from analysis it declares wakefulness to be necessary.

For thirty-seven years, from 1868 to 1904, 356 divorces were granted in Canada. In the five provinces of Ontario, Quebec, Manitoba, Saskatchewan and Alberta, Parliament is the only body empowered to grant divorce. In the provinces of Nova Scotia, New Brunswick and British Columbia, divorce courts issue such cases. In view of the agitation in certain quarters to have divorce courts established in the five first named provinces your Convener thinks it opportune to point out that Parliament in these provinces has only granted eighty-five divorces during those thirty-seven years, while in the three smaller provinces the courts have granted 271 for the same period. To Prince Edward Island belongs the honour of not having granted one divorce.

Reverence for Parents.—Complaint is very common that filial piety is a waning virtue. Several note that reverence for parents is more real to-day in well regulated homes than it was in former days of stern parental authority. There is, they argue, more fellowship and confidence between parents and children and less of "the fear that hath torment;" more of comradeship and less of stern and cold authority. One Presbytery tries to account for a general lack of respect for parents by declaring that parents are reaping what they have sown. If the parent is lacking in reverence for God and is careless respecting the child's spiritual and eternal interests he shall reap disrespect from his child.

Truthfulness, purity, temperance and honesty.—There have been clearly different standards before the minds of Sessions respecting these virtues. The moral sky of some would seem to be fleckless as a serene summer noon; while the sky of others hold black, ominous clouds ready to launch their thunderbolts upon the liar, the unclean, the drunken and the dishonest. The great preponderance of evidence, however, goes to show that the members of our Church have attained to a high standard in these virtues.

Training in the Sabbath school lesson or other religious studies.—Although quite a percentage claim that parents are doing their duty, a large majority admit that there is a weak spot here. Montreal Synod says:—"There seems to exist a rather general tendency in our homes to carry our so-called 'wet nurse' system into the sphere of the religious training . . . leaving such too largely to the Sabbath school. Parents do not appear to be generally aware of the fact that Sabbath school work is only to supplement, not to supplant the religious training in the Christian home." "As to earnest efforts to set before the young the obligations, dangers and possibilities of life." By almost universal testimony this most delicate and important duty is largely left by those whom God has commissioned thereto, for ministers or Sabbath school teachers or day school teachers to perform. Some fear that the reason more parents do not discharge this duty is not only because of a reserve between parent and child, but also on account of conscious disparity between parental precept and example. For a parent to mourn aloud that his children do not respond to the most explicit and frequent injunctions to practise self-denial and self-control, when he is frequently chargeable with bursts of temper and self-indulgence, is a publication of miserable incapacity for parenthood.

(3). "Are the homes made attractive (by means of art, music, literature, amusement, mutual love, helpfulness and forbearance) and thus fitted to resist or counteract the inroads which society, business and public amusements are making upon the integrity of the home life?" There is a marked difference in the replies coming from rural and urban congregations, respectively. In both, the general claim is made that our people strive in some ways at least to make home attractive. To the extent that they are more bright, better furnished and possessing better musical instruments and more magazines and papers than formerly, they have succeeded. From the country come regrets that the piano is only an ornament; the pictures and decorations, "tinsel and gaudy show" and the only mental pabulum furnished is the cheap novel and the story paper. These neither tend to real culture nor do they preserve the integrity of home by keeping the young people there. From cities and towns it is undeniable that a note of discouragement is struck here. The perils of "flat life" and rented rooms are warned against as destructive of the home idea. Some regret that music, singing and reciting, not to speak of questionable methods of making home attractive, are cultivated on purpose to superficially qualify for going into what is denominated by all grades "society." Guelph says:—"Not a single report has anything to say about mutual love, helpfulness and forbearance, though these are the cement and

the charm of the Christian home." Other Presbyteries are more fortunate and supply the most encouraging note connected with question 3. It is evident, reading between the lines in the most thoughtful reports that a majority of our members recognize that mutual love and forbearance must be cultivated if the home is to win against the powerful attractions in the world without. From a Western Presbytery comes the cheering word that homes are not only made more attractive for the sake of the sons and daughters belonging thereto, but are religiously open for those who are in the West without homes. Despite the discouraging note of so many of the reports we are warranted in saying that enough has been told us to ground the hope that many of our homes are growing somewhat more magnetic to our young people and more strong to resist the evils from without.

II. Is it your judgment that the homes of your members are more influential for righteousness in the community than they were, say ten years ago, or any less time by which comparison may be made? On what do you base your judgment?

A few replies are excessively optimistic and a few the reverse. The great body of the reports, however, hopefully declare that there has been advancement in the last ten years. They do not hesitate for the most part to admit some contrary forces but that such grounds as:—stronger temperance sentiment; public conscience more keen to detect and more earnest in seeking to bring to judgment the guilt of unfaithful public men; life is taken more seriously by a larger number; more children in the Sabbath school; and more young people in Christian societies; the religious and financial condition of the Church is better—warrant the conclusion that the home influence on the community has somewhat waxed and not waned.

III. Can you say to what extent the claims of Christ are earnestly and lovingly pressed upon the young in your families.

(a). As to the duty and privilege of making a public profession of faith? The answers to this general question are profoundly significant. "He that hath ears to hear, let him hear." A large number of Sessions frankly say they do not know whether parents are discharging this very solemn duty or not. Others reply with an unhesitating negative. One Session laments that parents discourage rather than encourage their children to make public profession of their faith. "It is greatly to be deplored," says another Session "that many parents connected with us do not themselves possess such an appreciation of Christ and salvation as to cause them to press His offer upon them for salvation." From the report of the Committee on Statistics and Finance we learn that in 1904, 5,333 were received into the Church on profession of faith. Deducting a fair percentage as having been led and instructed for this step by the pastor or Sabbath school teacher, it still is evident that a considerable number of parents in our Church pray with and for their offspring as to this important decision.

The Synod of British Columbia fairly expresses what is true of the whole Church. "As far as can be ascertained it appears that parents do not in any great degree appreciate the seriousness of the duty devolving upon them to win their children for Christ, and perform the vows which they made when they offered their children in baptism."

(b). As to regular church attendance and systematic contributions for the support of ordinances and for the Schemes of the Church?

On the whole, church attendance is very encouraging although there is yet "ground to be possessed." One Presbytery knows not whether the attendance of the young is due to the earnest training and example of the parents or to "the minister, the elders, the choir or the new organ."

With respect to contributions there is not such unanimity of opinion. Many speak of improvement, but deplore that so few children are trained to share in this part of church worship. One speaks of the good effect of using the duplex envelope, one for Schemes and the other end for ordinary revenue. The children have their envelopes even as their parents and Sabbath by Sabbath are reminded by them of their duty and privilege.

(c). "The obligation to prepare for and engage in some form of Christian service?"

If the reports can guide us we are compelled to say this duty is largely neglected by the parents of our church. There seems to be a perilous insensibility respecting this covenantal obligation. Those who are won to the service of Christ and his Church apparently are won by the pastor or other office-bearer and frequently at a time in life when systematic preparation is almost or altogether impossible. What succeeding potential harvests of effective Christian workers, for whose service earth's needy fields have long been crying, have grown up, whitened and decayed because Christian parents did not train and instruct them "line upon line" for the service of God and humanity! What a host of Samuels, Johns and Timothys might have blessed the world and "prepared the way of the Lord," but for the sad neglect of Christian parents and unfaithfulness to covenant vows! May God grant that the Church may be aroused on this vital question, that our sons and daughters may be trained for Christ, and grow up,

"As the sage oak, to nature's mandate true,
Advanced but slow, and strengthened as he grew.
But when at length, (full many a season o'er),
His head the blossoms of high promise bore;
When steadfast were his roots, and sound his heart,
He bade oblivion and decay depart;
Flung his broad arms o'er those who watched his rise,
His lofty top waved proudly in the skies;
And, storm and time defying, still remains
The never-dying glory of the plains!"

(d). As to the responsibility of such as God hath endowed with requisite gifts and graces to dedicate themselves to the work of the holy ministry for home or foreign service? In Montreal Presbytery one congregation says:—"Three young men are now in the ministry from this congregation, and in another five are in course of preparation for the work of the ministry." This is unique. With sad monotony the reports express the fear that parents do not present the claims of Christ and of the ministry upon our gifted young men. Even Glegg with her record for holy devotion in this regard, reports such Sessional replies as these:—"During the last twenty-five years not one of our young men has offered himself for the Christian ministry and no young woman has gone forth as a missionary." Another says:—"The ministerial life is so precarious, and arduous, and people expect so much and such unreasonable things from ministers that parents do not press their sons to enter the ministry." And again, "the prevailing teaching in the home seems to be, choose a money-making profession." These are quoted because typical expressions. The three things here touched upon are echoed and reiterated in varied forms from all parts of our land.

1st. Congregational regrets that for twenty-five fifty and in one case one hundred years, no young man has offered for the ministry.

2nd. That as Kingston Presbytery says:—"We see no hope unless Oslerism be resorted to, or as an alternative some way of escape from an indigent old age." "Of twenty sons of ministers not one has entered the ministry."

3rd. The hindrance is said to be the growth of the sordid worldly materialistic ideals. "We are living in an age," says Pictou, "when the idea of a consecrated life is overshadowed even in Christian homes by the idea of amassing a fortune or gaining social position." Pictou has ten young men preparing for the ministry. With scores of mission fields, vacant through half the year, and the cry for harvesters at home and abroad sounding louder than ever, it should be our earnest prayer that our parents withhold not those sons whom they "devoted" to God in baptism, and who seem to be possessed of the requisite gifts for service in the ministry of the blessed gospel.

IV. What dangers in your opinion menace the home life of your people? Believing it will be of some value as a rough guide to the conditions obtaining through our land we tabulate the forms of evil by which our homes are threatened, as far as the reports give numbers. Truly the foes of home are numerous and powerful and never did they fight with keener weapons or were grouped in more terrible combinations than they are at this hour. We have grouped them into two main divisions.

(1) Dangers from without—(a) Those appealing to the lusts of the eye, theatres, 5; suggestive art, 1; gay clothing, 2. (b) Those feeding the lusts of the flesh, intemperance and saloon, 51; dancing, 12; smoking, 3; cigarette habit, 2; social evil, 3. (c) Those pandering to the vain-glory of life, worldliness, 31; undue desire for pleasure, 42; amusements, 15; card playing, 11; men's societies and clubs, 36; women's clubs and societies, 6; sports, 10; pool room, 3; gambling, 8; business absorption, 18; the commercial spirit, 8; greed of gold, 26; light literature, 16.

(2) Dangers from within—Indifference to religious things, 17; parental indolence, 6; extravagance, 5; unbelief and higher criticism, 7; ignorance of and indifference to the Word of God, 10; unworthy ideals, 9; lack of parental control, 16; Sabbath desecration in genteel and popular forms, 20; lack of home life, 2; flat life and boarding for couples, 4; race suicide, 3; decline in marriage, 2; boys and girls in streets after dark, 5; failure to realize, or transfer of, parental responsibility, 4.

One says "The outstanding desire is the tendency to regard the Church not as a Divine institution and to regard the Bible not as a Divine revelation." Surely the list of "shadows" threatening to usurp the realities in the homes of our land is fitted to make the most optimistic serious. British Columbia says of it,—"It parallels the Apostle's catalogue of the sins of the flesh in which he said, 'I forewarn you that they which practise such things, shall not inherit the kingdom of God.'"

Four dangers are most persistent. (a) Intemperance and the saloon. (b) Secret societies and clubs. (c) A mad haste to get gold. (d) Insatiable thirst for pleasure.

Pictou says:—"One of the greatest dangers of the home to-day is that church members take their rule of life from society rather than from the Word of God, and sacrifice their spiritual life to the lower animalistic or wholly selfish impulses of their nature."

Only seven Sessions live in such Edenic purity and blissful innocence that they know of no dangers threatening the home. One whose acquaintance with the nature and history of man was both profound and broad said:—"Evil felt hath a much stronger influence on the mind than good imagined . . . Good imagined may have some remote and influential value with respect to present conduct and happiness, but is not necessary thereto; while evil felt, by its cramping, crippling effects urges us to seek for immediate relief." Thank God we realize the evil.

V. Can you suggest how we may add to the value of the home as a factor in forwarding the great commission of our Lord in building a pure and righteous nation, and in lifting society, business and pleasure to the Christian standard?

The suggestions offered by Sessions we place in the order of their emphasis and frequent mention. They are:—

- (1) A revival of the family altar.
- (2) Aim to secure daily and systematic Bible study.
- (3) The minister and Session must earnestly coöperate in house to house visitation and in a set purpose to call the people back to home religion.
- (4) By parents living consistent, Christian lives; teaching and showing that they consider the evangelization of the world as important, and that they value the Sabbath and religious services.
- (5) Establish a closer relationship between the family and the Church.
- (6) Emphasize the necessity of regeneration, and deal personally with each soul.
- (7) Sing at family worship and together repeat the Lord's prayer.
- (8) Keep the Sabbath as a day of sweet rest, worship and hallowed intercourse.
- (9) Urge parents to give up every form of social engagement that interferes with their duty to their children.

Others speak of different ways of making home attractive, but those mentioned are put in the foreground. Time and space compel a brief summing up. Your Convener regrets that owing to the lateness of the hour when the bulk of the reports arrived he has had no opportunity of consulting with his Committee, and no adequate time for preparing this report.

In reviewing the field of our enquiry our hearts are bowed and yet uplifted in contrition and in hope. There is much to cheer, yet there is through all the reports a minor chord which tells of dangers dark and grave which menace the life and piety of our homes. Whilst there is tremendously earnest need for vigilance and ceaseless prayer and endeavour to protect our homes and to revive altar fires therein, there is no room nor reason for despair. In closing a bright and thoughtful report Paris says:—"The Church has this year grappled with the most difficult and delicate feature of her work, and is laudably endeavouring to acquaint herself with the actual condition of the home. There should be no hesitation on the part of Sessions to respond."

Though caustic, the remark of Napoleon was nevertheless true—"What France most needs is mothers." What the Church most needs for her purifying, reviving and most beneficial extension, is not cathedral erections, ornate rituals, artistic music, new orders in the ministry, a new gospel or multiplied organizations and machinery, but "elect ladies" and godly fathers who shall rule well their own house, and who when Doctors of Divinity in College chairs and church pulpits descend with great eloquence and erudition in the angry polemics of the hour, shall live the old gospel in the home and conform all domestic plans and pleasures thereto.

The children of such rise up to call them blessed. Hear Dr. Cuyler, who writing of his mother is quoted as saying:—"She was more to me than school, pastor or church, or all combined. God made mothers before He made ministers. The progress of Christ's kingdom depends more upon the influence of faithful, wise and pious mothers than upon any other human agency."

The home is the great university of the world; it is either a radiant point from which flow streams of beneficent light to all parts of our land, or it shall glare upon them with baleful and malignant fires.

Blessed be God for tokens that many of our homes have reached a noble Christian standard, and are still "pressing toward the mark." May God grant unto our pastors and elders grace to call to those parents who are on the "settles of ease in the enchanted ground," "Awake thou that sleepest."

May there be a holy confederacy of pastors, elders and parents to definitely aim and self-sacrificingly labour, to so elevate and Christianize family life that the homes of our noble Dominion shall become a girdle of love and strength, binding her far-flung, nation-germ provinces into trustful and lasting unity; furnishing a consecrated host for the most beneficent and world-wide service, and forming an holy clasp to link countless myriads to the throne and heart of the God and Father of our Lord and Saviour Jesus Christ.

Respectfully submitted,

A. B. WINCHESTER,

Convener.

RECOMMENDATIONS.

- (1) That the Assembly's Committee be requested to send out the list of questions not later than October 1st and that they be sent out in leaflet form, with a copy for each member of Session.
- (2) That Presbyterial Conveners send a copy of their reports to the Assembly's Convener not later than February 15th.
- (3) That each Session be asked to report whether the subject of Life and Work, as outlined by the Committee has been dealt with,

(a) By the Session as a whole. (b) From the pulpit.

(4) That in every congregation where possible, in the first week in October, a conference be held on the subject of this report, and that parents be especially invited to participate in the discussion.

(5) That the pulpit should with all its consecrated strength, strive, if possible, more earnestly to array the Church in uncompromising hostility to intemperance of every name; to the bar-room, the treating system, the lust of gold, the excessive indulgence in recreations and amusements and the spending of time and money upon useless or hurtful pleasures.

(6) That Sessions be urged to pray and seek for a greater number of Christian workers, especially candidates for the ministry.

(7) That parents be urged to train their children to feel responsibility for the support of ordinances and for the Schemes of the Church.

(8) That ministers be requested to be much in prayer that they may be better fitted to lead their people into touch with the revival spirit now so graciously manifesting itself in many parts of the world.

(9) From Presbytery of Macleod.—That the General Assembly have its report on Church Life and Work printed in pamphlet form for free distribution in every congregation.

(10) That Sessions be urged to aid in increasing the devotional life of the home by kindly personal enquiry and encouragement.

(11) That thanks be given to our Heavenly Father for the abundant tokens of His presence and blessing in our homes, and that increasing prayer be made to Him for a general revival of family religion in our Dominion.

SABBATH OBSERVANCE AND LEGISLATION.

To the Venerable the General Assembly:—

Your Committee on Sabbath Observance and Legislation begs leave to report as follows:—

This year has been a notable one for Sabbath legislation. Previous years have been notable for litigation as to the respective constitutional authorities of the Dominion and the Provinces of Canada. Since your former Committee presented its report to the last General Assembly, the Minister of Justice of the Dominion of Canada applied to the Judicial Committee of the Privy Council for leave to appeal against the decision of the Supreme Court of Canada, which seemed to deny provincial jurisdiction over Sabbath legislation. It had been hoped that if there appeared to the Privy Council any clear status for the provincial jurisdiction that had been strongly and frequently contended for, that the Privy Council would have granted leave to appeal. Their Lordships, however, refused the leave, and the arena of valid provincial legislation visibly diminished, although even yet it cannot be said that it has been actually reduced to a vanishing point. The advocates of Sabbath legislation, marshalled and lead by the Lord's Day Alliance, however, went bravely onwards, and from the result of the former decision of the Privy Council in 1903 and of the decision of 1905, above referred to, prevailed upon the Dominion Government, through the Minister of Justice, to present a Bill to the House of Commons entitled "An Act respecting the Lord's Day."

This Bill has been referred to so frequently in the current press that your Committee does not think it necessary to set it forth *in extenso*. Suffice it to say that it has been declared by a large and preponderating voice of the community to be a reasonable and fair Bill and one that should meet with general approval, as it presented and illustrated that vital principle of Sabbath legislation stated by the Great Master Himself:—"The Sabbath was made for man, and not man for the Sabbath," for while restrictive it made ample and sufficient allowance for works of necessity and mercy. These were not only excepted as a class from its operations, but moreover, a large number of such were specifically excepted without thereby restricting the ordinary meaning of the expression "work of necessity or mercy." The Hierarchy of the Roman Catholic Church approved of the Bill, as well as all religious bodies, so far as any of them have expressed themselves, except the Jews and the Seventh Day Adventists. The Trades and Labour Councils and Labour Unions, with very few exceptions, also favoured the Bill, and the evidence as furnished by the unprecedented number of petitions that were presented in favour of the Bill was overwhelming. The advocates of this legislation have frequently been met with the unfair charge that it was essentially religious legislation, and that the advocates were attempting to force upon the community some peculiar and special observances that savoured of holiness. Many very old quotations, such as "making men moral by Act of Parliament," "Blue Laws of Connecticut," "Puritanical legislation," have been resurrected and have been forced to play some puppet part in the drama, until they tottered back into their graves again. The advocates of this measure have, however, steadfastly and triumphantly pointed out that all they desire the law to do was to create a reasonable rest day, to enact a cessation from all worldly employment as far as possible upon the first day of the week, and when that was done by "His Majesty, by and with the advice and consent of the Senate and House of Commons of Canada," then thereafter pulpits, pews, platforms, press and public would by legitimate argument and fair appeal make the legally enacted rest day into a holy day for the worship of God.

This Bill, was, after its introduction into Parliament by the Honourable Charles Fitzpatrick, Minister of Justice for Canada, referred to a Special Committee, where at the time of writing this report it now is, and being keenly and thoroughly discussed in all

its details. The Rev. Dr. Armstrong, the Moderator of the General Assembly and your Convener appeared in their official capacities before the Dominion Cabinet in support of the Bill. The Lord's Day Alliance by a sort of general consensus, which must be regarded as a very high compliment to them, has been set in the hot-lit foreground of the fight, and its two secretaries, the Reverend J. G. Shearer and the Reverend T. A. Moore, with Mr. R. U. McPherson, B.A., as advisory counsel, have met a strong host of clear-headed and influential opponents. Before the Special Committee there have been represented more than sixty different corporations, representing practically all the freight and passenger transportation interests by rail and by the great inland waters, including not only the large lake carriers, both of freight and passengers, but also the interests of many minor inland waters, and not only these, but also the great manufacturing and trading and mining and smelting interests, also the Jews and Seventh Day Adventists. The violence but not necessarily the strength of the opposition to the principle of the Bill may be illustrated by the following quotation from the arguments presented to the Committee:—"But it is the President of the Lord's Day Alliance who is behind the times, who, perhaps, if he had his own way, would again treat us to the unsavoury atmosphere of the Ghetto, to the hot but unchristian argument of the Inquisition, and to the burning argument of the stake," and again "I plead in the name of the Dominion of Canada that this Bill may not pass, and this foul blot be kept from soiling the escutcheon of our glorious Commonwealth."

The position of the Lord's Day Alliance relatively to the Government in regard to the Bill may be illustrated by the following quotation from the reported proceedings of the Special Committee:—

OBJECTOR:—"Might I be allowed to say a word or two? Mr. Fitzpatrick has said this Bill is not the Bill of the Lord's Day Alliance, but a Government Bill. I ask in what position the Lord's Day Alliance will be in respect to answering such questions as are being brought up at the present time? If you give them the opportunity of answering the objections to this measure, it is tantamount to recognizing that the Lord's Day Alliance is really responsible for the Bill and this measure is introduced by the Government backed by the Lord's Day Alliance."

HONOURABLE MR. FITZPATRICK:—"Do you want me to give you an answer?"

OBJECTOR:—"Yes."

HONOURABLE MR. FITZPATRICK:—"We are very glad to hear you or any other person on this subject, because we consider if this Bill affects your interests from your standpoint, you ought to be heard. If, as a result of this legislation the interests of the Lord's Day Alliance are affected, why should they not be heard?"

OBJECTOR:—"Is that your answer?"

MR. FITZPATRICK:—"That is my answer to you, of course. Have they not as good a right to represent their views as you have?"

OBJECTOR:—"As an answer to all other people's views?"

MR. FITZPATRICK:—"Of course. Why should they not? They have simply come here to represent their views. If we adopt any amendment to this legislation, have they not as good a right to be heard with respect to this as you have? There is no question about it. I want you to understand, and everybody to understand, that this Bill is introduced by me for the Government of Canada, and not for any religious body, and we have no desire, in so far as this Bill is concerned, to affect the religious convictions of any person; only in so far as the general interests of Canada may require legislation, but we consider the general interests of the people of Canada are to be considered, and the interest of any particular class may be taken up now."

MR. MILLER:—"And everybody else has the same privilege."

MR. FITZPATRICK:—"The Lord's Day Alliance are respectable people and they are entitled to be heard like anyone else."

Strong appeals have been made by the corporations above referred to for a widening of the scope allowed by the Bill, and the result will doubtless be that the exceptions admitted by the friends of the Bill will be to some extent increased in their application to meet more especially the great difficulties affecting the transportation interests, which present a very complex problem to Sabbath Day legislation.

It is to be observed that the proposed Dominion Lord's Day Act excepts from its provisions the conveying of travellers, although it is declared unlawful to run excursions on the Lord's Day. This large exception as to conveying travellers made it necessary for a request to be made to the Government of the Province of Ontario to pass some necessary legislation as to provincial railways, and the Premier and Attorney-General of Ontario willingly acceded to that request, so that in a general railway bill passed at the present session of the Ontario Legislature the Sunday law provisions affecting electric railways and street railways have been specifically repeated and therefore preserved in as far as the jurisdiction of the province thereunto extends.

Just before closing this, I find that it is reported that the Committee on the Dominion Bill have decided to add several provisions to the Bill as originally proposed, which are in the main as follows:—Starting or maintaining fires on Sunday, repairing furnaces and other work essential to continuous operation of an industrial process which cannot be delayed without injury, but for continuous supply of electricity, light, heat, water, also the conveyance of travellers and mails, as well as sorting of letters, continuance to destination of trains in transit, loading or unloading merchandise from boats or trains at intermediate points, cleaning railway tracks of snow, or making repairs necessary to safe operation of transportation lines, work in railway yards and in Government canals during limited hours; work on ocean vessels to enable sailing on schedule time, or on other vessels to prevent being tied up by close of navigation; caring for live stock and perishable products arriving on Sunday; the operation of ferries or boats to carry passengers on Sunday; hiring of livery rigs for personal use; unavoidable newspaper work after 8 p.m. Sunday for the preparation of the Monday newspaper; delivery of milk and ice for domestic use, and the work of domestic servants.

In order to meet the case of Hebrews and Seventh Day Adventists, an amendment has been adopted as follows:—"Notwithstanding anything herein contained, whoever conscientiously and habitually observe the seventh day of the week as the Sabbath, and actually refrain from work and labour on that day, shall not be subject to prosecution for performing work or labour on the first day of the week, provided that such work or labour does not disturb other persons in the observance of the first day of the week as a holy time, and that the place where the same is performed be not open for traffic on that day."

It is also to be noted that by an Act of the Dominion of Canada, being 4 Edward VII., Chap. 32, and intitled "An Act to Amend the Railway Act of 1903," it is provided that any provincial law prohibiting or regulating work upon the first day of the week shall apply to Dominion railways wholly situate within that province of Canada wherein such law obtains.

But although in the human constitution of things, statutory enactment are necessary, and if I am to be my brother's keeper, it may be necessary to be some other brother's prosecutor, yet, after all, let it be remembered that the ultimate appeal is not to Parliament but to principle, not to King but to conscience, not to Caesar but to God, and although "Thou shalt not" may be necessary, yet let us strive for a brighter and better day where the thunder tones of command will be modified and the sweet evangel of a love-compelling obedience shall be heard as the dominant note in matters politic. Freedom is a much abused term. What crimes have been committed in its sacred name! Freedom from restraint is not true liberty, but license, and license at the very best is but the liberty of the jungle, the liberty of the anarchist, the liberty of the assassin. True liberty, of necessity, is compelled to find its limitations in the law. Wherever it is, slavery never is, Justice holds her court, and each individual citizen is free, because every other citizen is restrained from the invasion of his rights.

We in Canada in our struggle to hold this "golden link in the chain of days," have reason to feel grateful when we compare our condition with those of other Christian lands. Not long ago there was a great discussion in England on the subject of Sunday trading, and its echoes have not yet died away. Last year it was proposed in England to pass an Act entitled "The Sunday Closing Shops Act, 1905," whereby all shops were to be closed, but it specially excepted sales of bread, fish, vegetables and cooked meats before nine in the morning, but provided a wide open twenty-four hour Sunday for sale by retail of "intoxicating liquor for consumption on and off the premises," as well as a free, open and public sale of newspapers, magazines and periodicals. These exceptions and provisions have not even been suggested as necessary in Canada, and why should they be anywhere in any Christian community? As indicative of the condition of things in the United States, the following may be noted, that on the fifth day of January of this present year we find "A Bill to further protect the first day of the week as a day of rest in the District of Columbia" introduced into the House of Representatives, which contains this preamble:—

"Whereas there has recently been an increase not only of traffic, but also of hard labour on Sunday in the national capital, including the public filling and driving of dirt carts, to the great offence of Christian and humane citizens; and

"Whereas the President has been appealed to by philanthropic societies of the city to suppress this Sunday toil ordered by contractors for government work and others, and has regretfully said that there is no law that would enable him to do so; and

"Whereas the following Bill has been twice approved in previous Congresses by the commissioners of the District of Columbia."

It would appear strange that no law to cover the objects of this Act is in force. We may congratulate ourselves, without evincing any national vanity, that our Federal and Provincial laws on this matter are in a very different condition.

This report would be incomplete were it silent regarding the struggle in Prince Edward Island to retain for the workmen the quiet Sabbath, and to close the door to a Sabbath of pleasure and gain. The Charlottetown Electric Transit & Power Company (the persons applying for the charter of incorporation all being residents of the United States), obtained a charter allowing it to operate in the City of Charlottetown every day of the week, without exception. The movement for legislation was swift and sudden, and before the upholders of Sabbath rest could mass their forces, the tares of a pleasure-Sunday had been sown among the wheat, and the Bill had received its third reading in the Legislature. But the people of Prince Edward Island are now up and doing, and will make a valiant fight to regain in this respect their Sabbath as a national treasure, a splendid franchise and a noble heritage.

It is a matter of hearty congratulation that the Province of Manitoba has passed an Act against the use of Electric Railways on the Sabbath, and they are consequently unlawful in Manitoba, except within the city of Winnipeg.

We have not only our open and honourable opponents to fight, but too often it is that our worst foes are those of our own household. The glitter of foreign capital being invested in our midst produces a moral *strabismus*, and the false idea of the untrammelled advancement of the industrial enterprises of the country too often blinds even Christian people, and we see the old apologue of "the man with the muck rake" too often repeated.

"And they that saw it told them how it befell to him that was possessed with the devil and also concerning the swine. And they began to pray Him to depart out of their coasts." Thus it is that although in the opinion of many of our critics, reforms are good theoretically, and to some extent practically, and Sabbath-rest, with all its opportunities for casting out the devils of secularity and viciousness, is something to be striven for, yet when it is accompanied, as it sometimes necessarily is, by shrinkage in dividends, and entries in cash books are unfavourably affected, then it is again the old, old story,—and also concerning the swine,—and they pray the Lord of the Sabbath to depart out of our coasts. It was thus with the slave trade, and it is thus with the opium trade. We miss the Lord's scale of value. We put first things last, and the swine market is the first consideration.

In British Columbia the observance of the Sabbath has its special difficulties. The old English statute of Charles the Second is in force on the mainland, but on Vancouver Island all is left to the moral convictions of the people, which are not always responsive to the best impulses. Herein lies one great advantage of a Federal law, which takes into its operations all provinces and territories wherever the sun of this Greater Britain shines. We are glad to know, however, that independently of statutory law there is a strong and flowing tide of sentiment in favour of Sabbath observance in that far Western province.

It is a notable fact that only lately the Lord's Day Alliance has added to its staff a third Secretary, the Rev. W. M. Rochester, of Kenora, a minister of our own Church, whose field will be the Province of Manitoba, and thence to the Pacific coast. With a foreign population, having, to a large extent, anti-Sabbath tendencies, crowding our gateways to the great West and thence onwards, there is a growing need not only for keen-eyed watchmen on the towers, but also for valiant soldiers in the field.

Your Committee recognizes with thankfulness the great assistance which the Governments of the Dominion and of the Provinces of Ontario and Manitoba have given to the maintenance and advancement of a State-protected day of rest. The Premier and Minister of Justice of the Dominion and the Premiers and Attorney-Generals of the Provinces of Ontario and Manitoba have favourably responded to the request for legislation of the Lord's Day Alliance along the line of Sabbath protection.

Your Committee would respectfully recommend as follows:—

1. That the General Assembly would commend with favour the work of the Dominion and Provincial Lord's Day Alliances to the earnest and practical sympathy of the Church,

2. That the General Assembly expresses its cordial appreciation of the work done by the Rev. J. G. Shearer and the Rev. T. A. Moore, the Field Secretaries of the Lord's Day Alliance, to preserve the Sabbath as a sacred heritage.

3. The General Assembly would urge upon all pastors and people, by every personal and united effort, to see to it that not only Sabbath rest be maintained on secular, hygienic, physical, economic and national grounds, but moreover that it be built and buttressed upon the very highest plane, that of a Divine institution whose sacredness antedated its commandment, which strengthens the nation and individuals physically and morally, and elevates them spiritually, and is essential to the highest development of man made in God's image, teaching him to "call the Sabbath a delight, and the Holy of the Lord honourable."

4. The General Assembly would urgently press upon all ministers to preach to their people on the subject of Sabbath observance on the Sabbath appointed by the Lord's Day Alliance.

All of which is respectfully submitted.

Dated at Toronto June 2nd, 1906.

JOHN A. PATERSON, Convener.

REPORT OF THE COMMITTEE ON SABBATH SCHOOLS FOR 1905.

To the Venerable the General Assembly:

The statistical tables appended to this report reveal the following interesting facts:

1. In enrollment, a gain of about 1,000 scholars over last year, and in the Home Department, an additional gain of almost the same number.

2. In efficiency a general gain in every department of our work, for example, in diplomas granted for memorizing Scripture, and Shorter Catechism, a gain of 700; in Teacher Training Course, a gain of 544; in contributions to the Children's Day Fund, a gain of \$1,058; in the number coming into full communion with our Church, a gain of 648.

I.—WORK OF THE COMMITTEE DURING THE PAST YEAR.

1. The Teacher Training Course, consisting of a series of five Hand Books in the departments of Scripture, Doctrine, and the Art of Teaching has been completed, and introduced into a large number of our schools. The number studying the course during the past year has been largely in advance of any previous year, while the number taking the prescribed examination is about double that of 1904.

Your Committee has pleasure in reporting, that this course is being studied in a number of our Young People's Societies, and it is thus constituting a vital bond of union between them and our Sabbath Schools. As the efficiency of our teachers lies at the very foundation of the success of our Sabbath School work, we shall not be satisfied until the Teacher Training Course has been established in every school.

2. The Course in Supplemental Lessons has been introduced into a number of our schools, and our hope is that, either in whole or in part, it will be adopted by all. The instruction which it provides in Missions, the encouragement in memorizing Scripture and the Catechism and Hymns of our Church, and the bird's eye view of the central truths of the books of the Bible, combine to make it an essential part of any complete Sabbath School curriculum.

3. ASSISTANCE TO NEW AND NEEDY SCHOOLS.—Your Committee would direct attention to the fact that during the year an increasing number of schools in new and needy districts have been assisted with grants of our own "Helps" for scholars and teachers, and of "Illustrated Papers." As far as can be ascertained this assistance has been a real stimulus in every case in increasing the efficiency of these schools. By means of these grants, which also include Galician and Indian schools, and also through the grant to *La Rayon*, the French paper, which has been distributed among the French Protestants, your Committee has been able to materially assist our Home Mission work throughout the Church, while at the same time advancing the best interests of our Sabbath Schools.

4. GENERAL SECRETARY'S WORK.—At the last General Assembly Rev. J. C. Robertson was appointed General Secretary for Sabbath Schools. The work which he has been enabled to do has more than justified the appointment. During the short time he has been Secretary, he has been able to obtain a comprehensive and at the same time a detailed knowledge of the Sabbath School work of our Church. He has through correspondence come into close contact with the work in every Presbytery, he has addressed the students of three of our Colleges, has been present at the meetings of fourteen of our Presbyteries, and two of our Synods, and a large number of Presbyterial Conferences.

He is at present maturing a plan, by means of which he hopes through correspondence to come into helpful contact with every school of our Church.

II.—WORK BY SYNODS AND PRESBYTERIES.

An advance has been made in the prosecution of Sabbath School work by Synods and Presbyteries. This has been made possible very largely through the grants given to Synods from the Children's Day Fund. Four very successful Summer Schools, were held in the Synod of the Maritime Provinces. Through Mr. Burnie's agency, the Teacher Training Course and other work of our Sabbath Schools have been introduced into many of the congregations of the Synod of Montreal and Ottawa. A number of Presbyterial Conferences have been held in the Synods of Toronto and Kingston, and Hamilton and London. In the Synod of Manitoba and North-West Territories arrangements have been completed for a series of Summer Schools and Conferences during the month of July, and plans have been devised for visiting individual schools in the Synod of British Columbia and Alberta.

III.—WORK IN THE COLLEGES.

In at least three of our Colleges, systematic instruction has been given to the students on The Art of Teaching, and on Sabbath School Methods. We hope that very soon Pedagogics will be made an integral part of the work of all our Presbyterian Colleges.

IV.—WORK IN THE SCHOOLS.

We note with satisfaction that decided progress has been made by the schools in many directions. It is, however, to be regretted that there has been such a slight increase in the enrollment. One of the first duties devolving on our schools is to ask, why is this? Are we doing all we can to secure that all our Presbyterian boys and girls are in our Presbyterian Schools, and are we putting forth sufficient effort to secure that we are training our proportion of those who have no Church connection. Our Church at a considerable expenditure of time and thought and money, has almost perfected a system of Sabbath School instruction, which we believe is equal to that of any other Church. Are we utilizing this in our individual schools, and above all are we praying, and labouring sufficiently, that our boys and girls shall be led to Jesus Christ. Whilst a large number, the largest in the history of our Church, have in the past year come into full communion, and whilst through the revival which has manifested itself in many parts of our Church, and in no place more than in the Sabbath School, we believe that this year will show a very large increase in the number of communicants, yet there are very many in all our schools who have not yet made a profession of their faith in Christ. If they are allowed to leave the school without doing this the probabilities are that they will always remain outside the Church. There are two features of our Sabbath School work to which we desire to direct special attention:

1. Are we emphasizing as we ought to do the importance of all our scholars being regular in their attendance, on at least one of the Church services of the Sabbath? If they are not trained to attend the Church now, after a time they will leave the school; and it will be difficult to bring them into the Church.

2. Is sufficient being done to interest the young in the great mission work of our Church? It is not satisfactory to learn that little more than one-third of our schools contributed anything last year to the Schemes of the Church. Your Committee, carrying out your instructions, have devised a simple plan, through which it is recommended that every school devote at least a portion of their contributions to missions. When we secure this, we will not only increase the contributions in the present, but we will be training those who in years to come must bear the burden of the work of our Church.

SUMMARY OF STATISTICS.

Rev. J. C. Robertson, General Secretary for Sabbath Schools.

Reports have been received for 1905, from every Presbytery of our Church, including the two newly formed Presbyteries of Arcola and Yorkton, which with commendable promptness forwarded the reports of their first year's work.

The General Secretary would gratefully acknowledge the hearty co-operation of all the Presbytery and Synod Sabbath School Conveners in securing these reports, and in striving that they should be as nearly complete as possible. In only a very few cases has it been found necessary to supplement these from the reports of the previous year.

In several Presbyteries, however, it has been found that the actual numbers reported, after special effort to secure reports from every school, are less than the estimated numbers given as an approximation in previous years, so that the decrease in the total number of schools reported for 1905 is more apparent than real.

SCHOOLS.

For 1905 the Conveners report knowledge of 2,605 Presbyterian Schools—twenty-three less than in 1904, and 388 Union Schools—seventy-six less than in 1904.

Of these schools, reports have been received from 2,478 Presbyterian Schools—thirty-one less than in 1904, and from 357 Union Schools—seven less than in 1904. Of the 357 Union Schools reported, 152 have Presbyterian Superintendents—a decrease of twenty-three, and of the 14,771 scholars enrolled, 6,519 are Presbyterian—a decrease of 507.

ATTENDANCE.

In the 2,835 schools reporting, we have 22,265 officers and teachers, a loss of seventeen, and 182,891 scholars—a gain of 950, with an average attendance of 127,404—a gain of 262. The Home Department has an enrollment of 7,109, a gain of 792.

(The numbers used for 1904 in the above comparison are less than those printed in the report for 1904, as several Presbyteries had already included the Union Schools in their reports for that year, and these were added again in making up the total for the General Assembly's Report, which was thereby too large by 168 officers and teachers, and 1,743 scholars).

RECITATIONS.

There are surprising variations from year to year in the number reported as committing Scripture and Catechism to memory. This would indicate that these figures are in some cases only approximations, and not based on careful records of work done.

There is, however, an accurate standard in the number of General Assembly awards issued for this work, and these show a steady and very gratifying increase. For the selected Scripture Memory Passages, there were issued during the year 1,203 awards—an increase of 602, and for correctly repeating the entire Shorter Catechism at one continuous sitting, 646 diplomas—an increase of ninety-four.

The number of Teachers' Meetings has increased during 1905, by sixty-five, but the total is yet only 308 out of the 2,835 schools reporting. The Teacher Training Course is steadily winning its way on its merits, and had during the year 177 classes, with an enrollment of 1,916—an increase of 544 over the previous year. Of this number about 500 have made application for the written examination on this course.

LESSON HELPS AND PAPERS.

Our own publications are being used by an increasing number of schools. For 1905 about 200 additional schools report having adopted these, so that the total number of schools now using these publications is as follows:—1,843 for "Teacher's Monthly," 1,898 for "Home Study Quarterly," or Leaflet; 1,583 for "Primary Quarterly" or Leaflet; 1,004, "East and West," 1,001 for "King's Own," and 1,128 for "Jewels."

During the year, eighty-five schools in sparsely settled districts, including schools for the Galicians and Indians, were supplied with these publications, at a cost of about \$320, which was paid from the "Children's Day Fund." In this way many weak and struggling schools have been helped, and others are being helped toward self-support.

CHURCH RELATIONS.

This, the most important department of our work, shows an encouraging growth during the past five years. The number of scholars reported as coming into full communion with our Church during 1905 is 5,981, the largest number in any one year.

It should, however, be recognized, that continuing at this rate, less than one-half of our Sabbath School scholars will have become members of our Church in full communion before reaching the age of twenty years.

CONTRIBUTIONS.

There has been a considerable advance during the year in all the various contributions made by the schools, as follows:—

For running expenses, \$69,827, an increase of \$2,397.

For Schemes of the Church, 989 schools, (a gain of sixty-four), gave \$32,064, an increase of \$208.

For Children's Day Fund, 1,529 schools, (a gain of 146), gave \$9,552, an increase of \$1,058.

For other purposes, \$27,343, an increase of \$4,591.

For all purposes, \$142,778, an increase of \$10,692.

RESOLUTIONS.

1. That the Resolutions of 1904 be reaffirmed in regard to the importance of enrolling all our children in Presbyterian Sabbath Schools, the use of our own "Lesson Helps" and "Illustrated Papers," "The Supplemental Lessons," "Scripture Memory Passages," "Teacher Training Course" and "Home Department."
2. That the "Cradle Roll" be commended as an important feature of the Primary Department of the Sabbath School.
3. That parents and teachers encourage the children to attend at least one of the public services on the Sabbath Day.
4. That Sessions and Superintendents be affectionately urged to see that the supreme aim of the Sabbath School is constantly kept in view, namely: To teach the scholars to know Christ, to help them acknowledge Christ, and to show them how to work for Christ.
5. That the steadily increasing work of the Sabbath School Committee be a first charge upon the proceeds of the Children's Day Fund.
6. That full use be made by all our schools of the admirable course of instruction in missions, as published in our own Lesson Helps.
7. That the following plan be approved for the guidance of schools as a simple method by which systematic giving may be secured in all our Sabbath Schools.
 - (a). An offering by each member of the school each Sabbath.
 - (b). Some proportion of each Sabbath's offerings to be for the Schemes of the Church.
 - (c). Where an offering each week for the Schemes is not at present practicable, a monthly or quarterly offering for these.
 - (d). The offerings for the Schemes to go through the regular Treasurer of the Sabbath School.
 - (e). The Treasurer to remit the funds for the Schemes at least once each quarter to the General Agent of the Church.

Respectfully submitted,

May, 1906.

JOHN NEIL, *Convener*.

APPENDIX I.

[illegible]

SYNOD OF MONTREAL AND OTTAWA.

[illegible]

SYNOD OF TORONTO AND KINGSTON.

[illegible]

SYNOD OF HAMILTON AND LONDON.

Hamilton	70	69	968	7743	5447	10	3248	1904	700	29	24	35	14	39	2611	1040	12	115	55	3469	2384	387	1382	7622	507
Paris	32	32	432	3418	2452	151	1589	883	160	...	...	1	22	8	31	1794	621	29	72	31	1650	997	152	419	256
London	65	65	736	5315	3621	241	2129	1637	464	44	27	30	5	40	1427	610	40	90	46	1346	289	752	4382	905	
Chatham	39	32	358	2808	2103	160	1035	590	101	11	8	18	4	107	365	...	...	...	47	30	1404	183	119	104	1812
Sarnia	46	46	455	3489	2443	160	1906	862	278	21	3	25	7	102	102	537	1	75	36	1301	684	169	350	2878	
Stratford	36	36	345	3034	2031	232	1203	814	261	20	30	13	5	47	414	...	...	...	54	26	1421	686	169	320	2520
Huron	30	29	353	2987	1917	30	1647	1273	261	21	43	16	5	58	115	625	1	54	25	608	614	201	487	1951	634
Maitland	36	34	313	2675	1822	42	1650	1375	206	14	7	14	3	19	90	390	...	43	25	853	346	124	308	1884	91
Bruce	27	26	262	2254	1609	48	1203	1048	196	1	9	12	3	17	128	346	...	36	14	797	279	104	304	1830	58
Totals	381	309	4222	33523	23445	1074	15610	10386	2627	161	152	185	54	393	1198	4998	47	586	288	13337	1717	4456	27346	2489	

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

[illegible]

319

SUMMARY OF STATISTICAL REPORTS OF "UNION" SABBATH SCHOOLS FOR 1905.

UNION SCHOOLS.—SYNOD OF THE MARITIME PROVINCES.

UNION SCHOOLS.—SYNOD OF MONTREAL AND OTTAWA.

UNION SCHOOLS.—SYNOD OF TORONTO AND KINGSTON.

Kington	2	2		10	4	6				71	22					
Peterborough	5	5	2	24	16	7	1			256	166	4				
Lindsay	9	6	3	28	16	10				355	159		2			2
Whitby	2	2	2	11	5	6				115	39	1				
Toronto	3															
Orangeville	3															
Barrie	1	1		5	3	2				40	25		1			
North Bay	5	4	1	25	12	10		2	1	233	118					
Algoma	11	9	5	27	18	7		2		331	146	5	3			3
Owen Sound	12	11	1	41	14					387	147		3	2		4
Saugen	5	4		26	6	7	1	2		230	65					
Guelph	2	2	2	15	9	6				160	94	5	1	1		
	10	10	5	47	25	15		1	6	626	156	3	2	2	2	2
Totals	67	56	21	259	128	76	2	9	7	2804	1137	18	12	5	11	

**SUMMARY OF STATISTICAL REPORTS OF "UNION" SABBATH
SCHOOLS FOR 1905—Continued.**

UNION SCHOOLS.—SYNOD OF HAMILTON AND LONDON.

NAME OF PRESBYTERY.	Number of "Union" Schools in the Presbytery	Number of "Union" Schools reported.	Number of Presbyterian Superintendents.	Total number of Teachers.	Number of Presbyterian Teachers.	Number of Methodist Teachers.	Number of Anglican Teach- ers.	Number of Baptist Teach- ers.	Number of other Teachers.	Number of Scholars on the Roll.	Number of Presbyterian Scholars.	Number of new Presbyterian Communicants.	Number of Schools taking our own S. S. Helps.	Number of Schools using United Shorter Catechism.	Number of Schools using Presbyterian Hymnal.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
Hamilton	1	1	1	4	1	1	1	1	1	50	25				
Paris	9	9	2	53	28	10	3	9	3	539	247	2	3	1	2
London	2														
Chatham	2	2	2	13	7	5		1		133	60	6			1
Sarnia	1														
Stratford	1														
Huron	6	5	4	21	18	2			1	238	140			1	2
Maitland	2	2	2	6	5			1		95	58	2	1	1	1
Bruce															
Totals	23	19	11	97	59	18	4	12	4	1055	530	10	4	3	6

UNION SCHOOLS.—SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

Superior	5	5	1	24	7	12	3	2		227	124	1	1	1	2
Winnipeg	8	8	2	30	18	5	6	1		308	152		5	1	1
Rock Lake	8	7	3	28	11	7	1	1	8	358	125		4		1
Glenboro															
Portage la Prairie	17	16	7	56	30	19	3	3	1	607	285	2	2		1
Dauphin	11	11	5	34	15	13	1	1	4	414	201	5	1	1	3
Brandon	6	6	4	21	11	7	1	2		210	99	5			1
Minnedosa	7	7	3	36	20	11	3	1	1	463	235	7			2
Melita	15	15	4	70	31	29	6	3	1	791	292	4	1		1
Regina	3	3	2	14	4	1			9	145	100		1		1
Qu'Appelle	3	3	1	23	13	8		2		310	126	4	1		1
Prince Albert (1904)	6	6	1	23	13	8		2		481	214	5	5	3	1
Yorkton	15	15	6	51	24	18	4	3	1	324	132	9			
Arcola	9	9	7	33	17	8	1		7	316	166		3		
Totals	115	113	47	447	215	146	33	20	32	4954	2251	42	23	6	12

UNION SCHOOLS.—SYNOD OF BRITISH COLUMBIA.

Calgary	15	15	6	44	16	15	3	1	9	397	117		7		5
McLeod	9	9	1	45	11	12		12	10	251	103		3		3
Edmonton	8	8	3	26	10	8	2		6	263	75	6			1
Red Deer	12	12	3	35	9	15		3	6	309	73		2		2
Kamloops	9	9	1	35	12	18	2	1	2	281	107	1	3		
Kootenay															
Westminster	10	10	6	44	19	18	1	3	3	234	145		2		3
Victoria															
Totals	63	63	20	229	77	86	8	20	36	1735	620	7	21	2	17
Total for 1905	388	357	152	1494	695	438	59	115	126	14771	6519	158	83	32	63
Total for 1904	464	364	175	1451	715	414	83	108	59	14423	7026	93	69	54	69
Increase				43		24		7	67	348		65	14		3
Decrease	76	7	23		20		24				507			22	

**REPORT OF COMMITTEE ON YOUNG PEOPLE'S
SOCIETIES.**

To the Venerable the General Assembly:—

GENERAL REVIEW.

A few of the reports from Presbyteries consist only of statistics very incomplete and imperfect, the totals not given, and no comparison made with the returns of the previous year. The wonder is how the Committees managed to present such reports to their respective Presbyteries, or why the Presbyteries received and adopted them. In the main, however, the reports which have come to your Committee are quite full and reliable, with statistical sheets complete and illuminating comments made upon the returns.

In a few cases the reports are pessimistic, and this spirit is engendered because the Committees have the impression, rightly or wrongly, that ministers and elders regard a society as something to be tolerated in a congregation, rather than as an organization to be fostered and encouraged. In the great majority of instances, however, the tone is quite optimistic, and the reports show, when they are reasonably full and accurate, that where Societies have received the consideration they deserve at the hands of kirk sessions there is good ground for optimism.

Some Presbyteries, such as Orangeville, Maitland and Kingston, which called forth favourable comment a year ago are still resolutely pursuing their upward way, and gathering fresh strength as they advance. In several other Presbyteries satisfactory progress is being made. Excellent work has been done in Sydney, which has doubled the number of her Societies, more than doubled her membership, and almost trebled her contributions; in Miramichi, Lunenburg and Yarmouth, Montreal, Glengarry, Kingston, Peterborough, Whitby, North Bay, Guelph, Brandon, Calgary and Westminster. In some cases the increase in membership is quite marked; in others the increase in contributions. A serious decline is noticeable in the Presbyteries of Wallace, Truro and Brockville. In the remaining Presbyteries neither the increase nor the decline is sufficiently marked to call forth any special remark. Though there have been fluctuations the tide is rising. It does not rise as rapidly, nor with as irresistible sweep, as could be desired, nevertheless each year it rises to a higher point than on the preceding one.

GLEANINGS FROM THE REPORTS.

Perhaps the following gleanings from reports presented to Presbyteries will give some idea of the lights and shadows which fall upon this branch of the Church's work:—

Orangeville—"On the whole the year shows advance which your Committee thinks is largely due to the increased interest of ministers in this work."... "Special attention was given to mission study at our convention." Halifax—"Many Societies in a transition stage from C.E. to Guilds or Y. P. Societies with methods adapted to existing conditions." Inverness—"In many of our congregations and mission stations so far as your Committee are aware, there is no attempt made to safeguard the young against the many evils that are creeping in upon us." Portage la Prairie—"Does not the varied work reported by our seven Societies show that the young people's movement is adaptable in some form to every kind of district or settlement in the Presbytery." Prince Edward Island—"Period of decline apparently over. Some new Societies organized." London—"Generally speaking the use of the envelope is more widely adopted than last year. Where Societies are doing their best work and are most thriving the envelope is adopted." Guelph—"There is quite an improvement in the condition of Societies in this Presbytery." Paris—"There is an evident attempt in some Churches to care specially for boys, who in this

era of Mission Bands have been a somewhat neglected factor. If we keep prominent what the author of Tom Brown calls the "Manliness of Jesus Christ" we shall not fail to enlist the courage-loving boys of the Church." Glengarry—"The envelope system is becoming more common although the majority of the Societies contribute by open collection." Edmonton—"The work on the whole shows a marked increase. An active interest is manifested in the missionary meetings." Calgary—"The report is in many ways unsatisfactory, and perhaps will continue to be unsatisfactory so long as the conditions under which most of our congregations labour remain as they are." The young people in the Presbytery of Ottawa increased their contributions for all purposes by over \$400 and yet the Committee there says, "Only four Societies gave to home missions and three to foreign missions, and one to the other Schemes of the Church. Unless the young people are given a broader view of their work, and of the work of the Church, their interest in the Society will be apt to flag and there will not be developed men and women of strong missionary spirit." Lunenburg and Yarmouth—"The returns show not only an increase in every item but one over last year, but in some respects are more favourable than the returns for the year 1903—one of our best years." Kootenay—"We have only a few young people in our congregations who are as yet in practical sympathy with our work along spiritual lines."

"REAPERS IN MANY FIELDS."

The Assembly will doubtless be gratified to learn that though 4,000 copies of the paper-covered edition of the missionary text-book, "Reapers in Many Fields" were published, all have been sold, and though 1,000 copies in cloth were published, only a few now remain. Several orders have been received for paper-covered copies but they could not be filled, and as the type has been distributed, the probability is that the work will soon be out of print. Your Committee feels much gratified that its first venture along this line resulted so successfully. The words of warm commendation which have been bestowed upon the work, and the large sales indicate that it met a recognized need. The sowing of so much missionary seed throughout the length and breadth of the Dominion must surely produce abundant harvest in due time.

ORGANIZATION.

It is a matter of great regret to your Committee that more could not have been done in the way of organizing new Societies and forming Presbyterial Unions. The fact that there are still about one thousand congregations without Societies, and forty-five Presbyteries without Unions indicates how much remains to be done. But the members of committee have neither the time nor the means to prosecute this work as its importance deserves. However, something has been done. The various theological colleges were visited and the students were given hints as to the best method of procedure when forming new Societies, and they were encouraged to form Societies wherever the conditions appeared to be favourable.

Last autumn, Messrs. R. G. McBeth, M.A., of Paris, and D. R. Drummond, B.D., of Hamilton, issued a circular which was certainly calculated to do good, but it is always difficult to determine how much good is accomplished by the issuance of a circular. The Committee having the matter in charge can only plow in faith, sow in hope and pray that a harvest may eventually be reaped.

An excellent little leaflet prepared by the Rev. W. R. MacIntosh, B.D., of Elora, on "Organizing and Maintaining a Society" has been largely circulated, for your Committee believes that the directions therein given will prove to be very helpful to those who contemplate the formation of Societies.

YOUNG PEOPLE'S DAY.

Your Committee asked and obtained from the last Assembly permission to set apart a day to be known as "Young People's Day." In accordance with the leave then granted, November 5th was selected as the most suitable time. A very beautiful service was arranged and copies of it were sent to all ministers in charge of congregations.

The schedule on which Societies reported contained no reference to this subject, consequently your Committee cannot say definitely to what extent the day was observed. Some information has been gleaned from correspondence. Only one minister, so far as reported, disapproved of the observance of the day. Several ministers were kind enough to write saying that they made use of the exercise prepared by your Committee, had a most profitable and inspiring service, and looked forward confidently to the future, believing that renewed life and fresh activity would be manifest among their young people.

Though it is not known how many ministers spoke on the subject assigned, it is known that offerings were taken up in 81 Societies and that these amounted to \$245.51. Apparently the observance of the day is bearing some fruit, because an unusually large number of new Societies have been organized since last November, but as many of them were formed after December 31st, 1905, they could not be reported to this Assembly. It is known that some of these Societies are the direct results of the interest awakened on Young People's Day.

Your Committee believes that if ministers, in whose congregations there are no Societies, would only give sufficient attention to the work of the young to preach one strong, helpful and stimulating sermon upon it, many more Societies would be organized, for experience has shown that the more the subject is studied the stronger the conviction grows that a congregation without a Young People's Society is depriving itself of the benefits of a very potent instrumentality.

If a similar day should be appointed this year your Committee hopes that it will be generally observed, and would earnestly urge ministers to take advantage of the occasion to outline for their young people a progressive and aggressive policy and to encourage them to assume the new duties which the new occasions teach.

STUDY COURSES.

The original "Plan of Study" is still continued and has been followed, wholly or partly, by a very large number of Societies. The twelve missionary studies for the present year are taken from "Reapers in many Fields". The Shorter Catechism is prescribed as formerly.

In response to a demand for a course of studies different from those prescribed by the United Society of Christian Endeavour, your Committee prepared "A Presbyterian Guild Topic Card." The course outlined embraces twelve studies from "Reapers in Many Fields"; twelve from Principal Scrimger's little work, "The Books of the Old Testament"; twelve Scripture lessons, and twelve Topics of a literary character. A portion of this course was prepared with a view to encourage members of Presbyterian Guilds to take up the Teacher Training Course prescribed by the Assembly's Committee on Sabbath Schools. As nearly 1,000 of these Topic Cards have been sold, your Committee feels amply justified in publishing them.

Another course was suggested rather than prescribed by your Committee. It embraces a considerably wider range of subjects than either of the two mentioned above. Not many copies of the leaflet containing it have been sold, though many requests for samples of it have been received from Societies which probably made a free use of it in preparing courses for themselves. The aims of your Committee when prescribing literary studies was to induce the young people to read some of the choicest selections of ancient and modern times, and to call their attention to some of the recent excellent productions of Canadian authors. People of any age or any land may lead the latter works with profit, but young Canadians especially should not be unacquainted with them.

THINGS WORTHY OF NOTE.

There is a Chinese Society in Montreal with a membership of 110, and of these fifty-five are communicants. This society raised \$250 for Foreign Missions and \$1,750 for all purposes. . . . The new Presbytery of Arcola has as yet only one Society but it is a good one. Its twenty-five members contributed \$89 to Foreign Missions. In summer open air meetings are conducted in the park. . . . Mission study classes are reported to be doing good work in the Presbyteries of Miramichi, Orangeville and Glengarry.

A Young Men's Society in Erskine Church, Montreal, raised \$1,700 last year. . . . Kingston Presbytery increased its contributions for all purposes by \$910 and has now reached a total of \$4,179. . . . The Society in Omeme has a postal department for absent members. . . . Several Societies have a teacher training class in connection with them. . . . St. Paul's, Hamilton, contributed \$275 to Home Missions and \$60 to Foreign Missions. . . . The Society in Vernon, B.C., has begun the systematic study of the Shorter Catechism. . . . In Field, B.C., the pastor keeps "open house" every Wednesday evening.

STATISTICS.

Total number of Societies.....	801
Total membership.....	28,898
Number of male members.....	10,965
Number of female members.....	15,910
Members in full communion.....	14,925
Total contributed to the Schemes of the Church.....	\$14,067
Total contributed for all purposes.....	\$41,232

By a comparison of this report with the one presented last year, it will be seen that progress has been made in almost every department. The Societies have increased by sixteen. The contributions show a very decided increase, being \$8,060 larger than they were last year, and \$7,051 in excess of the largest amount ever presented to the Assembly.

Such tokens of progress and liberality certainly call for devout gratitude to God for the grace He is bestowing upon the young people.

NOTE.—A statistical statement in detail will be found at the close of the report.

FINANCES.

Receipts.

Balance on hand, May 1st, 1905.....	\$31 89
Advertisements in manual, etc.....	45 00
Cheques from Mr. A. Warden.....	614 80
Sales of literature, 1904-05.....	26 58
Sales of literature, 1905-06.....	296 16
Printing for Society in Newdale, Man.....	3 00
Young People's Day offerings sent to Convener.....	16 40
Total.....	\$1,033 83

Expenditures.

By printing manuals, topic cards, etc.....	\$175 00
Postage, traveling, clerical assistance and incidentals.....	550 22
Printing schedules, circulars and Y. P. Day exercises.....	206 55
Remitted to A. Warden, Y. P. Day offerings.....	16 40
Balance.....	85 66
Total.....	\$1,033 83

It will be observed that the figures presented above are considerably larger than those of previous years, but they include the cost of producing literature as well as the sales of it. In former years these items were not included under "Finance," but there seems to be no good reason why they should not be. The keeping of the accounts is facilitated by the present method. It must be remembered, too, that the issuing of the exercise for Young People's Day materially increased the items of printing, postage and clerical assistance.

LITERATURE.

The sales of literature do not vary much from year to year. During the past year they have been quite up to the average. The various publications of your Committee were disposed of as in the previous year, and the results have been equally satisfactory. As there was a demand for Christian Endeavour pledge cards and constitutions these were added to the supplies kept in stock. Arrangements have been made whereby your Committee, on condition of paying a royalty of ten per cent. to the United Society of Christian Endeavour, may print the C. E. pledge cards in Canada.

The following are the sales till May 1st:—

Manuals.....	2 326
Topic cards.....	6,402
Booklets.....	9,567
Studies.....	96
Guild constitutions.....	231
Guild pledge cards.....	1,178
Guild topic cards.....	914
Christian Endeavour pledge cards.....	1,766
Christian Endeavour constitution.....	179

As compared with last year, this shows an increase in the sales to the extent of thirty-six manuals, 592 booklets and 110 Guild constitutions and a decrease of 578 Topic cards, and thirty-six studies. The other varieties were not handled last year.

CONTRIBUTIONS.

A slight improvement is apparent in the method by which contributions are made, and had the returns in this department been fuller than they are the improvement would probably be more manifest still. Weekly offerings are taken in fifty-six Societies as compared with forty-three last year, and monthly offerings in 249 as compared with 196 the previous year. The number—106—taking up offerings only occasionally is still larger than it ought to be.

It is gratifying to note the increasing number—115 as against sixty-three—adopting the envelope system. Three hundred Societies take plate collections and two Societies never take up offerings. It is probably because of the more systematic method now pursued in many Societies that the results are becoming so much more satisfactory. Could all Societies adopt a plan of systematic and proportionate giving the results would be even more gratifying.

RECOMMENDATIONS.

1. That the Assembly express gratification with the spirit of liberality as manifested in the increased contributions to the Schemes of the Church and other religious and benevolent objects.
2. That the young people be encouraged to use the manuals, topic cards, pledge cards, etc., prepared by the Committee.
3. That Presbyteries be requested to exercise great care in the appointment of conveners, and that competent and painstaking conveners be retained as long as possible.
4. That the attention of pastors and sessions be drawn to the great importance of organizing mission study classes among their young people.
5. That the Committee be authorized to appoint a Young People's Day as last year, and to prepare an exercise for the occasion; and that all pastors be requested to preach upon the subject of Young People's Societies and their work.
6. That the Committee be given permission to prepare another text book on mission study, if, after investigation, it is deemed desirable to proceed with the publication.

Respectfully submitted,

W. S. MAC TAVISH,

Convener.

Kingston, May, 1906.

STATISTICAL AND FINANCIAL SUMMARY YOUNG PEOPLE'S SOCIETIES, 1905

NAME OF PRESBYTERY.	MEMBERSHIP.					CONTRIBUTIONS.					Adopted "Plan of Study."	Presbyterial Convention Held.
	Total Number of Members.	Number of Male Members.	Number of Female Members.	Number of Members, Full Communion with Church.		Running Expenses of Society.	Home Missions.	Foreign Missions.	Other Mission Schemes of the Church.	Total for SCHEMES OF CHURCH.	Other Objects.	Total for ALL Purposes.

<i>Synod of the Maritime Provinces.</i>												
Sydney	14	605	920	376	383	185	25	66	56	168	111	563
Inverness	11	986	114	152	125	70	70	132	5	5	73	148
Pictou	22	581	245	335	300	100	223	31	21	903	13	319
Wallace	16	456	158	298	224	40	223	31	12	250	8	303
Truro	15	584	170	413	427	106	251	132	187	186	108	457
Halifax	36	994	344	650	424	188	251	132	187	134	349	1217
Lunenburg and Yarmouth	10	293	78	215	200	32	36	47	5	96	242	360
St. John	17	651	205	446	235	189	55	121	66	277	259	656
Miramichi	17	442	104	292	180	111	73	77	15	126	94	430
Prince Edward Island	16	600	284	306	278	120	4	57	11	61	468	649
<i>Synod of Montreal and Ottawa.</i>												
Quebec	171	5472	1941	3413	2866	1141	856	716	362	1513	1725	5102
Montreal	3	87	28	59	45	25	25	25	176	25	4	54
Glenagary	40	1845	556	692	850	1903	418	552	102	918	344	5364
Ottawa	22	733	232	501	513	101	157	166	68	1213	343	858
Lanark and Renfrew	20	980	392	618	438	172	157	42	42	422	1124	1578
Brockville	11	614	198	446	457	79	566	67	25	672	143	876
<i>Synod of Toronto and Kingston.</i>												
Kingston	105	4586	1441	2488	2490	2316	1326	829	322	2586	2092	8865
Peterborough	27	884	368	516	390	298	812	102	44	918	2963	4179
Lindsay	16	657	301	356	393	178	66	91	44	1105	597	1105
Whitby	10	342	137	205	201	22	73	10	19	102	119	273
Toronto	5	165	69	96	120	40	28	22	22	50	81	174
Orangeville	44	2465	1111	1354	1713	562	756	225	89	1130	1078	4752
Barrie	23	667	289	358	453	134	138	37	14	191	40	351
North Bay	13	596	179	359	317	88	167	38	14	248	299	636

326

<i>Synod of Hamilton and London.</i>												
Hamilton	34	1203	543	660	537	219	462	202	60	724	284	1227
Paris	16	404	176	230	153	73	71	107	21	167	76	527
London	28	1067	459	598	551	185	745	75	105	915	351	1503
Chatham	11	431	133	200	173	84	138	29	5	172	229	545
Sarnia	12	430	149	281	275	78	178	83	28	309	616	1156
Stratford	8	297	90	207	238	43	68	125	15	185	23	254
Huron	16	560	202	348	405	66	165	139	39	219	92	377
Maitland	20	878	342	496	517	123	352	139	17	505	460	1072
Bruce	7	301	67	154	137	29	82	50	1	132	20	186
<i>Synod of Manitoba and N.W.T.</i>												
Superior	150	5371	2161	3252	2996	900	2281	825	290	3328	2151	6890
Winnipeg	4	133	63	70	63	40	118	38	118	38	107	290
Rock Lake	9	360	139	161	165	268	25	30	15	845	433	1156
Glenboro	5	198	83	115	67	58	41	5	5	70	41	150
Portage la Prairie	4	98	43	50	58	58	35	51	150	246	109	412
Dauphin	7	189	79	111	129	57	35	3	3	3	21	21
Brandon	3	52	17	25	10	18	182	99	3	269	97	574
Minnetonka	12	300	128	172	158	158	58	54	3	72	83	225
Yorkton	11	279	128	151	149	58	14	35	25	70	3	88
Melita	6	183	76	107	81	14	35	30	35	30	12	43
Regina	3	38	12	26	28	28	9	30	30	50	9	100
Arcoia	3	211	112	102	66	24	50	50	50	80	164	3
Qu'Appelle	8	162	61	101	85	27	25	50	50	75	10	108
Prince Albert	4	96	38	58	41	23	25	50	50	75	10	108
<i>Synod of British Columbia and Alberta.</i>												
Calgary	79	2302	979	1219	1080	807	568	1041	346	1894	984	3103
Edmonton	5	220	113	107	62	15	15	20	25	45	75	90
Macleod	5	158	63	85	86	28	20	20	25	45	14	80
Red Deer	3	46	21	25	30	7	12	18	18	30	37	37
Kamloops	6	125	47	78	26	3	50	50	50	100	153	153
Kootenay	3	56	18	38	27	13	42	36	36	78	69	160
Westminster	16	454	162	213	189	90	202	269	30	501	64	569
Victoria	7	148	54	94	64	38	54	25	25	104	26	168
<i>Trinidad</i>												
Trinidad	45	1207	478	650	484	194	380	108	80	808	318	1263
Delayed Returns	12	472	296	176	96	49	49	49	49	49	49	55
Grand Total for 1905	38	1630	561	210	168	69	105	45	25	135	77	1193
Grand Total for 1904	801	28898	10965	15910	14925	7039	8217	4266	1735	14067	13560	41232
Increase	785	29146	10264	15752	14609	6265	7618	4434	1005	13225	10595	33172
	16	4218	701	158	256	774	569	1168	730	842	2965	8060

* Report of previous year.

† Decrease.

327

REPORT OF THE COMMITTEE OF THE PRESBY- TERIAN RECORD FOR 1905.

Since our last report was presented to the General Assembly, one who has been convener of the Record Committee for the past fifteen years has passed away, and in the death of Dr. Warden the Church has lost a wise counsellor and able administrator.

The average issue of THE RECORD for 1905 was 51,500 copies monthly, a total for the year of 618,000 copies or more than 30,000,000 of pages. Some idea of the amount of reading matter in these pages may be gained from the fact that it would make, say, 1,000 libraries, containing some 300 volumes each, of 300 page books of the ordinary size of page and type of such books.

The financial statement is as follows:—

<i>Receipts.</i>	
Jan. 1, 1905—Balance at Credit	\$9,740 00
Dec. 31, 1905—Cash received during year	12,862 32
	<u>\$22,602 32</u>
<i>Expenditure.</i>	
Dec. 31, 1905—Cash paid during year.....	\$13,004 67
Dec. 31, 1905—Balance at Credit	9,597 65
	<u>\$22,602 32</u>
<i>Total Balance at Credit.</i>	
Dec. 31, 1905—Balance on current account.....	\$9,597 65
Dec. 31, 1905—Interest account to date.....	4,551 67
	<u>\$14,149 32</u>

During earlier years THE RECORD was much smaller than at present the income exceeded expenditure, and the accumulated compound interest on the yearly balances was held as a reserve for time of need. That time has come. For the last two or three years THE RECORD has been considerably enlarged. At the same time the cost of printing has increased, and, at the low price at which THE RECORD is published, the expenditure exceeds the income. The accumulated interest account has therefore been transferred, as above, to the current account.

E. SCOTT, *Editor and Manager.*

I have audited the accounts of the PRESBYTERIAN RECORD, and have found them correct.

Montreal, March 2nd, 1906.

S. J. TAYLOR.

REPORT OF THE COMMITTEE OF SABBATH SCHOOL PUBLICATIONS.

To the Venerable, the General Assembly:—

The Committee of Sabbath School Publications have pleasure in reporting a satisfactory year.

The circulations have largely increased.

The necessary impairment of capital through the undertaking of EAST AND WEST, which had been almost made good last year, has now been completely overcome, and with some advance. In 1902, before EAST AND WEST was begun, the excess of assets over liabilities was \$12,036.71. It is now \$15,253.92, an increase of \$3,217.21. This is an increase over last year of \$3,533.45.

FINANCIAL STATEMENT.

<i>RECEIPTS.</i>	
Balance at Cr., May 1st, 1905	\$9,174.50
Cash received during the year.....	54,563.55
	<u>\$63,738.05</u>
<i>EXPENDITURES.</i>	
Cash expended... ..	\$51,371.86
Cash balance at date	12,366.19
	<u>\$63,738.05</u>

It should, however, be mentioned, that, as the greater bulk of subscriptions are received at the New Year, and as, at the date of this report, only five months of the calendar year have been completed, the cash balance as above will be reduced to a quite small figure before, say December 1st, when it will again begin to rise.

In pursuance of the policy repeatedly approved by the General Assembly, and which the Committee judge well still to pursue, of applying all profits to the improvement and development of the Publications, the Committee are considering, as of immediate importance, amongst other things:—

A vigorous effort to increase circulations, so that the whole field may be taken possession of as soon as possible.

Various improvements in the Publications now issued, which, it is hoped, will add still further to their usefulness.

The possible issuing of a new Quarterly and Leaflet, intermediate between the Primary and Home Study.

It is important also that the formation of a Rest Fund should be begun at an early date, so as to secure the business against any possible contingency.

Respectfully submitted,

Toronto, May 31st, 1906.

JAMES BAIN, Convener.
R. DOUGLAS FRASER, Secretary.

REPORT OF HYMNAL COMMITTEE.

During the year 1905-06 there was a decrease both in the sales of the Book of Praise and in the royalties received as compared with those of the previous year, in which both were unusually large.

Sales 1904-05.....	\$81,872
Sales 1905-06.....	69,679
Decrease.....	\$12,193
Royalties 1904-05.....	\$2,731 39
Royalties 1905-06.....	2,069 98
Decrease.....	\$661 37

It is recommended by the Committee that two-thirds of the royalty, \$2,069.98, be given to the Aged and Infirm Ministers' Fund and one-third to the Ministers' Widows' and Orphans' Fund; also that one-fourth of the whole to the Eastern provinces and three-fourths to the Western provinces.

The Committee have pleasure in reporting that a historical sketch of the Hymnal Committee of the Presbyterian Church in Canada, since its foundation in 1878, has been drawn up by Mr. McMurrich, who has been our painstaking and efficient secretary-treasurer during the whole history of the Committee. The sketch is short, but is lucid and accurate; and is not only interesting as history, but will be a most useful guide and source of information to those who may hereafter be charged with the responsibility of carrying out the decisions of future General Assemblies in connection with this department of the Church's work.

The Executive Committee ordered 500 bound copies of this sketch to be printed by the publishers of the Book of Praise, and it was expected that they would be on hand in time for distribution at the last Assembly; but arriving too late for that, they were sent to members of Assembly by mail.

As instructed by the Assembly of last year, the Committee sent to each Presbytery of the Church four proof copies of "The Psalms in Metre," prepared by the Joint Committee of American and Canadian Churches, and with them a circular asking Presbyteries for their estimate of the new version, and their judgment as to whether it should be used when a new edition of the Book of Praise is prepared, and inviting criticisms and suggestions that might be helpful in perfecting the work. Nearly all the Presbyteries east of Manitoba have reported. Of the twenty-two Presbyteries in the two Western Synods, only seven have sent in formal deliverances; five more expected to report, and ten have not been heard from. Few of the Western Presbyteries meet frequently, and at their meetings mission work is so imperative in its demands on time and attention that other matters have to give way; so that some of these Presbyteries are willing to leave this business with the Hymnal Committee. Of the thirty-eight Presbyteries that have sent in their judgment, all but two express appreciation of the new version. Some are enthusiastic, deeming it superior to any metrical version of the Psalms that has yet appeared, and desire it to be in the hands of all our people; some are greatly pleased with parts of it, as "exceedingly choice and better adapted to express the sentiment of the Psalms than the old version and better suited to devotional purposes"; others speak of "its many excellencies," "its very great excellencies," or say "it takes high rank as a version," or "it has excellencies that ought to make Psalm singing popular," or "the object aimed at has been attained."

Others are reserved and simply express general approval, and perhaps on some points offer adverse or friendly criticism. One Presbytery says it is no improvement on the old; another thinks that in most respects it is inferior to what we have.

As to criticism and suggestions for its improvement, only a few Presbyteries have sent in such; and these have been classified and forwarded to the Joint Committee.

As to whether use should be made of the new version when a new edition of the Book of Praise is prepared, the Presbyteries are equally agreed. Some would insert the whole; and others would use it to enlarge and improve our present selection by adding portions now omitted, by giving alternate versions to some now in use, or by replacing others.

Your Committee did not propose to Presbyteries any time at which a new edition of the Book of Praise might be prepared; and the majority of Presbyteries have not expressed themselves on this matter. Some have expressed their views and of these a few seem ready for a change as soon as it can be conveniently brought about; some suggest five years from now—some simply desire that due notice of intended change be given to purchasers; and others would leave it to the Hymnal Committee. Most Presbyteries that have expressed their views on this subject do not desire any immediate change, but nearly all the Presbyteries express themselves as expecting an improved selection sooner or later. It is to be noted, however, that our contract with the publishers of our Book of Praise expires this year; but to prevent loss to the publishers and inconvenience to our congregations it has been arranged with the publishers that they continue to supply the present edition unchanged for five years more; that the Assembly of 1896 when finally adopting the Book of Praise felt the inadequacy and imperfections of our selection of Psalms, and instructed the Hymnal Committee to coöperate in this joint work of preparing a new edition of the Psalms in metre; and that some Presbyteries, when our Book of Praise was issued, while expressing delight with the Book as a whole, expressed disappointment with the selection of Psalms as meagre and insufficiently revised.

It seems advisable, therefore, that the Hymnal Committee should be instructed to take steps to prepare carefully an enlarged and improved selection of Psalms with the best available music for each selection, and report progress from year to year, so that the selection may be ready for the next edition of the Book of Praise; and that any imperfections noted in the Hymnal portion be removed at the same time.

Your Committee therefore recommend:—

1. That the Assembly express its gratification at the general excellence of the new version of the Psalms in metre prepared by the Joint Committee of American and Canadian Churches; and advise that the work of the Committee be continued with the object of having the same perfected as far as possible, in the light of criticisms and suggestions sent in by the coöperating Churches.

2. That the Hymnal Committee be instructed to take steps towards preparing a more perfect selection of Psalms for the Book of Praise, and to remove any imperfections from the rest of the Book, and to report progress from year to year, that the work may be ready for the edition of 1911.

FINANCIAL STATEMENT.

By Secretary-Treasurer, W. Barclay McMurrich.

1905.	RECEIPTS.	
May 5—By balance as per statement submitted.....	\$551 69	
Oct. 31—By royalty received.....	887 43	
1906.		
May 1—By royalty received.....	1,182 55	
By interest on account to date.....	20 07	
		\$2,641 74

EXPENDITURE.

1905.		
July 12—To Henry Frowde, Oxford University Press, freight, duty, etc.	\$20 24	
Oct. 6—To McMurrich, Hodgins & McMurrich, law costs....	13 05	
Oct. 17—To Rev. Dr. Warden share of printing minutes of Assembly	10 90	
Oct. 30—To Principal Scrimger, expenses re new Psalters....	66 00	
1906.		
Jan. 6—To Alex. Warden, postage, etc.....	18 00	
Feb. 19—To Treasurer Presbyterian Church in Canada for Aged and Infirm Ministers' Fund, Widows and Orphans.....	1,000 00	
May 5—To Alexander Warden, re royalty received.....	1,182 55	
		\$2,310 74
Balance on hand.....		\$331 00
		<u>\$2,641 74</u>

WILLIAM GREGG, } Conveners.
W. J. DEY. }

Toronto, May 1st, 1906.

REPORT OF THE COMMITTEE ON UNION WITH OTHER CHURCHES.

To the Venerable the General Assembly:

Your Committee on Church Union beg to submit the following report:

Since the last report was presented, the esteemed and trusted Convener of the Committee has been called to his rest and reward. No mere words can adequately express the loss—not only to this Committee, but also to the Church at large—which Dr. Warden's death has involved. Your Committee earnestly hope that the members of the Church will bear in mind how large a place the subject of Church Union occupied in the thoughts of their departed leader, and how energetically and enthusiastically he laboured for the accomplishment of this object.

After communicating with the representatives of the Methodist and Congregational Churches, and ascertaining that it was their desire that another joint meeting should be held about the same date as that of the Conference held last year, the Vice-Convener summoned your Committee to meet in the Metropolitan Church, Toronto, on Wednesday the 20th of December, 1905. On that day the Committees of the three Churches met in joint conference, the Rev. Dr. Carman being elected chairman, and the following reports were submitted by the various sub-committees appointed in December, 1904.

REPORTS OF THE SUB-COMMITTEES.

1.—REPORT OF THE SUB-COMMITTEE ON DOCTRINE.

ARTICLE I.—*Of God*.—We believe in the one only living and true God, who is a Spirit and the Father of our spirits; infinite, eternal and unchangeable in His being and perfections; the Lord Almighty, most just in all His ways, most glorious in holiness, unsearchable in wisdom and plenteous in mercy, full of love and compassion, and abundant in goodness and truth. We worship Him, Father, Son and Holy Spirit, three persons in one Godhead, one in substance and equal in power and glory.

ARTICLE II.—*Of Revelation*.—We believe that God is revealed in part in nature, in history and in the heart of man; that He has made gracious and clearer revelations of Himself to men of God who spake as they were moved by the Holy Spirit; and that Jesus Christ, the Word made flesh, is the brightness of the Father's glory and the express image of His person. We gratefully receive the Holy Scriptures of the Old and New Testaments, given by inspiration, to be the faithful record of God's gracious revelations and the sure witness to Christ, as the Word of God, the only infallible rule of faith and life.

ARTICLE III.—*Of the Divine Purpose*.—We believe that the eternal, wise, holy and loving purpose of God embraces all events, so that while the freedom of man is not taken away, nor is God the author of sin, yet in His providence He makes all things work together in the fulfilment of His sovereign design and the manifestation of His glory.

ARTICLE IV.—*Of Creation and Providence*.—We believe that God is the creator, upholder and governor of all things; that He is above all His works and in them all; and that He made man in His own image, meet for fellowship with Him, free and able to choose between good and evil, and forever responsible to His Maker and Lord.

ARTICLE V.—*Of the Sin of Man.*—We believe that our first parents, being tempted, chose evil, and so fell away from God and came under the power of sin, the penalty of which is eternal death; and we confess that, by reason of this disobedience, we and all men are born with a sinful nature, that we have broken God's law and that no man can be saved but by His grace.

ARTICLE VI.—*Of the Grace of God.*—We believe that God, out of His great love for the world, has given His only begotten Son to be the Saviour of sinners, and in the Gospel freely offers His all-sufficient salvation to all men. We believe also that God, from the beginning, in His own good pleasure, gave to His Son a people, an innumerable multitude, chosen in Christ unto holiness, service and salvation.

ARTICLE VII.—*Of the Lord Jesus Christ.*—We believe in and confess the Lord Jesus Christ, the only Mediator between God and man, who, being the Eternal Son of God, for us men and for our salvation became truly man, being conceived of the Holy Ghost and born of the Virgin Mary, without sin; unto us He has revealed the Father, by His Word and Spirit making known the perfect will of God; for us He fulfilled all righteousness and satisfied eternal justice, offering Himself a perfect sacrifice upon the cross to take away the sin of the world; for us He rose from the dead and ascended into heaven, where He ever intercedes for us; in our hearts, joined to Him by faith, He abides forever as the indwelling Christ; above us and over us all, for us He rules; wherefore, unto Him we render love, obedience and adoration as our Prophet, Priest and King forever.

ARTICLE VIII.—*Of the Holy Spirit.*—We believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who moves everywhere upon the hearts of men, to restrain them from evil and to incite them unto good, and whom the Father is ever willing to give unto all who ask Him. We believe that He has spoken by holy men of God in making known His truth to men for their salvation; that, through our exalted Saviour, He was sent forth in power to convict the world of sin, to enlighten men's minds in the knowledge of Christ, and to persuade and enable them to obey the call of the Gospel; and that He abides with the Church, dwelling in every believer as the spirit of truth, of holiness, and of comfort.

ARTICLE IX.—*Of Faith and Repentance.*—We believe that faith in Christ is a saving grace whereby we receive Him, trust in Him and rest upon Him alone for salvation, as He is offered to us in the Gospel, and that this saving faith is always accompanied by repentance, wherein we confess and forsake our sins with full purpose of, and endeavour after, a new obedience to God.

ARTICLE X.—*Of Justification and Sonship.*—We believe that God pardons our sins and accepts us as righteous solely on the ground of the perfect obedience and sacrifice of Christ, received by faith alone, and that believers are adopted as sons of God, with a right to all the privileges therein implied, including a conscious assurance of their sonship.

ARTICLE XI.—*Of Regeneration.*—We believe in the necessity of regeneration, whereby we are made creatures in Christ Jesus by the Spirit of God, who imparts spiritual life by a secret and wonderful operation of His power, using as the ordinary means the truths of His word and the ordinances of Divine appointment in ways agreeable to the nature of man.

ARTICLE XII.—*Sanctification.*—We believe that those who are regenerated and justified grow in sanctified character, through fellowship with Christ, the indwelling of the Holy Spirit, and obedience to the truth; that a holy life is the fruit and evidence of saving faith; and that the believer's hope of continuance in such a life is in the preserving grace of God.

And we believe that in this growth in grace Christians may attain to a full assurance of faith, and to that maturity of faith working by love which the Scriptures call the love of God made perfect in us.

ARTICLE XIII.—*Of the Law of God.*—We believe that the law of God, revealed in the Ten Commandments, and more clearly disclosed in the words of Christ, is forever estab-

lished in truth and equity, so that no human work shall abide except it be built on this foundation. We believe that God requires of every man to do justly, to love mercy, and to walk humbly with his God; and that only through this harmony with the will of God shall be fulfilled that brotherhood of man wherein the kingdom of God is to be made manifest.

ARTICLE XIV.—*Of the Church.*—We acknowledge one holy catholic Church, the innumerable company of saints of every age and nation, who being united by the Holy Spirit to Christ their head, are one body in Him, and have communion with their Lord and with one another; further, we receive it as the will of Christ that His Church on earth should exist as a visible and sacred brotherhood, consisting of those who profess faith in Jesus Christ and obedience to Him with their children, and organized for the confession of His name, for the public worship of God, for the administration of sacraments, for the upbuilding of the saints; and for the universal propagation of the Gospel; and we acknowledge as a part more or less pure of this universal brotherhood every particular Church throughout the world which professes this faith in Jesus Christ and obedience to Him as Divine Lord and Saviour.

ARTICLE XV.—*Of the Sacraments.*—We acknowledge Baptism and the Lord's Supper, the two sacraments instituted by Christ, to be of perpetual obligation as signs and seals of the covenant ratified in His precious blood, and as means of grace through the observance of which His Church is to confess her Lord and be visibly distinguished from the rest of the world.

(1) Baptism with water into the name of the Father and of the Son and of the Holy Ghost is the sacrament which implies our relation to the covenant of grace and our consecration to the Christian life, and typifies our union to Christ and regeneration of the Spirit and the washing away of our sins. The proper subjects of baptism are believers, and infants presented by their parents or guardians in the Christian faith. In the latter case the parents should promise to train up their children in the nurture and admonition of the Lord, and the Church is under the most solemn obligation to provide for their Christian instruction.

(2) The Lord's Supper is the sacrament of communion with Christ and with His people, in which bread and wine are given and received in thankful remembrance of Him and His sacrifice on the cross, and which they who in faith receive the same do, after a spiritual manner, partake of the body and blood of the Lord Jesus Christ to their comfort, nourishment and growth in grace. All those who may be admitted to the Lord's Supper who make a credible profession of their faith in the Lord Jesus Christ and obedience to His law, and are free from scandal and open sin.

ARTICLE XVI.—*Of the Ministry.*—We believe that Jesus Christ, as the Supreme Head of the Church, has appointed a ministry of the word therein, and calls men to this ministry; that the Church, under the guidance of the Spirit of Christ, recognizes and chooses those whom He calls, and who shall be thereupon officially set apart to the work of the ministry.

ARTICLE XVII.—*Of Church Order and Fellowship.*—We believe that the Lord Jesus Christ is the sole Head of the Church; that its worship, teaching, discipline and government should be administered according to His will by officers chosen for their fitness and duly set apart to their office; and, although the visible Church may contain unworthy members and is liable to err, yet believers ought not lightly to separate themselves from its communion, but are to live in fellowship with their brethren, which fellowship is to be extended as God gives opportunity to all who in every place call upon the name of the Lord Jesus.

ARTICLE XVIII.—*Of the Resurrection, the Last Judgment, and the Future Life.*—We believe that there shall be a resurrection of the dead, both of the just and of the unjust, through the power of the Son of God, who shall come to judge the quick and the dead; that the finally impenitent shall suffer eternal death, and the righteous shall abide in blessedness forever with God.

ARTICLE XIX.—*Of Christian Service and the Final Triumph.*—We believe that it is our duty, as servants and friends of Christ, to do good unto all men, to maintain the public and private worship of God, to hallow the Lord's Day, to preserve the inviolability of marriage and the sanctity of the family, to uphold the just authority of the State, and so to live in all honesty, purity and charity that our lives shall testify of Christ. We joyfully receive the word of Christ, bidding His people go into all the world and make disciples of all nations, and declare unto them that God was in Christ reconciling the world unto Himself, that He will have all men to be saved and to come to the knowledge of the truth. We confidently believe that by His power and grace all His enemies shall be finally overcome and the kingdoms of this world shall be made the kingdom of our God and of His Christ.

N. BURWASH,
Chairman.
D. M. RAMSAY,
T. B. HYDE,
Secretaries.

2.—REPORT OF THE SUB-COMMITTEE ON POLITY.

Your Committee submit the following recommendations, which were passed unanimously, as indications of the lines along which they believe it possible to frame a polity for a Church to be formed by the union of the three negotiating denominations:

(1) That the local affairs of the individual church, charge, circuit or congregation be managed by local boards, sessions or committees, subject to the general legislation, principles and discipline of the united Church, and that such boards, sessions or committees be constituted and elected or appointed as at present, or elected at the option of such church, charge, circuit or congregation; and, further, that the formulation of a plan for the organization of new charges be left to the General Assembly of the united Church, which plan may at any time be adopted by any church, charge, circuit or congregation.

(2) That the present practices of the three negotiating denominations with respect to membership, church ordinances, Sunday Schools and young people's societies be sanctioned for these churches when united, and that all modifications be left to the General Assembly of the united Church.

(3) That the governing bodies of the Church to be formed by union be four in number; that the names of the three highest be the General Assembly, the Annual Conference, and the District Council.

(The Presbyterian Committee expressed a desire that the names of the three governing bodies should be the General Conference, the Council, and the Presbytery.)

(4) That each of these governing bodies be composed of an equal number of ministers and laymen, to be chosen by the governing bodies below, the ministerial members of each Annual Conference to be the ministers on the rolls of the District Councils within its bounds.

(5) That the General Assembly meet every second year; that its presiding officer be also the chief executive officer of the united Church; and that during his term of office he be relieved of his pastoral duties.

(6) That the General Assembly have full power to legislate with respect to

(a) The number and boundaries of the Annual Conferences.

(b) The qualifications for the ministry.

(c) Matters of doctrine, discipline, government and worship, subject to the condition that before any rule or law relative to these matters can become a permanent law it must receive the approval of a majority of either the Annual Conferences or District Councils.

(No recommendation was made as to which of these the proposed law or rule should be sent down to.)

(7) That the General Assembly be the Supreme Court of Appeal for questions of law, and also for questions of fact on matters under its immediate administration, and that such matter of law and fact be submitted to a judicial committee for its consideration and report.

(Your Committee thought that the question of the administrative functions of the General Assembly should be dealt with by the Committee on Administration.)

(8) That the Annual Conferences be subordinate to the General Assembly; that they meet each year; that they have power to determine the bounds of the District Councils; that they hear and decide appeals subject to the privilege of appeal on questions of law to the General Assembly.

(Your Committee believe that the administrative functions of the Conference and its relation to the ministry should be dealt with by other committees.)

(9) That the District Councils be subordinate to the Annual Conferences; that they receive reports from and have oversight of individual churches or charges and mission stations.

Submitted by instruction of the Committee.

JOHN C. MACLAREN,
JAMES W. PEDLEY,
WALTER C. MURRAY,
Conveners.
SAMUEL LYLE,
Secretary.

3.—REPORT OF THE SUB-COMMITTEE ON THE MINISTRY.

1. *Pastoral Office, including Term of Service.*—Recognizing the desirability of preserving the essence of both the settled pastorate and the itinerancy, this Committee is of the opinion that a harmony of both principles is possible, and that the best features of both systems may be retained. We therefore recommend as follows:

(1) Pastoral service shall be without a time-limit.

(2) Ministers on their own application, and a pastoral charge through its governing body, in writing, may, at the end of any one year, seek a change of pastoral relation by application to the Settlement Committee.

(3) Any charge may extend an invitation to any properly qualified minister or ministers, but the right of appointment shall rest with the Settlement Committee.

(4) There shall be Settlement Committees appointed for the various sections of the Church annually, whose duty it shall be to consider all applications from ministers or charges for settlements within the section over which they have jurisdiction.

(5) The Settlement Committee shall be empowered, in the event of a vacancy occurring at any time, to make an appointment to such a vacancy for the current year, after consultation with the congregation.

(6) The Settlement Committee shall also have authority to initiate correspondence with ministers and charges, with a view of completing arrangements to secure necessary and desirable settlements.

(7) There shall also be a Committee on Transfers, which may be composed of the chief officer of the highest court of the Church, who shall be the convener and chairman of the Committee, together with the chairmen of the several sectional committees. This committee shall have authority to transfer ministers and probationers from one section to another in harmony with the plan outlined in sections 4, 5, 6.

(8) It shall be the policy of the Church that every congregation shall have, as far as possible, a pastorate without interruption, and that every effective minister shall have a charge.

(9) It is suggested that members of the Settlement Committee shall be appointed by official bodies corresponding to the existing Synods, Conferences, or Unions.

(10) The minister in charge shall be the presiding officer of the governing body of each congregation within its pastoral charge.

On the subject of "Training for the Ministry," the Committee recommends as follows: That the attainment of a B.A. degree is desirable before a student enters upon the study of theology; but in cases where this is unattainable, that there be two alternative courses, constituted as follows, both starting from university matriculation: (1) three years at least in arts, followed by three years in theology; (2) two years under the supervision of a body corresponding to a District Meeting or Presbytery, with appropriate studies, and four years of a mixed arts and theological course in college.

Further, that no candidate be received for the ministry unless he has been first recommended by a body corresponding to a session, a quarterly board or a local church.

2. *The Relations of a Minister to the Doctrines of the Church.*—The Committee recommends:

(1) That the duty of inquiry into the personal character, doctrinal beliefs and general fitness of candidates for the ministry shall be laid upon the District Council.

(2) Further, that candidates for ordination shall be asked the following questions:

(a) Do you believe yourself to be now a child of God through faith in our Lord Jesus Christ? Do you believe yourself to be truly called to the office of the Christian ministry, and that your motives are zeal for the glory of God, love to the Lord Jesus Christ, and desire for the salvation of men?

(b) Are you persuaded that the Holy Scriptures contain sufficiently all doctrines required for eternal salvation in our Lord Jesus Christ? And are you resolved out of the said Scriptures to instruct the people committed to your charge, and to teach nothing which is not agreeable thereto?

(c) Do you believe the statement of doctrine of the united Church as you understand it, to be agreeable to the teaching of the Holy Scriptures, and is your own personal faith in essential agreement therewith; and as a minister in this Church do you pledge adherence thereto?

(The Methodist Committee expressed a desire that the words "as you understand it" should be eliminated from sub-section (c) of section 2.)

W. PATRICK,

Chairman.

J. S. ROSS,

Secretary.

4.—REPORT OF THE SUB-COMMITTEE ON ADMINISTRATION.

Your Committee beg to report that, with the exception of the hurried meeting at the close of the union conference last year, no meeting of this Committee has been held until this afternoon, when an informal discussion took place of the methods of administration that obtain in the three negotiating churches. After a somewhat minute consideration of the principles upon which the various churches manage their missionary, educational, benevolent, publishing and other agencies, it was decided to report to the General Committee that while obstacles to the organic union of these three churches may have to be faced in connection with the questions of administration, this sub-committee believes

they are not likely to prove more difficult than many that were successfully dealt with in former union movements, and can all be removed if approached in a spirit of mutual concession and with a due regard to existing interests.

Dr. E. D. McLaren, Dr. Chown and J. W. Pedley have been appointed to prepare for presentation to the General Committee at its next annual meeting a detailed report of the various agencies of the negotiating churches, and of the methods followed in their administration, and authority is hereby requested to forward their report (after it has been adopted by your Committee) to the denominational committees on Church Union, to be transmitted by them to their supreme courts.

Respectfully submitted on behalf of the Sub-Committee on Administration.

J. SOMERVILLE,

Chairman.

E. D. McLAREN,

Secretary.

5.—REPORT OF THE SUB-COMMITTEE ON LAW.

1. **PRESBYTERIAN CHURCH.**—Your Committee begs to report that by various Acts of Parliament and Legislature, conveniently set forth down to the year 1879 in the compilation of public statutes relating to the Presbyterian Church in Canada, edited by ex-Chief Justice Sir Thomas W. Taylor, and continued thereafter throughout other statutes, complete and effectual provision is made for the titles of the various church and college properties belonging to the Presbyterian Church in Canada. In the opinion of your Committee it would not be at the present stage of any distinct advantage to enumerate or particularize the various details thereof.

2. **METHODIST CHURCH.**—Your Committee further reports that in respect to the Methodist Church, all churches, parsonages, college properties and connexional real estate properties are either duly vested in trustees upon trusts set forth in the "Union Act" of the Dominion Parliament, passed in 1884, and in effect adopted by all the Provincial Legislatures, or they are held by corporations controlled by the Methodist Church through its General Conference, and all are governed by appropriate legislation. Full particulars of these are in the hands of the secretary of your Committee.

3. **CONGREGATIONAL CHURCH.**—Your Committee further reports that in respect to the Congregational Church, the majority of their church properties are held under what is known as a "Model Deed," which provides that they shall be continuously used for congregational Church purposes, subject to the provisions of the "General Acts Respecting the Property of Religious Institutions." Others are held on special trusts relating to the individual churches. There are also other corporate bodies holding property for denominational purposes.

Your Committee would recommend generally that, should the main purposes and objects of the Union Committee be carried out and the proposed union effected, appropriate legislation, clearly identifying the several churches and vesting the titles on lines similar to those heretofore obtained by the Presbyterian and Methodist Churches respectively as set forth above, should be sought for from the Dominion Parliament and from the several Provincial Legislatures.

All of which is respectfully submitted.

N. W. ROWELL,

Chairman.

JOHN A. PATERSON,

Secretary of Committee.

Dated 20th December, 1905.

SUPPLEMENTARY REPORT OF THE SUB-COMMITTEE ON ADMINISTRATION.

MINISTERS.

The total number of ordained ministers is as follows:—Presbyterian, 1,506; Methodist, 1,790; Congregational, 105.

Of the ordained ministers of the Presbyterian Church 1,231 are in charge of settled congregations or mission fields, home and foreign, in the Methodist Church 1,400, and in the Congregational Church 84.

In the Presbyterian Church 41 are engaged as professors, in connection with religious journalism or have charge of various agencies of the Church. In the Methodist Church 52 are similarly occupied, and in the Congregational 4.

The number not now in active service in the Presbyterian Church is 234, in the Methodist 349, in the Congregational 17.

MINISTERIAL SALARIES.

The remuneration of home missionaries in the Presbyterian Church varies from \$650 to \$925 according to the domestic circumstances of the missionary and the cost of living in the locality in which he is labouring. In augmented charges the salaries of married men range from \$800 and a manse to \$850 and a manse, according to the locality, the Augmentation Committee being authorized to go even beyond the latter figure where the cost of living may render a larger salary necessary.

The minimum stipend in self-sustaining congregations is \$800 per annum and a manse, which is an advance of \$50 upon the minimum that obtained previous to last year. The congregations that paid last year only \$750 and a manse, will require to increase their givings by \$50 or to ask for assistance from the Augmentation Committee.

No congregation was reported to the last General Assembly as contributing under \$750. The number contributing

Between \$750 and \$800	was	62
" 850 "	990 "	156
" 1,000 "	1,490 "	185
" 1,500 "	1,990 "	58
" 2,000 "	2,990 "	37
" 3,000 "	4,000 "	13
Above 4,000		4

In the self-supporting congregations of the Presbyterian Church some have manses and others not.

In the Methodist Church, in addition to the sums given below as paid for salary, the ministers receive, as a rule, a free furnished parsonage, costing from \$800 per annum down, and the people also pay horse keep, taxes, moving expenses and incidental expenses necessary to the work of the circuit. The appropriation for salary of a married man, under the Discipline, shall not be less than \$750 per annum exclusive of the items above referred to. The appropriation for an ordained single minister shall not be less than \$450 per annum, exclusive of horse keep and necessary expenses for incidentals.

Members of the Eastern Conferences also receive a small allowance from a Children's Fund which is maintained in the Conferences.

The number of congregations reported to the last Annual Conferences as contributing under \$750 was 778. The number contributing

Between \$750 and \$800	was	271
" 850 "	990 "	81
" 1,000 "	1,490 "	203
" 1,500 "	1,990 "	32
" 2,000 "	2,990 "	24
" 3,000 "	4,000 "	2

There are no reports as to the amounts paid for stipends by the congregations of the Congregational Church, but the salaries range from \$500 to \$3,000.

COLLEGES.

The colleges belonging to the Presbyterian Church are five in number.

1.—PRESBYTERIAN COLLEGE, HALIFAX.

This college is a purely Theological Institution, having no Preparatory Department. It enjoys the services of four professors and one lecturer, the salaries of the professors being from \$2,000 to \$2,400. During the past ten years the attendance of students has ranged between 30 and 45. The endowment amounts to \$170,000. The college property consists of ten acres of land, and two college buildings valued at \$60,000. The annual revenue from congregational contributions is in the neighbourhood of \$6,000.

2.—PRESBYTERIAN COLLEGE, MONTREAL.

This institution has a literary course which some students are allowed to take in place of the regular university course before entering on the study of theology. The professors number four, and the lecturers 11. The salaries of the professors are from \$2,500 to \$3,000, and of the lecturers from \$100 to \$500. The students in preparation for theology number 15, and those engaged in the study of theology 20. The endowment amounts to \$261,000.

3.—QUEEN'S UNIVERSITY, KINGSTON.

This institution has in active operation the three faculties, Medicine, Arts, and Theology. The number of professors is 42, with salaries ranging from \$1,200 to \$2,500, and the lecturers number six, with salaries ranging from \$100 to \$1,000. Both the professors and lecturers are appointed by the trustees. The number of students enrolled during the present session was 1,042 and in actual attendance 842. The endowment amounts to \$510,000.

4.—KNOX COLLEGE, TORONTO.

This institution also confines itself exclusively to theological work, having no literary course. The number of professors is six, the salary of each being \$2,500. The theological students in attendance during the past session numbered 61. The amount of the endowment is \$364,000.

5.—MANITOBA COLLEGE, WINNIPEG.

There are two departments in this institution, the Arts and the Theological. The College is affiliated with the University of Manitoba, which gives instruction in the higher departments of Natural Science and Mathematics, the remaining subjects of the Arts course being taught in the college. The number of professors in Manitoba College, including the principal, is five and there is one vacancy which is likely to be filled within a few months. The number of lecturers is five, of whom three give their whole time to the college and two give part of their time. Salaries range from \$200 to \$3,250. The number of students in the preparatory department is 196, in the theological department 35. The amount of endowment is \$142,000.

6.—OTTAWA LADIES' COLLEGE.

This college is the property of the Presbyterian Church in Canada. It is governed by a board of trustees, fifteen in number, appointed by the General Assembly. Its curriculum embraces academic courses covering matriculation work, and special courses of an aesthetic and practical nature. The attendance (1905) was sixty-two boarders and eighty day and special pupils.

The colleges under the direction of the Methodist Church are as follows:—

1.—METHODIST COLLEGE, ST. JOHN'S, NEWFOUNDLAND.

The members of the Board of Governors are appointed by the Annual Conference. Number of students enrolled and in attendance 450. Means of support: Government grants, fees of scholars. Children of all ages are admitted, and carried forward to matriculation in London University and for the Rhodes Scholarship.

2.—MOUNT ALLISON UNIVERSITY, SACKVILLE.

Has full university powers and maintains complete and efficient faculties in Arts and Theology, and prepares students for entrance on the third year of the course of Applied Science in McGill University. Honour courses are provided in Classics, Mathematics, Science, Philosophy and in English Language and Literature. Is affiliated with the University of McGill in Applied Science and Medicine and in Law with Dalhousie Law School. Professors and lecturers in Arts 10, Theology 3, and Applied Science 4; or 13 individuals in all. Registered students in Arts, full course, 110, partial courses 70, and Science 25 and Theology 15.

3.—MOUNT ALLISON LADIES' COLLEGE.

Is the property of the Church and is governed by a Board of Regents appointed by the General Conference. It employs 22 professors, with total registration for 1905-06 of 330. It is supported entirely by fees from students, and maintains a Conservatory of Music, School of Domestic Science and a Museum of Fine Arts. Provides eight courses of study such as are common in first-class institutions of the sort.

4.—SACKVILLE ACADEMY.

The ownership of Sackville Academy is also vested in the Methodist Church. The majority of the Board of Regents are appointed by the Church. It has an average of 125 students enrolled and in attendance, of whom 45 are boarders, the remainder coming from the town and vicinity. The work done embraces the preparation of the student for matriculation in Arts, Medicine, Dentistry, etc. It is self-sustaining through the fees of students and price of boarding.

5.—WESLEYAN THEOLOGICAL COLLEGE.

This college is a connexional institution; employs four professors, one tutor and one instructor in Vocal Music. Students enrolled 69; in attendance 46. It affords three different curricula in Theology apart from work done in Arts in McGill University. Students are aided by loans from the Educational Fund of the Methodist Church and several have charge of small churches in or near the city.

6.—STANSTEAD WESLEYAN COLLEGE.

Is a connexional institution whose Board it appointed by the General Conference doing a similar work to that done in the Academy at Sackville, New Brunswick.

7.—ALBERT COLLEGE, BELLEVILLE.

Number of students enrolled 1901-02, 302. Prepares candidates for the ministry for matriculation and has departments as follows:—Music, Commercial, Fine Arts, Elocution, Physical Culture and Domestic Science. It is open to both male and female, who attend in about equal numbers.

8.—ALMA COLLEGE, ST. THOMAS.

This school provides thorough training in preparatory studies and has diploma courses, including the university matriculation, music fine art, elocution, physical culture, do-

mestic science and commercial course. It employs 20 professors and teachers and had 138 students enrolled in 1901-02.

9.—VICTORIA UNIVERSITY, TORONTO.

The college is the property of the Methodist Church and is managed by a Board of Regents, 34 in number; 24 appointed by the General Conference, eight elected by the graduates in Arts, Divinity, Law and Medicine and two ex-officio, namely, the General Superintendent and the President of the College. Number of students enrolled in 1906 was 344. It employs in all 17 professors and lecturers and does full college work in Arts for the University of Toronto, full course in Divinity for B.D. and for orders in the Methodist Church.

10.—WESLEY COLLEGE, WINNIPEG.

No particulars have been furnished, but in general it does the same kind of work as Manitoba College of the Presbyterian Church in Winnipeg.

11.—ALBERT COLLEGE, EDMONTON.

Is the youngest educational institution of the Church and may be described as doing somewhat similar work to Albert College, Belleville. No particulars are to hand.

12.—COLUMBIAN COLLEGE, NEW WESTMINSTER, B.C.

This college is under the direct control of the General Conference of the Methodist Church, which appoints the Board of Governors and owns the property. The faculty consists of nine professors and two instructors. Students enrolled in 1905-06, 180, between the ages of 12 and 35, about equally divided between the sexes. Number of residents, 68. The work done in the college consists of (a) Public school work, advanced grade. (b) High school work to matriculation, and all grades of teachers' certificates. (c) General course for degree of B.A., Toronto University examinations and curriculum. (d) Honor University work in Department of Honor Moderns to degree of B.A. (e) Commercial course. (f) Course in Music (Piano, Toronto Conservatory, primary and junior examinations.) (g) Course for probationers in the Methodist Church, and for degrees of S.T.L. and B.D.

The Congregational College of Canada is in affiliation with McGill University. There are four professors. Appointments are made by the Board of Governors. There are 17 students enrolled and attending. There are three courses of study.

(a) Four years at University and three in the college, 7 years.

(b) The same course but they overlap, 5 years.

(c) Short course, 3 years.

Arrangements are made for special courses of lectures during the sessions by prominent men.

EDUCATIONAL SOCIETY OF THE METHODIST CHURCH.

The objects of this society are to assist in maintaining the connexional universities, colleges and theological institutions, to defray the expenses of the examination of candidates for the ministry and to aid such candidates in obtaining a suitable education. Its income is derived from subscriptions and collections taken up in all the churches and preaching places as directed by the Financial District Meeting. The income is divided amongst several of the educational institutions upon a percentage basis fixed by the General Conference, and is also used as a loan fund for students, and to pay salaries of officers, etc. The income of the Society for the year 1902 was over \$25,000.

SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

In both of these departments, the work in each congregation is under the direction of the governing body of the local church; the unity of the work throughout the Methodist and Presbyterian Churches being preserved by the supervision exercised by committees appointed by the superior courts of these churches, these committees coming into touch with the workers in individual congregations through committees of the lower courts of the churches.

PUBLICATIONS.

The official organ of the Presbyterian Church is the Presbyterian Record published monthly in the city of Montreal.

The official publications of the Methodist Church are the Guardian and the Wesleyan, published weekly in Toronto and Halifax, and the Methodist Magazine and Review, published monthly in Toronto.

The recognized paper of the Congregational Church is the Canadian Congregationalist, published weekly in Toronto.

In the three churches there are other periodicals controlled by private interests but devoted to the dissemination of Church news and the advancement of religion. There are also periodicals issued by the Woman's Missionary Boards of the different churches.

SUNDAY SCHOOL PAPERS, ETC.

A series of Sunday School papers and lesson helps is published under the authority of the Presbyterian and Methodist Churches. There are also papers in each of these churches devoted to the work of young people.

MISSIONS.

The mission work of the Presbyterian Church is carried on in three departments, known respectively as Home Missions, Foreign Missions and French Evangelization. There is a fourth committee called the Augmentation Committee, but its work is really home mission work in its final stages.

The work corresponding to the above in the Methodist Church is vested in a single Committee, and all the contributions for missions go into a common fund.

In the Congregational Church the missionary work is divided between the Canadian Congregational Foreign Missionary Society and the Home Missionary Society, the latter of which plants churches, and augments salaries in weak congregations.

WOMEN'S MISSIONARY SOCIETY.

The women of the Presbyterian Church are organized for mission work in two societies, one of which is auxiliary to the Foreign Mission and the other to the Home Mission Committee.

In the Methodist Church there is only one Society for the whole Dominion whose purpose is the evangelization of heathen women and children and the prosecution of mission work among non-English-speaking people in our own land. This Society works in harmony with the General Missionary Society of the Methodist Church.

In the Congregational Church there are two societies called the Canadian Congregational Women's Board of Missions, and the Woman's Board of Missions of Nova Scotia and New Brunswick.

SUPPORT OF THE AGED AND INFIRM MINISTERS AND OF MINISTERS' WIDOWS AND ORPHANS.

In the Presbyterian Church an Aged and Infirm Ministers' Fund is maintained. The rates payable by ministers who connect themselves with this fund vary according to age, ranging from \$5.60 at the age of 25 to \$20 at the age of 55. The annuities paid are based on the number of years of service, the amount allowed after 10 years being \$75; for each additional year after 10 up to 30, \$10; and for each additional year after 30 up to 40, \$12.50. Ministers who have paid no rates receive one-third of the amount they would have been entitled to had they connected themselves with the fund. A minister who is only partially disabled may receive one-half the annuity that would have been due him in the event of complete disablement. The number of ministers at present receiving annuities is 109, and the total endowment amounts to \$229,335.

In the Presbyterian Church there is also a Widows' and Orphans' Fund. The rates for ministers joining this fund are \$8 per annum for those under 35 years of age, \$10 between 35 and 40 and \$12 between 40 and 50. The annuity payable to a widow is \$150 with \$20 additional for one child, \$36 for two children, \$50 for three, and \$10 for each additional child. No child over eighteen receives an annuity. The number of widows drawing annuities is 133 and of children 39. The revenue of both these committees is derived partly from the invested capital and partly from annual congregational collections.

The funds for the above purposes in the Methodist Church are under two Board of Management. In the Western Conferences, including Toronto, London, Hamilton, Bay of Quinte, Montreal, Manitoba and the North-West, British Columbia and Japan Conferences, it is called the Superannuation Fund of the Methodist Church. The sources of income for the Superannuation Fund consist of interest on invested capital, appropriations from the Book and Publishing House, annual subscriptions of ministers and probationers for the ministry, contributions from circuits and domestic missions, and payments by or on behalf of ministers who are not in the regular pastorate in lieu of circuit contributions. The annual subscription of each minister and probationer in the active service of the Church consists of a percentage of his salary ranging from 3.1 per cent. to 4 per cent. upon salaries ranging from \$501 to the highest limit, but in no case shall the subscription be less than \$15 per annum. The scale of annuities runs from \$18 per year for four years' service up to \$258 for 29 years of service, with the proviso that for 30 years or upwards of service \$9 shall be paid for each such year.

Widows of ministers, being members of the Methodist Church receive two-thirds of the amount their husbands would have received and for the same term of years. Each child of a deceased minister, if such child was born after its father was received into full connection with the Conference, receives an annuity of \$20 up to 16 years of age. Annuities may be commuted in accordance with certain regulations found in the Discipline. The payment of annuities shall continue after superannuation during the term of the natural life of the beneficiary, providing he has rendered 23 years of service to the Church. If he has rendered less than 23 years, he shall receive payments from the fund for as many years as he has rendered effective service.

SUPERNUMERARY FUND.

The Supernumerary Ministers' and Ministers' Widows' Fund of the Methodist Church performs the same functions for the brethren of the Eastern Conferences, their widows and orphaned children, as are performed by the Superannuation Fund for the Western Conferences with some important differences in its regulations too numerous to specify.

The provident funds of the Congregational Church are voluntary, and are divided into the Widows' and Orphans' Branch and the Retiring Ministers' Branch.

ASSEMBLY, SYNOD, PRESBYTERY, CONFERENCE AND UNION FUNDS.

In the Presbyterian Church all congregations are required to contribute to the Assembly, Synod and Presbytery Funds according to their numerical and financial strength.

These funds are used for the purpose of meeting the expenses connected with the different Courts of the Church respectively.

In the Methodist Church the General Conference Fund provides for the salary, office and travelling expenses of the General Superintendent, expenses of Standing Committees and Boards of General Conference not otherwise provided for, travelling expenses of delegates to General Conference and other expenses incident to the meeting and work of the General Conference. It is apportioned amongst the several circuits and missions of the Church.

The Contingent Fund, which is also used for the purpose of relieving cases of special affliction and defraying extraordinary expenses incurred in the services of the Church, pays the expenses of the Annual Conference. The governing body of the local church is supposed to make an allowance to cover travelling expenses to District Meeting.

CHURCH, MANSE AND PARSONAGE BUILDING FUND.

In the Presbyterian Church, in addition to the fund that was established some years ago for the purpose of assisting mission fields and weak congregations in the erection of churches and manses in the North-West, and whose capital is about \$34,000, two similar funds have lately been established to aid in church and manse building in the mission fields and augmented charges in New Ontario.

In the Methodist Church Social Unions exist, having as a branch of their work church extension in the more needy neighbourhoods of our city. There is also a "Church and Parsonage Aid Fund" of the Methodist Church, exclusive of the Nova Scotia Conference, which is allowed to manage its own fund for this purpose. It makes loans at low rates of interest. It receives legacies and donations and under careful regulation carries on a system of loans. The capital at present is about \$26,000.

TEMPERANCE, PROHIBITION AND MORAL REFORM.

The General Conference at its last Session established a new Department with the above title. The Board of Management consists of the General Superintendent of the Church, the General Secretary and Treasurer of the Board and other members divided into groups representing the different sections of the Dominion and Newfoundland. In case of emergency all these groups may be gathered together for consultation and united action. Under ordinary conditions the representatives of the Ontario Conferences have all the powers of the Board. The Board is vested with the general oversight of our Temperance, Prohibition and Moral Reform work throughout the Church, and has authority to make representations to Governments, Legislatures and Parliament, in harmony with the declared principles and policy of the General Conference on all these matters, and has power to arrange for the publication and circulation of suitable literature. The revenue of the Board consists of annual collections taken on each circuit and mission of the Church. This means of support has been found quite sufficient to meet all financial demands. The declared policy of the Conference covers all questions that may arise under the general head of Christian Citizenship, and the purpose of the Department is to interpret the laws of the Kingdom of God into the social and civic life of the people and to promote the observance of temperance.

THE METHODIST BOOK ROOM.

The Methodist Book Room situated in Toronto, and having branches in Montreal and Halifax, is the property of the Methodist Church. Its net capital is now about \$450,000. The profits for the quadrennium from 1899 to 1902 were \$84,891.02. Of this amount \$43,500 was appropriated to the Superannuation Fund. The eastern section of the Book Committee, which deals with the business done at Halifax, where the Wesleyan is published, also carries on a profitable business.

DEACONESS WORK.

A branch of work not undertaken by either of the other churches now negotiating a basis of union, but which is undertaken by the Methodist Church has headquarters in Toronto in the building known as the Deaconess Home and Training School. Its workers numbering 33, are distributed from Winnipeg to St. John's, Nfld., carrying relief, good cheer and spiritual counsel into the homes of thousands of people. The Board owns property worth more than \$40,000. The training school prepares students for all kinds of helpful Christian work. The course of study consists of the departments of Bible Study, History and Doctrine, Applied Christianity, Elementary Medicine and Aesthetics; and the students receive instruction from 34 lecturers and tutors besides enjoying the privileges of the Lillian Massey School of Domestic Science.

E. D. McLAREN,
Secretary.

J. SOMERVILLE,
Chairman.

On the afternoon of Thursday, 21st December, the Joint Committee adjourned to allow the denominational committees to meet separately.

Your Committee, being duly constituted, proceeded to discuss the reports of the different sub-committees. In taking up the report of the sub-committee on Doctrine it was understood at the outset that the consideration of the various articles of this report, was only for the purpose of ascertaining if they contained anything to which objection could be taken, and that the adoption of them at this time would not preclude any member of the Committee from proposing changes in, or additions to any of them at the next seditment of the Joint Committee or on the floor of the General Assembly. The Articles of this report, having been considered seriatim were adopted, along with a suggestion by Principal McLaren that after the words "according to His will in Article XVII., the words "as revealed in the Scriptures" should be inserted.

In considering Section 3 of the report of the sub-committee on Polity, your Committee expressed its preference for the titles, "The General Conference, The Council and the Presbytery" to designate the three highest governing bodies of the Church to be formed by union. There was also a very general opinion on the part of your Committee that whether the name should be retained or not, the office of the Eldership should not be allowed to drop out of the Church's life.

The various reports having been considered and adopted, it was moved by Principal McLaren, seconded by Professor Bryce and resolved "That, having considered the interim reports presented by the sub-committees on Doctrine, Polity, the Ministry, Administration and Law, we express our gratification at the large measure of unanimity that has been found to exist, especially in the matter of Doctrine, and agree to send forward these interim reports to the General Assembly for its consideration."

On the re-assembling of the Joint Committee, the Conveners of the denominational committees reported that in their consideration of the various reports presented by the sub-committees they had found nothing to hinder further negotiations for a union of the Churches.

The following motion, proposed by Principal Scrimger and seconded by Principal Shaw was then unanimously adopted:

"That this Joint Committee, having received the reports of the various Sub-Committees as to Doctrine, Polity, the Ministry, Administration and Law, and all the reports of the various denominational Committees, rejoices to find the substantial unity existing among the negotiating churches, and feels encouraged to continue further negotiations for union."

It was further agreed that the Minutes of this Conference be printed, embodying the reports of the various Sub-Committees, and that the same be transmitted to the Supreme Courts or highest bodies of the Churches through their Committees.

In accordance with this resolution a copy of the printed minutes is presented herewith.

All of which is respectfully submitted,

W. PATRICK,
Convener.

RETURNS TO REMIT—TRAVELLING EXPENSES OF COMMISSIONERS TO THE GENERAL ASSEMBLY.

Only fifteen out of the sixty Presbyteries of the Church report on the Scheme sent down. The following is a summary of their findings in the matter:—

Presbytery of Wallace.—Approved.

Presbytery of Halifax.—General approval.

Presbytery of Pictou.—Recommends that (1) General Assembly meet once in two years. (2) That Assembly Fund be enlarged to provide for travelling expenses, and Fund so raised be divided proportionately among the commissioners.

Presbytery of Montreal.—Approves if Sec. 3, b and c remain at \$10.

Glengarry.—Approves Scheme of Sec. 3 b and c, omit \$5.00.

Presbytery of Lanark and Renfrew.—Remit the scheme to the Sessions before adopting it.

Presbytery of Kingston.—Approves the principle with \$10 instead of \$5 in Sec. 3, B and C, and asks that the Committee for Allocation be composed of representatives from every Presbytery.

Presbytery of Owen Sound.—Approves with slight amendment as to details.

Presbytery of Guelph.—Approves paying expenses, but asks that Scheme be sent down to congregations.

Presbytery of Chatham.—Approves, but recommends that a Presbytery may withdraw from the Scheme at any time by notifying the Assembly's Committee.

Presbytery of Stratford.—Approves, if Assembly always meets at a central point.

Presbytery of Bruce.—Approves, if section 3 b stops at "paid."

Presbytery of Superior.—Approves, if whole expenses including sleeping berth be included.

Rock Lake.—Approves simpliciter.

Presbytery of Westminster.—Approves of payment of expenses, and that a levy of five cents per communicant be made on all congregations to provide the Fund.

R. CAMPBELL.

REPORT OF THE COMMITTEE ON SYSTEMATIC BENEFICENCE.

To the Venerable the General Assembly:—

Your Committee begs to report. Although only a small number of Presbyteries have reported at this date, yet the progress made during the year in educating the people in methods of contribution has been highly encouraging. This is the first year a report of action taken by Presbyteries has been asked for. Some Presbyteries have taken the matter up with earnestness and wisdom. It is to be hoped that the number so acting will increase until the whole Church joins cordially in the great and much needed work. Much money is lost to the Church yearly that would flow into her treasury were proper channels provided for it. We are not to be discouraged because some of our congregations are unwilling to adopt new methods. Conservatism with many good people has its stronghold in the pocket. We must go on with the work of education until the heart and conscience of the people are awakened and those Presbyteries which may not have had opportunity to deal with the subject join the others in prosecuting the good work. The result of united intelligent action until efficient methods are in use in every congregation would be seen not only in enlarged contributions, but in gratifying spiritual results. Meantime the Church has much reason for gratitude to God in the generous contributions of her people and in the earnest efforts being made by pastors and people to increase these.

PRESBYTERIES.—ST. JOHN.

In the eastern section of the Church the subject has been taken up with much earnestness. As an illustration of the manner in which it is being dealt with I quote from the report submitted by the Presbytery of St. John. It reports:—"That delegates from the Presbytery were appointed to visit congregations. The best men were selected for the mission." Printed forms were supplied, and the information obtained forwarded on these to Presbytery's convener.

Following this a Presbyterial visitation of all the congregations was made. The results were:—(1) That all the congregations contributed to the Schemes and nearly all to all the Schemes. (2) Better methods of collecting for the Schemes were introduced in several congregations. These changes are all in the direction of more frequent contributions. (3) Though uniformity of methods has not been reached yet in many congregations improved methods have been introduced. In addition to these results, the effect of such action as was taken by the Presbytery must have been to awaken the people to a sense of their duty and responsibility in relation to the Schemes of the Church. This report indicates the earnestness with which the subject is being dealt with in the Synod of the Maritime Provinces. The more diligently the present conditions in the matter of contributing to the support of the Gospel are looked into, the more manifest it appears that many of our congregations are not doing what they might do were better methods in use.

PRESBYTERY OF MONTREAL.

The Presbytery of Montreal sends a report which shows instructively how the object of the Assembly may be effectively carried out. A circular was issued to each congregation in the bounds, containing these five questions:—1. To which of the following Schemes of the Church did your congregation contribute during the year and how much to each? Then follows the different Schemes of the Church. 2. Did every member and adherent

of your congregation have the opportunity of giving to all the Schemes? 3. What method of contribution did you adopt and with what success? 4. Do you wish to have envelopes forwarded for use in your congregation during the year 1906-7? 5. What missionary societies are at active work in your congregation? This form, signed by minister and secretary to be sent in not later than January 31st. It is stated that the response to this circular was not very satisfactory. Fifty-six congregations and mission stations were addressed but only thirty-two responded. The circular, however, could not fail to have a good effect in the congregations in which it was considered even though they did not respond. "The impression one gets from the report as a whole," the report states, "is that there is great room for improvement in the methods employed for receiving contributions."

It is further stated that, "the report when submitted to the Presbytery evoked a warm discussion and it would seem as if a deep interest has been aroused. We may expect, therefore, that this year new and better methods will be adopted and larger contributions received."

If every Presbytery had taken up the subject as this and some other Presbyteries have done, the end which the Assembly has in view would be already effectively brought before the whole Church. The education of the people in the duty of systematic contribution would be greatly advanced.

PRESBYTERY OF ORANGEVILLE.

This Presbytery has been working successfully to promote a better system of finance during the past five years by means of a Committee called "Committee on Methods of Finance." The Committee issued a circular containing questions addressed to the pastors, and to the congregations. These need not be quoted further than to say that they were intended to impress on pastors the importance of teaching the people to honour the Lord with their substance. The latter to stimulate the people to adopt the best methods of supporting the Gospel, and suggesting these to them. This Presbytery has also issued what it calls a Display Poster. This poster has been sent to Clerks of Presbyteries. It has elicited discussion, and has suggested to pastors methods of promoting a better system of contributing. Whatever may be thought of the merits of the poster, it is a creditable exhibition of the zeal and ingenuity with which that Presbytery has tried to carry out the object commended by the Assembly. It is not necessary to give in detail the action taken by other Presbyteries. Though only a small number have reported the action taken, yet a number more have reported that action was contemplated, so that probably at least in one-half of the Presbyteries the subject has been dealt with. For the sake of brevity, reference to other Presbyteries reporting, and to the measures taken by them are omitted. In spirit and intention these measures are in line with those taken by the Presbyteries to which reference has been made.

The reports from these three Presbyteries illustrate sufficiently for this report, how earnestly and intelligently this great work of educating the people in the grace of liberality, and in gospel and business methods of contributing to the support of the Church of Christ in her varied operations, is being carried on. Other Presbyteries doubtless not yet reported, are prosecuting the work with equal diligence. Each must pursue the methods it thinks best adapted to the conditions of the people under its care. Many congregations also, apart from Presbyterial action, are working in the same direction with intelligence and success. No doubt there are many people in the Church who will not at first respond to the appeal to contribute more liberally and more systematically. But the great majority of our contributors are amenable to a rational appeal. It only requires that ministers and Presbyteries take seriously to heart their duty in this regard. Unfortunately some seem not to do so. But we must persevere. We need all the resources that are at the command of the people for the great work God is calling the Church to take up. It is to be hoped and desired that the raising of the whole Church to a higher standard of contribution, will bring to an end the variety and number of special appeals made from time to time to our congregations without the sanction of the Assembly, and that by getting

treasurers to send in their monies in proper time, we may be saved from the appeals which appear yearly in the public press at the close of the year, as if our Church were on the brink of a great calamity from the absence of the necessary funds to carry on her work.

Your Committee would suggest respectfully that the name of the Committee be changed from that of "The Committee on Systematic Beneficence," to that of "The Committee on Systematic Contribution." The meaning of Beneficence is not clear to many of the people, nor does the word express what the Assembly aims at. Much beneficence must be and should be quite unsystematic. The word "contribution" or the word "giving" would express our object more clearly and be understood by all.

Since preparing the above I have received from Mr. Warden, the acting Agent of the Church, the following statement. This statement may, we think, be accepted as showing that notwithstanding the partial nature of the effort put forth by the Church during the past year on behalf of better methods of contribution, the result has been very manifest, and is an encouragement to the Church to prosecute this systematic giving with increasing diligence until the systematic non-giving is completely broken up.

"It will no doubt be gratifying to you to know that during the past year we received upwards of \$20,000, in excess of any other year, on behalf of our unapportioned fund. Not only did this help us to meet all claims during the summer but also enabled us to carry on the work without having to over-draw our account at the bank. This just goes to show what our people can do if they try and I believe by keeping at the people to take up their money weekly or monthly, and remit quarterly, that we will not only have enough to carry on our work without an over-draft, but also to advance our work in the different branches very extensively."

1. Your Committee recommends that the Assembly enjoin upon all Presbyteries to prosecute with diligence the efforts now being made to secure in every congregation:

A systematic method of contributing to all the Schemes of the Church as well as to the support of the Gospel in their own field.

2. That Presbyteries instruct congregational treasurers to send in their contributions in proper time to the Treasurer of the Church.

3. That an envelope of a larger size than the small square envelope commonly in use be adopted for the weekly contribution; and that on the envelope for mission and benevolent contributions the Schemes of the Church be printed. An envelope three inches and a half in length and two inches in breadth will be found a convenient size.

All of which is respectfully submitted.

D. D. McLEOD, Convener

REPORT OF COMMITTEE *Re* BILINGUAL MISSIONARIES, ETC.

The Committee to which was entrusted the consideration of the overture *re* bilingual missionaries and the furtherance of the work in Quebec and Eastern Canada (cf. Minutes p. 57) has given careful consideration to the task assigned it. The following recommendations have been agreed upon by the Committee and a further one will be submitted regarding Morin College.

First.—That the name *French Evangelization* be changed to *French Missions* and that the Committee in charge of the work shall henceforth be known as *The Board of French Missions*.

Second.—That these French Missions together with all fields in which bilingual services are to be rendered, where the French element predominates, shall be placed under the Board of French Missions and that the Home Missions shall be asked to give to that Board a grant annually not exceeding the amount now given to bilingual fields.

Third.—That the administration of French Missions be centralized in Montreal and the Treasurer of the Fund reside there as formerly.

Fourth.—That with the view of carrying on the work more satisfactorily weaker stations should be grouped about one strong central congregation; that the group thus formed should be presided over by an ordained pastor, assisted by such workers as might in each case be found necessary, and that wherever possible bilingual workers should be employed.

Fifth.—That special attention be given to the maintenance and fostering of day schools and mission schools in those districts where Protestants are being displaced by Roman Catholics, and that as far as possible bilingual teachers be employed.

Sixth.—That all vigilance be used to enlarge and thoroughly equip the schools at Pointe-aux-Trembles and that provision be made for training in that institution not only those French students who will go forward to prepare themselves for the ministry, but also classes of workers as teachers competent to instruct in both languages, colporteurs, and missionary evangelists.

Seventh.—That the Presbyterian College, Montreal, should be more efficiently maintained with the view of largely increasing the attendance of students and of training a class of men who will consider the French and bilingual work as having the first claim upon their life's services, also that the Church pledge herself to the ample support of such workers.

W. D. ARMSTRONG, Convener.

OTTAWA, May 12th, 1906.

REPORT OF COMMITTEE *re* SPECIAL APPEALS.

To the Venerable, the General Assembly:—

Your Committee begs leave to submit the following report:—

Two meetings were held at which conference was had with Rev. Dr. Wallace, whose Overture to the Assembly of 1905 led to the appointment of your Committee, and with Rev. Dr. McLeod, Convener of the Assembly's Committee on Systematic Beneficence.

After careful consideration it was agreed to as follows:—

1. That the necessity for special appeals would be almost wholly obviated if the recommendations of the Committee on Systematic Beneficence, adopted by the Assembly in Kingston, were loyally carried out. From the Convener of this Committee we learn that only a small proportion of the Presbyteries of the Church have taken any action along the line then approved of.

WE WOULD THEREFORE RECOMMEND that immediately after the close of each Assembly, the Clerk of Assembly shall issue a circular letter to the Clerks of the various Presbyteries of the Church, setting forth such findings of the Assembly as require Presbyterian action; and that the Clerks of the several Presbyteries be enjoined to see that their courts give all these matters prompt and careful attention.

2. WE RECOMMEND:—

That, when it seems necessary in the interest of any of the "Funds" of the Church, to make an appeal for special contributions, such appeal shall be made only upon the sanction of a Committee consisting of the Conveners of the Aid-receiving Committees and the Agent of the Church.

All of which is respectfully submitted.

W. A. J. MARTIN, *Convener*.

BRANTFORD, May, 1906.

REPORT OF COMMITTEE *Re* REVISION OF COMMUNION ROLLS.

To the Venerable the General Assembly:—

Your Committee, to whom was remitted for consideration and recommendation by the last Assembly the Overture from the Presbytery of Prince Edward Island concerning the annual revision of communion rolls, begs to report as follows:—

It is clearly the duty of the Session to declare what names shall be put on the roll and what names shall be removed from it. The names put on the roll are those of persons presenting valid certificates from other congregations, or making profession of faith in Christ in accord with the Presbyterian Form of Doctrine.

It is already required in the "Rules and Forms of Procedure," that the Session should remove a name from the roll on the granting of a certificate, on removal by death, or when discipline is exercised as provided for in section 290 seq.

Your Committee, while recognizing the authority of each Session to determine who shall be upon its roll, nevertheless recommends that the following additional rules be adopted for the guidance of Sessions, in the hope that a larger measure of uniformity may be secured:

1. When one whose name is on the roll withdraws from attendance at ordinances and fails to attend communion during the year and yet remains in the community or bounds of the congregation, the case should be reported to Session, and a small Committee should visit the member and report to Session.

(a) If non-attendance is due to sickness or physical debility, the name should be retained.

(b) If reasons are not satisfactory, the name should be removed.

2. When one whose name is on the roll withdraws from the district without obtaining certificate of disjunction or requesting the name to be retained for a time, it should be removed at the next annual revision of the roll.

3. When one whose name has been removed, as thus suggested, applies for a certificate of disjunction, the Session should grant it, stating the facts and reason for the name having been removed.

4. Communicants are to be encouraged to apply for certificates of disjunction on leaving the bounds of the congregation; but at the time of the annual revision of the roll those who have left without certificates and whose addresses are known should be written to by authority of Session and advised to apply for their certificates and to connect with such congregations as they may be able to attend.

5. The annual revision of the roll should be made in January of each year; and, immediately thereafter, a certified statement should be sent to the Presbytery, that such revision has taken place.

All of which is respectfully submitted.

Toronto, May 9th, 1906.

W. G. WALLACE, *Convener*.

BIBLICAL INSTRUCTION IN THE PUBLIC SCHOOLS.

At the meeting of the General Assembly held in St. John, in June, 1904, there was submitted and read a communication from the Synods of the Church of England in the Province of Ontario on the subject of Religious Instruction in the Schools of Ontario. The following were appointed a Committee to deal with the matter as requested:—Principal Caven, Convener; Principal Gordon, Rev. N. MacPherson, Prof. Dyde, and Mr. Hamilton Cassels.

Owing to the illness and death of Principal Caven, no report was presented from this Committee at the meeting of the last General Assembly. The Committee now beg respectfully to report that they have conferred with the similar committees appointed by other Churches, and it has been thought best by those taking part in the conferences, held on the subject of Biblical Instruction in the Public Schools, that a short statement of what has been thus far accomplished be sent to those interested.

The first conference was held on December 24th, 1904. There were present representatives of the Presbyterian, Methodist and Anglican churches. At this conference the syllabus of Bible lessons and passages for memorizing, previously presented to the various Anglican Synods of the Province of Ontario was presented and discussed. The sense of the Conference was decidedly in favour of systematic instruction in the Public Schools.

The following resolutions were unanimously passed:

1. Moved by Dr. Hoyles, seconded by Dr. Potts, "that this Conference heartily approves of the use of a syllabus of Bible readings in our Public Schools, and also of the selection of passages to be memorized by pupils during school hours, and refers it to a committee consisting of the Rev. Dr. Miller, Chancellor Burwash, and Principal Gordon to recommend such a syllabus and selection and to report at a future meeting with a view to having united action taken by all the churches in regard to this important matter."

2. Moved by Mr. John Millar, seconded by Canon Welch, "that this Conference appoint a committee to meet a committee of the Ontario Educational Association to consider the proposal of having so far as practicable some systematic instruction in Bible literature in our Public and High Schools."

On motion the following were appointed as such committee:—Principal Gordon, Dr. Potts, Provost Macklem.

As the Ontario Educational Association did not meet until Easter week of 1905, nothing could be done until it had appointed its committee, and it was not until December 23rd, 1905, that the second meeting of the Conference was held. By that time the Congregational Church had appointed delegates to join the Conference. This second meeting was interfered with by the Conference on Church Union then in session. But delegates from the Ontario Teachers' Association were present. The committee on the syllabus presented a report which was discussed.

This report recommended that the selection of Scripture Readings authorized by the Department of Education for use in the schools be taken as the basis for systematic instruction. It presented as a suitable series of lessons for one school year those passages in the Authorized Scripture Readings on the Life of Christ, and suggested two verses of Scripture, taken from the Psalms, from Isaiah, and from St. Matthew, for memorizing at each lesson.

It was decided to appoint a committee to confer still further with that of the Ontario Educational Association, and to call another meeting of the Conference as early in 1906 as possible. The committee appointed for this purpose was composed of the Rev. Dr. Miller, Chancellor Burwash and Mr. Hamilton Cassels, K.C.

A meeting of this committee with that of the Ontario Educational Association was held on January 27th, 1906. It was unanimously agreed that regular systematic instruction in the Bible is desirable, and the committee of the Ontario Educational Association agreed to present the following resolution in their report to that Association at its annual meeting in April last.

"That in the regulations for Supplementary Readings in Literature in the Public and High Schools of the Province (*vide* pp. 62 and 66 of the Regulations of 1904) provision be made for instruction in Bible knowledge, and for the memorizing of suitable passages of Scripture, and that, wherever possible, at least two lesson periods a week be set apart for such instruction, and further that a syllabus of lessons be prepared, suitable for the different grades of Public and High School pupils."

A third meeting of the conference was held on February 14th, 1906, when it was resolved:—"That we endorse the resolution of the Committee of the Ontario Educational Association, and recommend it to the favourable consideration of the Ontario Educational Association at its next meeting; and that the members of this Conference agree to present the results of our deliberations to our several Church courts for their consideration and endorsement."

At a meeting of the Ontario Educational Association the foregoing resolution regarding provision for instruction in Bible knowledge was unanimously adopted, and it is now submitted to the General Assembly for their consideration.

It is desirable that the decision of the Assembly should be communicated to the representatives of the other churches engaged in the conference.

Respectfully submitted,

June, 1906.

DANIEL M. GORDON.

REPORT OF SPECIAL COMMITTEE *Re* STATISTICAL FORMS.

The Committee appointed by last Assembly to deal with the matter of amending the forms of statistical reports has endeavoured to survey the whole field, and presents the results of its labours.

We found that the work of the Church, reported by many Boards and Committees, is so sub-divided that it is devoid of unity, incomplete in many parts, and duplicated in others, making it exceedingly difficult, if not impossible, to arrive at a correct judgment, or institute comparisons.

The Committee decided to make an effort to remove all duplicate reports, and put the statistical and financial returns of self-sustaining charges, augmented charges, and mission fields—Home and French—in one schedule. At present the augmentation and Home Mission Committees, east and west, report the statistics and finances of each augmented charge and mission field as appendices to their reports. We recommend a form which is appended to this report, which will meet the needs of self-sustaining, augmented and mission charges, and mission fields, making it unnecessary for these committees to publish these appendices. In the suggested form the different fields are classified:—
(1) Self-sustaining; (2) Augmented; (3) Mission Charges (Home and French) Supplied by Ordained Missionaries; (4) Missions Supplied by Students.

This will necessitate sending out three forms to be filled up:—One to self-sustaining charges; one to augmented charges; and one to mission fields, Home and French. Self-sustaining charges will return to Presbyteries as at present, and through the Presbytery to the Statistician. The others will reach the Statistician through the Assembly's Home, Augmentation, and French Mission Committees.

The Committee also recommends that the amounts received for Schemes by the Treasurers of the Church, east and west, now reported in a separate schedule, shall form part of the statistical and financial report. Thus, in one statement will be found a complete report of each pastoral charge and mission field, at a saving of over one hundred pages of the most expensive printing.

We further recommend that figures be given for the pastoral charge and mission field, not for each congregation and mission station as at present.

Regarding the other tables at present published, we recommend that they be continued:—

1. Average Contributions, (a) Stipend; (b) Schemes; (c) All Purposes.
2. Summary of H. M. Statistics, E. & W.
3. Summary of Augmented Congregations, E. & W.
4. Summary of Foreign Missions.
5. Summary of French Evangelization.
6. Colleges.
7. Receipts, E. & W.
8. Comparative Table of Statistics and Finances. (The adoption of this report will make it necessary to revise this table.)

Regarding the Roll of Presbyteries and Synods, we recommend that the first and second columns be transposed, placing the names of ministers first. We further recommend that the names of ministers appear on the Roll in order of ordination without any regard to the status of the congregation.

We also suggest that the present elaborate statement of "Changes" be discontinued, retaining only that part which gives the names of those licensed and ordained, and those who have died during the year. We do not see that any practical purpose is served by a tabulated statement of inductions, etc.

All of which is respectfully submitted.

J. H. RATCLIFFE,
Convener.

St. Catharines, April 24th, 1906.

STATISTICS.

No.	PASTORAL CHARGE OR MISSION FIELD.	Number of Preaching Places, Manse or Rented House.	Families.	Communicants on Roll Dec. 31st.	Communi- cants received.	Communicants Removed from Roll.	Infants. Adul's.	Baptisms. Number of Elders.	No. Enrolled in S. S. and B. C.	FINANCES.									
										Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Pur- poses.	Total for all Purposes, includ- ing Benevolences.	Raised by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.	
	SELF-SUSTAINING.									00	00	00	00	00	00	00	00	00	00
	AUGMENTED.																		
	MISSION FIELDS SUPPLIED BY O. M.																		
	MISSION FIELDS SUPPLIED BY STUDENT.																		

RECEIVED BY TREASURERS FOR SCHEMES

East.
West.

Colleges.					
Halifax.	Montreal.	Queen's.	Knox.	Manitoba.	
					Home Missions.
					Augmentation.
					Foreign Missions.
					French Evangelization.
					Widow's and Orphan's Fund.
					Aged and Infirm Ministers Fund.
					Assembly Fund.
					Pointe-aux-Trembles.
					Other Objects.
					Total.
					Number.

OVERTURES.

I.—*Re* PSALTER.

At Halifax, Nova Scotia, and within St. Matthew's Church there, Tuesday, March twentieth, nineteen hundred and six and at ten o'clock in the forenoon, the Presbytery of Halifax met and was constituted with prayer.
Sederunt, etc.

Inter Alia.

The Committee to which had been remitted Mr. Fowler's Overture *re* the Book of Praise reported favourably on the same.

"The Overture was approved and ordered to be transmitted to the General Assembly."

The Overture is as follows:—

INASMUCH as the Psalms selected from the Psalter in the Presbyterian Book of Praise are numbered consecutively according to the selections, and not according to the numbers which they have in the Bible, thereby depriving them of their rightful number, and severing many tender associations linked with them in the minds of our people;

Therefore the Presbytery of Halifax resolve herewith to overture the Venerable the General Assembly to take the premises into consideration and instruct their Hymnal Committee when next they issue a new edition of the Book of Praise, to have the consecutive numbers of the Psalm Selections the same as those in the Bible.

Extracted from the Minutes of the Presbytery of Halifax.

T. STEWART, *Clerk.*

II.—*Re* WOMAN'S FOREIGN MISSIONARY SOCIETY.

At Brantford, and within Zion Church there, this second day of May, A.D. one thousand nine hundred and six, which day and place the Synod of Hamilton and London met and was constituted.

Inter Alia.

An Overture from Mr. R. G. McBeth, proposing that steps be taken to bring about the unification of the Woman's Foreign Missionary Society and the Woman's Home Missionary Society, transmitted by the Presbytery of Paris, was read, and Mr. McBeth heard

in support of the Overture, requesting that it be transmitted to the General Assembly. On motion of Sir Thomas Taylor, seconded by Dr. D. L. McCrae, it was agreed to transmit the Overture.

Extracted from the Minutes of Synod.

J. H. RATCLIFFE, *Clerk of Synod.*

THE OVERTURE.

WHEREAS the General Assembly in 1901 considered a proposal to widen the cope of the Woman's Foreign Missionary Society with a view to including the study and work of Home Missions by the women of the Church in one great missionary organization;

AND WHEREAS the Assembly at that time, after some discussion, laid the matter on the table, the time not appearing ripe for the movement;

AND WHEREAS the commendable eagerness of the women of the Church to take part in the great work of our Home Field, which has increased immensely since the date above mentioned, has led to the organization of a Woman's Home Missionary Society, with auxiliaries throughout the congregations;

AND WHEREAS the Assembly at Vancouver in 1903 approved of the organization of a Woman's Home Missionary Society as an Auxiliary to the Home Mission Committee, as it had already approved of the Woman's Foreign Missionary Society as an Auxiliary to the Foreign Mission Committee;

AND WHEREAS each of these general organizations has a publication giving account of its own particular work;

AND WHEREAS the multiplication of organizations of this kind is to be avoided in the interests of the home life of the people, seeing that their maintenance lays unduly heavy burdens on the faithful women of the Church, especially in the smaller congregations;

AND WHEREAS it is important to the life and harmony of congregations that the number of organizations should be limited as far as is consistent with efficient work, and that separate organizations should not represent even apparently rival interests;

AND WHEREAS in many parts of the Church the whole work of Home and Foreign Missions is effectively carried on by the women in one organization;

AND WHEREAS the publication of one large missionary magazine by the women of the Church, including all departments of the work, would be of immensely more educational and inspirational value than two separate publications representing different interests and going into separate homes;

NOW THEREFORE it is humbly overtured to the Venerable the General Assembly to consider the whole matter, and through special committees or otherwise, invite a conference with the Assembly's Committees on Home and Foreign Missions and the Boards of the W.F.M.S. and the W.H.M.S., with a view to bringing about an amalgamation of these societies into one great missionary organization for the women of the Church.

R. G. McBETH.

III.—MEETINGS HOME AND AUGMENTATION COMMITTEES.

At nine o'clock in the forenoon and within Knox Church, Calgary, on Thursday, the eighth day of February, nineteen hundred and six, the Presbytery of Calgary met and was constituted, Dr. Herdman leading in prayer.

Inter Alia.

It was moved by Rev. C. A. Myers, seconded by Rev. Hugh McKellar and carried, That this Presbytery would urge that the General Assembly's Home Mission and Augmentation Committees meet three weeks later than at present and that the Commissioners to the Assembly present this matter.

Extracted from the Minutes of Calgary Presbytery.

J. S. FERGUSON,
Clerk of Presbytery of Calgary.

IV.—Re HOME AND AUGMENTATION HALF-YEARLY PAYMENTS.

At nine o'clock in the forenoon and within Knox Church, Calgary, on Thursday, the eighth day of February, in the year nineteen hundred and six, which time and place the Presbytery of Calgary met and was constituted, Rev. Dr. Herdman leading in prayer.

Inter Alia.

It was moved by Rev. J. S. Ferguson, seconded by Rev. Crawford Tate:—

THAT the General Assembly be asked by this Presbytery to have the payments made to missionaries and augmented charges quarterly instead of half-yearly and that Commissioners to the General Assembly present this request to the Assembly.

Extracted from the Minutes of Calgary Presbytery.

J. S. FERGUSON,
Clerk of Calgary Presbytery.
DIDSBURY, April 2nd, 1906.

Asked also by Presbyteries of Hamloops and Westminster, and approved by the Synod of British Columbia and Alberta.

V.—DIVISION SYNOD BRITISH COLUMBIA AND ALBERTA.

The following is an extract from Minutes of Calgary Presbytery which met in Calgary on 11th day of April, 1906:

It was moved by Rev. A. O. McRae, Ph.D., duly seconded and carried that this Presbytery Overture the General Assembly in regard to the division of this Synod into two synods.

J. S. FERGUSON,
Clerk of Calgary Presbytery.

Asked for also by Presbyteries of Red Deer, Edmonton, Kootenay and Victoria, and by the Synod itself.

VI.—Re EVANGELISTIC WORK.

At New Glasgow and within the rooms of the Young Men's Christian Association there, Tuesday, May first, nineteen hundred and six years, which time and place the Presbytery of Pictou met and was constituted.

Inter Alia.

An Overture to the General Assembly was approved and ordered to be transmitted to the Assembly, which is as below:—

To the Venerable the General Assembly meeting in the City of London in June, nineteen hundred and six.

WHEREAS it is the duty of the Church under Divine guidance and blessing to lead all men to repentance and confession of Christ and to build them up in knowledge and righteousness of life; and

WHEREAS to accomplish this every minister must do the work of an evangelist as well as be a teacher and pastor; and

WHEREAS many ministers would gladly avail themselves of the assistance of brethren whose evangelistic gifts under God have been so wonderfully blest;

Therefore the Venerable General Assembly is humbly overtured to take this whole matter of evangelistic work under its consideration with the view: *first*—to the encouragement and direction of all ministers in evangelistic effort; and, *secondly*—to devise some plan whereby the service of such ministers as have peculiar aptness for evangelistic work may be made available to their brethren.

It was further agreed that Messrs. S. J. MacArthur and D. M. Matheson should support in the name of the Presbytery this Overture before the Assembly to meet in June next.

Extracted by me,

W. M. TUFTS, D.D., *Clerk of Presbytery.*

VII.—Re APPOINTMENT OF TEMPERANCE COMMITTEE.

To the Venerable the General Assembly to meet in the City of London, Ontario, in June A.D. nineteen hundred and six.

The Presbytery of Pictou respectfully overtures as follows:—

WHEREAS in the year (1895) eighteen hundred and ninety-five the General Assembly's Committee on Temperance was amalgamated with certain other Committees to form a general Committee called the Committee on Church Life and Work; and

WHEREAS in consequence of the wide field included under this designation it became impossible to do justice to all of the topics of importance, such as Sabbath Observance and Temperance, and so the subject of Sabbath Observance has been placed under the care of a separate Committee; and

WHEREAS the subject of Temperance, on which the pronouncement of the Assembly from year to year had a wholesome educational and moral effect, has been given at times a very subordinate place, and this year has been given no distinctive place at all in the report on Church Life and Work; and

WHEREAS it is of great importance that this living question be kept well before the Church and country, and that the voice of the Assembly be heard regarding it each and every year;

THEREFORE it is respectfully overtured by the Presbytery of Pictou, that the Assembly should again appoint a standing Committee on Temperance to report on that subject at each succeeding Assembly.

On behalf of the Presbytery of Pictou,

W. M. TUFTS, D.D., *Clerk of Presbytery.*

At New Glasgow and within the hall of James' Church there, Tuesday, March twentieth, nineteen hundred and six years, which time and place the Presbytery of Pictou met and was constituted.

Inter Alia.

An Overture to the General Assembly asking for the reappointment of a Temperance Committee was approved and ordered to be transmitted to the General Assembly.

Extracted by me,

W. M. TUFTS, *Clerk.*

At New Glasgow and within the rooms of the Young Men's Christian Association there, Tuesday, May first, nineteen hundred and six years, which time and place the Presbytery of Pictou met and was constituted.

Inter Alia.

Messrs. A. Rogers and A. H. Dewar, Commissioners to the General Assembly, were appointed to support in the Assembly the Overture of this Presbytery anent the reappointment of a Temperance Committee.

Extracted by me,

W. M. TUFTS, *Clerk.*

VIII.—Re THE ORDINATION OF MR. F. T. DODDS.

To the Fathers and Brethren constituting the thirty-third General Assembly of Presbyterian Church in Canada.

The Presbytery of Arcola respectfully overtures the General Assembly meeting in London, Ont., June, 1906, to grant it permission to ordain Mr. F. T. Dodds, missionary to the Indians on the Moose Mountain Reserve, on the following grounds:—

1. It is in the interests of his work among the Indians that he be able to administer the sacraments and perform marriage ceremonies. Mr. Dodds speaks the Indian language freely and many of the Indians know only their own tongue. It is a great disadvantage to have to call in a stranger who does not understand either the Indian or his language and who is a mere figurehead while the missionary as interpreter really conducts the service.
2. It would give Mr. Dodds greater influence with the Indians and simplify matters for them. They are very reticent before strangers.
3. Mr. Dodds has served the Church for many years and is a worthy man.

Respectfully submitted.

W. T. McKENZIE, *Clerk of Presbytery.*

ARCOLA, SASK., March 22nd, 1906.

IX.—Re TERMS IN STATISTICAL FORMS.

At St. John, N.B., and within Saint Andrew's Church there on Tuesday, April 3rd, 1906, at ten o'clock in the forenoon, the Presbytery of Saint John met and was duly constituted.

Inter Alia.

Rev. F. Baird presented a resolution bearing upon the questions of the statistical forms. This was discussed at some length, and finally adopted, with slight amendment ordered to be transmitted to the General Assembly, and the commissioners instructed to take steps to support the same. The resolution is as follows:—

That this Presbytery overture the General Assembly with a view to seeking advice, obtaining information, and securing a deliverance regarding the following matters pertaining to Statistics, and the Statistical forms sent out to Sessions each year.

First, as to the Statistical Forms:—

- (a) The Presbytery finds that the word "Households," bracketed after the word "Families," is confusing to Sessions in communities where large numbers of families are divided in their congregational connections, and since various interpretations are known to be put upon the bracketed word, the Presbytery would respectfully request that the word "Households" be dropped from any forms sent out in future.
- (b) The Presbytery also finds that the insertion of the word "Adherents," in brackets after the word "Persons," in another question on the form has given rise to even more serious confusion, since by attaching to the word "Adherent" the usual significance given to it, the Presbytery finds that the question is so understood as to exclude any record of "Single persons not belonging to families in the congregation," who may be *Communicants*. Here, in the interests of uniformity and clearness, the Presbytery would also respectfully suggest that the bracketed word "Adherents" be dropped from the forms in the future.

Second, as to Statistical Basis:—

- (a) Concerning what constitutes a family viewed ecclesiastically, and
- (b) Concerning what constitutes connection with a particular congregation with respect to statistical returns.

WHEREAS, so much is based upon statistics in our Church, and whereas, confusion is constantly arising in the minds of Sessions regarding both these matters, and whereas, in Augmented and Mission Charges the grant is generally made to depend upon the number of families reported, and whereas, Sessions often, in contiguous congregations, have basis widely different from each other for reckoning families and determining congregational connection, and whereas, a change of minister has been known to so affect returns as to call for Presbyterial or Synodical enquiry; and whereas, the judgment of the General Assembly, given in 1902 (Blue Book of 1903, page 278), anent these matters, allows Sessions either to inflate or contract their list of families according to what may please or profit them; and whereas, in a sense, each Session is now legally and practically a law unto itself; and whereas, the utility and accuracy of our statistics are thus, by this flexibility in the choice of the unit of enumeration, seriously impaired, and, for comparative purposes, rendered practically worthless;

It is therefore humbly desired by the Presbytery that the General Assembly shall, in the future, furnish to Sessions, with the Statistical forms, a basis which shall be fixed and uniform for determining what is a family ecclesiastically considered, and what constitutes connection with a particular congregation; and in order that the Presbytery's zeal in this matter may be understood, and their anxiety for a deliverance from the General Assembly emphasized they beg leave to submit, as a possible solution of the two difficulties which really merge into one, the following *minimum* requirements, both as to what shall constitute a family and what may be considered congregational connection.

A Family, to be reported, must consist of at least

- (a) A Husband and Wife.
- (b) Three persons other than husband and wife in the same household.

Connection with a particular congregation shall be determined by

- (a) Being a Communicant.
- (b) Being an Attendant.
- (c) Being a Contributor.
- (d) Having been baptized.

Extracted from the Minutes of the Presbytery of St. John.

A. H. FOSTER, *Presbytery Clerk*.

ST. JOHN, N.B., May 8th, 1906.

X.—Re WIDOWS' AND ORPHANS' FUND.

At Brantford, and within Zion Church there, this second day of May, A.D. one thousand nine hundred and six, which day and place the Synod of Hamilton and London met and was constituted.

Inter Alia.

An Overture from the Presbytery of Paris was read, asking the General Assembly to make certain changes in the regulations governing the Widows' and Orphans' Fund. Dr. McMullen was heard in support of the Overture. It was moved by Sir Thomas Taylor and seconded by Mr. W. M. Martin that the Synod adopt the Overture and transmit it to the General Assembly, and that Dr. McMullen and Mr. R. G. McBeth be appointed to support it on the floor of the Assembly. The motion was carried.

To the Venerable, the General Assembly of the Presbyterian Church in Canada, indicted to meet in the city of London, in First Church, on the first Wednesday in June, A.D. 1906.

It is respectfully overtured by W. T. McMullen, minister of Knox Church, Woodstock, in the Presbytery of Paris:—

WHEREAS, according to the regulations of the Ministers Widows' and Orphans' Fund of this Church "no widow can receive benefit from the Fund whose husband's rates had not been paid up to within a year of his death"; and

WHEREAS under any system of abstract rules drawn up beforehand hardships are liable to arise; and

WHEREAS it is befitting and desirable that the Church of Christ maintain a standard of equity as high and generous as Life Insurance companies adopt towards policyholders and beneficiaries interested therein; and

WHEREAS by such companies a permanent claim is conceded to have been established when rates on a policy shall have been paid for a certain limited number of years, whatever default may thereafter occur; and

WHEREAS the equity of this is recognized, and the giving effect to it is provided by Dominion Statute empowering the Company to make such final settlement of claim with such policyholder;

THEREFORE, it is hereby respectfully overtured to the Venerable, the General Assembly to order that the regulations governing the Ministers Widows' and Orphans' Fund of this Church be revised and such alterations made as shall provide that when rates shall have been paid for a certain fixed number of years—say ten years—and thereafter default shall occur from mistake, inability, or otherwise, a permanent claim on the Fund shall be deemed to have been established, and a reduced benefit shall be paid to the widows or orphans of such ministers in proportion to the number of years during which rates were paid; or in lieu of such reduced benefit, a lump sum in final settlement of claim on the Fund.

With great respect for the Venerable, the General Assembly, and craving the privilege of being heard in support of the Overture.

W. T. McMULLEN,

Extracted from the Minutes of Synod.

J. H. RATCLIFFE, *Clerk of Synod*.

XI.—*Re* HOME MISSION BUILDING FUND.

At Thessalon, and within Zion Church there, on Tuesday the twentieth day of February, nineteen hundred and six, the Presbytery of Algoma met according to adjournment and being constituted.

Inter Alia.

The Presbytery agreed to transmit the following Overture to the General Assembly:—

WHEREAS the Presbyteries of Algoma and North Bay include a very large extent of territory which is rapidly developing on account of extensive lumbering operations and the discovery of great mineral wealth therein;

AND WHEREAS there are a number of congregations, most of which include several preaching stations, and fifty mission fields, each comprising several preaching stations, within the bounds of the said Presbyteries, many of them situated at long distances from each other and existing in many cases amongst a population composed of French-Canadians and of a class of people somewhat indifferent to religious observances;

AND WHEREAS it is necessary that the said congregations and missions should receive greater support and encouragement in erecting churches and manses than in the older and more settled portions of Canada, to be given in the form of loans at a moderate rate of interest;

AND WHEREAS in many portions of the said Presbyteries it is impossible to borrow money on the security of churches and manses at all, and in others excessive rates of interest have to be paid;

AND WHEREAS the Home Mission Building Fund for North Bay and Algoma is not sufficient for the needs of the said Presbyteries, and the conditions under which said Fund was created prevent the advance of any part thereof by way of loans on churches or manses;

AND WHEREAS the Church and Manse Building Fund of Manitoba and the North-West had been of great service in those localities and under the similar conditions which exist in the above mentioned Presbyteries should prove equally valuable and beneficial if enlarged and applied to supply the needs herein outlined of the said Presbyteries and under similar rules and regulations as apply to Manitoba and the North-West;

The Presbyteries of Algoma and North Bay would therefore respectfully overture the Venerable the General Assembly at the next session thereof respectfully requesting that the Home Mission Building Fund be enlarged to at least the sum of \$25,000 to be advanced as loans for church and manse building purposes, repayable with interest at a rate of not more than five per cent. per annum on the security of first mortgage of said church and manse buildings, and on conditions and terms similar to those under which the Manitoba and North-West Church and Manse Building Fund is administered.

Presbytery closed with prayer.

H. S. GRAHAM, *Moderator.*

C. E. A. POCOCK, *Presbytery Clerk.*

Extracted from the Records of the Presbytery of Algoma by

C. E. A. POCOCK, *Presbytery Clerk.*

XII.—*Re* DIVISION OF SYNOD OF MANITOBA, &c.

At Wolseley and within the Presbyterian Church there on Tuesday, May the eighth, nineteen hundred and six, at two o'clock in the afternoon, the Presbytery of Qu'Appelle met. In the absence of the Moderator, Rev. A. Henderson was called to the chair and constituted the meeting.

Inter Alia.

The question of the division of the Synod of Manitoba and the North-West Territories was then introduced by Rev. J. Leishman, who moved the adoption of the following Overture, which was seconded by Mr. Tate and carried unanimously:—

WHEREAS a very large part of the district known as the North-West Territories has been formed into the new Province of Saskatchewan with self-governing powers; and

WHEREAS the tide of immigration is bringing a large number of settlers into this Province, who are rapidly taking up all the available land with the intention of making permanent homes for themselves; and

WHEREAS, owing to the rapid increase of our population, the work of our Church is becoming more and more widely extended, both by the formation of new congregations and the organizing of new mission fields in the outlying sections of the Province; and

WHEREAS the distances are too great between these outlying mission fields and congregations and the present centre of our Synod's work, making it extremely difficult and often impossible for members to attend meetings of Synod, thereby preventing them coming into close touch with the work of the Church at our annual Synodical meetings, thus resulting in a loss to the ministers personally and to the Church at large; and

WHEREAS the Presbytery of Qu'Appelle is of the opinion that it is essential in the beginning of this new Province to have a provincial Synod that can speak with authority on all questions of vital interest to our Church and country, which can only be done by a Synod formed on provincial lines; and

WHEREAS the Presbytery is further of the opinion that the time has come when the new Synod has become a necessity to meet the demands of the rapidly increasing work in the West;

THEREFORE, for these and other reasons the General Assembly is humbly overtured by the Presbytery of Qu'Appelle to take this matter into careful consideration and to form a new Synod along provincial boundaries, to be known as the Synod of Saskatchewan.

The following were appointed to support the Overture:—Revs. A. Henderson, J. Leishman, A. B. Tate, Dr. Carmichael, Hon. W. R. Motherwell, and G. P. Campbell.

Extracted from the Minutes of the Presbytery of Qu'Appelle.

THOMAS McAFEE, *Clerk of Presbytery.*

INDIAN HEAD, May 8th, 1906.

XIII.—*Re* COLLEGE IN BRITISH COLUMBIA.

At the City of Vancouver, and within St. Andrew's Church there, on Friday the fourth day of May, in the year of our Lord one thousand nine hundred and six, and at half-past nine o'clock in the forenoon, the Synod of British Columbia and Alberta being duly constituted.

Inter Alia.

The Synod called for the documents from the Presbyteries of Kamloops, Edmonton Kootenay and Calgary overture the General Assembly regarding ministerial education.

It was moved by Mr. W. L. Clay, and seconded by Mr. J. S. Henderson, that the documents be referred to a Committee which shall report to Synod at a later Sederunt. The motion was carried, and Mr. J. S. Shortt, Dr. Herdman, Dr. Fraser, W. L. Clay and Mr. J. S. Henderson were named such Committee.

EIGHTH SEDERUNT.

Mr. J. S. Shortt, on behalf of the Committee on Ministerial Education, presented a report, when on motion of Mr. J. Knox Wright, seconded by Mr. H. J. Robertson, it was agreed "that the Overture from the Presbytery of Kamloops be transmitted to the General Assembly, simpliciter, and that the whole matter, with the several points in the report of the Committee be sent down to Presbyteries for further consideration."

Extracted from the Record of the Fifteenth Synod of British Columbia and Alberta.

JOHN A. LOGAN, *Synod Clerk*

EBURNE, B.C., May 10th, 1906.

At Vernon on the twenty-second day of February, nineteen hundred and six, the Presbytery of Kamloops met and was constituted.

Inter Alia.

The Presbytery agreed to transmit the following Overture to the General Assembly:
To the Venerable, the General Assembly of the Presbyterian Church in Canada:—

WHEREAS, the Province of British Columbia has at present a population estimated at 250,000;

AND WHEREAS, the work of the Church has rapidly developed to the extent of over one hundred congregations and mission stations;

AND WHEREAS, there is difficulty in securing suitable and sufficient supply of men for the carrying on and extending of this work.

AND WHEREAS, there is no convenient institution of the Church in touch with the young people of our Church in this Province, making it possible for them to qualify for the ministry;

AND WHEREAS, the work in British Columbia is in many of its features peculiar and different from that in most sections of the Church;

AND WHEREAS, there are advantages in the coast cities for obtaining a good education up to the standing of two years in University work;

AND WHEREAS there is in these cities a very large and rapidly growing population within a short radius;

The Presbytery of Kamloops believing it to be in the best interests of the life and work of the Church as well as of the educational and social life of the Province hereby overtures the General Assembly to consider the advisability of establishing an institution or means for the training of men for the ministry within the bounds of British Columbia.

Extracted from the minutes of the Presbytery of Kamloops.

W. A. WYLLIE, *Clerk of Presbytery.*

KAMLOOPS, B.C., March 29th, 1906.

XIV.—*Re* CHINESE WORK IN BRITISH COLUMBIA.

St. Andrew's Church, Vancouver, B.C., May fifth, one thousand nine hundred and six. The Synod of British Columbia and Alberta, being duly constituted.

Inter Alia.

The Synod called for the Overture from the Presbytery of Westminster, *re* Chinese mission work.

On motion duly seconded, it was agreed to adopt the Overture and transmit it to the General Assembly.

And that Mr. R. J. Wilson and other Commissioners from the Synod be appointed to support the Overture on the floors of the Assembly.

Extracted from the Record of the fifteenth Synod of British Columbia and Alberta,

JOHN A. LOGAN, *Synod Clerk.*

EBURNE, B.C., May 14th, 1906.

At Vancouver and within St. Andrew's Church there on Thursday the third day of May, one thousand nine hundred and six, the Presbytery of Westminster met and was constituted.

Inter Alia.

On motion duly seconded, it was agreed to adopt and transmit through the Synod of British Columbia and Alberta the following Overture to the General Assembly:—

To the Venerable, the General Assembly of the Presbyterian Church in Canada:—

WHEREAS, the General Assembly which met in Kingston, Ont., in 1905, approved of the plan of administration of Indian Missions within the bounds of the Synod of Manitoba and the North-West Territories, suggested by a Commission of that Synod;

AND WHEREAS, the Presbytery of Westminster, especially through teachers in the mission schools and communicants in the churches, naturally sustains an intimate relation with mission work among the Chinese within its bounds;

AND WHEREAS, since almost all the Chinese who enter the Dominion pass through, and for a time remain in, the City of Vancouver, that work is of the utmost importance to all Chinese Missions throughout the Dominion;

AND WHEREAS, because of lack of equipment, local difficulties and discouragements, the work has not been prosecuted with the vigour and success which its importance demands;

AND WHEREAS, it has been suggested that the Foreign Mission Committee of the Presbyterian Church abandon this work in British Columbia;

AND WHEREAS, such abandonment would stultify the Church and seriously affect all its work within the Province;

The General Assembly is respectfully overtured to grant to the Foreign Mission Committee of the Presbytery of Westminster privileges of advising and coöperating with the Assembly's Foreign Mission Committee in relation to Chinese work, similar to those already granted in regard to Indian Missions, to the Synod of Manitoba and the North-West Territories and the Presbyteries within its bounds.

JOHN KNOX WRIGHT, *Presbytery Clerk.*

XV.—*Re* FORMS OF CHURCH LIFE AND WORK.

At the city of Vancouver and within St. Andrew's Church there, on Friday the fourth day of May, in the year of our Lord one thousand nine hundred and six, and at half past two o'clock in the afternoon. The Synod of British Columbia and Alberta being duly constituted.

Inter Alia.

The Moderator called for the Overture from the Presbytery of Kootenay relating to the forms provided by the Assembly's Committee on Church Life and Work.

It was moved by Mr. J. Knox Wright, seconded by Mr. J. H. Beatt, that the Overture be received and forwarded to the Assembly with the request that the matter therein referred to receive the careful consideration of the Assembly.

The motion was carried.

Extracted from the Record of the fifteenth Synod of British Columbia and Alberta.

JOHN A. LOGAN, *Synod Clerk.*

EBURNE, B.C., May 14th, 1906.

At Nelson and within St. Paul's Church there, on Wednesday, the fourteenth day of February, A.D. one thousand nine hundred and six, at half past nine in the morning, the Presbytery of Kootenay met as per adjournment and was duly constituted.

Inter Alia.

On motion of Mr. J. T. Ferguson, seconded by Mr. W. G. Brown, the following Overture was agreed to:—

WHEREAS, widespread dissatisfaction exists with reference to the mode of obtaining information regarding Church Life and Work for presentation to the General Assembly;

AND WHEREAS, it has been suggested that it would be more satisfactory if the questions addressed to Sessions were drawn up in full view of the local conditions, and that this might be done by entrusting the work more fully to the different Synods;

It is hereby overtured by the Presbytery of Kootenay to the Synod of British Columbia and Alberta that they take these premises into consideration with the view of suggesting to the General Assembly a plan by which the devising of questions and the tabulation and reporting of information for each Synod would be carried out in conference, or correspondence, on the part of the Conveners of Presbyterial Committees within the Synod, under the guidance of the Synod's Convener, the results to be communicated to the General Assembly's Committee; or that the Synod do otherwise as may seem to them in their wisdom to be fit.

Extracted from the Records of the Presbytery of Kootenay.

R. J. DOUGLAS, *Presbytery Clerk.*

XVI.—*Re* APPOINTMENT OF AN HISTORICAL SOCIETY.

WHEREAS it is important for the history of the Church that the facts connected with the origin and progress of each congregation of which she is composed should be collected and preserved with such a measure of fulness as may be attainable;

AND WHEREAS, it is to be feared that not a few of these have been lost which were very valuable, and that there are still many which are in danger of being lost through various causes;

It is respectfully overtured by the Presbytery of Guelph to the Venerable the General Assembly of the Presbyterian Church in Canada to meet in London, that they take the matter into consideration and appoint an historical Society or Committee to inquire as to the best means of repairing the loss that has been incurred, if such means can be found and securing against such loss in the future, and collecting such information as may be attainable, with instructions to said Society or Committee to recommend, if they see proper, each Presbytery to appoint a Committee of the same character and for the same purpose, in its bounds.

Transmitted to Assembly with the approval of Presbytery.

D. Dickson and Mr. Bradley were appointed to support the Overture before the Assembly.

Extracted from the Records of the Presbytery of Guelph.

ROBERT TORRANCE, *Presbytery Clerk.*

GUELPH, May 16th, 1906.

MEMORIALS.

I.—*Re* REV. DR. FOTHERINGHAM.

To the Venerable the General Assembly of the Presbyterian Church in Canada:—

The Memorial and Petition of the undersigned humbly sheweth:—

1. That he was Convener of the General Assembly's Sabbath School Committee from June, 1889, to June, 1899.

2. That during that period the progress of the work under the care of the Committee demanded much more from the Convener than normally pertained to his position, or could be reasonably required of him.

3. That in January, 1896, after having launched some publications successfully, the Sabbath School Committee for the first time issued a full line of lesson helps for teachers and scholars under the title of "The Home Study Series."

4. That this series was, in its conception, arrangement of matter and general idea, entirely the work of your memorialist—even the name was of his choice and some of the first numbers were copyrighted by him, at the instance of the Sabbath School Committee, because they were thought to contain features of excellence worth retaining as the exclusive possession of the Church. The Committee cordially approved of all that was done by the Convener, but, owing to circumstances, the whole responsibility necessarily rested upon him.

5. That the whole editorial and business management rested upon the Convener. His home was the office of publication; with a little occasional assistance, he wrote all the notes on the lessons, both for teachers and scholars, except in the Primary Department. The revenue from "Children's Day" was at that time very small and a large sum had to be borrowed in order to establish the business. The members of the Committee assisted as far as they could, but the much larger portion was obtained by discounting the Convener's notes. This entailed a heavy financial responsibility, and constant worry and anxiety. At one time the financial situation became so acute that but for the generous assistance of the Rev. Dr. Morrison, Eastern Agent, the whole business would have collapsed, with results which one does not like to imagine.

6. That the work of the Committee was fully reported year by year, and all the facts clearly pointed out. The Convener received annually the formal thanks of the Assembly for the work he was doing and the results of his labours were fully accepted by it. On two occasions, in 1896 and in 1897, a motion, proposed in the interest of rival publications, instructing the Committee to cease publishing, was rejected. The returns to the remit sent down to Presbyteries for advice in 1896, showed thirty in favour of continuing the publications and appointing an editor, while but seven voted "nay" on the question.

7. That when the Convener, according to the instructions of the Assembly, on January 1st, 1898, handed over the Sabbath School publications to another, they were firmly established on a paying basis, and yielded, for the year then entered upon, a surplus revenue of \$1,000. The borrowed capital which built up the business was repaid by the Sabbath School Committee within two years and never was a charge upon those who, subsequently to them, published the "Home Study Series."

8. That your memorialist continued during these years to perform all the labour of his office, in addition to his pulpit and pastoral duties, at the earnest request of the Committee and of those interested in the success of the work, and with the legitimate expectation that he would ultimately find in it a congenial field of usefulness in which he could serve the Church long after the period of acceptable pulpit and pastoral work was over, should Providence spare him in health and vigour.

9. That it has again and again been generously acknowledged, in presenting the report of the Committee on Sabbath School Publications, that the subsequent success of these has been in no small measure due to the solid foundation laid previous to 1898. The Church never would have possessed this valuable asset, of which it is now justly proud, and in owning which it has an honourable pre-eminence over those Canadian Churches which derive their Sabbath School literature from "American" sources, had not your memorialist sacrificed so much at the beginning.

10. That he has loyally accepted the action of the Assembly and has done all in his power to promote the success of the publications in the hands of others. But now, after the lapse of some years, when the whole business is on a firm footing and yielding a handsome surplus annually, he ventures to submit to your Venerable Court whether he has not a legitimate lien upon it. If, in any ordinary secular business, an employee should develop, at his own risk and by much additional labour, a new department which, at first scoffed at as extravagant and visionary, proved eventually to be very lucrative and a source of pride to the firm, would it be thought right to dismiss the employee in question, just when it was evident that he had succeeded, without even permitting him to continue to carry on what he had established?

11. Your memorialist would therefore humbly pray the Venerable the General Assembly to take into consideration the whole facts and circumstances above rehearsed and grant to him such pecuniary compensation for the publication business wrought up by him as it may in its wisdom deem to be just and equitable.

And your memorialist will ever pray, etc.

T. F. FOTHERINGHAM.

II.—*Re* STUDENTS' SALARIES, ETC.

At Winnipeg and within Knox Church there, on the fifteenth day of November, one thousand nine hundred and five, the Synod of Manitoba and the North-West Territories met and was constituted.

Inter Alia.

An Overture from the Presbytery of Qu'Appelle *re* increase of students' salaries was read, with extract Minute of the Presbytery relative thereto. The Overture was supported by Mr. Henderson.

An Overture from the Presbytery of Dauphin was read *re* devising means of providing board for students in Theology during the College term. This Overture was supported by Mr. Gilmour, whereupon it was agreed on motion of Dr. Bryce, seconded by Mr. McLean that both the above Overtures be remitted to a Committee to take the matters referred to into careful consideration and report to a future Sederunt.

Dr. Carmichael submitted the report of the Committee on Overtures *re* students' salaries and board. The report, which was received and considered, is as follows:—

1. That the Synod approve of the aim of the Presbytery of Dauphin in trying to make it more nearly possible for a student to meet his expenses of the winter session by his earnings of the summer.

2. That the Board of Management of Manitoba College be asked to consider the possibility and advisability of making to such missionary students as desire it a grant to reduce cost of living while attending College.

3. That the Synod pledge itself to coöperate in every well advised scheme for financing this undertaking.

After discussion, it was moved by Dr. Patrick, seconded by Mr. J. W. Little, and agreed that the Synod memorialize the General Assembly to add one dollar a week to the salaries of student missionaries and that the recommendations of the Committee be laid on the table.

Extracted from the Records of the Synod of Manitoba and the North-West Territories by

S. C. MURRAY, *Synod Clerk.*

III.—*Re* SALARIES OF MINISTERS IN AUGMENTED CHARGES.

At Winnipeg and within Knox Church there on the seventeenth day of November, one thousand nine hundred and five, the Synod of Manitoba and the North-West Territories met and was constituted.

Inter Alia.

Mr. Gordon submitted the Overture *re* salaries of ministers in Augmented Charges, as revised by the Committee to which it had been referred. The overture was received and adopted as follows:—

WHEREAS, the cost of living in Western Canada has within the last few years very greatly advanced, to the extent indeed of from twenty to forty per cent.;

WHEREAS, while the profits in commercial and other enterprises in our country have grown during this period, the salaries of our missionaries have remained at the same figure;

WHEREAS, while the wealth of the members of the Church, both West and East, has increased to a very considerable degree, the response to appeals for funds for Christian work has not proportionately increased;

WHEREAS, while Christian people and ministers are expected to manifest a spirit of self-sacrifice in the interests of the kingdom of Heaven, it is neither just nor is it for the highest good of the Church as a whole, that self-sacrifice should be confined to those who give their lives to the public ministry of the Gospel in the more remote and trying fields of the Church;

THEREFORE, the Synod of Manitoba and the North-West Territories humbly overtures the Venerable the General Assembly to take this matter into its consideration and to increase the minimum of salary to be paid to ministers in Augmented Charges to the figure: \$900 for single men, \$950 for married men with manse, and \$1,000 for married men without manse.

FURTHER RESOLVED, that the coöperation of the Synod of British Columbia in supporting this Overture before the Assembly be secured; and

THAT Synod pledge itself to every effort to increase the contributions to the Augmentation Fund so as to provide for this increase of salaries within the bounds of the Synod; and

THAT the Synod's Home Mission Committee be asked to arrange for the presentation of this Overture to the General Assembly.

Extracted from the Records of the Synod of Manitoba and the North-West Territories by

S. C. MURRAY, *Synod Clerk.*

IV.—*Re* ORDINATION OF MR. ANDREW HOOD.

At Belmont and within the Presbyterian Church there, Tuesday, the twentieth day of May, one thousand nine hundred and six years, at three o'clock in the afternoon, the Presbytery of Rock Lake met according to appointment and was constituted, etc.

Sederunt, etc.

Inter Alia.

On motion of Mr. Rumball, seconded by Mr. Beveridge, and agreed:—

That this Presbytery petition the General Assembly to give Mr. Andrew Hood, of the minister evangelist class, the standing of a regular minister; and that the Commissioners from Presbytery support the request before the Assembly.

Extracted from the Records of the Presbytery of Rock Lake this ninth day of May, one thousand nine hundred and six, at Manitou by

WM. CAVEN, *Presbytery Clerk.*

To the Venerable the General Assembly:—

The Presbytery of Rock Lake humbly petitions your venerable body, that:—

WHEREAS Rev. Andrew Hood has completed all that was required of him in his studies; and

WHEREAS he served four years as a Minister Evangelist; and

WHEREAS he is a good preacher and pastor;

THEREFORE we ask that he be given the full status of a regular minister in the Presbyterian Church in Canada.

And your petitioners will ever pray, etc. —

WM. CAVEN, *Presbytery Clerk.*

V.—*Re* MRS. EARLEY.

To the Venerable General Assembly of the Presbyterian Church in Canada:—

The memorial of Jean Earley, endorsed by the session of Division Street Church, Owen Sound, and forwarded to the General Assembly of the Presbyterian Church in Canada with the approval of the Presbytery of Owen Sound, humbly sheweth:—

That she is the widow of the late Dr. W. J. Earley of Owen Sound; that at the date of her marriage to Dr. Earley ten years ago she was possessed of \$500 from a legacy of a relative in Scotland which sum was deposited in her name in the bank, and that in the year following her marriage she came into possession of \$350 from her father's estate; that these sums were gradually drawn upon to meet the running expenses of the house, obtain clothing for herself, pay premiums on life insurance for her late husband till all was consumed by the date of his death in January last; that Dr. Earley by his will left the whole of his estate, except the sum of about \$1,000, finally to the Presbyterian Church in Canada, subject to a charge thereon of \$200 annually to herself, the said Jean Earley during her natural life, and a further charge that the dividends upon certain stocks in an oil company be used to assist in the education of the children of his sister until the youngest is twenty-one years of age.

Your memorialists therefore pray that inasmuch as the sum of \$200 per annum is not a reasonable maintenance for Mrs. Earley in her position, the General Assembly agree to pay to her the annual sum of \$400 from the proceeds of the estate which will amount when all debts are paid to the sum of at least \$14,000, or give to her such an annual sum, or such lump sum as in its wisdom may seem right under all the circumstances and your memorialists will ever pray.

Signed in behalf of Presbytery.

J. SOMERVILLE, *Clerk.*

REFERENCE.

At Winnipeg and within Manitoba College, Tuesday, the twelfth day of September, one thousand nine hundred and five, at which time and place the Presbytery of Winnipeg met and was constituted.

Inter Alia.

Dr. Bryce presented the report of the Presbytery's Home Mission Committee, which contained the following clause:—

A deputation consisting of Messrs. McLean, Patterson, Norris and Caithness from Dufferin Avenue Church appeared before the Committee and made a request for the appointment of J. G. Bitcon to their church for two years. After much discussion it was decided on a division to recommend to the Presbytery that Mr. Bitcon's connection with the Dufferin Avenue Church cease at the end of September instant.

The same deputation on the following day appeared before the Presbytery making the same request. Dr. Bryce moved, seconded by Dr. DuVal, that the General Assembly's Home Mission Committee having appointed Mr. J. G. Bitcon to the Presbytery of Winnipeg for two years, the request of the congregation be granted, and that Mr. Bitcon be appointed. His appointment to date from April 1st.

Principal Patrick, seconded by Mr. Charles H. Stewart, moved in amendment the adoption of the report of the Committee.

Dr. Hart, seconded by Mr. J. B. Mitchell, moved in amendment to the amendment that the prayer of the Mission Station of Dufferin Avenue for Mr. Bitcon's services for two years from last spring be granted, and that the question of the employment of minister evangelists in such positions be referred to the next General Assembly.

Dr. Bryce asked leave to withdraw his motion in favour of the amendment of Dr. Hart. This was granted and on a vote being taken Dr. Hart's amendment prevailed over Dr. Patrick's motion and became the finding of the Presbytery. From this decision Principal Patrick asked leave to dissent and complain, and the leave asked for was granted.

Extract from Minutes of the Presbytery of Winnipeg.

ANDREW B. BAIRD, *Clerk of Presbytery*

REASONS OF DISSENT AND COMPLAINT.

Because the decision is at variance alike with the letter and the spirit of the Assembly regulations as to the employment of minister evangelists.

Because the decision is unjust to the other minister evangelists and has been condemned by them.

Because the decision is an injustice to our probationers and younger ministers; tends to discourage students from taking the full course in Theology and has been protested against by the students of Theology in meetings and in a memorial addressed to the Presbytery.

Because the decision is opposed to the best interests of church extension in the city and in the West and creates an anomalous and indefensible situation leading to the violation of the Assembly's enactments.

Because the precedent thus created is fraught with evil consequences and has already done no little injury to the Church.

ANSWERS TO REASONS OF DISSENT AND COMPLAINT IN THE CASE OF MR. J. G. BITCON,
OF DUFFERIN AVENUE CHURCH, WINNIPEG.

The Committee appointed to answer the reasons begs to reply:—

1. The purpose declared by Resolution 5 of the Minister Evangelist Course regulations is that "Minister Evangelists shall be ordained in order to do the full work of a missionary." As to the letter this is fully carried out by Mr. Bitcon being appointed by the Assembly's Home Mission Committee for two years to Winnipeg Presbytery and by the Presbytery sending him to Dufferin Avenue, Winnipeg, into the very heart of the Galician quarter of the city. The Committee maintains that the spirit of the regulation is also fully carried out.

2. Instead of the matter being objected to by other minister evangelists, that the Committee have personally been thanked for standing out for the minister evangelist in the face of unreasonable opposition and they are pleased that one of their number has been given the opportunity of doing distinguished missionary service for Christ in this the poorest part of the city.

3. The feeling of some probationers and younger ministers does not determine the case, inasmuch as many others of them voted with the majority, the protesters being made up of only four in the large Presbytery of Winnipeg of between thirty and forty ministers in addition to elders. Even some of those protesting maintained that they did not object to Mr. Bitcon as a minister evangelist being employed in this work but that such offer was not made to them.

4. Instead of the decision of the Presbytery being opposed to the best interests of the Church, the opposite is the case. Immediately after the appointment of Mr. Bitcon the remarkable extension of five new churches, in addition to Dufferin Avenue, took place in the city.

Dufferin Avenue Church under Mr. Bitcon has grown in less than two years from having no members to have a communion roll of 230; the congregation supports its minister entirely, has erected a church costing between \$3,000 and \$4,000, and is this year giving a donorship of \$250 to Home Missions. It will be difficult to parallel so remarkable a case of church extension. The Committee fails to see any Assembly enactment which has been or is being violated.

5. The Committee believes that so far from this matter having done injury to the Church, it has magnified the name of the great Head of the Church, who makes use of diversities of gifts, and who not only gave "Apostles, pastors, and teachers," but evangelists as well, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ.

All of which is respectfully submitted.

GEORGE BRYCE,

FREDERIC B. DUVAL, *Committee.*

May 7th, 1906.

At Winnipeg, and within Knox Church there on the sixteenth day of November nineteen hundred and five, the Synod of Manitoba and the North-West Territories met and was constituted.

Inter Alia.

In the matter of the complaint of Dr. Patrick *et al* against the Presbytery of Winnipeg re the appointment of Mr. Bitcon to the Dufferin Avenue Mission, the Synod decided, "That the matter be referred back to the Presbytery of Winnipeg with instruction to present the whole case to the next meeting of the General Assembly and that the present arrangements maintain until the Assembly gives a decision."

Extracted from the records of the Synod of Manitoba and the North-West Territories,
by

S. C. MURRAY, Synod Clerk.

PORT ARTHUR, ONT., November 22nd, 1905.

COMMITTEE ON STATISTICS

OF THE

Presbyterian Church in Canada.

CONTENTS.

STATISTICS AND FINANCES, GENERAL	384
" " " TABULATED	388
" " " AVERAGES	574
HOME MISSIONS, WESTERN	576
" " EASTERN	577
AUGMENTATION, EASTERN	578
" WESTERN	579
FRENCH EVANGELIZATION	580
FOREIGN MISSIONS, EASTERN AND WESTERN	581
THEOLOGICAL COLLEGES	585
COMPARATIVE TABLE	586

REPORT OF THE COMMITTEE ON STATISTICS FOR THE YEAR ENDING WITH DECEMBER, 1905.

To the Venerable the General Assembly of the Presbyterian Church in Canada to meet in London, Ontario, on Wednesday, June 6th, 1906:—

In presenting their report your Committee would remind your Venerable Court that, in the course of the year, three new Presbyteries have been organized, all within the Synod of Manitoba and the North-West Territories, namely, Yorkton, Arcola and Battleford, thus raising the number in the Dominion to sixty. At the time of the last Union, 1875, there were little more than half the number, even including those in foreign parts. Some difficulty has been experienced in ascertaining the names and addresses of those who were appointed Clerks in the ones thus recently formed, but it is thought that the efforts made were successful, as returns have been received from each of them, with one exception, but it is hoped that it will be available for the issue of the printed minutes of Assembly.

It may be remembered by some who were present at the Assembly in St. John that a recommendation was adopted in the report of the Committee on Statistics which was then submitted in the following terms:—"That Presbyteries be instructed to take such measures as will secure the yearly revision of the Rolls of Communicant members under the care of Sessions in their bounds, and require the production of certified copies of these once a year, and that the middle clause of Section 62, page 18, of the last edition of Rules and Forms of Procedure be amended so as to read 'the roll of communicants be revised and transmitted for examination to the Presbytery once a year, and more especially before application is made for moderation in a call to a minister.'"

At the meeting in Kingston last year the Convener of the Committee in submitting his report to the Assembly referred to this enactment and remarked that since it had been made, no doubt it was the intention of the Court that it be carried into effect, and proposed that the Committee to be appointed be instructed to have regard to it in preparing the forms to be issued to Presbyteries. Accordingly the Committee had the question inserted, after the one "When was the communion roll last revised?" "Was the communion roll sent up to Presbytery for examination?" In the report now presented it will be seen to what extent Presbyteries have carried out this enactment of Assembly. By some it has been entirely overlooked. By others it has been partially observed. It has evidently received the careful attention of the Presbyteries of Montreal, Orangeville and Guelph. And when the column containing answers to the question "When was the communion roll last purged?" is examined it will be seen that the question is far from being an unnecessary one. Instances occur not a few in which there has been no examination for four years, some for five, one for twenty-five, but there are many instances, again, in which the duty has been attended to up to the beginning of the present year. Your Committee do not set forth arguments to prove that Presbyteries should see to it that the sessions in their bounds revise their communion rolls at least once a year. It is an essential principle of Presbyterian polity. It is believed to be a general practice, at least it was. Special emphasis is laid upon it in the Established Church of Scotland which requires with the roll a declaration that it has been revised, and provides a form of certification. Of all records or books of the Church of Christ, the House of God, should be most carefully kept and among these a chief place must be assigned to the list of those that are regarded as His disciples and followers. God notes and counts the people born in Zion, and the roll kept by His office-bearers should aim at passing with approval His examination.

One Presbytery has sent up a resolution adopted by it that the Committee on Statistics take care that the forms to Presbyteries for tabulating returns be made to correspond with the schedules sent out to congregations. The attention of a former Committee was called to this matter by private correspondence but that Committee did not see that there was any great difficulty in following the forms that had been prepared, and which was identical in the points mentioned with the ones from the special Committee on Statistics which reported in 1899 and from which there was to be no departure without the sanction of the Supreme Court. Your Committee, however, recommend that the resolution referred to be handed over to the new Committee with authority to act upon it, if judged necessary.

This report of your Committee embraces (1) Statistical report and Financial statement by Presbyteries of the congregations and stations in their bounds, with Presbytery rolls; (2) The Assembly's Theological Colleges; (3) Home Mission fields of the Church, Eastern and Western Sections; (4) The augmented congregations of the Church, Eastern and Western Sections; (5) Foreign Mission fields of the Church; (6) French Evangelization fields of the Church; (7) Comparative table of statistics; (8) Statistics of Sabbath Schools, and (9) of Young People's Societies and (10) the average contributions. An index has been attached showing the page on which each is introduced.

It may be remembered that at the meeting in St. John, the Committee, through their Convener, asked that they be not required to continue to take charge of Forms B, "Contributions to the Schemes of the General Assembly," and C, "Changes within Presbyterial bounds" (1) affecting students and licentiates; (2) affecting ministers; (3) affecting congregations, as in the report of the Special Committee above mentioned, and the request was granted. Accordingly they will not be found in this report, more than in previous ones while they appear in the Appendix to the Minutes of Assembly, but they are prepared and printed under the care of the staff in the offices of the Church in Toronto.

According to the record made about 4,000 copies of blank forms for congregations and stations were issued in parcels to Clerks of Presbyteries for circulation in their bounds, with instructions that they be filled up and returned to the Clerks by a certain date, and notice that if delay was made the Clerk would copy the return of the preceding year into the Presbytery sheet to be forwarded to the Committee. About 185 sheets were put in circulation to Presbytery Clerks for collecting and tabulating the returns received, with date when they should be sent to the Committee. It is a gratification to be able to state that generally speaking, there has been commendable compliance with these instructions. A few congregations have sent in their reports too late and these do not appear in the published reports of the Presbyteries in which they are situated. With two exceptions Clerks have been faithful in adding the columns. All were requested to do this. On pages 000-000 the totals are collected under the headings of the Synods to which these Presbyteries belong, and the totals for Synods are given in succession, with *Increases* and *Decreases* for the year before. And immediately after there is a general summation of Synodical total, with *Increases* and *Decreases* throughout the Church at large, so that there is the opportunity of learning her work and progress throughout the Dominion for the year 1905.

On turning to the summary of Presbyteries in the Synod of the Maritime Provinces it will be seen under the division of statistics that there are only four decreases in the items, the sittings in Churches 6,145, the number of communicants 634, of infant baptisms 116, and of ruling elders forty-eight. In all the other items there is a gratifying increase.

In the Synod of Montreal and Ottawa there are decreases only in the reported number of single persons not belonging to congregations reporting, 308; and of addition on certificate, seventy-two.

In the Synod of Toronto and Kingston there is a falling off of one in the rented houses for ministers, of 288 in the additions by profession, and of eight in adult baptisms. *Increases* in the other nine items.

In the Synod of Hamilton and London there are two decreases, namely, number of sittings in churches 3,434, and removals by death or otherwise 221.

In the Synod of Manitoba and the North-West Territories, the decreases are, rented houses, 3; removals by certificate, 28; by death or otherwise, 322; ruling elders, 9. No report from Presbytery of Battleford.

And in the Synod of British Columbia and Alberta there are twenty-one of a decrease in infant baptisms. Increases are reported in all the other matters.

In the matter of finances the Synod of the Maritime Provinces shows decreases of \$1,472 in stipend paid by congregations alone; of \$1,218 in stipend from other sources; \$1,053 in ordinary expenditures; of \$58,639 in debt on church property and of \$1,048 in arrears of stipend.

Three items of decrease are specified in the reports of the Synod of Montreal and Ottawa, namely, raised by the W.F.M.S., \$1,692; debt on property, \$18,016; and arrears of stipend \$122.

Three entries also in the finances of Toronto and Kingston are \$13,022, in payments to Synod and Presbytery Funds; \$45,829 in debt on property and \$392 in arrears of stipend.

Only two cases of decrease appear in the report of the Synod of Hamilton and London, \$542 in debt on property and \$252 in stipend arrears.

In the Synod of Manitoba and the North-West Territories the decreases are, \$5879 in stipend from other sources; \$17,053 in total ordinary expenditure, and \$488 in arrears of stipend.

And in that of British Columbia and Alberta, \$2,385 in payments for stipend by congregations alone, without outside help; \$146 in contributions through the Woman's Home Mission Society and \$302 in arrears of stipend.

It will thus be seen that almost all the instances of decrease are matters for congratulation and praise to Him who rules in Zion.

Taking now the summation of the totals of Synodical statistics, the following increases appear in the items specified:—Sittings in churches, 18,976; in manse 39 and rented houses, two; in families 4,819, and in single persons from outside quarters, 2,871; there was an increase of 1,870 in the numbers entering the Church on their own profession, and of 896 on certificate, but there was also an increase of 493 in removals by certificate, with a decrease of 243 in removals by death or otherwise. There is a reported increase of 8,777 in communicants, of 281 infants and of 200 adult baptisms, and the number of ruling elders, which gives a total of 8,226 shows an increase of 167.

Taking the financial department there was an increase of \$36,259 in the amount of stipend paid by congregations alone and of \$5,390 received from outside sources; of \$40,020 on total ordinary expenditure; of \$60,951 on contributions to the Schemes of the Church of which \$5,920 were from the Woman's Foreign and \$5,760 from the Woman's Home Mission Society. The total payments to Synod and Presbytery Funds, Sabbath Schools and religious and benevolent purposes were \$247,933, being an increase of \$6,651. The aggregate payments for all purposes were \$3,080,173, an increase of \$193,571. There is a decrease of \$38,428 on Church debt but your Committee cannot definitely state how much remains on Church property, and how much is floating, although the forms sent out provided for separate entries, but these were not always attended to by those who filled up the schedules. Your Committee are glad to report that arrears of stipend which amounted to \$7,482 in 1904, have fallen to \$4,878 in 1905, a decrease of \$2,604. The fact speaks greatly to the credit of our congregations. The largest amount is in the Synod of Manitoba and the North-West Territories, \$2,219; the next in that of British Columbia and Alberta, \$1,047, but satisfactory explanations may be given in each of these cases; in the Synod of Toronto and Kingston there are \$758 arrears; of the Maritime Provinces, \$417; of Montreal and Ottawa \$235, and of Hamilton and London \$202.

In closing this report your Committee would ask the Assembly to join with them in devout thanksgiving to the God of Israel who has set open so many doors of usefulness

to our Church, inclined her to enter in by them; guided her with His counsel in the deliberations and service of her office-bearers and members; commanded His blessing upon her efforts, and, at times when she was anxious and timid as to the way she should take, commanded her to go forward; and opened the windows of heaven and poured out upon her in every department of her undertaking, tokens of His presence, favour and approbation. In no other report has the Assembly and the Church throughout the Dominion such means of knowing the nature and extent of the work to which she has been called of God. Every page is suggestive and instructive. In its rolls of Presbyteries and tabulated record of statistics and finances we are brought into communion with the men composing her courts and the lines of service towards which they can direct the interest and liberality of those under their care, and the extent to which they meet with a response to their appeals. Let these men be to us living persons, into whose faces we look, and to whose counsels we hearken, and let us hear voices from these figures inviting us to reflect upon Christian graces in operation in the hearts of those whose givings they record, exercising themselves in this way to the glory of the redeeming God, enjoying the benefit which that exercise ensures in the eminence of the blessing promised to the giver, and handing out the blessing to others not only in their own land, but to the children of the same family in far-off lands; and to those in other regions who are without Christ being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope and without God in the world.

"Blessed be the Lord God, the God of Israel, who only doeth wondrous things. And blessed be His glorious name for ever, and let the whole earth be filled with His glory; Amen, and Amen."

ROBERT TORRANCE, Convener.

GUELPH, May 13th, 1906.

STATISTICAL AND

Synod of the Maritime Provinces.

1. PRESBYTERY OF

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church. In those a Missionary, Resident Minister
No.						
SELF-SUSTAINING.						
1 Grand River.....	Wm. Grant.....	Sept 27, 1869	June, 1899	Grand River..	Rodk. Ferguson..	500
2 St. Matthew's, North Sydney.....	T. C. Jack, D.D.....	Oct. 14, 1879	Sept., 1896	North Sydney..	G. F. N. Forbes..	1000
3 North Shore and North River.....	John Fraser, B.A.....	June 24, 1892	June, 1892	Indian Brook, St. Ann's.....	A. McDonald.....	1500
4 Chalmers, Bridge- port.....	J. A. McGlashen, B.D.	May 31, 1893	May, 1893	Bridgeport.....	D. K. McDonald..	600
5 St. James', Sydney	A. J. MacDonald, B.A.	June 6, 1894	July, 1901	Whitney Pier, Sydney.....	Wm. Fyffe.....	400
6 Union, Mira.....	Donald McLeod, M.A.	Nov. 11, 1894	Dec., 1905	Albert Bridge..	J. D. McDonald..	1000
7 St. Paul's, Glace Bay.....	D. M. Gillies.....	May 10, 1896	Nov., 1903	Glace Bay.....	A. McDonald.....	1000
8 Falmouth St., Sydney.....	W. H. Smith, Ph.D....	June 2, 1896	Apr., 1904	Sydney.....	N. K. McLeod.....	500
9 Knox, Glace Bay..	W. Meikle, B.A.....	Oct. 14, 1896	Nov., 1903	Glace Bay.....	C. Carmichael....	800
10 Calvin, Louisburg.	John Mackinnon, B.D.	May 25, 1897	Sept., 1905	Louisburg.....	D. A. Morrison....	250
11 St. John's, Port Morien.....	J. W. McPhail, M. A.	Feb. 28, 1899	Feb., 1904	Port Morien..	Neil Ferguson....	450
12 St. Andrew's, Sydney Mines.....	H. L. McKinnon, B.D.	May 30, 1900	Dec., 1903	Sydney Mines..	Walter Stewart..	500
13 Gordon Reserve Mines.....	C. C. McIntosh, B. A.	Jan. 2, 1902	Jan., 1902	Reserve Min's.	Neil McLean.....	250
14 St. Columba, Marion Bridge..	W. A. Fraser, B.A....	May 20, 1902	May, 1902	Marion Bridge	Donald McDonald..	515
15 St. Andrew's, Sydney.....	F. W. Anderson, M.A.	May 10, 1904	Aug., 1905	Sydney.....	C. W. Totten.....	1200
16 Boularderie.....	Vacant.....			Big Bras d'Or.	Alex. Grant.....	1300
17 Loch Lomond and Framboise.....	Vacant.....			Loch Lomond..	Wm. Chisholm....	900
AUGMENTED.						
1 Gabarus.....	M. Campbell.....	Aug., 1882	Aug., 1904	Gabarus.....	John McLean.....	250
2 Cape North.....	J. D. MacFarlane....	Oct. 16, 1888	Sept., 1902	Cape North....	D. W. McPherson..	480
3 St. Peter's.....	John Calder, B.D....	1889	Nov., 1898	St. Peter's....	K. McKenzie.....	300
4 Leitch's Creek.....	Vac't (W. S. Galbraith)	(Student)		Leitch's Crk..	D. Beaton.....	1000
5 South Gut and Englishtown.....	Vac't (J. A. McLellan)	(Student)		Englishtown..	John C. McLeod..	800

FINANCIAL RETURNS.

SYDNEY.

For the Year Ending December 31st, 1905.

STATISTICS.

FINANCE.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church.	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
									Infants.	Adults.													
11								11906	No.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
15								71905	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	(P 7000 Fl 800)	.....	2
6								51905	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	P 111	.....	3
54								21905	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	P 4000	.....	4
49								91905	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	P 2700	.....	5
12								1905	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1229	.....	6
25								51905	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	P 4100	.....	7
8								11905	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Fl 2800	.....	8
24								1905	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	P 9790	.....	9
9								1905	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	P 800	.....	10
4								91904	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
18								121905	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Fl 698	.....	12
28								1905	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
8								71905	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
2								131904	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	P 800	.....	15
21								1904	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
1								1904	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
25								31905	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
21								11904	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
1								11905	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
1								1905	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
5								1905	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
1								1905	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
1								1905	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
3								1905	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4

1. PRESBYTERY OF

ROLL							
NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a Manse (Wor. Report) House (A. R. E.) provided for the Minister?
MISSION CHARGES.							
1 Little Bras d'Or ...	J. H. Hattie.....	July 10, 1900	Oct, 1905	Sydney Mines	M. H. Matheson..	400	
2 Warden, New Aberdeen.....	R. B. Layton, B.A.....	May 1, 1905	May, 1905	New Aberdeen	J. G. McKenzie ..	250	RH
3 Broughton.....	Vacant.....			Broughton....	(No Session).....	200	
4 St. Luke's, Dominion No. 6.....	J. A. Forbes.....	Oct. 18, 1881	May, 1905	Glace Bay.....	A. McPherson....	200	
5 St. Mark's, Sydney.	Joseph Greenlees.....	Dec. 8, 1891	Nov., 1902	Sydney.....	(No Session).....	200	
MISSION STATIONS.							
1 Neil's Harbour and Ingonish	A. A. McLeod.....	(Student)					
RETIRED MINISTER.							
	Isaac Murray, D. D.	Jan. 16, 1850		New Glasgow.			
	Donald McMillan.....	Dec. 5, 1861		Sydney Mines.			
						Total.....	16725 1912

Totals. { Number of Pastoral Charges, 27; Congregations (a) S.S., 17; (b) A, 5; Number of Mission Stations, 11; Mission Charges, and Mission Congregations, 5. Total, 16.
Number of Ministers (a) on Roll of Presbytery, 24; (b) on Appendix to Roll, 2.

2. PRESBYTERY OF

SELF-SUSTAINING.									
1	Baddeck	D. McDougall.....	Nov. 15, 1865	Sep. 28, 1892	Baddeck	Wm. McLeod.....	370	M	
2	Mabou	E. S. Bayne, B.A.	Jan. 18, 1876	Dec. 28, 1890	Mabou	Lewis McKeen....	250	M	
3	Port Hood	Angus McMillan	Jan. 25, 1882	Nov. 22, 1893	West Bay	Murch McInni-...	340	M	
4	West Bay	John Rose	Aug. 12, 1884	Aug. 27, 1896	South Side, R. Dennis	John McLennan ..	1300	M	
5	Malgawatch River Dennis	H. K. Maclean.....	June 7, 1887	Sept. 9, 1903	Port Hastings	T. D. McLennan ..	680	M	
6	Port Hastings	D. MacDonald, B.D.	Sept. 7, 1887	Apr. 4, 1894	Strathlorne	Alex. Campbell ..	500	M	
7	Port Hawkesbury	D. McLeod, M.A.	Nov. 11, 1894	Oct. 13, 1897	Borrowston	Murdo McDonald ..	800	M	
8	Strathlorne	J. W. Maclean, B.A.	June, 1897..	June 29, 1905	Whycocomagh	John A. Gillis	1150	M	
9	Little Narrows	Norman McQueen.....	July 20, 1905	July 20, 1905	Middle River	J. W. Campbell ..	500	M	
10	Whycocomagh	"D. MacDonald, B.D.			Inverness	Mal. McFadyen....	250	M	
	Middle River								
	Inverness								

For the year ending December 31st, 1905.

STATISTICS.

FINANCE.

[illegible]

JOSEPH A. GREENLEES, Sydney, Nova Scotia, Clerk.

INVERNESS.

190	6	7	1	4	5	...	Yes	156	8	2	7	950	1249	224	105	...	13	1486	...	...
58	3	4	1	1	...	...	Yes	128	8	...	5	650	863	218	101	...	35	1116	...	...
58	3	4	1	1	4	...	...	35	4	...	1	150	193	80	47	...	17	290	...	...
219	...	4	1	3	9	...	...	223	24	1	16	1960	1335	223	121	...	88	1596	...	...
90	...	...	...	...	3	...	...	229	9	...	10	400	500	187	145	...	7	694	...	...
50	...	...	...	...	...	...	...	90	10	...	6	351	400	36	36	...	5	461	...	45
115	3	5	...	4	6	1906	...	101	9	1	9	749	908	161	99	...	16	1085	P 200	180
125	...	7	1	1	12	1905	Yes	169	8	1	6	655	1169	191	82	...	8	1368	P 200	...
138	...	5	2	...	7	1905	...	132	7	...	8	706	771	57	...	...	...	828	...	...
240	...	1	1	...	7	1904	...	207	15	...	11	552	1344	284	111	...	40	1668	...	...
130	2	6	1	7	8	1905	No	125	2	2	10	398	593	167	60	...	39	809	...	...
90	40	4	3	...	11	1905	Yes	60	17	...	7	420	738	59	30	...	250	1047	F1 160	...

† Including Assistant's Stipend.

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE OF ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.
12	Little Harbour & F. Grant.	A. D. Macintosh.	June 6, 1888	1905	King's Head.	D. Cameron.	850
13	Sharon Church.	W. M. Tufts, D.D.	Oct. 3, 1888	1896	Stellarton, N.S.	S. Mackay.	503
14	New St. Andrew.	W. M. Thomson, M.A.	May 11, 1891	1897	New Glasgow.	A. Marshall.	800
15	Hopewell and Mid. River.	W. MacNichol, M.	June 11, 1891	1895	Hopewell, N.S.	J. D. Dunbar.	800
16	St. Andrew's Ch.	S. J. MacArthur, D.D.	Aug. 20, 1895	1901	New Glasgow.	John Mackay.	800
17	St. George's Ch.	J. A. Crawford, B.D.	June 21, 1896	1898	River John.	W. Maclean.	1350
18	Blue Mountain.	Frank L. Jobb.	Aug. 4, 1896	1903	Blue Mountain.	James Ross.	650
19	St. Phillips' Church.	W. W. Macnairn, M.A.	May 19, 1897	1904	Westville.	A. Robertson.	600
20	Sherbrooke.	V. M. Purdy, B.D.	July 4, 1899	1905	Sherbrooke.	W. H. Macdonald.	1100
21	St. Luke's Church.	A. H. Denoon, B.D.	June 6, 1899	1899	Saltsprings.	M. Macintosh.	1000
22	Sunny Brae and St. Paul's.	G. A. Sutherland, M.A.	Apr. 26, 1900	1904	Sunny Brae.	W. Macfarlane.	600
23	First Presbyterian.	D. C. Ross, B.A.	June 25, 1900	1904	Trenton, N.S.	R. G. Murray.	650
24	James' Church.	G. E. Forbes, B.A.	May 7, 1901	1904	New Glasgow.	A. C. Thompson.	1100
25	Union Centre and Lochaber.	D. J. Nicholson, B.A.	May 23, 1905	1905	Loch Katrine.	A. Sinclair.	850
26	Glenelg & E. R. St. Mary's.	Vacant.			E. R. St. Mary's.	D. Gunn.	500
AUGMENTED.							
1	Zion Church.	A. M. Thompson	Jan. 15, 1895	1899	Eureka.	J. J. Maclean.	250
2	West River, St. Mary's.	Vacant			Caledonia, Guys. Co.	G. W. Fraser.	250
MISSION STATIONS.							
1	Country & Isaac's Harbours.						
2	St. Matthew's.						
3	Cape George.						
4	Lyon's Brook and Carriboo River.						
RETIRED MINISTERS.							
	A. McLean, D.D.	Dec. 14, 1852					
	W. Maxwell.	July 13, 1854					
	J. W. MacKenzie, D.D.	Aug. 15, 1871					
	J. Carruthers.	July 3, 1878					
	H. R. Grant, B.A.	May 31, 1887					
Totals.							20150

Totals. { Number of Pastoral Charges, 26; of Congregations (a) S.S., 33; (b) A., 2.
 Number of Mission Stations, Mission Charges, and Mission Congregations, 4. Total, 4.
 Number of Ministers (a) on Roll of Presbytery, 31; (b) on Appendix to Roll, 0.

PICTOU—Continued.

STATISTICS.

Total No. of Sittings (Missions) combined with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	On Certificate.	Number of Communicants added during the year.	Number of Communicants removed during the year.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.		Number of Ruling Elders.
									Infants.	Adults.	
197	50	10	13	7	5	1905		285	20	7	1250
103	25	7	5	5	1	1905		170	4	7	1100
114	15	11	10	16	9	1905		260	8	9	1000
145	135	14	21	5	1	1905		184	14	3	1300
240	9	2	2	2	1905			197	18	16	850
200	60	29	34	4	7	1905		250	76	2	1000
117	13	1			5	1902	No.	228	16	10	680
155	69	6	9	6	1904	No.		348	11	2	925
110	3	60	8	13	7	1905	No.	253	11	13	800
83	30	11	7	10	1	1904	No.	161	7	1	1100
129	40	10	9	9	9	1904	No.	260	8	7	1400
150		1	4	10	1903			342	3	15	570
105	4	4	9	1905	No.			151	10	7	185
70	10	3	3	3	1903			145	4	5	650
63	1		3					198	12	6	382
											199
											113
											250
2622	558	416	174	153	180			6661	356	19	244
								25299	150		
								38734	13681	3232	
								4297	57062	Ft. 8940	27

FINANCE.

Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M.S. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
2602	760	260	284	3658							12
1845	240	75	35	2400							13
1324	509	131	101	1964							14
2426	487	149	37	2950							15
1140	305		45	1490							16
1872	320		86	2278							17
1006	69		4	1079	Fl. 500						18
1054	431	210	67	1552							19
958	224	61	91	1273							20
1415	222	67	1070	2707	Fl. 500						21
2454	971	197	370	3885	Fl. 1134						22
753	269	33	25	1047							23
230	204		4	434							24
1026	231	55	93	1350	Fl. 200						25
410	92	30	4	536							26
											27
											28
											29
											30
											31
											32
											33
											34
											35
											36
											37
											38
											39
											40
											41
											42
											43
											44
											45
											46
											47
											48
											49
											50

J. R. MUNRO, Antigonish, N. S., Clerk.

Synod of the Maritime Provinces.

4. PRESBYTERY OF

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church. Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
SELF-SUSTAINING.						
1 Tatamagouche	Thos. Sedgwick, D.D.	Sept 19, 1860	Sept. 19, 1860	Tatamagouche, N.S.	D. Donaldson	1450 RH
2 Salem, River John	Wm. Forbes, B.A.	June 16, 1899	Oct. 19, 1905	Archd. MacKenzie	1200 M	
3 Spring Hill	G. Lawson Gordon	Oct. 6, 1879	Oct. 20, 1886	River John, N.S.	F. C. McLaughlin	1600 M
4 Oxford	David Wright	June 10, 1889	June 10, 1889	Springhill, N.S.	Alexr. Ross	350 M
5 Pugwash	A. V. Morash, B.A.	May 9, 1893	May 30, 1905	Oxford, N.S.	A. R. D. Mitchell	1960 M
6 Wallace	J. H. Stewart, B.A.	Sept. 30, 1896	Jan. 17, 1906	Pugwash, N.S.	J. R. MacKenzie	1100 M
7 Amherst	A. L. McKay, B.D.	May 1, 1900	May 2, 1905	Wallace, N.S.	W. J. Fisher	650 M
8 Parrsboro	George Wood, B.A.	May 17, 1901	Dec. 29, 1903	Amherst, N.S.	James W. Day	400 M
9 River Hebert and Maccan	David K. Grant	July 25, 1901	April 5, 1904	Parrsboro, N.S.	Jas. Adams	700 M
AUGMENTED.						
1 Port Elgin	Joseph H. Brownell	June 30, 1893	Aug. 9, 1905	Little Shemogue, N. B.	David Scrimgeour	850 M
2 Earltown	Robert Murray	April 27, '97	Aug. 19, 1902	Earltown, N.S.	John MacKay	1000 M
MISSION CHARGES.						
1 New Annan	Jas. Fitzpatrick, B.D.	Feb. 4, 1879	Dec. 10, 1904	West New Annan, N.S.	John Byers	300 M
2 Linden	A. F. Fisher, B.D.	May 31, 1899	Oct., 1902	Northport, N.S.	Rupert Angus	550 M
3 Wentworth and Westchester	Vacant				Alex. Munro	600
4 Thompson	Vacant			A New Field		
RETIRED MINISTER.						
	H. B. MacKay	June 22, 1855				
Totals						10710 11M 1RH

* Vacant part of year. + 14 of these are partial, having one or more Church members.
† No report received; last year's figures given here. ‡ Roll previously incomplete, hence discrepancy with last year's figures.

Totals. { Number of Pastoral Charges, 11; Congregations (a) S.S., 10; (b) A, 2; Number of Mission Stations, 0; Mission Charges, 5, and Mission Congregations, 0.
Number of Ministers (a) on Roll of Presbytery, 15; (b) on Appendix to Roll, 0.

For the Year Ending December 31st, 1905.

WALLACE.

STATISTICS.

FINANCE.

Communicants within this Congregation.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the year.																
No. of persons who have been added to the congregation during the year.																
No. of persons who have been removed from the congregation during the																

G. LAWSON GORDON, River John, N. S., Clerk.

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE OF ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church.
SELF-SUSTAINING.							
1	St. Andrew's, Truro	A. B. McLeod, B.D.	Apl. 29, 1904	Apl. 29, 1904	Truro	J. B. Calkin	750 M
2	St. Paul's, Truro	P. A. McLeod, D.D.	June 9, 1890	Sep. 2, 1904	Truro	W. m. Archibald	700 M
3	First Ch'rch, Truro	G. B. McLeod, M.A.	Sep. 18, 1891	Sep. 4, 1902	Truro	Daniel Turner	1000 M
4	Coldstream	A. B. McLeod	1882	Oct. 18, 1894	Valley Station	Henry Christie	400 M
5	Middle Stewiacke and Brookfield	R. L. Coffin, B.D.	July 19, 1899	July 19, 1899	M. Stewiacke	Robt. Fisher	450 M
6	Mid. Musquodoboit	Edwin Smith, D.D.	Oct. 7, 1874	Aug. 1894	M. Musquod't.	Franklin Kent	350 M
7	Acadia	W. A. Ross, M.A.	April, 1900	Nov. 14, 1905	Londonderry	John Bond	400 M
8	Economy and Five Islands	Geo. A. Leck	Jan. 29, 1899	Aug. 31, 1906	C. Economy	Samuel Murray	750 M
9	Lower Stewiacke	A. H. Campbell, B.A.	May 19, 1898	Mar. 29, 1904	L. Stewiacke	Allison Fulton	550 M
10	Upper Musquodoboit	F. W. Murray	May 27, 1890	May 6, 1902	U. Musquod't.	B. B. Hutchinson	750 M
11	Milford and Gays River	J. R. Douglass (B.A.)	May 19, 1898	Nov. 7, 1905	Milford Stn.	G. A. Madill	700 M
12	St. James, Great Village	A. L. Fraser, B.D.	May 4, 1897	Dec. 21, 1905	Great Village	Afford Spencer	400 M
13	Shubenacadie	T. F. Irving, B.A.	May 28, 1898	Mar. 29, 1904	Shubenacadie	A. W. Etter	450 M
14	Lr. Musquodoboit	W. J. Fewler	June 4, 1889	Feb. 7, 1906	Little River	Samuel Burris	750 M
15	Clifton	W. A. Cunningham, B.A.	May 7, 1901	July 21, 1904	Old Barns, Col.	John Loughhead	600 M
16	Springside	W. P. Archibald, M.A.	Sep. 25, 1875	May 12, 1904	Springside, Col. Co.	Jas. Creelman	250 M
17	Port-au-Pique and Bass River	Vacant				B. T. Creelman	1100 M
18	Upper Londonderry	Wm. Dawson, B.D.	Dec. 18, 1883	July 31, 1895	Folly	Alex. Peppard	475 M
19	Onslow	Vacant			Onslow Station	L. Diamond	650 M
20	Upper Stewiacke	Vacant			Up. Stewiacke	Andrew T. Cox	650 M
AUGMENTED.							
1	Quoddy and Moshier River	A. B. Dickie	Dec. 22, 1889	Oct. 21, 1902	Quoddy	T. P. Hartling	500 M
2	Harmony and North River	R. P. Murray	July 3, 1900	Nov. 3, 1903	Truro	Benjamin Nichols	400 M
3	Sheet Harbour	J. R. McDonald	Oct. 14, 1895	June 20, 1905	Sheet Harbour	F. McMillan, M.D.	900 M
MISSION STATIONS.							
1	North Salem, and Indian Road	A. S. Wier					200 M
RETIRED MINISTERS.							
	James McLean, D.D.	Nov 12, 1854					
	Alex. Cameron	Nov 16, 1857					
	J. D. McGillivray	Feb. 7, 1865					
	J. B. McLean, B.D.	May 19, 1894					
	F. H. MacIntosh, M.A.	May 15, 1900					
	Totals						14475 M

Totals. { Number of Pastoral Charges, 23; of Congregations (a) S.S., 21; (b) A. 3;
 { Number of Mission Stations, 3; Mission Charges, and Mission Congregations. 0. Total 3.
 { Number of Ministers (a) on Roll of Presbytery, 20; on Appendix to Roll, 0.

TRURO.

STATISTICS.

Total No. of Families (Households) connected with the Congregation. No. of single persons not belonging to families in this Congregation.		On Profession.	Number of Communicants added during the year.	By Certificate.	By Death or otherwise.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
150	20	26	14	6	10	1904	Yes	359	8	8	7	1200			2700	1093	343		132	5725			1
1000	50	120	22	12	86	1905	Yes	409	9	28	9	1000			1776	643	143		829	3248	P 1700		2
200	30	68	9	12	3	1903	Yes	382	2	12	7	1350			3561	1240	171	250	1127	5928	P 2286		3
100	30	68	9	12	3	1903	Yes	192	4	1	8	750			900	211	73		55	1166			4
90	5	12	2	6	2	1905	Yes	165	6	1	7	500			668	349	26		80	1123			5
67	8	13			4	1905	Yes	115	4	1	5	400			495	233			90	818			6
120	11	3	2	2	6	1905	Yes	5	1	13	13	820			1000	367	97		80	1554			7
100	40				1903	Yes		122	1	4	4	545			775	222			9	1006			8
175	25	1	3	2	2	1905	Yes	252	9		10	620			880	95			995		P 200		9
135	35	16	10	3	1	1905	Yes	261	12	6	6	800			960	243	30		78	2700	P 1150		10
130	6	11	5	3	14	1905	Yes	259	1	6	6	614			913	118	16		19	1377			11
120					2	1905	Yes	154	1	3	5	800			1011	308	170		6	1325			12
77	7		6	29	1905	Yes		287	14	4	4	1000			1345	305	160		55	1650			13
100	15	8	4	5	1	1905	Yes	133	10		10	712			843	94	14		937		P 30		14
100	10	1		2	1906	Yes		176	12	3	7	800			1297	330	156		161	1796	P 20		15
115	6	13	2	4	6	1906	Yes	257	17	6	6	800			1300	240	33		40	1580			16
115	2	2	3	3	3		Yes					225			285	60	30		10	375			17
115	30			4	1904	Yes		268			4	850			1000	674	85		30	2849			18
85	5	3	3	4	1904	Yes		197	5	2	5												19
111	9	2	1	7	6	1904		211	8		6												20
84	7	6	1	6	3	1905	Yes	177	18	1	8	650	100		912	303	135		230	1425	P 190		1
72	22	2	2	3	1903	Yes		131	17	10	9	500	250		530	160	87		123	813			2
98	10																						3
56	8										1	147							5	212			1
255	306	361	92	91	193		22	4517	163	71	153	15883	350		23824	7415	1808	255	3174	39522	P 5626		

THOS. F. IRVING, Shubenacadie, N.S., Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
SELF-SUSTAINING								
1	St. Matthew's, Hfx	Thomas Fowler, M.A.	1880	1891	Halifax	W. C. Murray, L.L.D.	1200 M	
2	St. Andrew's, Hfx.	Robert Johnston, B.A.	Mar. 7, 1899	Sep. 20, 1904	Halifax	John McDougall.	600 M	
3	Fort Massey, Hfx.	J.W. Falconer, B.D.	Jan. 31, 1893	Jan. 16, 1902	Halifax	Horace Flemming	600	
4	Park Street, Hfx.	M.A. MacKinnon, M.A.	Oct. 6, 1902	Oct. 6, 1902	Halifax	George Wood	762 M	
5	St. John's, Halifax	J. S. Sutherland, B.A.	June 23, 1892	Dec. 20, 1900	Halifax	J. K. Munnis	704	
6	Grove, Halifax	J. F. Duffan	Nov. 11, 1884	Nov. 19, 1891	Halifax	George Cameron	450 M	
7	St. James', Dartmouth	T. Stewart, B.D.	Jan. 26, 1886	Aug. 18, 1891	Dartmouth	Sam'l Thompson	650	
8	Elmsdale	R. Davidson	July 13, 1898	Oct. 26, 1905	Elmsdale	A. J. Fisher	250 M	
9	Nine Mile River	C. D. McIntosh, M.	June, 1897	Jan. 1902	Kennetcook	Nelson Weir	200	
10	Kennetcook Corner	Geo. E. Ross, B.D.	May 7, 1896	July 23, 1901	Maitland	Angus Rose	220 M	
11	Five Mile River				Hants Co.		350	
12	S. David's Maitland						250 M	
13	Selma						175	
14	Noel						200	
15	Moose Brook	Chris. Munro	May 22, 1893	Nov. 8, 1904	Noel, Hants Co.	Fredk. Faulkner	125	
16	Lower Selma						300	
17	East Noel						100	
18	Newport	Vacant				W. J. McKay	600 M	
19	St. John's, Windsor	J. W. M. Crawford	May 23, 1889	Sep. 14, 1905	Windsor	J. A. Smith	550 M	
20	St. Andrew's, Wolfville	E. M. Dill, Ph.D.	Nov. 7, 1887	Apr. 10, 1900	Wolfville	W. H. Chase	250 M	
21	Chalmers, Lower Horton	Vacant	Dec. 31, 05.			Peter Green	200	
22	St. Paul's, Kentville	Geo. MacMillan, B.A.	June 30, 1880	Apr. 22, 1897	Kentville	N. H. Newcomb	350 M	
23	Canard	A. M. MacLeod, B.A.	May 23, 1901	Feb. 24, 1903	Upper Canard	David Burgess	300 M	
24	St. Andrew's, Bermuda	Andrew Burrows, D.D.	June 29, 1864	Apr. 14, 1892	Hamilton, Ber.	C. E. Astwood	280 M	
25	St. Andrew's, St. John's, Nfld.	Andrew Robertson, M.A.	June, 1888	Nov., 1896	St. John's, Nfld.	E. Murray	1000 M	
26	St. Andrew's, Harbour Grace, Nfld.	A. W. Lewis, B.D.	Apr. 24, 1889	Oct. 14, 1904	Harb'r Grace, Nfld.	John Brunlees	190 M	
AUGMENTED.								
27	Chalmers, Halifax	Edward E. Annand	Oct. 22, 1899	Aug. 14, 1903	Halifax	Robt Murray, L.L.D.	250	
28	Bedford, Waverley and Sackville	A. P. Logan	May, 1887	Nov., 1897	Bedford	G. Vanbuskirk	250	
29	Laurencetown and Cow Bay	W. McLeod	Sep. 12, 1889	July 20, 1905	W. Lawrence-town, Hx. Co	Wm. D. Conrad	300 M	
30	Musquodoboit Harbor	J. Rosborough, M.A.	July 23, 1873	Aug. 9, 1892	Musquodoboit Harbor	George Landells	150	
31	Jedore						150	
32	Clam Harbor						150	
33	Ship Harbor						150	
34	St. Croix and Ellershaus	M. G. Henry	Feb. 4, 1864	Dec., 1896	St. Croix, Hants Co.	John A. Scott	250 M	
35	Waterville and Lakeville	John Hawley	May 10, 1887	Dec. 21, 1897	Waterville, King's Co.	George Bowles	300 M	
36	Middleton						150	
37	Melvern Square, Albany	J. A. Ramsay, B.A.	May 20, 1902	Oct. 23, 1903	Middleton, N.S.	I. M. Shaw	150	
38						E. Cumming		

HALIFAX.

STATISTICS.

FINANCE.

Total No. of Families (Households) connected with this Congregation.	Number of Communicants at the beginning of the year.	Number of Communicants at the end of the year.	Number of Communicants received during the year.	Number of Communicants removed during the year.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
138	26	4	31	6	22	1905	Yes	232	9	10	2000			4362	2321	664		855	7538	F1558		1
40	48	12	33	4	29	1905	Yes	209	5	6	1800			3896	613	110		258	4836			2
131	180	13	12	3	17	1905	Yes	400	4	11	2500			5627	3450	487		217	9294	P3947		3
179	70	46	78	4	7	1905	Yes	377	16	2	1200			3512	706	136		1036	5254	F1500		4
100	83	21	47	9	37	1905	Yes	230	6	6	1400			2590	394	80		114	5106	P2000		5
105	10	16	7	7		1905	Yes	190	16	1	1000			1563	400	74		554	2517			6
154	63	9	9	15	4	1905	Yes	340	13	9	1600			3138	1110	222		203	4451	P3504		7
35	6	2	1	5		1905	Yes	88	1	3	430			615	273	139		5	898	P400		8
42	6	2	1	5		1905	Yes	80	1	2	370			554	54			3	611			9
43	4	3	1	1	1	1902	Yes	86	10	3	267			297	35			28	360			10
189	4	5	2	1	2	1902	Yes	97	8	2	267			287	28			44	359			11
20	4	1	2	1	2	1902	Yes	56	8	1	267			287	25			6	318			12
34	12	5	2	3	3	1905	Yes	646	2	2	175			838	81			5	1081			13
34	12	5	1	2	3	1905	Yes	183	2	2	175			215	238	27		12	254			14
133	13	4	1	1	2	1901	Yes	58	2	2	443			104	85			18	603			15
30	13	1	1	1	1	1901	Yes	33	1	1	120			500	9			179				16
30	13	1	1	1	1	1901	Yes	59	1	2	149			170	11			266				17
9	3	2	1	1	1	1901	Yes	11	1	1	38			255	44			48				18
75	4	3	1	1	1	1904	Yes	136	4	1	892			934	124	56		20	1078	P15		19
106	35	7	8	4	1905	Yes	185	3	8	910			2094	263	33		22	2379	F1345			20
30	5	3	3	1				73	2	4	750			1660	271	51		83	2041	P2000		21
11	11	12	4	17	4	1905	Yes	20	2	1	150			150				150				22
56	20	12	4	17	4	1905	Yes	159	2	2	800			1307	212	40		46	1565			23
56	6	5	2	1	2	1905	Yes	120	2	6	750			1025	155	30		30	1210	P280		24
41	14	2	1	5	2	1905	No	89	5	5	1152			1338	79	31		1417	F1215			25
20	97	40	5	7	4	1905	No	360	25	7	2000			5619	696	200		114	18375	P8000		26
22	8	4	3	3	2		No	59	6	4	750			1130	144	61		55	1329			27
30	20	2	24	6	2	1905	Yes	96	5	6	596	204		1510	296	58		64	2130	P2907		28
56	2	3	1	1902				114	10	4	710	130		765	82			5	852			29
30	20	2	3	1	1905	Yes	54	6	5	341	290			365	209	86		41	615			30
12	1			2	1905	Yes	12	1		119				129	49	15		178				31
12	1	3		4	1905	Yes	67	6	3	300	225			340	71	24		8	419			32
12	1	5		1	1905	Yes	32	2	1	50				62	5			67				33
12	1	5		1	1905	Yes	51	8	1	100				116	10			3	129			34
12	1	5		1	1905	Yes	30	3	2	50				63	5			68	P106			35
12	1	5		1	1905	Yes	85	3	3	450	200			505	160	52		127	792			36
12	1	5		1	1905	Yes	25	2		100				120	26	9		120	266			37
12	1	5		1	1905	Yes	63	3	1	313	138			363	74			70	506			38
12	1	5		1	1905	Yes	39	3	2	95				111	17			128				39
12	1	5		1	1905	Yes	38	3	2	350	300			490	72	19		7	1447	P2000		40
12	1	5		1	1905	Yes	14	1		80				88	18			106				41
12	1	5		1	1905	Yes	7			20				20				20				42

*4 by death, 25 by purging the Roll.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.
			INDUCTION TO PRESENT CHARGE.			
			If Ordained Missionary, give date of beginning work in the present field.			
No. 8 Gordon Memorial, Bridgetown	Arch'd J. Macdonald.	May 28, 1901	April 5, 1904	Bridget'n, N.S.	W. W. Chesley ..	200 M
9 Annapolis Perotte	A. J. H. Fraser,	Dec. 6, 1898	Oct. 22, 1903	Annapolis Royal.....	C. B. B. Tupper. {	175 125
MISSION CHARGES.						
1 Bethany.....	D. H. MacKinnon, M.A., B.D.	May 27, 1902	Apl. 15, 1903	Dutch Village, Halifax	W. H. Studd....	200
Rockingham Greenhead and Goodwood						200
2 Kempt and Walton	David Coburn, M.A.	Oct. 1, 1896,	Nov. 1, 1903	Kempt Shore, N.S. {	T. A. Malcolm ...	30
3 Corner Brook. Point Pleasant						J. M. Allan, M.A.
MISSION STATIONS.						
1 Mount Uniacke... South Uniacke... East Uniacke... Old Mines... Beaver Bank	D. R. McLean....					60
2 Hantsport						H. W. Tombs.....
3 Baxter's Harbour. North Mountain	D. Hattie					200
4 Digby						Hugh M. Upham....
5 Bay View						
5 Harrington, Labrador	John Grierson			Harrington		
6 Oldham	Jacob Layton					
PROFESSORS, ETC.						
1 Hon. Principal Presbyt'n College	Allan Pollok, D.D....	1852	1875	Halifax		
2 Prin. Presby. Coll.	R. A. Falconer, D.Litt.	Nov., 1892	1904	Halifax		
3 Prof. " "	John Currie, D.D....	Aug., 1857	1871	Halifax		
4 " " "	R. Magill, Ph.D.....	Feb. 1900	1903	Halifax		
5 Pres. Dalhousie College.....	John Forrest, D.D....	Dec. 1866	1880	Halifax		
6 Pres. Halifax Ladies' College	Robert Laing, M.A....	1873	1890	Halifax		
7 Agent of Church	E. A. McCurdy	June, 1866	1900	Halifax		
8 Foreign Missionary	H. A. Robertson, D.D.	1872	1872	Erromanga		
9 " " "	J. F. Campbell, D.D.		1876	India		
10 " " "	Allan Simpson	1866		New Glasgow		
11 " " "	John Cameron	Sept., 1844		Bridget'n, N.S.		
12 " " "	John McMillan, D.D.	Mar. 1866		Halifax		
13 " " "	Jacob Layton			Oakfield, N.S.		
APPENDIX TO ROLL.						
	W. M. Fraser, B.Sc....	1889		Halifax		
	J. S. Black, D.D.....	Mar. 31, 1870		London, Eng.		
	H. S. Davidson, B.D.	May, 1898		Germany		
	G. M. McIvor, B.D....	Mar. 1895				
	E. M. Dill, Ph.D.....	Nov. 7, 1887				
Total.....						1634 24 M

Totals. { Number of Pastoral Charges, 28; of Congregations (a) S.S., 28; (b) A, 18.
 { Number of Mission Stations, 12; Mission Charges, 7. Total, 19.
 { Number of Ministers (a) on Roll of Presbytery. 42; (b) on Appendix to Roll, 5.

For the Year Ending December 31st, 1905.

STATISTICS.

[illegible]

† Included with Bethany.
§ Omitting salaries of Professors, etc.

THOMAS STEWART, Dartmouth, N.S., Clerk.

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
SELF-SUSTAINING.							
1 La Have	D. Fraser, B.A.	June 18, 1892	Mar. 24, 1904	Rose Bay, N.S.	John Creaser	750	M
2 Lunenburg	D. Frame, M.A.	May 4, 1897	Sept. 6, 1904	Lunenburg, N.S.	E. L. Nash	400	M
3 St. John's, Yarmouth	E. D. Miller, D.D.	Oct. 28, 1873	June 9, 1891	Yarm'th, N.S.	Wm. L. Campbell	450	
4 St. John's, Bridgewater	F. W. Thompson, B.A.	May, 1892	July 16, 1902	Bridgewater, N.S.	J. L. Oxner	900	M
5 Mahone	James M. Austen	May 3, 1891	Jan. 2, 1906	Mahone, N.S.	Robert Kedy	400	M
AUGMENTED.							
1 Shelburne	J. H. Stewart, B. A.	Sept 30, 1896	Dec. 11, 1900	Shelburne, N.S.	James Boner	950	M
2 Clyde and Barrington	J. H. Kirk	May 14, 1895	May 28, 1902	Clyde River	Lemuel Wantzel		M
3 Dublin	G. A. Grant, B.D.	May 15, 1900	Nov. 15, 1904	Getson's Point	John Adams	700	M
4 Riversdale	Colin McRae	May 2, 1905	May 2, 1905	Riversdale, Lun. Co., N.S.	Sam'l Rodenier	300	
MISSION CHARGES.							
1 Carleton and Chebogue	A. T. Firth, Student			Kelly's Cove, Yarm. Co.	Wm. Allen	325	
2 Lockeport	Geo. A. Christie, M.A.	May 2, 1905		Lockeport, N.S.		400	
3 Blue Rocks	G. W. Miller, Student			Lunenburg, N.S.		200	
RETIRED MINISTERS.							
	Henry Crawford	Oct. 18, 1853		Bridgewater, N.S.			
	Duncan MacKinnon	June 4, 1862		Lockeport, N.S.			
Totals							

Totals. { Number of Pastoral Charges, 9; Congregations (a) S.S., 5; (b) A. 6; Number of Mission Stations, 4; Mission Charges, and Mission Congregations, 4. Total.
{ Number of Ministers (a) on Roll of Presbytery, 12; (b) on Appendix to Roll, 0.

8. PRESBYTERY OF

SELF-SUSTAINING.							
St. John's, St. John	T.F. Fotheringham, D.D.	July 21, 1875	Jan. 9, 1883	St. John, N.B.	D. McLean	550	
Prince William	Wm. Ross, B.A.	Oct. 17, 1876	Oct. 17, 1876	Prince William	Samuel Irvine	200	M
Harvey & Acton	J. A. McLean, B. A.	Dec. 9, 1876	Mar. 23, 1886	Harvey Stat'n	A. W. Coburn	1000	M
Greenock, St. Andrew's	A. W. Mahon, B.D.	Oct. 4, 1883	May 23, 1896	St. Andrews	R. E. Armstrong	600	M
St. Paul's, Fredericton	W. MacDonald	May 4, 1886	Dec. 27, 1891	Fredericton	S. H. McFarlane	1000	M

STATISTICS.

Total No. of Communicants on Roll, as of Dec. 31st, 1905.	On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.		Number of Ruling Elders.
								Infants.	Adults.	
18 30 12	1	8	10	1905	No		179	18	1	6
15 12 2	1	2	5	1905	No		260	18		8
17 2 3	3	3	3	1904	No		146	1	1	4
14 1 1	1	1	3	1903	No		200	14	1	6
14 1 1	1	1	5	1906	No		150	20	1	6
12 10 4	10	4	5	1904	Yes		148			5
10 10 4	10	4	5	1902	Yes		69	25	1	5
7 1 1	1	1	1	1905	No		76	7		3
1 1 1	1	1	2	1905	No		43	12	3	4
1 1 1	1	1	1	20	1905	No	98	10		5
1 1 1	1	1	1	1904	No		50		2	4
1 1 1	1	1	1	1905	Yes		32			1
1 1 1	1	1	1	1905	No		65	13		3

* Settled only part of year.

FINANCE.

Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
850	541	1391	347	93	24	1762	(P117)	1			
1000	750	1750	571	113	59	2380	(Fl.250)	2			
1150	787	1937	352	65	69	2538		3			
900	625	1525	433	126	103	2061		4			
725	75	218	1018	134	35	1158	Fl. 83	5			
500	250		155			970		1			
500	90		590	148	70	821		2			
400	188		518	120	37	650		3			
100			108	30		140		4			
240	290	360	600	48		653					
165	135	160	325	41	9	366		1			
226	149		434	17		537		2			
381	90			11				20			

F. W. THOMPSON, Bridgewater, N.S., Clerk.

ST. JOHN.

18 30 12	1	4	17	1906	No.	159	5	2	9	1300	2739	96	52	6	79	2914	P5550	1
15 12 2	1	3	2	1906	No.	171	10	2	7	750	775	184	105		11	970	Fl.395	2
17 2 3	3	3	5	1903	No.	333	29		9	750	904	190	44	26	77	1171		3
14 1 1	1	1	3	1906	No.	89	5		5	900	1503	148			8	1659		4
14 1 1	1	1	5	1906	No.	233	13	3	10	1400	4863	664	110	50	383	5910	P700	5

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church.
No.			If Ordained Missionary, give date of beginning work in the present field.			In those a Minister (M) or Resident House (R) is provided for the Minister?
6 Chipman	D. McD. Clarke, B.A.	Sept. 25, 1890	Sept. 25, 1890	Chipman	J. W. Baird	600 M
7* Richmond	J. F. Polley, B.D.	June 11, 1895	July 20, 1905	Debec	Chas. Campbell	450 M
8 St. Davids, St. John	A. Graham, B.D., M.A.	Sept. 7, 1897	Dec. 30, 1904	St. John	E. E. Fraser	1050
9 St. Paul's, Woodstock	Geo. D. Ireland, B.A.	Dec. 2, 1898	Dec. 2, 1898	Woodstock	W. S. Sutton	120 M
10 St. John's, Moncton	D. McOdum, B.A.	June 6, 1899	Mar. 6, 1902	Moncton	R. H. Munis	1100 M
11 Carleton, St. John	H. R. Read, B.D.	Oct. 15, 1900	Dec. 27, 1904	St. John West	James Scott	400 M
12 Chalmers, Sussex	Frank Baird, M.A.	July 18, 1901	July 18, 1901	Sussex	H. A. White	350 M
13 St. Stephen's, St. Stephen	Gordon Dickie, M.A.	Sept. 30, 1902	Nov. 24, 1904	St. Stephen	Judge Stevens	400 M
14 St. Andrew's, St. John	D. Lang, B.D., M.A.	May 31, 1904	May 31, 1904	St. John	Judge Forbes	1000
15 St. Stephen's, St. John	Vacant			St. John	Peter Campbell	800
16 St. James, Milltown	Vacant			Milltown	A. B. McKenzie	250
AUGMENTED.						
1 St. James & Union	William Peacock	Sept. 12, 1875	Jan. 16, 1896	Scotch Ridge	John G. McLeod	300 M
2 South Richmond	W. J. Fowler, B.D.	June 4, 1889	Nov. 3, 1898	Kirkland	Samuel Hemphill	600 M
3 Kincardine	Gordon C. Pringle	Sept. 7, 1892	June 3, 1896	Kincardine	David Lowe	400 M
4 St. George	S. B. Hillock	Feb. 13, 1895	Nov. 5, 1905	St. George	John McDougall	150 M
Bocabec						150
Pennfield						75
5 St. Matthews, St. John	A. H. Foster, M.A., B.D.	June 7, 1897	Oct. 1, 1899	St. John	Geo. T. Bluvett	400
6 Fairville	A. M. Hill, B.D., M.A.	April, 1899	Oct. 26, 1901	Fairville	D. Campbell	250 M
7 Fort Kent	J. J. McCaskill, B.A.	June 5, 1901	June 5, 1901	Ft. Kent (Me.)		200
8 Greenfield	J. H. A. Anderson, B.A.	May 22, 1902	May 22, 1902	Florenceville	James McCain	175 M
9 Glassville	L. B. Gibson, B.A.	May 5, 1904	May 5, 1904	Glassville	Hugh Joyner	200 M
10 Waterford	Vacant			Waterford	Jas. A. Moore	200
11 Lorneville	Vacant			Lorneville	H. R. Galbraith	200 M
MISSION CHARGES.						
1 Springfield	M. S. McKay, B.A.	July 11, 1894	Oct. 26, 1901	Highfield	Adam Murray	150 M
Belleisle Creek						75
Irish Settlement						100
English Settlement						
Cody's						
Upper Millstream						100 M
2 Waweg	Hunter Boyd	Sept. 29, 1896	May 1, 1900	Waweg	Wm. Mitchell	180
Rolling Dam						100
Bay Side						400
3 Hampton	B. Glover, B.A.	May 7, 1901	Sept. 15, 1903	Hampton	Arch. Brittain	300
Hammond River						300
Rothsay						750
4 Calvin, St. John	L. A. MacLean, B.A.	May 25, 1899	Nov. 19, 1905	St. John	S. E. Wark	200 M
5 McAdam	Arthur Ross, M.A.	May 29, 1899	Sept. 30, 1904	McAdam June	J. W. Green	175
6 Grand Falls	J. A. Bradley, B.A.	May 12, 1904	May 12, 1904	Grand Falls		200
7 Humphrey's	Vacant					
Shediac						
Scotch Settlement						250
8 Stanley	E. E. Mowatt, B.A.	May 23, 1905	May 23, 1905	Cross Creek	David McElwaine	75
North Tay						125
Tay Creek						75
Upper Durham						200
Williamsburg						200
Taymouth						200
Portage Road						150

*(S.S. 7.) Vacant part of year.

STATISTICS.

FINANCE.

Total No. of Families (Households) connected with the Congregation.		No. of single Persons not belonging to Families in the Congregation.		On Profession.		On Certificate.		By Certificate.		By Death or moved during the year.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congregational purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		How much of this was contributed by the Woman's Home MIA Society?		Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1905.	
No.	Families	No.	Persons	No.	Persons	No.	Persons	No.	Persons	No.	Persons	Year	Year	No.	Persons	No.	Persons	No.	Persons	No.	Persons	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢		
110	10	12	2	...	...	2	1904	No.	281	4	1	6	750	1000	200	122	50	1250	200	122	50	1250	P 360	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
72	...	...	...	...	...	9	1901	No.	142	1	3	12	450	770	214	133	25	1009	214	133	25	1009	P 14600	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
164	62	29	20	9	14	1905	No.	419	13	3	12	2000	6540	1484	150	346	8370	1484	150	346	8370	P 14600	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
50	14	...	...	...	...	3	...	No.	90	...	...	5	800	1990	88	30	...	2078	88	30	...	2078	F 1340	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
257	132	7	7	...	...	8	1902	No.	600	18	...	17	1500	8934	868	125	114	25	9827	868	125	114	9827	F 12881	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
90	25	6	7	...	...	5	18	1905	No.	104	7	3	7	900	1672	215	111	...	90	1977	215	111	...	1977	P 440	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
90	76	8	15	3	4	1906	No.	230	23	1	7	800	1856	365	105	...	8	2229	365	105	...	2229	P 440	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
110	45	2	3	1	1	1904	No.	145	2	1	4	1000	2050	186	52	...	70	2306	186	52	...	2306	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
130	75	12	36	6	2	1904	No.	244	...	...	8	12300	6643	488	163	...	238	7369	488	163	...	7369	P 32400	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
150	40	9	6	9	...	1903	No.	282	7	...	7	1570	3765	742	120	...	149	4656	742	120	...	4656	P 2500	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
70	15	...	...	...	...	...	No.	88	3	...	4	603	735	48	11	9	17	800	48	11	9	800	P 1600	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
64	...	...	...	...	...	7	1905	No.	69	7	...	5	650	791	96	10	...	941	96	10	...	941	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
58	16	2	1	3	8	1906	No.	103	3	1	5	558	663	186	93	...	19	868	186	93	...	868	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
35	...	...	...	...	...	1	1904	No.	110	9	2	5	510	612	84	23	...	7	703	84	23	...	703	P 40	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
30	10	2	4	...	...	6	1903	No.	66	6	2	29	345	373	78	44	...	198	649	78	44	...	649	P 1600	25	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
23	6	1	...	1	1	1903	No.	29	3	...	2	150	155	27	...	...	40	222	27	...	...	222	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
8	2	...	...	...	...	1	1903	No.	9	...	...	1	60	85	10	...	...	95	...	10	...	...	95	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
60	15	13	2	2	2	1905	No.	81	18	...	4	650	1253	164	28	...	18	1435	164	28	...	1435	P 1900	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
65	23	6	2	5	8	1905	No.	105	10	3	4	650	1092	91	45	5	20	1203	91	45	5	1203	P 2000	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
40	10	12	...	3	7	1905	No.	91	20	2	...	525	900	45	...	...	19	964	45	...	...	964	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
48	...	...	...	1	5	1905	No.	78	2	...	3	550	1415	79	...	...	8	1502	79	...	...	1502	P 40	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
50	12	15	...	4	12	1905	No.	113	5	2	6	650	1250	60	...	...	20	1330	60	...	...	1330	P 60	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
40	9	...	...	...	...	...	No.	125	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
60	...	...	...	2	16	1903	No.	50	2	...	4	523	748	33	...	...	781	...	33	...	...	781	P 150	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
20	...	...	...	1	1	1905	No.	45	...	...	3	153	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
4	1	1	...	...	...	1905	No.	13	...	...	1	42	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
7	2	1	...	1	...	1905	No.	9	...	...	1	16	...	285	...	482	76	28	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
4	...	...	...	...	...	1905	No.	18	...	...	1	92	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
3	1	...	...	...	...	1905	No.	11	...	...	1	60	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
32	...	...	...	...	...	1905	No.	7	...	...	...	14	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
30	1	...	...	...	...	3	1904	No.	44	...	...	2	250	270	47	35	...	35	352	47	35	...	352	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
30	...	...	...	...	...	1904	No.	39	1	...	2	100	103	10	...	...	5	118	10	...	...	118	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
17	2	6	1	...	...	1	1904	No.	30	6	1	2	50	53	5	...	...	3	61	5	...	...	61	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
15	...	...	...	...	...	1	1904	No.	24	...	...	2	200	225	22	...	...	7	255	22	...	...	255	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
7	5	1	...	...	...	1	1904	No.	14	...	...	1	155	320	5	...	...	5	172	5	...	...	172	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
50	21	...	...	2	3	1904	No.	90	...	...	4	400	1125	32	...	...	7	714	32	...	...	714	P 6000	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
27	22	5	7	6	1	1905	No.	51	10	2	5	600	671	28	...	...	15	386	28	...	...	386	P 200	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
20	10	2	...	1	1	1881	No.	38	5	...	...	370	382	16	...	...	...	316	16	...	...	316	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
...	...	...	...	...	...	...	No.	...	4	1	...	...	231	490	...	...	...	84	...	...	...	84	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
...	...	...	...	...	...	...	No.	...	...	...	...	...	116	...	...	...	...	116	...	...	...	116	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
15	...	...	...	...	...	1	1905	No.	29	2	...	3	38	38	5	...	...	1	44	5	...	...	44	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
8	...	...	...	...	...	1	1905	No.	10	...	...	...	14	25	3	...	...	...	28	...	...	...	28	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
10	...	...	...	...	...	1	1905	No.	6	...	...	...	28	41	7	...	...	...	48	...	...	...	48	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
3	...	...	...	...	...	1	1905	No.	6	...	...	...	17	29	4	...	...	...	33	...	...	...	33	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
25	1	...	...	...	...	1	1905	No.	45	4	...	3	72	135	3	...	...	...	133	...	...	...	133	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
12	1	...	...	...	...	1	1905	No.	32	2	...	1	118	189	21	...	...	...	215	...	...	...	215	P 35	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
20	4	...	...	...	...	1	1905	No.	35	4	...	3	48	83	15	...	...	...	98	...	...	...	98	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				

*(S.S. 14.) Including \$800 allowance to former pastor.

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church. Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
MISSION STATIONS.						
1 Andover.....					A. J. Beveridge.	200
2 Three Brooks.....						100
3 Baillie.....						
4 Buctouche.....						
5 Salina.....						
6 Golden Grove.....						
7 St. Francis.....						
8 Grand Bay.....						
9 St. Martin's.....						
10 Riley Brook.....						
11 Brockway.....						
12 New Maryland.....						
13 Cabano.....						
14 New Scotland.....						
15 Dorchester.....						
RETIRED MINISTERS. MISSIONARIES, ETC.						
1 Retired.....	Jas. McGregor McKay	June 26, 1855			[N.S.] New Glasgow.	
2 Retired.....	Donald Macrae, D.D.	June 21, 1856			Moncton, N.B.	
3 Retired.....	L. G. MacNeill, M.A.	Nov. 12, 1872			St. John.	
4 Supt. of Missions.	James Ross	May 4, 1886			St. John West	
5 Lecturer Pres. College, Halifax.	A. S. Morton, B.D.	Oct. 31, 1894			Halifax, N.S.	
6 Foreign Missionary	W. R. Foote, B.D.	June 1, 1898			Wonsan, Korea	
APPENDIX TO ROLL						
	J. K. Beairsto	Sept. 30, 1869			Amherst, N.S.	
	John Valentine	Sept. 6, 1887			St. Martin's, N.B.	
	W. W. Rainnie	Sep. 12, 1892			St. John.	
	M. F. Grant, M.A.	Aug. 12, 1902			Grand Riv. N.S.	
					Totals.....	17375 23

TOTALS. { Number of Pastoral Charges, 27; Congregations (a) S.S., 16; (b) A, 13; Number of Mission Stations, 15; Mission Charges, 25; and Mission Congregations. Total, 40.
 { Number of Ministers (a) on Roll of Presbytery, 36; (b) on Appendix to Roll, 4.

STATISTICS.

FINANCE.

Total No. of Families (Households) contributing to the Support of the Ministry.		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congregational purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		How much of this was contributed by the Woman's Home M. Soc.?		Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.		Total Payments for all Purposes.		Debit on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1905.		Number.	
On Profession.	Number of Communicants added during the year.	On Certificate.	Number of Communicants removed during the year.	By Certificate.	By Death or Otherwise.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M. Soc.?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debit on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.								
19	10	13	3					57			3	180			409	10				419	P300		1								
30	10	4	4					40	4	4		196			196	17	10	6		217			2								
60	4	5	5					83				193			193	10				203			3								
43	2	2	2					70				240			240	20				260			4								
13	2	12	2					37				218			218	10				228			5								
28	3	3	3					72				169			169	17				186			6								
38	3	3	3					15				232			232	24				256			7								
24	5	1	1					52				170			170	34				204			8								
34	14	3	3					22				195			195	11				206			9								
20	3							22				233			233	12				245			10								
14								22				138			138	9				147			11								
26	20							28				122			122	5				127			12								
30												190			190	7				197			13								
17												8			8					8			14								
												66			66					66			15								
327	348	361	131	91	170			5733	270	38	200	29562	4012		63676	7652	1766	276	2070	73398	P70475 F13666		45								

A. H. FOSTER, B.D., St. John, N.B., Clerk.

ROLL.

MIRAMICHI.

STATISTICS.

Total No. of Baptisms (Household) con- firmed in the congregation.		Number of Com- municants added during the year.		Number of Com- municants moved during the year.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congrega- tional purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.		Total Payments for all Purposes.		Debit on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1905.		Number.	
On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	By Certificate.	By Death or Otherwise.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congrega- tional purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debit on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.																
175	14	10	3	5	1903	396	35	8	1200	820	494	2452	1102	457	367	3921	P 900	1	2																				
147	9	4	2	13	1905	250	9	8	820	1200	1000	2367	532	159	567	3466	P 2500	3	4																				
150	40	1	4	2	1905	238	23	10	1200	1000	1833	2367	532	159	567	3466	P 2500	3	4																				
90	8	15	1	2	1905	208	15	7	1200	1000	1833	2367	532	159	567	3466	P 2500	3	4																				
130	5	2	2	4	1905	240	33	7	775	835	908	293	79	70	1271	1683	P 565	5	6																				
132	5	1	1	4	1902	201	10	7	835	1500	1500	183	26	70	1271	1683	P 565	5	6																				
70	5	19	1	1905	No..	117	15	1	4	750	1106	94	10	24	1224	P 170	7	8																					
132	20	4	4	1904	No..	143	12	7	800	1379	523	171	118	2020	P 96	475	9	10																					
80	1	1	1	8	1905	Yes..	80	5	3	282	330	20	14	364	10	344	1368	P 600	2	3																			
61	1	4	2	2	1905	Yes..	101	5	4	300	310	24	10	344	23	1368	P 600	2	3																				
70	5	3	3	5	1903	No..	167	10	5	606	1125	220	42	97	2427	801	P 5500	11	12																				
160	6	7	10	5	3	160	17	3	1200	1988	293	49	4	801	10	P 5500	11	12																					
100	2	2	3	1905	Yes..	146	24	5	154	657	140	16	4	801	10	P 5500	11	12																					
70	12	1	3	2	1903	105	4	3	644	748	85	45	10	801	10	P 5500	11	12																					
125	6	6	1	1	5	1904	No..	141	32	1	6	650	100	1102	189	81	21	1312	1	2																			
91	13	7	1	5	1905	165	10	10	204	42	325	119	7	325	776	P 600	2	3																					
70	3	1	9	No..	103	11	3	550	200	650	119	7	325	776	P 600	2	3																						
80	2	7	1	1906	No..	142	5	2	500	250	696	161	65	154	1011	813	270	4	5																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4	1	2	2	1905	109	9	4	328	70	550	132	5	131	813	270	P 140	6	7																				
54	4																																						

ynod of the Maritime Provinces.

10. PRESBYTERY OF PRINCE

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church. Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
No. 16 Richmond Bay W.	Vacant.				D. N. Forbes.	600 M
17 New London North and Kensington.	A. D. Sterling, B.A.	July, 1898	1904	Kensington.	Wm. McKay.	1000 M
18 Orwell.	Vacant.				J. A. McQueen.	1100 M
19 Zion, Charlotte-town.	W. H. Sedgwick, M.A.	May, 1901	1904	Charlottetown.	D. McInnes.	750 RH
20 Bloomfield, O'Leary and Brae.	Wm. Macdonald, B.A.	June, 1904	1904	St. Anthony's.	C. H. Carruthers.	461 M
21 Tignish, Montrose and Elmsdale.	Wm. A. McKay.	Nov., 1905	1905	Elmsdale.	D. Gordon.	600 M
AUGMENTED.						
1 Caledonia.	Vacant.				John McDonald.	450 M
2 Wood Islands.	Vacant.				D. McLaren.	500 M
3 Richmond Bay E.	W. A. Mason, B.A.	Feb., 1881	1903	Port Hill.	D. Dougherty.	600 M
4 West Cape and Campbellton.	D. Maclean.	Nov., 1887	1900	Maddocks.	Daniel Riely.	500 M
5 Dundas & Annandale.	M. N. McLeod.	Oct., 1892	1903	Dundas.	Joseph Chaffey.	530 M
6 Tryon, Hampton and Bonshaw.	A. D. Macdonald, B.L.	June, 1895	1903	Hampton.	J. J. McLeod.	600 M
7 Georgetown.	G. C. Robertson.	Sept., 1896	1904	Georgetown.	Wm. McConnell.	275 M
8 West and Clyde Rivers.	W. H. McIntosh, M.A.	Dec., 1897	1903	New Domini'n.	Hugh McMillan.	500 M
9 Murray Harbour South.	S. D. McPhee, B. A.	June, 1902	1904	Murray River.	Angus McPhee.	900 M
10 Cavendish and Stanley.	Ewen McDonald.	Sept., 1903	1903	Cavendish.	Jas. Simpson.	550 M
11 Murray Harbour North.	Andrew Gray.	May, 1880	1905	Murray Harbour North.	Jas. Dalziel.	350 M
12 Covehead and Brackley Pt. R'd.	W. H. Spencer, B.A.	Oct., 1884	1901	Charlottetown.	Geo. Mathieson.	600 RH
13 St. Peter's Road.	Vacant.				W. J. Thompson.	200 M
14 Korea F.M. Field.	R. Grierson, M. D.	June, 1898				
APPENDIX TO ROLL.						
			Placed on Roll			
	D. McNeill.	Oct., 1857	Aug., 1902	Charlottetown.		
	J. H. Davis, M. A. M. D.	Aug., 1904				
Totals.						21671 32M 2rh

Totals. { Number of Pastoral Charges, 34; Congregations, (a) S.S., 29; (b) A., 20; Number of Mission Stations, Mission Charges, and Mission Congregations. Total.....
Number of Ministers (a) on Roll of Presbytery, 27; (b) on Appendix to Roll, 2.

EDWARD ISLAND.—Continued.

For the Year Ending December 31st, 1905.

STATISTICS.

FINANCE.

Total No. of Families (Households) connected with the Congregation.	No. of Families (Households) connected with the Congregation.	On Profession.	On Certificate.	By Death or moved during the year.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery for other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
								Infants.	Adults.													
100							184				550											16
101	6	101	1	1	4	No	343	20	7	8	950			2184	955	289		29	3168			17
110	2					No	201	20	1	12	750			1019	117			16	1152			18
115	70	16	10	10	9	1905	No	294	15	1	1500			2857	878	97		173	3908	Fl. 67		19
104	15	5	4	2	4	1906	No	121	25	4	750			981	200	63		52	1233			20
97	8				1	2	1904	No	159		285			363	213	76		8	684			21
92	18	7	2	2	1905	No	155	23		7	400	73		610	71			29	710	Fl. 90		1
75	5	1	1	1	4	1905	Yes	96	14	6	685	65		791	132			15	791			2
36	4						96				500	225		713					860	P 250		3
60	3		3	2	4	1905	Yes	89	20	4	500	125		520	40			9	569			4
102	14	1	5	2	1905	No	149	20	1	6	650	100		1098	92			40	1230	P 497		5
60	4	17		5	3	1904	No	96	12	1	450	300		547	127			43	717	P 150		6
46	4			3		1904	No	55	7	4	350	200		857	54			15	926			7
75	5	1	1	6	1904	No	131	9		9	650	100		862	186	46		25	1073			8
110	12	4		1	1904	No	168	16		9	700	50		2562	135	54		17	2714	P 900		9
73	5	3		3	1902	No	125	14	1	4	670	80		760	272	88		275	1307	P 640		10
101	6	3	3	1	3	1904	Yes	118	9	8	690			1256	160			13	1429	P 350		11
80																						12
																						13
																						14
303	231	371	70	106	217		4	5711	383	36	24107	1318		37116	16988	1547	100	5385	59513	P. 5612		1
																				Fl. 157		2

A. CRAISE, Mount Stewart, P. E. Island, Clerk.

QUEBEC.

For the Year Ending December 31st, 1905.

STATISTICS.

FINANCE

[illegible]

* Produced by own accord.

† Vacant during part of year.

† Ladies' Aid.

J. R. MACLEOD, Box 346, Three Rivers, Que., *Clerk.*

MONTREAL.

For the Year Ending December 31st, 1905.

STATISTICS.

FINANCE

[illegible][illegible]

†Includes \$400 retiring allowance and \$438 for student help.

MONTREAL.—Continued.

For the Year Ending December 31st, 1905.

STATISTICS.

FINANCE.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.
No.						
7 St. Louis de Gonzague	S. F. McCusker, B.A.	Ap'l 18, 1890	1892	St. Louis de Gonzague, Q.	James Black	225
8 Norwood	Wm. T. Morison	June 10, 1895	1898	Bordeaux, Q.	Jas. I. Roy	150
9 St. Hyacinthe	Samuel Rondeau, B.A.	Apr. 23, 1897	1901	St. Hyacinthe, Q.	S. R. Clendinning	200
10 Montreal Annex	D. J. Graham, B.D.	July 20, 1897	1902	Montr'l Annex	Wm. Kennedy	175
MISSION STATIONS.						
1 Lacroix, Montreal, F.E.	R. P. Duclos	June 25, 1859	1887	Montreal, Q.		200
2 St. Paul's Mission, Montreal, F.E.	Chas. A. Doudiet	Aug. 23, 1869	1898	St. Henri, Q.		150
3 French Ch., Grenville, F.E.	Supplied					340
4 St. Johns, Mountain Ch., M.S.	Supplied					
5 Chinese Mission, Montreal, F.E.	Calvin E. Amaron, D.D.	Oct. 25, 1879	1896	Montreal	F. Lapointe	250
6 Dufferin St. Mission, F.E.	J. C. Thomson, M.D.	Sept 21, 1881	1895	Montreal		
7 Lost River and Lake View	I. P. Bruneau	May 14, 1885	1898	Montreal		70
8 Belle Riviere, F.E.	Moise Menard	Sept 24, 1893	1893	St. Scholastique, F.E.	Pierre Pich	200
9 Avoca, Harrington	Supplied					100
10 Mille Isles, etc.	Supplied					100
11 Maisonneuve	P. A. Walker, B.A.	Apr. 11, 1897	1904	Maisonneuve	Jas. Rodger	300
12 Italian Mission	C. B. Castellini	Jan. 27, 1903	1903	Montreal		200
13 Pt.-Aux-Trembles, F.E.	E. H. Brandt	July 13, 1897	1900	Pt. Aux-Trembles, Q.		275
14 Joliette, F.E.	J. H. Paradis	April, 1873	1902	Joliette, Q.		250
15 Arundel, etc.	Supplied					250
16 Farnham	M. F. Boudreau	Aug. 8, 1877	1905	Farnham Cen.	John Lane	180
Farnham Centre						125
MISSIONS.						
1 Mount Royal Vale						
2 Rockfield						
3 Laprairie						
4 Petite Cote						
5 Trout River Lines						
6 Verdun						
7 Kensington						
8 St. Anne						
9 Longueuil						
THEOLOGICAL PROFESSORS, ETC.						
	D. Coussirat, D.D.	Dec. 2, 1864		Montreal		
	Princl. Scrimger, D.D.	Aug. 28, 1873		Montreal		
	Jas. Patterson, Miss'y Chaplain	Sept. 14, 1857		Montreal		
	E. Scott, D.D., Editor of "Record"	Sept. 20, 1875		Montreal		
	S. J. Taylor, M.A., Sec. Fr. Evang.	July 23, 1879		Montreal W, Q		
	Prof. D. J. Fraser, B.D., LL.D.	Aug. 13, 1893		Montreal		
	Prof. E. A. McKenzie, B.D.	July 25, 1894		Montreal		

[illegible]

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.
		RETIRED.					
		William Forlong	Aug. 11, 1853		Montreal		
		D. Paterson, D.D.	Oct. 24, 1860		Lachute, Q.		
		APPENDIX TO ROLL.					
		John Turnbull			Montreal		
		J. C. Martin			Asia Minor		
		J. L. Morin, M. A.			Montreal		
		Thomas Bennett			Montreal W. Q.		
		F. J. Anderson			India		
		T. Henderson, M. A.			Montreal		
		W. P. Walker			Westmount, Q.		
		Totals					24976 31 M 1 rh

Totals. { Number of Pastoral Charges, 41; Congregations, (a) S.S., 38; (b) A. 10;
 Number of Mission Stations, 16; Mission Charges, and Mission Congregations, 9. Total 25.
 Number of Ministers on (a) Roll of Presbytery, 61; (b) on Appendix to Roll, 8.

SELF-SUSTAINING.							
1 Alexandria	David MacLaren, B.A.	Apr. 29, 1886	1886	Alexandria	J. D. McGillivray.	250	M
2 Avonmore and Gravel Hill	Hector N. Maclean, Ph.D.	1898	1905	Avonmore	D. D. McIntyre	450	M
3 Cornwall, Knox	Robt. Harkness, Ph.D.	Mar 15, 1898	1902	Cornwall	John Bowie	700	M
4 Cornwall, St. John's	N. H. McGillivray	July 10, 1900	1904	Cornwall	Duncan Munroe	800	M
5 Dalhousie Mills & Cote St. George	W. A. Morrison	May 17, 1900	1903	Dalhousie Mills	D. S. Morrison	1000	M
6 E. Hawkesbury & Glensandfield	Angus Macallum	Oct. 20, 1896	1896	St. Anne de Prescott	Alex. McLeod	250	M
7 Finch, St. Luke's and Chrysler	D. McVicar, B.D.	July 26, 1892	1902	Finch	George McLean	250	M
8 Indian Lands	Vacant			St. Elmo	James McGregor	400	M
9 Kenyon	K. A. Gollan	July 18, 1892	1899	Dunvegan	John Grant	800	M
10 Kirkhill	Allan Morrison	May 1, 1902	1904	Kirkhill	Norm. J. McLeod	800	M
11 Lancaster, Knox	J. D. McKenzie	May 30, 1905	1905	Lancaster	John J. Fraser	500	M
12 Lancaster, St. Andrew's	J. U. Tanner, B.A.	July 18, 1893	1900	Lancaster	James Will.	400	M
13 Martintown, Burns, and Apple Hill	Arch. G. Cameron	June 5, 1901	1905	Apple Hill	J. A. McArthur	250	M
14 Martintown, St. Andrew's	Vacant			Martintown	R. G. Scott	650	M
15 Maxville	Rodk. McKay, B.D.	June 21, 1887	1905	Maxville	Jno. A. Cameron	400	M

MONTREAL—Continued.

STATISTICS.

Number of Sittings in Church.	Number of Congregations.	Number of Ministers.	Number of Communicants.	Number of Baptisms.	Number of Ruling Elders.
24976 31 M 1 rh	41	61	13448	686 65	415

FINANCE.

Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (F.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
61721 12430	933	126870	55307	2780	1189	27585	236584	P 81861 Fl. 13150	13		

JAS. PATTERSON, 92 Shuter St., Montreal, Clerk.

GLEN GARRY.

65	21	8	3	4	1905	No	98	7	4	900	718	1618	391	77	143	2152	P 1025	1		
100	35	17	7		1905	No	185	18	2	9	677	310	987	303	174	129	1419	P 700	2	
123	12	14	6	15	3	1905	No	283	3	2	6	1350	3794	5144	1622	292	7045	P 1300	3	
140	12	20	2	4	10	1905	Yes	291	16	10	1500	1843	3343	1060	160	123	5493	P 1400	4	
86	18	8	4	2	6	1905	No	160	11	13	925	195	1120	449	61		1664		5	
20	17	17			1	1905	No	64	14	1	4	375	55	430	30	6	466		6	
33	28	4			4		No	92	4	1	4	375	63	438	66		510			
140	32	28	4	1	7		No	258	21	11	4	670	501	1171	499	117	90	1760	7	
150	18	8	4	2	6	1905	Yes	70	4	4	230	361	591	173	67	60	824			
150	17	17			1	1904	No	187	12	1	8	1000	296	1296	520	257	76	1892	8	
150	17	17			11	1905	No	326	16	6	11	1000	606	1006	812	230	249	2667	9	
147	17	114	6	2	3	1905	No	327	12	7	7	1000	1716	2716	786	300	28	2533	10	
150	12	7	13	14	5	1906		191	1	2	6	1033	333	1366	717	322	191	2274	11	
120	15	8			9	1900	No	212	13	10	1000	311	1311	378	237		1780		50	
45	2	1	6		1	1904	No	120	7	9	425	234	659	334	107	84	1077		13	
104	4	9	10	10	3	1905	No	92	4	3	3	427	682	1109	91	32	39	1239	P 1100	
105	5	9	12	10	1	1905	No	251	14	9	850	635	1485	350	112	198	2033		14	
								146	2	1	6	1005	397	1402	457	149	15	1874	P 979	15

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church. Is there a Mission (M) or Retired Minister (R) provided for the Minister?
No.						
16 Roxborough, Knox	Lauchlin Beaton	Aug. 2, 1898	1900	Moose Creek	Hugh McIntosh	850 M
17 Vankleek Hill, Knox	T. G. Thomson, Ph.B.	Mar. 21, 1874	1901	Vankleek Hill	J. S. McIntosh	650 M
18 Williamstown, Hephzibah	Vacant			Williamstown	Geo. Elder	250 M
19 Williamstown, St. Andrew's	Arpad Govan, B.A.	May 12, 1886	1888	Williamstown	R. J. Grant	540 M
20 Woodlands and Wales	Vacant			Wales	Archd. S. Wylie	450 M
AUGMENTED						
1 Aultsville and Pleasant Valley	N. Waddell, B.D.	May 23, 1887	1903	Aultsville	Robt. Donnelly	250 RH
2 Lunenburg Newington	Vacant			N. Lunenburg	Joel Adams	300 M
3 Summerstown	J. Matheson, B.A.	Nov. 18, 1879	1898	Summerstown	C. W. Craig	250 M
MISSION STATIONS.						
1 Cornwall, (F. E.)	John Sincennes	Nov. 4, 1896	1901	Cornwall	Joseph Gogo	150
RETIRED MINISTERS.						
	J. S. Burnet	July 1, 1863		Cornwall		
APPENDIX TO ROLL.						
	Kenneth McDonald, M.D.	Oct. 25, 1865				
Totals						13215 22M 1RH

Totals. { Number of Pastoral Charges, 23; of Congregations, (a) S.S., 25; (b) A. 5; Number of Mission Stations, 1, Mission Charges, and Mission Congregations, 0. Total, 1.
Number of Ministers (a) on Roll of Presbytery, 20; (b) on Appendix to Roll, 1.

SELF-SUSTAINING						
1 St. Paul's Church, Ottawa	Wm. D. Armstrong, M.A., Ph.D., D.D.	May 14, 1874	May 14, 1874	Ottawa, Ont.	John D. Anderson	650
2 St. Andrew's Church, Ottawa	W. T. Herridge, D.D.	Aug. 5, 1883	Aug. 5, 1883	Ottawa, Ont.	Hon. E. H. Bronson	1000 M
3 Wakefield and Masham	Robert Gamble, B.A.	July 8, 1884	July 8, 1884	Wakefield, Q.	Thos. S. Reilly	500 M
4 Zion Church, Hull	Matthew H. Scott, M.A.	Oct. 26, 1879	May 25, 1893	Hull, Q.	J. R. McKay	300
5 Russell	T. A. Sadler, B.A.	Mar. 16, 1897	Mar. 16, 1897	Russell, Ont.	W. J. McDonald	400 M
6 Knox Ch., Ottawa	D. M. Ramsay, D.D.	May 24, 1883	Apr. 22, 1897	Ottawa, Ont.	John Kennedy	1300

STATISTICS.

Total No. of Baptisms (Household) counted with the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congregational purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		How much of this was contributed by the Woman's Home M. S. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1905.		Number.	
On Profession.		On Certificate.		By Certificate.		By Death or otherwise.						Infants.		Adults.																									
11	17	2	5	3	1905	No	176	17	1	10	\$	925	\$	311	\$	1236	\$	450	\$	142	\$	75	\$	1761	\$		\$												
150	45	161	7	17	36	1905	No	484	12	12	10	1200		707	1907	569	132		1070	3546	P9800																		
43	2	2	5	1	1905		85			6	628		43	671	230	196		50	951																				
106	13	5	7	6		No	245	14		9	900		593	1493	313	50		384	2240																				
108	12	7	3	8	4	1903	No	218	12		10	800		230	1030	378	183		125	1533																			
21	2	2	4	1	1905	No	83	9		4	275	75	184	459	109	43		59	627	P1000																			
26	7	1				No	66	1		6	325	75	42	367	23		26	414																					
41	5	3			1904	No	113	8		5	341	125	60	401	133	65		4	538	P70																			
39	2	1	2	3		No	113	5		3	290		70	360	76		4	440																					
48	2	2	3	1	1906	No	102	2		7	600	150	125	725	155			929																					
34	4	4	1	2	1906		46	1		1	50	677	70	120	6		83	209																					
200	212	639	112	127	120		5112	264	32	208	21317	1102	15617	36934	11502	3505	123	4563	52287	P17462																			

DAVID MACLAREN, Alexandria, Ont., Clerk.

115	12	13	5	10	7	1905	No	302	5		11	1800			5038	820	69	43	72	5930			1
26	180	19	31	8	14	1906	No	633	16	1	17	4500			9316	3866	171	1700	3400	16382			2
94	4	11	4	8	7	1905	No	172	11	2	8	800			1419	102	17		33	1969	P1000		3
48	10	10	18	6	3	1905	No	122	20		3	1000			1408	91			3	1502			4
129	6	18	4	6	3	1905	No	244	2	2	6	820			990	307	89		65	2729	P1450		5
173		16	12	15	15	1905	No	407	5		16	2500			7709	2167	55		270	10146	Fl. 1590		6

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE OF ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church. Is there a Manse (M) or Rectory House (R) provided for the Minister?
No.						
7 Glebe Ch., Ottawa.	J. W. H. Milne, B.A.	Aug. 23, 1888	Nov. 29, 1898	Ottawa, Ont.	John R. Reid	450
8 Merivale Westboro.	A. S. Ross, B.A.	Oct. 26, 1896	Dec. 5, 1899	Westboro, Ont.	J. G. Clark	250
9 Vernon.	W. T. Prittie, M.A.	June 5, 1900	June 5, 1900	Vernon, Ont.	Peter McLaren	400 M
10 Kenmore.	A. E. Mitchell, B.A.	July 3, 1889	Jan., 1901	Ottawa, Ont.	Geo. Rochester	650 M
11 St. Paul's Church, Hawkesbury.	D. D. Millar	June 21, 1896	Feb. 19, 1901	Hawkesbury, O.	J. B. Morrison	270 M
12 St. Andrew's Ch., Ft. Coulonge.	J. A. Reddon	Oct. 10, 1893	Mar. 26, 1901	Ft. Coulonge, Q.	James Jack	300 M
13 Billing's Bridge.	D. M. MacLeod, B.A.	May 24, 1900	May 30, 1901	Ottawa S., Ont.	Gilbert K. Heron	350
14 Bank St. Church, Ottawa.	J. H. Turnbull, M.A.	June 21, 1898	Apr. 28, 1903	Ottawa, Ont.	Richard McGiffin	1000
15 Metcalfe.	S. A. Woods, B.A.	July 11, 1900	May 26, 1904	Metcalfe, Ont.	Daniel Cameron	350 M
16 North Gower Wellington.	James H. Woodside	May 30, 1904	May 30, 1904	N. Gower, Ont.	Alex. Thompson	250 M
17 Carp.	W. H. May	May 31, 1904	May 31, 1904	Carp, Ont.	John Stevenson	250 M
18 Lowry.	E. G. Robb, M.A.	Aug. 8, 1902	Aug. 10, 1904	Elmside, Q.	G. Cuthbertson	225 M
19 Kinburn.	W. A. McIlroy, M.A.	May 28, 1900	Sept. 2, 1904	Ottawa, Ont.	R. McConnell	650
20 Bristol.	P. W. Anderson, B.A.	June 2, 1896	Nov. 18, 1904	Ottawa, Ont.	E. B. Holt	450 M
21 Stewarton Church, Ottawa.	Peter Mathieson	May 26, 1902	Nov. 22, 1904	Richmond, Ont.	John Gordon	300 M
22 Mackay Ch., Ott'a.	Thos. A. Mitchell	June 5, 1893	Mar. 16, 1905	Manotick, Ont.	R. Gamble	350 M
23 Richmond.	W. P. Tanner	Feb. 7, 1901	Aug. 29, 1905	Fitzroy Har., O.	Wm. Gray	250 M
24 Falloufield.	D. N. Coburn, M.A.	Apr. 11, 1899	Dec. 19, 1905	Buckingham, Q.	F. W. Allan	470 M
25 Goulborne.	A. D. MacIntyre	Aug. 16, 1898	Aug., 1898	Cumberland, O.	W. W. Dunning	400 M
26 Manotick.						350
27 South Gloucester.						
28 Fitzroy Harbour.						
29 Bolton.						
30 Galletta.						
31 St. Andrew's Ch., Buckingham.						
32 Cumberland.						
33 Rockland.						
AUGMENTED.						
1 Bethany Church, Hintonburg.	Robert Eadie	June 11, 1894	June 11, 1894	Hintonburg, O.	Wm. McAdoo	200
2 East Gloucester.	J. H. Laverie, B.A.	Feb. 26, 1903	Jan. 19, 1904	Taylorville, O.	Thos. Borthwick	250 M
3 Lochabar.	J. J. L. Gourlay	July, 1895	Feb. 29, 1904	Thurso, Que.	T. McDermid	100
4 Thurso.	A. Ormiston	June 5, 1905	June 5, 1905	Shawville, Que.	John Young	75
5 Gore.	John S. Dobbin	Oct. 1, 1895	Mar. 20, 1906	Bryson, Que.	Arch. Stevenson	250 RH
6 Shawville.	Vacant			Vars, Ont.	Samuel Moffatt	150
7 Starks.						150
8 Bristol Corners.						150
9 Campbell's Bay.						150
10 Bryson.						150
11 Lower Litchfield.						150
12 Vars.						150
13 Bearbrook.						150
14 Navan.						150
MISSION STATIONS.						
1 Ouslow & Eardley.	H. T. Kalem, B.A.	Apr. 29, 1890	Apr., 1892	Muldoon, Que.		250 M
2 French Church, Masham (F.E.).	P. E. St. Germain	Nov. 9, 1892	Nov. 9, 1892	Duclos, Que.	Joseph Giroux	150 M
3 River Desert.	Narcisse McLaren	July 18, 1895	July 18, 1895	Riv. Desert, Q.		100

* Became vacant Jan. 7, 1906.

OTTAWA.—Continued.

STATISTICS.

Total No. of Families (Households) connected with the Congregation, including those in the Congregation.	On Profession.	On Certificate.	By Certificate.	By Death or moved during the year.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M.S. Society?	Payments to Synod and Presbytery for all other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
								Infants.	Adults.													
120	15	8	13	7	2	No	220	12	7	6	1350			2459	302	70		13	3530	P13500	7	
21	5	5	1	7	3	No	128	12	1	1	725			943	316	57		25	1490		8	
25	6	6	1	4	1	No	45	3	1	1	175			229	108			14	557			
26	3	3	3	4	1	No	154	12	6	6	460			761	186	43		34	981		9	
28	3	3	3	1	2	No	512	12	5	5	290			454	144	36		40	638			
29	100	70	54	27	13	No	102	32	1	10	1200			2731	680	188	48	125	6135	P3000	10	
32	16	10	1		1	No	141	11		5	900			1360	316	54		6	1682	F1. 250	11	
3	15	15	1		1	No	136	8		6	1000			1176	30			875	2081		12	
4	5	4	3			No	118	6		4	850			1038	100			148	1286		13	
23	150	25	18	18	6	No	564	23	3	16	*3000			6204	1296	167	27	147	9643	P6000	14	
24	16	6	14	3	1	No	164	5	1	6	750			900	220	136		837	1957	P1000	15	
45	2	2	2		1	No	65	4		2	375			634	77			22	733		16	
43	5	1	1		4	No	68	4		3	375			680	25			13	718			
42	5	1	1		4	No	112	6		4	335			625	183	33		13	821	P600	17	
41	5	1	1		4	No	57	5		2	155			292	11			10	313	P400		
40	12	7	1	2	4	No	102	7		2	335			673	46	50		18	767	P550		
39	10	10	30	21	4	No	288	17	1	10	900			1210	340	102		19	3693	P3200	18	
175	10	33	39	22	13	No	370	20	3	9	1200			3172	234	41		178	3584	P2600	19	
116	25	16	16	8	2	No	234	8	1	11	1200			2272	442	64		1816	4530	F1. 600	20	
36	4	1			9	No	63	4		4	289			406	57			8	471		21	
35	3	2			1	No	38	3		3	193			225	57	26		3	285			
34	3	2			1	No	40	2		4	276			316	29			3	348			
33	8	2			1	No	115	8	2	3	473			792	236	32		82	1110		22	
32	1				1	No	70			3	223			498	165	43		28	691			
31	5	2			2	No	30			4	150			170				6	176	F1. 95	23	
30					1	No	90	3		1	391			455	24			19	498	F1. 189		
29					1	No	13	1		1	100			130				4	134			
28					1	No	146	12		5	1000			1173	86			8	1952	P3900	24	
27					1	No	140	12		6	637			1062	43			29	1134		25	
26							55			2	231			791	2			5	798	P1600		
25																						
24																						
23																						
22																						
21																						
20																						
19																						
18																						
17																						
16																						
15																						
14																						
13																						
12																						
11																						
10																						
9																						
8																						
7																						
6																						
5																						
4																						
3																						
2																						
1																						

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church. In there a Minister (M) or Missionary (Mi) provided for the Minister?
No.						
4 Stittsville.....	David Findlay, B.A.	Dec. 22, 1879	Dec., 1899	Bell's Corners, Ont.	John Lowry.....	300 RH
Bell's Corners.....						150
5 Chelsea.....	James Taylor, B.A.	July 16, 1895	Oct., 1903	Chelsea, Q.	John Patterson.....	150 M
Cantley.....						150
6 Aylwin.....	Robert Taggart.....	Nov. 28, 1902	Oct., 1903	Aylwin, Que.		100 M
7 Namur.....	J. S. Rey.....	Nov. 30, 1899	1903	Namur, Que.		300 M
Grand Lac and Lac Ronde (F.E.).....						60
8 East Templeton.....	Hugh Taylor.....	Sept. 3, 1878	Nov., 1904	E. Templeton, Q.	Allenson Scharf.....	150 M
9 St. Mark's Church, Ottawa (F.E.).....	Chas. H. Vessot.....	Apr. 20, 1892	Oct., 1905	Ottawa, Ont.	Francis Rondeau.....	200
10 Aylmer.....	D. J. Craig.....	May 16, 1905	May, 1905	Aylmer E., Q.		300 M
11 St. Andrew's Ch. L'Original.....	Geo. Crombie.....	Feb. 6, 1868	1901	L'Original, Ont.	W. S. Hall.....	300 M
12 Casselman.....	A. G. Rondeau.....		Oct., 1905	Casselman, O.	R. R. McLeod.....	300 M
13 Plantaganet Pendleton.....	Student Supply.....			Plantaganet, O.		100
14 Portland.....	Student Supply.....			Poltimore, Qu.		60 M
15 Angers.....	T. S. St. Aubin.....	Oct., 1893	1906	Angers, Que.	Henri Clement.....	100
16 Monte Bello (F.E.).....	Student in Summer.....			Monte Bello, Q.		15
RETIRED MINISTERS						
	Joseph White, B.A.	Aug. 7, 1862		Ottawa, Ont.		
	Wm. Moore, D.D.	Mar. 28, 1866		Ottawa, Ont.		
APPENDIX TO ROLL.						
	Evan Macaulay, B.A.	July 11, 1866		Ottawa, Ont.		
	J. S. Lohead, B.A.	Sept. 16, 1866				
	J. M. Goodwillie, M.A.	July 23, 1872		Vernon, Ont.		
	Robt. Whillans, M.A.	Sept. 26, 1872		Tofield, Alta.		
	Mark Danby.....	Feb. 25, 1873		Richmond, Ont.		
	James Cormack, B.A.	Aug. 8, 1876		Ottawa, Ont.		
	E. F. Seylaz.....	July 28, 1884		Hull, Que.		
	John McLaren.....	June 8, 1886		Ottawa, Ont.		
	J. E. Cote.....	Apr. 28, 1889				
	J. A. Macfarlane, M.A.	July 8, 1889		Bristol, Que.		
	A. Logan, B.D.	May, 1892		Warton, Ont.		
	S. C. Delagneau.....	Nov. 28, 1899				
	A. A. Moir, B.D.	Dec. 7, 1899				
	A. S. Reid.....	July 7, 1904				
Totals.....						19600 29 M 29 RH

* No report received; figures where given are from last year's report.

Totals. { Number of Pastoral Charges, 31; of Congregations, (a) S.S. 25; (b) A. 6.
 Number of Mission Stations, 0; Mission Charges, 16; Mission Congregations, 0. Total, 16.
 Number of Ministers (a) on Roll of Presbytery, 43; (b) on Appendix to Roll, 14.

STATISTICS.

Total No. of Families (Households) con- tributing to the Support of the No. of Families not contributing to the Support of the Congregation.		On Profession.	Number of Com- municants added during the year.	Number of Com- municants re- moved during the year.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congrega- tional purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
								Infants.	Adults.													
21	17	3	3	1	1904	No	45	5	3	3	206	312		250	53			1	304		4	
17	13	4	6	2	1905	No	40	4	1	2	207			300	61			1	362			
13	4	6				No	17	1			160	312		378	18			1	397	Fl. 65	5	
3	3	2	1	5	1904	No	37	4	3	3	249			534	14			1	549			
30	24	2	1	5	1904	No	120	12	1	2	400	325		501	31			4	536		6	
4	6				1905	No	41	3			31	540		360				14	374		15	
11	11	3			1905	No	25	1			9			9	16			5	30		5	
15	12	6		3	1905	No	59	7	3	3	400	300		803	40			21	864		8	
	5	5	5	4	1905	No	52	1	2	2	100	800		363	5			5	273		9	
35	5	10	1	2		No	59	3		1	475	75		839	75	32		10	1031		10	
25	2	3	1	2	1905	No	52	2	3	3	400	156		591	82			9	682		11	
24	2		4	1	1905	No	27	4	2	2	182	300		217					217	P 435	51	
9	7				1905	No	12		1	1	119			119					119		36	
20	20						21		2		153			153					153		13	
30	30						4		2		130			140					450			
30	30						15		2		120			120					900			
17	4		1	No			43	5	1		183			183	9			4	196		14	
16	15						26		2		60	480		94	10				104		15	
15							20				30			36	3				39		16	
3719	713	451	308	237	153		7672	405	20	271	38458	5888		70725	13940	1652	1840	8602	105483	P 39885 Fl. 2889	107	

ROBERT GAMBLE, B.A., Wakefield, Que., Clerk.

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church. Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
SELF-SUSTAINING.							
1	Zion Church, Carleton Place	Alex. A. Scott, M.A.	Feb. 11, 1878	1878	Carleton Place	Dr. D.H. McIntosh	630 M
2	St. Andrew's, Perth	Alex. H. Scott, M.A.	Aug. 22, 1878	1888	Perth	Samuel Wilson	775 M
3	Beckwith and Franktown	Alex. H. McFarlane	Nov. 2, 1880	1887	Franktown	D. McEwen	250 M
4	Ashton and Appleton	George T. Bayne	July 21, 1881	1891	Ashton	James Turner	300 M
5	Pembroke	Geo. D. Bayne, Ph. D.	Sept. 6, 1881	1887	Pembroke	And. Johnston	250 M
6	St. Andrew's, Smith's Falls	Charles H. Cooke, B.A.	Oct. 3, 1882	1889	Smith's Falls	Jas. Chalmers	345 M
7	Knox Church, Perth	Dugald Currie, B. D.	Aug. 21, 1884	1893	Perth	G. E. Armstrong	750 M
8	Renfrew	John Hay, B. D.	June 9, 1885	1900	Renfrew	Jas. Ward	850 M
9	Admaston Northcote	David H. Hodges, B.A.	Aug. 19, 1886	1903	Adm't'n, Co. R.	Jas. Ferguson	300 M
10	Middleville and Darling	W. E. Wallace	July 24, 1888	1903	Middleville	Geo. McIlraith	150 M
11	St. Andrews, Almonte	Orr Bennett, B.A.	May 20, 1889	1902	Almonte	Andrew Cochrane	650 M
12	Balderson and Drummond	John S. McIlraith	Mar. 21, 1890	1890	Balderson	Wm. McLaren	550 M
13	Arnprior	W. W. Peck, M.A. L.L.B.	Oct. 3, 1895	1905	Arnprior	Ralph Tait	700 M
14	St. Andrew's, Carleton Place	Geo. A. Woodside, M.A.	May 20, 1896	1897	Carleton Place	James Gillies	700 M
15	Beachburg and F. Westmeath	A. D. Menzies, B.A.	Feb. 10, 1898	1902	Beachburg	John Brown	500 M
16	Pakenham and Cedar Hill	Robert Young, B.A.	Mar. 19, 1898	1899	Pakenham	Jas. Connery	275 M
17	White Lake and Burnstown	Ernest J. Shaw	Nov. 15, 1898	1901	White Lake	Samuel Taylor	250 M
18	Ross	David L. Gordon, B.A.	Jan. 16, 1900	1904	Forrester's Falls	David Brown	300 M
19	Lanark	Wm. McDonald, M.A.	Oct. 28, 1901	1903	Lanark	Robert Stewart	550 M
20	St. Paul's, Smith's Falls	Wm. G. Wilson, M.A.	May 23, 1903	1903	Smith's Falls	Jas. Shields	360 M
21	Blakeney, and Clayton	Ferguson Millar, B.A.	Oct. 13, 1903	1903	Blakeney	Chas. McNeill	250 M
22	St. John's, Almonte	Vacant			Almonte	Wm. Young	400 M
AUGMENTED.							
1	Eganville and Lake More	James Rattray, B.A.	Oct. 10, 1889	1897	Eganville	Jas. Guthrie	150 M
2	Douglas and Scotch Bush	Arch McKenzie, B.A.	Nov. 24, 1891	1897	Douglas	Robert Steele	200 M
3	Dalhousie	James M. Miller	Jan. 12, 1892	1903	Watson's Cor.	Thos. Stewart	200 M
4	Cobden and Osceola	Wm. H. Cram, B.A. B.D.	May 17, 1899	1902	Cobden	Jas. Childerhose	200 M
5	Port Elmsley and Oliver's Ferry	W. T. B. Crombie, B.D.	Feb. 8, 1900	1900	McCue's, Co. Lanark	Peter Coutts	140 M
6	Bathurst and S. Sherbrooke	John G. Greig	June 5, 1902	1905	Wemyss, Co. Lanark	Andrew Palmer	200 M
7	Scotland and Micksburg	Vacant			Snake River	S. Andrews, Micksburg	130 M
MISSION STATIONS.							
1	Alice & Petawawa	M. D. M. Blakely, B.A.	Oct. 5, 1880	1888	Pembroke	Alex. Cochrane	220 M
2	Chalk River	Geo. D. Campbell, B.A.	May 2, 1889	1889	Chalk River		200 M

STATISTICS.

FINANCE.

Total No. of Families (Households) connected with the Congregation. No. of single persons not belonging to families in the Congregation.	On Profession.		Number of Communicants during the year.	Number of Communicants received during the year.	By Certificate.	By Death or Otherwise.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mts. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debit on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
	Infants.	Adults.																						
170	8	4	6	16	6	1905	No	397	3	1	10	1200	1200	2400	1367	344	160	3867					1	
170	15	15	10	10	30	1905	Yes	352	11	2	7	1400	970	2370	925	210	890	4155					2	
33	2	2	2	2	2	1905	Yes	93	5	2	2	400	70	470	158	72	34	652					3	
30	1	1	1	1	1	1905	Yes	1107	4	5	5	400	70	470	140	80	9	699					4	
45	6	2	3	3	3	1905	Yes	96	3	4	4	400	200	600	81	38	25	706					5	
216	30	18	10	13	1	1905	Yes	405	23	5	12	1600	3584	5184	870	248	250	83	6137					6
128	40	2	8	5	6	1905	No	335	7	1	9	1000	1635	2635	623	210	79	3337					7	
142	14	25	9	16	3	1906	No	390	34	9	9	1200	1000	2200	1374	254	105	3679					8	
165	43	46	18	13	28	1905	No	455	30	11	11	1500	1957	3457	1705	354	125	11144					9	
70	10	4	4	4	4	1905	No	80	13	4	4	401	672	1073	149	69	93	1315					10	
30	10	1	1	1	1	1905	No	38	3	2	2	136	127	263	88	56	75	426					11	
50	10	19	1	3	3	1905	No	50	10	2	2	300	155	455	162	70	201	818					12	
42	10	3	2	4	3	1905	Yes	155	5	1	4	800	296	1096	84	34	6	1186					13	
45	15	1	1	1	1	1905	Yes	155	5	1	4	800	296	1096	84	34	6	1186					14	
129	12	9	14	17	16	1905	No	289	3	8	8	1019	1163	2182	605	50	57	2854					15	
25	1	5	2	3	1	1905	No	140	5	2	2	750	180	930	161	29	50	1141					16	
25	30	32	17	3	5	1905	No	412	35	3	7	1771	1517	3288	846	93	111	4255					17	
216	30	34	10	6	5	1904	No	421	14	3	10	1150	1338	2488	2237	447	404	5129					18	
38	6	52	1	3	7	1905	No	224	5	2	6	1650	736	1386	594	217	17	1997					19	
28	8	2	2	2	2	1905	No	54	8	3	3	175	78	253	261	105	61	514					20	
150	6	4	1	1	1	1905	No	118	2	5	5	640	334	974	234	95	20	1560					21	
17	1	7	3	3	3	1905	No	47	4	2	2	160	89	249	39	3	8	306					22	
15	3	3	1	9	2	1905	No	87	2	2	2	415	234	649	203	68	6	857					23	
60	1	1	5	4	1	1905	No	132	4	4	4	400	160	560	159	55	10	729					24	
72	4	6	1	5	3	1906	No	148	12	6	6	800	529	1329	220	98	6	1555					25	
106	15	9	6	5	5	1905	No	163	10	6	6	850	914	1764	278	80	58	2090					26	
132	38	28	15	14	4	1905	No	359	18	3	9	1800	1392	2592	1001	127	229	6301					27	
40	3	11	3	3	1	1905	No	105	3	1	4	400	60	460	150	47	14	624					28	
111	4	6	1	4	1	1905	No	150	9	1	8	450	148	598	77	14	14	1065					29	
148	50	7	12	12	7	1903	No	365	4	4	7	1000	7729	1729	743	174	114	2586					30	
46	7	6	1	1	1	1905	No	72	9	3	3	550	125	119	669	176	61	27	1250					31
7	3	3	1	1	1	1905	No	16	1	1	1	42	250	78	340	111	57	26	477					32
29	1	4	2	1	5	1906	No	50	4	2	2	262	100	350	900	94	32	6	1072					33
36	8	8	7	7	8	1905	No	198	3	6	6	675	75	302	977	89	33	6	1800					34
23	1	1	1	2	2	1905	No	118	12	5	5	550	100	350	900	94	32	6	155					35
23	2	4	2	1	2	1905	No	38	1	2	2	260	100	33	293	63	41	6	362					36
43	2	19	1	4	1	1905	No	69	2	3	3	410	30	440	125	76	10	575					37	
27	2	2	3	3	2	1906	No	97	3	2	4	479	200	72	551	105	4	660					38	
27	1	1	4	4	4	1906	No	50	3	3	3	345	225	232	577	81	4	662					39	
27	1	1	4	4	4	1906	No	25	10	2	2	170	10	180	17	17	197					40		
28	8	6	6	6	6	1906	No	120	9	5	5	351	300	289	640	230	45	90	960					41
28	10	2	3	3	3	1905	No	57	5	5	5	370	450	17	387	67	24	16	470					42

* Minister emeritus, \$600 per annum.

† Changed to calendar year. So only 10 months.

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.
No. 3 Castleford and Stewartville	J. F. Evans, B.A.	June 29, 1899	1905	Glasgow Stat'n	A. J. Lindsay	300 M
4 Braeside, etc.	Wm. Moore, B.A.	June 14, 1904	1904	Braeside	Peter McLean	490
5 Calabogie	Student					150
6 Killaloe	Student					200
7 Bissett, etc.	Supply from Chalk					
RETIRED MINISTERS.						
	Solomon Mylne	Oct. 16, 1850		[Cal., U.S.A. Hollywood.		
	John Crombie, D.D.	Aug. 3, 1855		Smith's Falls		
	Donald J. McLean, B.A.	Feb. 11, 1863		Arnprior		
	Robt. Campbell, D.Sc.	Oct. 26, 1871		Perth		
APPENDIX TO ROLL.						
	Henry Keith, B.D.	Sep. 20, 1904		Calcutta, India		
Totals						17262

Totals. { Number of Pastoral Charges, 22; Congregations, (a) S.S. 32; (b) A, 13;
 Number of Mission Stations, . . . ; Mission Charges and Mission Congregations, 8.
 Number of Ministers (a) on Roll of Presbytery, 35; (b) on Appendix to Roll, 1.

16. PRESBYTERY OF

SELF-SUSTAINING.						
1 Presbyterian Ch., Prescott	James Stuart, D.D.	Sept 27, 1872	1879	Prescott	John Raney	350 M
2 Presbyterian Ch., Cardinal	G. MacArthur, B.A.	Oct. 22, 1882	1885	Cardinal		350 RH
3 Iroquois & Dixons	John M. Macallister, B.A.	Nov. 8, 1872	1887	Iroquois		150
4 Knox, Morrisburg	Hugh Cameron, B.A.	Dec. 2, 1879	1888	Morrisburg	H. Montgomery	350 M
5 Morewood	Donald Stewart, B.A.	May 13, 1902	1904	Morewood	James Smirl	300 RH
6 North Williamsburg	R. A. Lundy	Nov. 26, 1901	1904	North Williamsburg		300 M
7 Winchester Springs	Daniel Strachan, B.A.	Feb. 9, 1893	1897	Winchester	Alex. Baird	250
8 Spencerville	John Macdougall, M.A.	June 23, 1889	1899	Spencerville	Andrew Reilly	500 M
9 St. Paul's, Winchester	George Yule	May, 1902	1906	Winchester	James P. Fox	525 M
10 First Ch. Brockville	Norm. A. McLeod, B.D.	Aug. 9, 1894	1904	Brockville	E. A. Buckman	250

STATISTICS.

Total No. of Families (Households) connected with the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was Communion Roll last purged?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		NUMBER OF BAPTISMS.		Number of Ruling Elders.	
On Profession.	On Certificate.	By Certificate.	By Death or otherwise.	By Certificate.	By Death or otherwise.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Infants.	Adults.	Infants.	Adults.	Number of Ruling Elders.	Number of Ruling Elders.
6	1	2	1	1	1	1904	No	120	10	3	385	75	70
15	2	1	1	1	1	1904	No	60	12	1	206	14	280
12	8	1	1	1	1	1905	No	92	12	2	550	250	99
1	1							75			245	182	30
1	1							31	9		208	78	15
1	1							2					233
594	550	430	172	213	166			7598	387	29	225	29497	2410

* Included in Chalk.

FINANCE.

Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M.S. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
\$ 385	\$ 75	\$ 70	\$ 455	\$ 70	\$ 40	\$ 19	\$ 525	\$ 385	\$ 3		3
206	14	280	53	33			761	385			4
550	250	99	649	108		4	231	233			5
245	182	30	275	6			233				6
208	78	15	233								7
29497	2410	30625	53032	17282	4284	910	3163	83822	P 23641 Fl 1040		33

JOHN CROMBIE, D.D., Hon. Clerk.
 ROBERT CAMPBELL, D.Sc., Perth, Ont., Clerk.

BROCKVILLE.

36	20	4	11	4	6	1904	Rec.	180	10	5	1000	2061	400	87	14	2475	1		
90	3	2	5	1				60	7	7	580	1224	149	37		1373	2		
30	5	1						45	5		320	331	41	27	6	378			
71	9	2	9	5	1904				7	1	5	970	1285	151	80	3	1439	3	
62	18	5	4	1	7	1905	No	136	7	5	900	1416	225	100	189	1830	4		
100	3	3	1	1	1	1905	No	141	12	6	800	1634	338	67	34	2006	5		
62	8	4	6	4	1	1905		126	7	12	600	816	125	64	18	959	6		
100	30	14	12	10	2	1905	No	64	7	5	250	597	48	28	12	657			
80	2	4			9			330	7	1	6	1200	36	3509	470	165	18	3997	7
13	3				2	1904	No	131	5	9	514	1115	223	61	71	1409	8		
16	3	1			2	1904	No	74	6	3	268	538	142	50	32	712			
					2			28	3	2	70	94	76	68	67	237			
100	8	4	2	2	2	1905	Yes	216	2	8	1000	1721	509	81	376	2606	9		
20	64	36	11	10	10	1906	Yes	496	4	8	2000	4540	1814	427	410	6764	10		

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church. L: there a Manse (M) or Rectory House (R) provided for the Minister?
No.						
11 St. Paul's, Kemptville	John Chisholm	Aug. 3, 1881	1899	Kemptville	Geo. McCaughey	450 M
Oxford Mills						300
12 Lyn	Chas. H. Daly, B.A.	June 18, 1894	1900	Lyn	James Cumming	575 M
Caintown						
Mallorytown						
13 Westport	Hugh Ferguson, B.A.	May 22, 1900	1900	Westport	Duncan Ripley	330 M
Newboro						125
14 South Mountain	C. A. Ferguson, B.A.	June 8, 1900	1904	S. Mountain	R. Crowder	250 M
Heckston						300
Pleasant Valley						230
15 Hallville	M. H. Wilson, B.A.	Nov. 15, 1897	1905	Mountain	James O. Beggs	300 M
Reid's Mills						250
AUGMENTED.						
1 Chesterville	Wm. A. Crawford, B.D.	July 27, 1904	1904	Chesterville		300 M
2 Merrickville	A. J. McMullen, B.A.	Jan., 1897	1901	Merrickville	George Bell	150 M
Jasper						150
3 Morton	John A. McDonald, B.A.	June 23, 1891	1904	Morton	Samuel Simpson	150 M
Lyndhurst						205
4 Athens	I. N. Beckstedt, B.A.	June 14, 1904	1904	Athens	Jos. Thompson	150 M
Toledo						
VACANT.						
1 Dunbar						
Colquhoun						200
2 Oxford						M
Bishop's Mills						
MISSION FIELD						
1 North Augusta	H. Robertson, B.A.	Jan. 27, 1897	O.M. 1905	Brockville	Elisha Black	500 M
Stone's Corners						
Fairfield						
MINISTER WITHOUT CHARGE.						
	Andrew Russell, M.A.					
Totals						10210 18 M 28 R

Totals. { Number of Pastoral Charges, 21; Congregations, (a) S. S. 25; (b) A. 7; Number of Mission Stations, 3; Mission Charges, 1; Mission Congregations, ... Total 3.
Number of Ministers (a) on Roll of Presbytery, 19; (b) on Appendix to Roll, 1.

STATISTICS.

Total No. of Families (Households) containing No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.		Number of Communicants moved during the year.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.		Number of Ruling Elders.
	On Profession.	On Certificate.					Infants.	Adults.	
40	2	21			No	113	6	1	5
1	4	2		1905	No	64	1	1	3
15	9	1		1906	No	234	19	1	12
1	1	3		1905	No	106	5	1	4
1	1	3		1905	No	14	1	1	1
1	1	3		1905	No	61	13	3	3
1	1	3		1905	No	149	11	1	1
1	1	3		1905	No	69	6	3	3
1	1	3		1905	No	127	1	3	3
1	1	3		1905	No	45	1	3	3
9	3	2		1904	No	61	8	4	4
10	1	1		1		46	3	3	3
13	6	1		1		39	3	3	3
12	1	2		2 1906	Yes	84	6	3	3
19	7	1		1 1906	Yes	21	4	1	1
15	6	1		1	Yes	38	2	2	2
5		2		2	Yes	68	1	4	4
12									
12									
6									
4									
1905	232	118	94	6	3445	184	11	152	

FINANCE.

Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S. S.	Total Payments for all Purposes.	Debit on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
700			1175	250	42	12	40	1465			11
225			705	80			21	806			
1000			1985	836	153		35	2856	P 800		12
675			854	45			8	907	P 180		13
75			133	18				151			
354			556	167	45		5	728			14
501			906	222	46			1128			
287			468	119	26		6	593			
564			1247	226	42		19	1492			15
223			264	83			8	355			
525	225		986	103	26		8	1097	P 1024		1
350	175		525	47			5	577			2
225			250	18			3	271			
400	250		430	41	2		410	881	P 350		3
73			109	13			8	121			27
200	200		325	28			8	361			4
350			400	63			8	471			
400			582	65	10		46	693			1
350			400	113	38		7	520			
300	75		676	17			6	699	P 600		5
			380	35			19	434			2
300	40		400	26				426			1
18849	1001		34628	7326	1772	12	1920	43874	P 16204 Fl. 78		32

GEORGE MacARTHUR, Cardinal, Ont., Clerk.

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
SELF-SUSTAINING.								
1	Belleville, St. Andrew's Church...	R. S. Laidlaw, B.A.	Sep. 13, 1904	1904	Belleville	W. P. Hudson	700	M
2	Belleville, John Street Church...	A. H. Drumm	May 25, 1896	1902	Belleville	R. J. Graham	700	
3	Dalhousie (McDonald's Corners) Snow Road... Elphin	W. A. Guy, B.A., B.D.	Jan. 5, 1901	1903	McDonald's Corners	Wm. Miller, jr.	250	M
4	Deseronto, Church of Redeemer						200	
5	Gananoque, St. Andrew's Church...	A. M. Currie, M. A.	June 6, 1899	1906	Deseronto	Dr. Pasmore	410	M
6	Kingston, St. Andrew's Church...	Henry Gracey	Mar. 22, 1865	1878	Gananoque	David Darling	600	M
7	Kingston, Chalmers Church...	John Mackie, D.D.	Dec. 13, 1877	1885	Kingston	J. McIntyre, K.C.	825	M
8	Kingston, Cooke's Church...	M. MacGillivray, D.D.	Oct. 21, 1875	1887	Kingston	Rev. R. J. Craig, M.A.	900	RH
9	Kingston, Zion Ch.	W. T. McTavish, B.D.	Sept. 8, 1885	1905	Kingston	John Murray	700	
10	Lansdowne, Chalmers Church...	John D. Boyd, B.A.	May 19, 1892	1892	Kingston	W. Truesdell	360	
11	Madoc, St. Peter's Church	T. F. Heeney, B.A.	May 23, 1901	1901	Lansdowne	Jas. McCormack	175	M
12	Melrose						125	
13	Lonsdale	E. W. Mackay, B. A.	Oct. 6, 1896	1896	Madoc	Wm. Mackintosh	450	M
14	Shannonville						350	
15	Napanee, Pres. Ch.	D. O. MacArthur, B.D.	July 17, 1894	1894	Melrose	Chas. McLaren	175	
16	Pictou, St. Andrew's Church	Jas. R. Conn, M.A.	Nov. 28, 1899	1903	Napanee	Alfred Alexander	375	M
17	Pittsburgh, St. John's Ch.	Wm. Shearer	Jan. 11, 1881	1906	Pictou	Walter McKenzie	375	M
18	Sand Hill	W. J. McQuarrie, B. A.	June 1, 1905	1905	Dufferin	Jas. A. Hay	250	M
19	Seymour, (Burnbrae)						175	
20	Rylstone	J. E. Smith	Nov. 3, 1896	1905	Menie	W. J. Meiklejohn	460	M
21	Stirling, St. Andrew's Church	S. S. Burns, B.A.	June 13, 1893	1897	Stirling	L. Meiklejohn	250	
22	W. Huntingdon						300	
AUGMENTED.								
1	Amherst Island, St. Paul's Church...	Jas. Cumberland, M.A.	Feb. 3, 1881	1881	Stella	R. Kirkpatrick	250	
2	Foxboro', St. Andrew's Church & Sidney	David Smith	May 27, 1897	1905	Foxboro'	Almond Reid	175	RH
3	Glenvale Harrowsmith	G. S. Milligan, M.A.	Apr. 30, 1896	1902	Harrowsmith	Andrew Sharp	200	
4	Wilton						300	
5	Newburgh	Joseph Gandier	Dec. 31, 1872	1880	Newburgh	Peter Fairbairn	245	M
6	Camden East						215	
7	Camden Fifth						200	

STATISTICS.

FINANCE.

Total No. of Families (Households) considered in the Synod. (M) or Rented House (R.H.) provided for the Minister?																																			
No. of Families in the Congregation.		On Profession.		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		Infants.		Adults.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congregational purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1905.	
No.	Families	No.	Families	No.	Families	No.	Families	No.	Families	No.	Families	No.	Families	No.	Families	No.	Families	No.	Families	No.	Families	No.	Families	No.	Families	No.	Families	No.	Families	No.	Families	No.	Families	No.	Families
125	51	12	10	4	1906	269	4	4	8	1200			4299	413	61		349	5061	P 6300																
100	10	14	11	3	1905	213		3	7	1400			2525	747	110		240	3512	P 2500																
43	1	1	4	4	1905	103	4		3	318			366	159	64		67	592																	
37						67	1	1	2	265			469	62			38	569																	
33	2		7	1		117	1	1	3	318			495	37			35	567																	
107	25	24	11	15	3	1903	225	14	1	4	1000		1750	333	40	50	322	2405	P 242																
173	40	8	9	8	5	1905	269	6		6	1300		2112	345	47	38	510	2967	Fl. 768																
240	11	7	8	11	1905	636	18		10	1800			7892	695	74		1957	10544	P 10300																
176	230	10	25	11	25	1906	385	7		8	2000		4983	881	76		811	6675	P 700																
150	46		10	15	2	1904	300	13		6	1200		2077	290	33		594	2961																	
84	27	6	4	9	6	1906	155	6		3	900		1594	35			32	1661	P 340																
40	12	5	5		3	1905	69	1		3	425		806	104	25		48	958	Fl. 110																
19	2	2	2	2	1		35	1		2	215		393	19			20	432																	
11	2	3		2			32	2	1	1	110		180	14			34	228	Fl. 100																
80	14	7	8	7	7	1905	152	14		7	1000		1550	373	110		1610	3533	P 450																
29			1	3	1905	77	2	1	2	375			510	127	60		4	641																	
16	2					50			2	194			262	26	12		2	290																	
16				1		42	1	1	1	175			295	53	39		2	350																	
72	26	1	9	8	6	1905	154	3		6	800		1578	293	69		51	1922																	
100	20	3		73	1906	150			5	821			1337	36			118	1491																	
40	4	2	3	7	1905	70	2	3	3	332			444	23			14	481																	
33	5	1				80	1	3	3	343			571	26			36	633																	
100	2	17	3	7	5	1905	227	10	2	7	610		2151	253	77		104	2508																	
31	2	19	1	4		85	1	7	7	250			422	243	120		28	693																	
70	15	7	4	3	6	1905	135	8		6	550		1354	219	77		35	1608																	
30	4	4	2	5	3		58	2	2	300			642	51	8		15	708																	
51	2	1	7	1	3	1905	67	12		5	625	125		970	80	15		26	1076	Fl. 250															
62	12	2	8		1	1905	70	5		3	357	200		800	40	1		5	845	P 600															
16	6	2					39		2	209			264	10	5			274	P 55																
17							33	1	2	200	50		275	34		20		5	314																
15	4			1			29	1	1	250			492	27			19	538																	
15	3						32		2	250			322	30			12	364																	
9	3	2	1	1	1905	40	1		2	248	90		340	93	26	2	25	458																	
9						30				245	90		337	103	26		18	458																	
						15				84			153	2			3	158																	

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE OF ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church. Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
5	Queensborough, S. Paul's, Madoc Tp. St. Columba	Vacant				Henry Rollins	150 M
6	Roslin	J. A. McConnell, B.D.	June 19, 1902	1904	Roslin	Jas. Balcanquel	200 M
7	Thurlow	Vacant				Wm. Guthrie	250 M
8	Sunbury	Vacant				Wm. Guthrie	175 M
9	Glenburnie	Vacant				Wm. Guthrie	100 M
10	Buck Lake	Vacant				Wm. Guthrie	75 M
11	Tamworth	John K. Henry	April, 1882	1901	Tamworth	C. A. Jones	300 M
12	Camden Eighth	W. T. Wilkins, B. A.	Nov. 7, 1866	1883	Trenton	Wm. H. Little	250 M
13	Trenton, St. Andrew's Church	W. T. Wilkins, B. A.	Nov. 7, 1866	1883	Trenton	Wm. H. Little	350 RH
14	Tweed, St. Andrew's Church	Jas. Binnie, B.D.	Jan. 10, 1893	1902	Tweed	Jas. Holdercroft	300 RH
MISSION STATIONS.							
1	Carlow, Hermon & McArthur's Mills	H. T. Wallace, (S.M.)			Fort Stewart	James Wilson	320 M
2	Consecon & Hillier	H. T. Wallace, (S.M.)			Consecon	Geo. Crane	300 M
3	Demorestville and Crofton	C. E. Gordonsmith (O.M.)	Jan., 1876	1906	Demorestville	W. Boulter	300 M
4	Deseronto W., etc.	J. A. Shaver (S. M.)			Deseronto	J. B. Brant	290 M
5	Ernestown, Bath	T. J. Glover, B.A. (O.M.)	Jan. 11, 1906	1906	Bath	James Hill	480 M
6	Sandhurst, Hay Bay	T. J. Glover, B.A. (O.M.)	Jan. 11, 1906	1906	Bath	James Hill	120 M
7	Knox Ch., Depot	Walter M. Rodgers, M.A. (O.M.)			Bancroft	John R. Tait	370 M
8	L'Amable, Bancroft etc.	Walter M. Rodgers, M.A. (O.M.)			Bancroft	John R. Tait	370 M
9	Matawatchan, Griffith, etc.	Hugh McLean (O.M.)	June 1, 1886	1901	Matawatchan	Wm. Thompson	320 M
10	Maynooth, Pleasant Valley, etc.	Hugh McLean (O.M.)	June 1, 1886	1901	Maynooth	Alex. Barr	320 M
11	Mississippi, etc.	Jno. McClung (O.M.)	Aug. 4, 1874	1903	Poland	Wm. Stewart	450 M
12	Portsmouth and Collinsby	C. C. Salisbury (S.M.)			Portsmouth	Wm. E. Grass	230 M
13	Sharbot Lake, etc.	W. H. MacInnes, B.D. (O.M.)	May 16, 1905	1905	Sharbot Lake	T. B. Campbell	330 M
14	Thonet, The Ridge, etc.	R. J. Jackson (S.M.)			The Ridge	Geo. Pattison	200 M
15	Wilbur, etc.	H. D. McCuaig (S.M.)			Lavant Stn.	Wm. Thomas	100 M
16	Wolfe Isl'd, etc.	Chris'pher Haughton (O.M.)	May 30, 1899	1906	Wolfe Island	Adam Buster	150 M
THEOLOGICAL PROFESSORS, ETC.							
1	Prof. Queen's Coll.	G. D. Ferguson, B.A.	May 25, 1855	1869	Kingston		
2	Retired	David Wishart	Apr. 5, 1856		Toronto		
3	Prof. Queen's Coll.	J. Fowler, M. A., LL.D.	Apr. 19, 1857	1880	Kingston		
4	Retired	Robert Laird	June 12, 1860		Kingston		
5	Prof. Queen's Coll.	Donald Ross, D.D.	Oct. 3, 1865	1883	Kingston		
6	Prin. Queen's Univ.	D. M. Gordon, D.D., LL.D.	Aug., 1866	1902	Kingston		
7	Prof. Queen's Coll.	W. G. Jordan, D.D.	Aug. 5, 1878	1899	Kingston		
8	Agt. Queen's Univ.	Robert Laird, M.A.	Oct. 1, 1885	1905	Kingston		
9	Prof. Queen's Coll.	Jno. McNaughton, M.A.	1899	1905	Kingston		

* Queensboro', etc., has since been transferred to list of Mission Fields.

† Wolfe Island will be hereafter served by a Student Missionary, Rev. Wm. Hay having removed to Presbytery of Lanark and Renfrew at end of March.

STATISTICS.

FINANCE.

Total No. of Families (Households) from which the Congregation is drawn, not including those of Mission Stations not belonging to the Synod.		On Profession.	On Certificate.	By Certificate.	By Death or otherwise.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	NUMBER OF BAPTISMS.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
15	3	2	1	1	1	1904		28	5	3	183	100			210	79	33		30	319			
16	4	1	5	3	1	1905		28	5	3	185				206	54	31		2	262			5
17	4	1	5	3	1	1905		37	1	1	245				260	83	22		41	384			
18	1	2	1	1	1	1905		56	5	5	275	100			440	87	37		4	531			6
19	1	2	1	1	1	1904		39	1	1	275				325	55	17		4	384			
20	4	6	1	1	1	1904		54	2	2	250				265	20			19	304			7
21	5	1	1	2	3	1905		22			138				149	12			9	170			
22	1	1	2	3	1905			80	4	6	62				62				2	64			
23	1	19	10					70	4	5	331	44			602	42	12		61	705			8
24	1	19	10					70	4	5	331	44			440	23			4	467			
25	4	3	7	1	1905			66	5	4	637	75			954	186			165	1305	Fl. 185		9
26	6	6	4	2	1906			69	8	1	575	175			1081	170	24		96	1347			10
27	3	2				1905		82	1	2	252	96			282	51				333			1
28	5	1				1905		36	1	2	226	62			250	12				262			2
29	1	3	2	1905				83	1	4	400	350			428	28			6	462			3
30	22			1905				53	1	2	453	130			500	22				522			4
31	6			1903				52	3	1	275	323			275	14				289			5
32	7			1906				9	2	1	135	10			178					178			6
33	15			1905				85		3	400	329			425					425			7
34	3	3	1	2	1906			73	9	2	320	350			381	14			15	410			8
35	3	3	1	2	1905			56			200	90			210	4				214			9
36	6	6	2	2	1905			104	8	3	313	325			355	26			3	384			10
37	5	4	1	1	1905			80		2	442	26			450	16				466			11
38	22	4	1	1	1905			63	7	2	344	249			535	26			28	589			12
39	2							94		2	156	75			160	40				200			13
40	3							43		1	220	118			230	4				234			14
41	5	3	2	1905				57	3	1	450	350			746	30				776			15
												2000											16
												1200											1
																							2
																							3
																							4
																							5
																							6
																							7
																							8
																							9

† No returns.

Synod of Toronto and Kingston.

17. PRESBYTERY OF

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church. Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
APPENDIX TO ROLL.							
1	A. McDonald, B.A.	Jan. 31, 1886	Napanee				
2	M. W. Maclean, M.A.	Aug. 15, 1886	Arlington Beach, Assa.				
3	G. A. Yeomans, B.A.	Apr. 22, 1869	Toronto				
4	John Fairlie	Aug. 21, 1873	Kingston				
5	Jas. McIlroy	Sept. 1874	Kingston				
6	R. J. Craig, M.A.	Apr. 29, 1876	Kingston				
7	Alex. Laird, B.A.	May 10, 1892	Kingston				
8	Thos. B. Scott, M.D.	Sept. 1, 1892	Manepay, Ceylon				
9	W. W. McLaren, B.D.	Nov. 4, 1902	Harvard Coll., U.S.				
10	Kenn'th C. McLeod	May 26, 1903					
Totals.							18397 25M 4R

Totals. { Number of Pastoral Charges, 27; Congregations, (a) S.S. 26; (b) A, 21; Number of Mission Stations, Mission Charges and Mission Congregations, — Total 16.
Number of Ministers (a) on Roll of Presbytery, 41; (b) on Appendix to Roll, 10.

18. PRESBYTERY OF

SELF-SUSTAINING.							
1	Colborne	Peter Duncan	Dec., 1857	1857	Colborne	A. McIntosh	300 M
2	Lakeport	E. F. Torrance, D.D.	June, 1876	1876	Peterborough	J. A. Hall	1200 M
3	St. Paul's, Peterboro	D. A. Thomson	July, 1883	1883	Hastings	Wm. Oakman	450 M
4	Hastings	C. S. Lord, B.D.	July, 1884	1888	Grafton	John Underwood	450 M
5	Grafton	A. K. McLeod, B.A.	July, 1885	1886	Brighton	B. C. H. Becker	600 M
6	Vernonville	J. G. Potter, B.A.	May, 1889	1896	Peterborough	Wm. Fowler	700 M
7	Brighton	J. M. Whitelaw, B.D.	July, 1889	1903	Omeme	F. G. Sandy	400 M
8	St. Andrew's, Peterborough	C. A. Campbell, B.A.	July, 1890	1900	Lakefield	Robert Clifford	350 M
9	Omeme	J. F. Macfarland, B.A.	June, 1892	1902	Warkworth	Samuel Black	450 M
10	Lakevale	D.D. McDonald, B.A.	Nov. 1892	1902	Keene	Geo. J. Gillespie	500 M
11	Mount Pleasant	Wm. Johnston	July, 1894	1894	Millbrook	John Pritchard	400 M
12	Lakefield	A. C. Reeves, B.A.	Oct., 1894	1900	Campbellford	W. J. Armstrong	800 M
13	North Smith	D.A. McKenzie, B.A.	June, 1900	1905	S. Monaghan	D. H. Armstrong	400 M
14	Warkworth	James Skeene, B.A.	July, 1895	1904	Baltimore	Hugh Donaldson	450 M
15	Keene	H. E. Abraham, B.A.	July, 1903	1903	Port Hope	W. W. Williamson	600 M

KINGSTON.—Continued.

For the Year Ending December 31st, 1905.

STATISTICS.

FINANCE.

Total No. of Families (Households) contributing to the Congregation.	No. of Single Families in the Congregation.	On Profession.	Number of Communicants during the year.	On Certificate.	Number of Communicants removed during the year.	By Certificate.	By Death or Otherwise.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	NUMBER OF BAPTISMS.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
22	60	21	168	194	232					6020	209	15	192		28892	4126		55569	7374	1342	110	7678	70621	P21487 Fl. 1413		1

WM. THOS. WILKINS, B.A., Trenton, Ont., Clerk.

PETERBOROUGH.

30	6					31905	78	2	4	500		849	50		8	913				1
25	3					21905	38	2	2	300		140	14		8	512				2
20	12	32	46	39		No	763	25	21	*2600		7370	3298	651	127	1000	13688			3
15	12	8	30	30		No	180	11	4	800		1129	136	55		131	1596			2
10	3		3	3		31904	171	3	1	465		655	492	81		116	1344			4
5	2	2	2	2		11904	118	1	1	335		830	265	51		50	1145			4
						11905	163	2	6	778	22	458	214	181		10	681			5
20	15	32	29	10		1905	444	14	9	1200		3354	1100	194		115	4569	Fl. 576		6
15	15					1905	95	10	4	325		1050	72	55		6	1128			7
10							55	8	3	275		450	27			47	524			
5							47	7	2	200		337	69			34	440			
						21905	176	7	6	630		1502	294	108	37	16	1812	P750		8
20	3	7	12	3		11905	27	2	2	170		202	22			3	227			
15	13	1	3	4		No	195	10	6	850		1376	274	100		272	1922	P500		9
10	1		3	3		41906	276	11	3	500		1876	1248	326		593	3717			10
5	1		3	3		No	116	4	4	300		571	598	164		146	1315			
						21905	107	4	5	792		902	64	32		93	1761	Fl. 80		11
						11904	69	2	5	284		392	60			131	601			
20	17	15	4	3		31906	383	9	2	1000		2266	481	101		122	2879			12
15	1	3	4	1		11906	215	3	7	879		1223	192	50		14	1429	P528		13
10	5	6	4	1		11905	130	4	6	450		700	310	74		175	1025	P100		14
5	9	18	4	2		21905	177	4	6	500		800	340	61		15	1155	P300		
	15	10	1	2		No	252	6	8	1100		1904	435	123	20	7920				15

* \$1.00 is paid to assistant pastor.

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church. Is there a Manse (M) or Boarded House (B.H.) provided for the Minister?
No. 16 Cobourg	Wm. Beattie	July, 1900	1900	Cobourg	Andrew Ferguson	800
17 Bethesda Roseneath	W. R. Johnston, B.A.	Aug., 1893	1903	Harwood	R. Campbell, Roseneath P.O.	250 M
18 Norwood	G. A. McLennan, B.A.	May, 1888	1903	Norwood	W. E. Roxburgh	200
19 Springville	George Yule	May, 1902	1902	Springville	Hugh Logan, Bethany P. O.	350 M
20 Mill St., Port Hope Knoxville	Student Supply				Rev. A. McNaughton	150
AUGMENTED.						
1 Pontypool Ballyduff	D. P. Oswald	Oct., 1891	1891	Pontypool	W. Thompson, Yelverton P.O.	250
2 Warsaw Janetville	W. L. Atkinson, B.A.	Sept., 1896	1902	Warsaw	Don'd McIntosh	200
Dummer Havelock	A. E. Camp, B.A.	Dec., 1896	1902	Havelock	James Thompson	150 M
MISSION STATIONS.						
Marmora	Vacant			Marmora		130
Beaver Creek						140
Cordova				Rose Island	D. Campbell	300
Chandos						
Burleigh				Lakehurst	Wm. Clarkson	
3 Harvey				Leafield	John Wilson	
4 Cardiff						
5 Knox Church Peterboro	Ministers of St. Paul's			Peterborough		300
RETIRED MINISTER.						
Wm. Bennett		Sept., 1855		Peterborough		
APPENDIX TO ROLL						
Richard Hyde		Feb., 1887		Peterborough		
James Ross, B.A.		March, 1881		Port Hope		
A. McNaughton						
Totals						1495 17

Totals. { Number of Pastoral Charges, 23; Congregations, (a) S. S. 31; (b) A, 6; Number of Mission Stations, 7; Mission Charges, 0, and Mission Congregations, 1. Total 8.
Number of Ministers (a) on Roll of Presbytery, 23; (b) on Appendix to Roll, 3.
* Organized June 6th, 1905.

STATISTICS.

FINANCE.

Total No. of Baptized (Household) com- municants in the congregation, as shown to Synod, 1906. Persons not belonging to Parishes in the congregation.																																											
On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.		When was Communion Roll last purged?		Did Presbytery require Sessions to purge their Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		Infants.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congrega- tional purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.?		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S. S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1905.		Number.	
100	36	10	5	18	5	1905	No	402	10	1	11	1400	375	470	825	190	135	4118	P. 2000 Fl. 524	16																							
36	10	5	18	5	1905	No	96	4	6	375	470	825	190	135	4118	P. 2000 Fl. 524	16																										
10	5	18	5	1905	No	72	2	4	375	410	56	21	511	18																													
5	18	5	1905	No	212	3	2	11	800	1762	526	124	15	2303	19																												
18	5	1905	No	60	3	3	3	480	649	42	50	38	436	20																													
5	18	5	1905	No	53	1	4	300	356	42	50	38	436	20																													
18	5	1905	No	109	2	2	118	600	123	5	128	128	20																														
5	18	5	1905	No	26	1	2	150	225	172	19	5	196	1																													
18	5	1905	No	31	1	2	220	214	22	6	242	1																															
5	18	5	1905	No	40	1	2	200	242	41	6	289	2																														
18	5	1905	Yes	73	2	1	407	100	609	25	5	765	2																														
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	1906	Yes	44	3	1	122	133	305	12	4	341	3																													
18	5	1906	Yes	96	19	3	600	200	927	268	190	6	1920	3																													
5	18	5	190																																								

All contributions paid to treasurer of St. Paul's, Peterborough. St. Paul's is responsible, at present, for financial obligations of Knox Church.
From minutes of last year.

D. A. THOMSON, Hastings, Ont., Clerk.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church.
				If Ordained Missionary, give date of beginning work in the present field.			
SELF-SUSTAINING.							
1	Sunderland	H. Peckover	April, 1876	May, 1903.	Sunderland	H. Tocher	250 M
2	St. Andrew's, Cresswell	A. U. Campbell, B.A.	Jan., 1887	Jan., 1888.	Uxbridge	G. A. Smith	250 M
3	St. Andrew's, Quaker Hill	R. C. H. Sinclair, B.A.	Mar., 1891	Oct., 1899.	Fenelon Falls	John Northey	250 M
4	St. Andrew's, Fenelon Falls, St. John's, Bury's Gr'n	W. G. Smith	June, 1895	Oct., 1902.	Bobcaygeon	Charles Hore	250 M
5	St. Andrew's, Dunsford	D. M. Martin	Nov., 1895	May, 1900.	Cannington	P. J. Anderson	250 M
6	Knox, Cannington.	J. R. Fraser, M. A.	Jan., 1898	Jan., 1898.	Uxbridge	Dr. D. Baird	250 M
7	Chalmers', Uxbr'ge	N. D. Keith, M. A., B.D.	Feb., 1899	Jan., 1905.	Wick	James J. Leask	250 M
8	Wick						350
9	Greenbank						
10	St. Andrew's, Beaverton	D. W. Best, [B.D.]	Mar., 1899	Mar., 1899.	Beaverton	W. A. Barrett	900 RH
11	Woodville	W. M. Kannawin, B.A.	July, 1899	April, 1903.	Woodville	Jas. Bole	1000 M
12	Glenarm	J. A. Ferguson, B.A.	Aug., 1899	Dec., 1902.	Glenarm	Colin McMillan	500 M
13	Knox, Beaverton	A. C. Wishart, B.A.	Aug., 1900	Aug., 1900.	Beaverton	Alex. G. Burns	800 RH
14	Kirkfield	H. H. Turner, B.D., B.A.	Nov., 1902	Nov., 1902.	Kirkfield	Jas. Nichol	400 M
15	Knox, Gamebridge Bolsover		Feb., 1903	April, 1905.	Lorneville	Mal. McArthur	400 M
16	St. Andrew's, Eldon	G. M. Young					200
17	Eldon Station.						
18	St. Andrew's, Lindsay	James Wallace, M.A., [B.D.]	April, 1903	April, 1903.	Lindsay	Alex. Jackson, P.M.	1000
19	Leaskdale	Ronald McEachern	June, 1905	June, 1905.	Leaskdale	Dr. Wm. Arm- strong	200
20	Zephyr.						200
21	St. Andrew's, Sonya	Vacant			Sonya	James Watson	500 M
AUGMENTED.							
22	Burns', Cambray	A. F. Webster	Nov., 1894	Dec., 1901.	Oakwood	John Deyell	300
23	Knox, Oakwood						300 RH
MISSION STATIONS.							
24	Zion, Sebright	John Davidson	Feb., 1866	Dec., 1904.	Sebright	Wm. Hill	200
25	Knox, Dartmoor						75
26	St. Andrew's Uphill						100
27	Halliburton	Thomas Smith	June, 1893	Oct., 1905.	Minden	John Robertson	200 M
28	Minden						200
29	Alsaw						125
30	12 Mile Lake						150
31	Cobocconk	Student Supply				Donald Murray	200
32	Kinmount						
RETIRED MINISTER.							
	Arch. Currie, M. A.		Oct., 1861		Sonya		
APPENDIX TO ROLL.							
	James McMillan		May, 1891		Ujjain, India		
	A. Nugent, M.D. (Elder)		Medical				
Totals							11825 14

H. D. Leitch to be inducted in May, 1906.

Totals.	Number of Pastoral Charges, 17; of Congregations, (a) S.S. 24; (b) A. 2; Number of Mission Stations, 9; Mission Charges and Mission Congregations. — Total 9. Number of Ministers (a) on Roll of Presbytery, 19; (b) on Appendix to Roll, 1.
---------	---

FINANCE

Total of all persons in the congregation, including those who are members of the church, and those who are not members, but who are in the congregation.		Number of Communicants added during the year.		Number of Communicants moved during the year.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congregational purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		How much of this was contributed by the Woman's Home M. Soc.?		Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (F.)		Arrears of Stipend Dec. 31st, 1905.	
On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	By Certificate.	By Death or Otherwise.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M. Soc.?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (F.)	Arrears of Stipend Dec. 31st, 1905.															
12	12	7	3	1900	No	110	No	44	2	4	575	483	1058	131	78	5	1058	{ P 700 F 170 }	1	1																	
14	14	2	7	1906	No	103	No	103	7	3	750	220	970	223	75	5	1198		2	2																	
5	5	4	2	1906	Yes	81	Yes	41	3	4	600	460	1060	185	85	180	1425		3	3																	
9	9	3	8	1905	No	85	No	56	13	5	470	329	799	118	38	24	941		4	4																	
13	13	5	3	1905	No	190	Yes	151	4	1	280	28	308	15	3	9	332		5	5																	
13	13	3	2	1905	No	190	No	151	8	5	900	573	1473	109	108	28	1610		6	6																	
13	13	3	2	1905	No	190	No	151	9	3	900	1201	2101	308	116	25	220	P 2320	7	7																	
13	13	3	2	1905	No	151	No	134	9	4	464	290	754	341	79	6	1101		8	8																	
13	13	3	2	1905	No	134	No	134	9	4	393	225	618	132	42	5	755		9	9																	
12	12	8	7	1905	No	250	No	157	5	2	1000	976	1976	310	133	546	2832		10	10																	
10	10	7	5	1904	No	289	No	157	11	1	1000	586	1586	1040	261	379	3005		11	11																	
6	6	1	7	1905	No	102	No	121	10	8	800	1334	2134	220	96	9	2363	P 900	12	12																	
7	7	3	7	1905	Yes	102	Yes	121	5	5	570	658	1228	366	100	97	1691		13	13																	
14	14	6	3	1905	No	92	No	104	6	3	400	304	684	401	225	37	1122		14	14																	
15	15	7	4	1905	No	92	No	104	6	2	400	695	1095	128	52	25	1248	P 250	15	15																	
15	15	3	3	1905	No	114	No	61	6	5	533	451	851	66	20	34	961		16	16																	
15	15	3	3	1905	No	114	No	61	6	5	533	691	1224	222	146	10	1456		17	17																	
15	15	3	3	1905	No	61	No	61	4	3	267	53	320	145	107	7	472		18	18																	
30	30	47	42	10	1905	No	No	572	8	5	16	1500	2608	4108	1253	200	921	6282	P 14000	19	19																
30	30	1	15	15	1905	No	No	70	11	5	5	524	96	620	124	44	271	1015		20	20																
30	30	3	5	3	1905	No	No	70	4	3	2	255	131	386	117	55	9	512		21	21																
30	30	3	5	3	1905	No	No	244	11	9	9	733	504	1237	251	91	1488		22	22																	
4	4	1	1	1905		65		5	2	2	380	174	554	69	59	3	626		23	23																	
4	4	2	1	1905		36		1	2	2	250	197	447	61	49		508		24	24																	
5	5	1	2	1906	No	38	No	15	4	3	282	181	38	320	30	22	2	352	P 100	25	25																
15	15	2	1	1906	No	10	No	10		1	1	50	40	8	58	6	1	65		26	26																
15	15	2	1	1906	No	25	No	3	3	2	75	40	2	77	1	1	84		27	27																	
15	15	1	1	1906	No	37	No	3		2	100	57	260	53	110	1	111		28	28																	
15	15	1	1	1906	No	45	No	3	7	3	75	43	118	82	182	10	192		29	29																	
15	15	1	1	1906	No	38	No	17		3	55	4	59	43	118	1	119		30	30																	
15	15	1	1	1906	No	17	No	32	1	2	150	228	57	207	5	5	60		31	31																	
15	15	1	1	1906	No	32	No	32		2	150	228	57	207	5	5	212	P 100	32	32																	
3804	169	25	148									15693	1049	13761	29454	6533	2225	30	2845	38684	P 18370 F 170	133															

D. W. BEST, Beaverton, Ont., *Clerk.*

WHITBY.

447

For the Year Ending December 31st, 1905.

FINANCE

* Brooklyn and Columbus are united except in financial statement.

J. A. McKEEN, B.A., Orono, Ont., *Clerk.*

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE OF ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.
No.						
SELF-SUSTAINING.						
1 St. Andrew's, King	Jas. Carmichael, D.D.	Oct. 2, 1880	Oct. 2, 1880	Strange	Hugh McTaggart.	600 M
2 Old St. Andrew's, Toronto	Geo. M. Milligan, D.D.	Feb. 4, 1888	Oct. 23, 1876	Toronto	R. S. Gourlay	1100
3 Kew Beach	J. W. Bell, M.A.	Dec. 22, 1888	1902	Toronto	John Lowder.	230
4 College St. Church, Toronto	Alex. Gilray, D.D.	Jan. 5, 1875	Jan. 5, 1875	Toronto	John Joss	1200
5 Aurora.	Walter Amos.	Nov. 9, 1876	Nov. 9, 1876	Aurora		250
6 Bonar, Toronto	Alex. Macgillivray.	Sept. 21, 1877	May 1, 1891	Toronto	Chas. F. Barton.	400
7 Queen St. E., Tor.	Wm. Frizzell, Ph.B.	April 4, 1878	Oct. 17, 1882	Toronto	A. E. Humphrey	400
8 West Church, Tor.	J. A. Turnbull, L.L.B., D.D.	Sept. 13, 1881	Jan. 20, 1891	Toronto	Thos. Scott	400
9 Southside, Toronto	Wm. McKinley	July 11, 1882	Nov. 24, 1896	Toronto	Wm. Green	400 M
10 St. And's, Scarboro	D. B. Macdonald	Nov. 21, 1882	July 24, 1888	Bendale		325
11 Westminster, Tor.	John Neil, D.D.	Dec. 5, 1882	Dec. 1884	Toronto	Robt. Davidson	1050
12 Fern Ave., Toronto	S. C. Graeb	Apr. 21, 1883	June 23, 1898	Toronto	John Brown	350
13 Bloor St., Toronto	W. G. Wallace, M.A., D.D.	May, 1883	Sept., 1888	Toronto	John Aitken	1225
14 Mount Albert.	D. G. Cameron	July 18, 1883	May 1, 1901	Mt. Albert	Dr. R. W. Forrest	300
15 Central Ch., Tor.	D. McTavish, M.A.	June 17, 1884	Aug. 9, 1888	Toronto	A. T. Crombie	950
16 Erskine Ch., Tor.	Jas. Murray, B.A.	Nov., 1884	Feb., 1899	Toronto	James Park	900
17 Knox Ch., Scarboro	Jas. A. Brown, B.A.	July 28, 1886	Nov. 19, 1891	Agincourt	J. G. Stewart	450 M
18 Richmond Hill	Jas. A. Grant	Jan. 11, 1887	June 25, 1895	Richmond Hill	Thos. Thompson	160
19 Knox Ch., Toronto	A. B. Winchester	July 12, 1887	Jan. 15, 1901	Toronto	John Duncan	1250
20 Parkdale Ch., Tor.	A. Logan Geggie	June 28, 1888	Nov. 7, 1899	Toronto	A. G. Gowanlock	1050
21 St. Enoch's, Tor.	Alex. MacMillan	Sept. 26, 1888	Oct. 22, 1895	Toronto		500
22 Woodbridge	M. MacKinnon, B.A.	Nov., 1888	Nov. 19, 1901	Woodbridge	Jesse Phillips	300 M
23 Deer Park	D. C. Hossack, M.A.	Apr. 22, 1889	Aug. 29, 1901	Toronto	Alex. Gibb	425
24 St. James' Sq., Tor.	LL. B.	Apr. 22, 1889	Aug. 29, 1901	Toronto	W. D. Ballantyne	1000
25 St. John's, Toronto	A. Gandier, M.A., B.D.	Sep., 1889	Jan. 3, 1901	Toronto	S. Arnold	500
26 Weston	J. McP. Scott, B.A.	Dec. 17, 1889	Dec. 17, 1889	Toronto	R. Haddow	450
27 Emmanuel Ch., East Toronto	R. M. Hamilton, B.A.	June 6, 1890	May 31, 1901	Weston		300
28 Caven Ch., Bolton	Thos. H. Rogers, B.A.	Apr. 22, 1891	May 18, 1899	East Toronto	Andrew Grant	225 M
29 Nashville	T. McLachlan, B.A.	May, 1892	Jan. 25, 1893	Bolton	G. Jaffrey	350
30 Dovercourt, Tor.	James Wilson, B.A.	June 1, 1893	Apr. 6, 1905	Toronto	Thos. Cummings	400 M
31 Oakville	John McNair, B.A., D.D.	Aug. 22, 1893	July 18, 1899	Oakville	Geo. Booth	900
32 Victoria Church, Toronto Junction	G. C. Pidgeon, B.A., D.D.	May 29, 1894	Feb., 1903	Toronto Jct.	R. C. Jennings	2300
33 Cooke's Ch., Tor.	Alex. Esler, M.A.	June, 1896	June, 1901	Toronto	James Alison	750
34 Cowan Ave., Tor.	P. M. McDonald, M.A.	June 6, 1896	Feb. 15, 1904	Toronto	Jas. Mitchell	536 M
35 Knox Ch., Milton	W. M. McKay	Aug. 4, 1896	Dec. 27, 1904	Milton	Dr. D. Robertson	420
36 Georgetown	R. F. Cameron	Nov. 17, 1896	May 3, 1904	Georgetown	Geo. Leslie	175
37 Limehouse	H. A. Macpherson, B.A.	Sep. 1, 1896	June 2, 1903	Toronto	M. Parkinson	1200
38 Chalmers Ch., Tor.	Geo. R. Fasken, B.A.	Feb. 8, 1897	Feb. 8, 1897	Toronto	P. R. Miller	270 M
39 St. Paul's, Toronto						270
40 Unionville	Geo. P. Duncan	July 22, 1897	July 22, 1897	Unionville		250
41 St. John, Markham						200
42 Brown's Corners						

|| Since vacant.

* No report. Last year's figures.

STATISTICS.

FINANCE.

Total Net Receipts (Excesses) (Household) commencing with the Congregation.	No. of Families in the Congregation.	On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	When was Communion Roll last purged?	Did Presbytery require Sessions to provide for the Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
									Infants.	Adults.													
72	11	4	8	7	1905	N		172	11	8	750				900	435	183		30	1365		1	
24	365	18	32	19	6	1904		610	5	2	12	3500			10678	4020	356		1400	16098	P 15000	2	
8	11	33	8	2	1902			141	8	7	7	958	42		1778	312	104	38	432	2522		3	
61	122	55	105	69	33	1905		1066	26	5	20	2500			7465	2175	168		511	10151	P 33500	4	
19	3	17	2		1905			79		3	3	500			609	158	115		767			7	
30	100	33	41	34	6	1905		37		3	3	260			269	96	69		4	369		20	
150	20	18	20	19	3	1905		504		10	10	1500			3400	186			75	3661	P 5800	6	
300	20	44	54	43	102	1905		368	22		9	1200			3175	744	45	27	308	4227	P 2000	7	
113	9	3	10	8	1906			961	53	7	18	2000			6727	1755	173		264	8746	P 11400	8	
74	5	6			6	1905		182	12	1	3	900			1140	265	70		40	1445	Fl. 5450	9	
200	2	2			1905			182	8		13	1000			1479	602	137		26	2107		10	
25	2	2			1905			75	4	2	2	400			542	129	76		7	678			
300	91	37	23	1905				896	15	2	20	3000			11532	6010	665	104	2110	19672	P 21800	11	
300	15	7	6	6	1905			181	13		6	1100			1889	82			56	2027	P 1250	12	
300	39	74	67	21	1905			929	20	24	24	3300			9445	7022	588		7982	24449	P 27500	13	
6	3	1	7	6	1905			62	13		5	800			1008	278	188		1286			14	
30	175	30	49	39	35	1906		710	12	9	18	3200			6252	3287	266		1288	10827	P 9000	15	
365	165	91	36	70	44	1905	Yes	739	12	16	19	2400			6081	2600			513	9194	P 2400	16	
103	30	6	11	13	4	1905		272	3		5	1000			2118	484	135		20	2622	Fl. 100	17	
36	12	10	2	8	2	1905		128	2	1	3	534			980	141	86		40	1161	Fl. 350	18	
146	119	13	29	24	39	1905		53	1		3	267			357	40			22	419			
614	168	39	98	111	30	1905		398	14	6	15	2500			8290	3611	730	325	890	12791	P 18000	19	
165	12	13	29	27	9	1905		1156	21	6	20	3000			10933	1994	241	70	1770	14697	P 15000	20	
40	10	8	2	4	3	1905	Yes	338	9	1	10	1180			2985	404	74		501	3890	P 13000	21	
40	5	12			1905	Yes		118	10	4	4	450			650	279	50		109	1038	P 625	22	
30	30	22	3	18	4	1905		121	5	6	3	450			580	255	70		11	846	P 400		
20	30	27	15	15	4	1905		264	8		7	2500			3630	304	64	19	25	3959	P 6800	23	
20	23	34	75	58	12	1905		718	15		17	3500			7756	8727	921		1641	18124	P 28500	24	
20	40	36	57	20	11	1906	Yes	511	16	2	11	1500			2278	1640	116		2383	6301	P 3000	25	
150	45	15	21	12	11	1905		230	9	3	8	1000			2623	338	96		107	3068	Fl. 439	26	
150	40	4	2	1	2	1905		270	8	1	7	1000			2635	456	91	6	437	3528	P 1340	27	
150	40	4	2	1	2	1905		132	3	4	4	650			1140	441	121		12	1593	Fl. 671	28	
150	54	125	7	11	1905			409	18	6	5	1362			5787	298	94		16085	P 2500		29	
150	70	16	16	16	1905	Yes		174	8	1	5	1000			2200	362	112		1000	3562	P 4000	30	
150	70	25	15	15	1905			590	25	4	15	1800			4394	716	43		56	5166	P 24585	31	
150	110	76	97	38	1906			1283	37	16	15	2300			6961	2077	179		5183	14221	P 28500	32	
150	110	76	97	38	1906			331	14	3	10	1800			4112	500	110	15	112	4724	P 7340	33	
150	110	76	97	38	1906			201	13	2	8	1000			2151	295	124		14	2460	P 5250	34	
150	110	76	97	38	1906			210	6	2	3	667			1431	408	88		1559	3398	P 1700	35	
150	110	76	97	38	1906			47	1	2	2	333			460	130	42		4	594			
150	110	76	97	38	1906			900	16	4	19	2000			8563	955	264		3144	12662	P 23300	36	
150	110	76	97	38	1906			320	7	4	7	1500			2673	496	96		239	3398		37	
150	110	76	97	38	1906			50	2	2	2	300			393	71	41		464	P 400		38	
150	110	76	97	38	1906			38	1	3	3	325			349	93	21		2	444			
150	110	76	97	38	1906			19	2	2	2	175			203	34			6	243			

† Vacant part of year.

‡ Part raised for new church.

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church. Le. there a Minister (M) or Reverend (R) or (St. H. V.)
No. 39 St. And's, Vaughan	W. G. Back	Feb. 17, 1898	Dec., 1900	Toronto	R. S. Thompson	600 M
40 St. Paul's, Vaughan	Robt. Herbison, M.A.	June 21, 1898	Sep. 5, 1905	Toronto	T. E. Reid	350 M
41 St. Giles, Toronto..	W. D. Turner, B.A.	May 24, 1900	June 21, 1905	Norval		325 M
42 Union						200 M
42 Queensville	Malcolm McArthur	June 28, 1901	June 28, 1901	Queensville	Robt. Hamilton	100 M
43 Ravenshoe						150 M
43 Laskey	Jas. H. Lemon, B.A.	Nov. 21, 1901	Nov. 21, 1901	Laskey	D. O'Brien	175 M
43 St. Paul's, King						150 M
43 Eleventh Line, King						150 M
44 Avenue Rd., Tor.	J. W. Stephen	June 9, 1902	June 9, 1902	Toronto	Thos. A. Lytle	300 M
45 Streetsville	S. T. Martin, M.A.	Sept. 3, 1903	Sept. 3, 1903	Streetsville	Thos. McCracken	500 M
46 St. James'	Robert Barbour	Jan. 2, 1904	Jan. 2, 1904	Stouffville	A. D. Bruce	350 M
46 Stouffville						400 M
46 Melville Church, Markham	N. A. Campbell	May 26, 1904	May 26, 1904	Newmarket	Donald Morrison	300 RH
47 Newmarket	H. N. Karkle	June 1, 1903	May 19, 1905	Port Credit	John Craib	200 RH
48 Port Credit						125 M
48 Dixie	J. R. Watts, B.D.	Oct. 3, 1904	Oct. 3, 1904	Mansewood	Wm. Kerr	400 M
49 Boston Church, Esqueping	James Little, B.A.	Apr. 18, 1905	Apr. 18, 1905	Brampton	David McClure	900 M
50 Brampton	J. Leslie Boyd, B.A.	May 25, 1905	May 25, 1905	Sutton W.	John Perry	300 M
51 Knox Church, Sutton						280 M
51 Pefferlaw						175 M
52 Egypt	T. C. Brown, M.A.	Nov. 16, 1905	Nov. 16, 1905	Toronto	George Keith	1300 M
52 St. Andrew's, Tor.						300 M
53 St. Andrew's, Markham	W. M. Grant, M.A.	Nov. 23, 1905	Nov. 23, 1905	Markham	Hugh Canning	125 M
53 Zion Church, Cedar Grove						200 M
54 Hornby	Vacant				C. P. Preston	200 M
*Omagh						400 M
AUGMENTED.						
1 Eglinton	J. Campbell Tibb, M.A., B.D.	Dec., 1881	Nov. 16, 1897	Eglinton	Thos. Gray	200 M
2 Bethesda	Wm. Morrin, B.A.	Feb. 2, 1892	May 19, 1904	Mimico	Geo. R. Gould	100 M
2 Mimico	J. W. C. Bennett, B.A.	May, 26 1898	Oct. 16, 1900	Wychwood Pk	Wm. Rennie, Sr	*100 M
3 Fairbank						400 M
*Fisherville	T. R. Robinson, B.A.	Dec. 21, 1899	Dec. 17, 1901	Toronto	Thos. Findlay	250 M
4 St. Mark's, Toronto	A. L. McFadyen, B.A.	1879	Apr. 17, 1905	Toronto	Wm. J. Moore	
5 Chester	J. E. Reid, M.A.	Aug. 24, 1905	Aug. 24, 1905	Toronto		
6 Royce Ave., Tor.						
MISSION CHARGES.						
1 Morningside					Thos. Rennie	180 M
2 Malton					John Wanless	250 M
3 Wychwood					John Wanless, Jr.	350 M
4 Davenport Road	R. H. Abraham, D. Sc.		July 16, 1905	Toronto		
5 Jackson's Point						
6 Brownhill						

* No report. Figures of last year used.
† Raised to augmented charge.

† Now self-sustaining.
§ Recently organized.

TORONTO.—Continued.

For the Year Ending December 31st, 1905.

STATISTICS.

[illegible]

|| Part of year.

Synod of Toronto and Kingston.

21. PRESBYTERY OF

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.
		31 R. Whiteman	Dec., 1891				
		32 H. R. Home, B.A., L.L.B.	Aug. 8, 1893		Toronto		
		33 D. G. S. Connery	Aug. 22, 1893		Toronto		
		34 John McNichol, B.A.	Mar. 2, 1896		Toronto		
		35 A. R. Gregory, B.A.	Sep. 27, 1898		Toronto		
		36 Thos. Eakin, M.A., Ph.D.	May, 1899		Toronto		
		37 W. A. Stewart, M.A.					
		38 J. F. McCurdy, Ph.D.					
		Totals					38652 18M

Totals. (Number of Pastoral Charges, 60; Congregations, (a) S.S. 76; (b) A. S. 8. Number of Mission Stations, 6; Mission Charges, 1; Mission Congregations, 5. Total 12. Number of Ministers (a) on Roll of Presbytery 72; (b) on Appendix to Roll 38.

22. PRESBYTERY OF

SELF-SUSTAINING.						
1 Erin, Burns' Ch. Osprunge.	Robert Fowlie	Oct. 25, 1877	Mar. 29, 1880	Erin	J. H. Thompson	400
2 Rosemont.	Alexander Wilson	Aug. 16, 1881	May 26, 1896	Rosemont	Hezekiah Gilbert	150
3 Flesherton.	Leslie W. Thom	Nov. 6, 1883	Mar. 23, 1897	Flesherton	A. S. VanDusen	150
4 Priceville.	John A. Matheson	June 25, 1890	Mar. 30, 1898	Priceville	Hugh McMillan	275
5 Swinton Park.	M.A.B.D.	June 1, 1891	Dec. 5, 1899	Dundalk	William Scott	400
6 Dundalk.	James Buchanan	June 22, 1892	June 22, 1892	Laurel	Robert Curry	200
7 Ventry.	J. R. Bell	June 22, 1892	June 22, 1892	Laurel	Robert Curry	200
8 Black's Corners.	George W. Rose, B.A.	Mar. 26, 1901	Mar. 26, 1901	Mono Centre	William Forsyth	300
9 Camilla, St. And.	George W. Rose, B.A.	Mar. 26, 1901	Mar. 26, 1901	Mono Centre	William Forsyth	300
10 Cheltenham.	J. H. Edmison, B.A.	July 23, 1901	July 23, 1901	Cheltenham	James Hall	350
11 Mount Pleasant.	J. H. Edmison, B.A.	July 23, 1901	July 23, 1901	Cheltenham	James Hall	350
12 Claude.	J. Gordon Cheyne	July 23, 1903	July 23, 1903	Claude	Neil Little	350
13 Mayfield.	J. Gordon Cheyne	July 23, 1903	July 23, 1903	Claude	Neil Little	350
14 Caledon.	S. R. Robinson, B.A.	Sept. 7, 1903	Sept. 7, 1903	Caledon	George Laughlin	350
15 Orangeville.	A. L. Burch, B.A.	Sept. 29, 1903	Sept. 29, 1903	Orangeville	W. H. Maxwell	350
16 Grand Valley.	D. T. McClintock, B.A.	July 14, 1904	July 14, 1904	Grand Valley	John Nairn	350
17 South Luther.	D. T. McClintock, B.A.	July 14, 1904	July 14, 1904	Grand Valley	John Nairn	350
18 Tarbert.	Harry Walker, B.A.	July 26, 1905	July 26, 1905	Tarbert	Ernest Kelsey	150

For the Year Ending December 31st, 1905.

TORONTO.—Continued.

STATISTICS.

Total No. of Congregations (Excludes broken ones)	Number of Ministers	Number of Communicants	Number of Baptisms	Number of Ruling Elders	Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debit on Church Property (P.)	Arrears of Stipend Dec. 31st, 1905.	Number.
					Number of Ministers	Number of Communicants											
6	21825	642	169	588	87278	1095	204059	62887	8670	1067	40487	307433	P 329931	Fl. 9230	20		

R. CAMPBELL TIBB, 31 Bernard Ave., Toronto, Clerk.

ORANGEVILLE.

106	10	17	6	5	12	1905	Yes	280	4	3	8	750	1063	339	59	25	1427	1
30	1	2	2	4	8	1906	Yes	54	2	2	5	300	435	69	...	24	528	2
20	1	1	1	3	3	1905	No	79	3	2	2	312	421	17	...	39	477	3
20	1	1	1	3	2	1905	Yes	34	7	2	2	312	469	33	...	13	509	4
20	1	1	1	3	1	1905	No	61	1	1	1	138	366	8	...	24	385	5
20	1	1	1	3	1	1905	No	136	8	9	9	350	1014	71	...	15	1109	6
20	1	1	1	3	1	1905	No	61	1	1	1	200	306	23	...	9	344	7
20	1	1	1	3	1	1905	No	27	3	1	1	200	325	...	...	23	334	8
20	1	1	1	3	1	1905	No	182	6	3	8	550	1003	189	3	23	1215	9
20	1	1	1	3	1	1906	No	104	3	2	4	375	501	117	...	9	627	10
20	1	1	1	3	1	1906	No	113	5	2	4	456	949	128	32	20	1097	11
20	1	1	1	3	1	1906	Yes	123	5	2	5	456	1419	136	43	30	1585	12
20	1	1	1	3	1	1906	Yes	135	6	4	4	400	764	104	...	12	870	13
20	1	1	1	3	1	1906	Yes	143	9	4	3	425	593	163	...	11	735	14
20	1	1	1	3	1	1906	Yes	134	5	1	1	534	692	123	45	13	828	15
20	1	1	1	3	1	1906	No	50	2	1	1	266	318	24	...	5	347	16
20	1	1	1	3	1	1906	Yes	115	5	5	5	400	605	235	68	11	851	17
20	1	1	1	3	1	1906	Yes	126	5	1	5	500	936	257	64	16	1204	18
20	1	1	1	3	1	1906	Yes	161	3	5	6	450	827	412	99	25	1012	19
20	1	1	1	3	1	1906	Yes	186	6	8	8	800	1025	82	25	15	1122	20
20	1	1	1	3	1	1906	Yes	284	13	4	7	1200	2716	734	67	36	4396	21
20	1	1	1	3	1	1906	Yes	154	11	3	7	457	1963	133	60	14	2185	22
20	1	1	1	3	1	1906	Yes	72	1	1	3	343	542	67	...	5	632	23
20	1	1	1	3	1	1906	Yes	80	1	1	3	314	455	16	...	7	478	24
20	1	1	1	3	1	1906	Yes	77	8	4	4	344	386	20	...	5	411	25

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church. Is this Minister or Missionary a member of the Synod of Toronto and Kingston?
No. 14 Shelburne	J. A. McKenzie, M.A. Ph. D.	Jan., 1896	Aug. 1, 1905	Shelburne	Alex. Smith.	450 M
15 Mono Mills Mono East Adjala	Frank Davey.	May 27, 1888	Oct. 10, 1905	Mono Mills	Isai'h Hammond	200 M
16 Hillsburg Bethel	R. S. Scott.	June, 1900	Nov. 9, 1905	Hillsburg	E. E. Cook	150 M
17 Horning's Mills, Kn'x Primrose	R. M. Phalen.	July, 1892	Jan. 4, 1906	Horning's Mills	Andrew Irwin.	175 M
AUGMENTED						
1 Ballinafad	George Milne.	July 27, 1898	Jan. 23, 1900	Ballinafad	Duncan	250 M
Melville Church					McMurchie	180 M
2 Caledon East, Knox	Hugh Matheson, LL.B.	June 5, 1900	June 5, 1900	Caledon East.	Duncan	130 M
3 Maple Valley	Gilbert S. Scott.	Oct., 1895	Nov. 26, 1901	Maple Valley	McFarlane	150 M
Singhampton					Robert Edwards	200 M
4 Maxwell	Geo. Ballantine.	July 19, 1886	Dec. 13, 1904	Maxwell	Nelson Scott.	150 M
McIntyre						250 M
Feversham						200 M
5 Alton, First Church	Donald McKay, B.A.	May 26, 1903	Jan. 6, 1905	Alton	John Clark.	300 M
W. Caledon, Knox						150 M
6 Corbetton	Vacant.			Corbetton	Thomas Smith.	150 M
Riverview						
MISSION STATIONS.						
1 Waldemar	R.B. Ledingham, B.A.	June 6, 1905	June 6, 1905	Waldemar	James H. Hunter.	200 M
Maples						100 M
Bates	J. A. Falstead,					50 M
2 Levensdale	Catechist					50 M
Kingscote						
APPENDIX TO ROLL.						
	James Laing.			Arthur.		
Totals						12051 M

Totals. { Number of Pastoral Charges, 23; of Congregations (a) S.S., 34; (b) A, 13.
 Number of Mission Stations, 0; Mission Charges, 0; Mission Congregations, 5. Total, 5.
 Number of Ministers (a) on Roll of Presbytery, 23; (b) on Appendix to Roll 1; Catechist, 1.

STATISTICS.

FINANCE.

On Profession.	On Certificate.	By Death or Moved during the year.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
17	17	17	17	No	230	1	5	5	1000			1900	238	116		21	2133	P 3000 Fl. 500		14
15	15	15	15	Yes	75	4	4	4	260			309	76			9	394			15
16	16	16	16	Yes	106	2	5	5	267			297	50			12	359			16
17	17	17	17	Yes	169	2	5	5	457		800	1038	280	62	12	49	1406	Fl 405		17
				No	154	5	5	5	363			1263	89	31		10	504			
				No	101	5	5	5	400			495	80			10	640			
				No	100	5	5	5	400			550								
				Yes	79	1	2	5	405	20		452	114	63		8	633			1
				Yes	48	1	2	1	325			357	118	58		39	514			
				Yes	59	1	5	5	275	75		704	49			5	758	P 155		2
				Yes	74	5	3	3	307	75		995	32			4	1026	P 43		
				No	100	7	1	3	400			523	114			17	1851	P 1000		3
				No	65		5	5	304	38		368	39			10	480			
				No	45	6	1	2	241	55		250	34			8	381			4
					25	7	3	3	241			296	47			4	383			
					15	2	2	2	129	29		145	22			3	170	P 118		
				Yes	58	7	1	6	350	175		1094	20			5	1119	P 1000		5
				Yes	28	2	1	1	225			450	8			3	461	P 75		
				No	54	1	4	4	290			584	23			5	657	P 590		6
					51	3	5	5	333			645	23			4	672	Fl 40 P 135		
					109	10	7	4	396	65		603	63			21	687			1
				Yes	20	3	1	1	65			67	3			8	78			
				Yes	12	1			56			83				3	86			
					21				82	108		87	12				99			2
					17				74			74					74			
Totals					4930	221	35	201	19194	986		34739	5437	961	32	707	43338	P 14890 Fl 1050		

JAMES BUCHANAN, Dundalk, Ont., Clerk.

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church.
	SELF-SUSTAINING.						
1	Orillia	R. N. Grant, D.D.	Jan. 23, 1866	July 19, 1882	Orillia.	Jas. Johnston	1100 M
2	Barrie	D. D. McLeod, D.D.	July, 1867	1884	Barrie.	Jos. Goodfellow	550
3	Fraser Ch., Totteuham	Peter Nicol	Oct. 27, 1874	Feb. 18, 1896	Tottenham	James Austin	240 RH
4	Beeton	J. R. S. Burnett	Dec. 16, 1874	Oct. 27, 1904	Victoria Har.	J. E. Smyth	300 M
5	Victoria Harbour	A. McD. Haig, B.A.	July 14, 1886	April 5, 1901	Jarratt's Cor's	J.M. Carmichael	300 M
6	Vasey	Neil Campbell, M.A.	Sept. 29, 1886	Apr. 25, 1894	Oro Station	Robert Robertson	725 M
7	Moonstone	J. J. Elliott, B.A.	Aug. 16, 1888	April 6, 1898	Midland	John Hanley, M.D.	750 M
8	Esson Ch. Oro	G. J. McKay, M.A.	July 16, 1889	June 23, 1903	Elmvale	J. H. Maguire	500 M
9	Willis Church	J. H. White, M.A.	May 18, 1892	May 7, 1903	Uptergrove	Arch. McKinnon	300 M
10	Guthrie, Central, and St. Andrew's	George J. Crow	June 1, 1894	Feb. 23, 1901	Thornton		250 M
11	Knox Ch., Midland	C. T. Tough	July 5, 1894	Sept. 19, 1905	Duntroon	John Currie	325 M
12	Elmvale	J. A. McConnell	July 3, 1895	Mar. 21, 1901	Creemore	D. G. Mitchell	200 M
13	Knox Ch., Uptergrove	L. McLean	Aug. 1, 1895	Ap. 18, 1905	Churchill	Wm. Patterson	300 M
14	Memorial Ch., Longford Mills	J. A. Cranston, M.A.	Jan. 31, 1896	Aug. 15, 1901	Collingwood	W. A. Copeland	300 M
15	Town Line	Dorland N. Morden	Oct. 14, 1896	July 31, 1905	Bradford	Archie Cook	200 M
16	Ivy	C. R. Ashdown, B.A.	May 4, 1897	Sept. 27, 1904	Angus	Wm. Gollan	270 M
17	Dunn's Ch.	F. W. Gilmour, B.A.	Jan. 11, 1898	Nov. 3, 1905	Penetang'shne	C. A. Nettleton	330 M
18	St. Paul's Ch., Duntroon	J. A. Dow, M. A.	Jan. 25, 1898	Jan. 25, 1898	Gravenhurst	W. N. Moody	250 M
19	W. Nottawasaga	S. F. Sharp, B.D.	June 3, 1898	Jan. 17, 1906	Alliston	W. J. Sproule	300 M
20	Nottawa	H. D. Cameron, B.A.	Mar. 27, 1900	Mar. 27, 1900	Allandale	D. C. Cameron	150 M
21	St. Andrew's Ch. Creemore	W. A. Bremner	Jan. 2, 1902	Jan. 2, 1902	Bracebridge	W. S. Ferguson	275 M
22	E. Nottawasaga	W. N. Carr	June 19, 1902	Aug. 1, 1905	Cookstown	H. B. Barnes	250 M
23	Dunedin	W. M. Morris	Aug. 12, 1902	Aug. 12, 1902	Bondhead	Chas. Watt	175 M
24	Churchill	W. T. Allison, M.A., B.D.	Oct. 23, 1902	Oct. 28, 1902	Stayner	D. McTavish	250 M
25	Craigvale	D. H. Currie	Oct. 20, 1903	Oct. 20, 1904	Hillsdale	Robert Ingram	150 M
26	Lefroy						530 M
27	Collingwood						
28	Bradford						
29	2nd W. Gwillimby						
30	St. John's						
31	Zion Ch., Angus						
32	Mary Kirk, New Lowell						
33	Penetanguishene						
34	Wyebridge						
35	Gravenhurst Knox						
36	Alliston						
37	Burn's Church						
38	Allandale						
39	Knox Ch., Bracebridge						
40	* Monk						
41	Cookstown						
42	1st Essa						
43	Carlisle						
44	1st W. Gwillimby						
45	Monkman's						
46	Stayner, Jubilee						
47	Sunnidale, Zion						
48	Hillsdale and Craighurst						

* Under Bracebridge Session

BARRIE.

STATISTICS.

General List of Communicants (as of Dec. 31st, 1905)														
No. of Foreigners not belonging to the Parish in the Congregation.														
On Profession.														
Number of Communicants during the year.														
By Certificate.														
By Death or moved during the year.														
When was Communion Roll last purged?														
Did Presbytery require Sessions to produce their Communion Roll for examination?														
Number of Communicants on Roll, as purged up to Dec. 31st, 1905.														
Infants.														
Adults.														
NUMBER OF BAPTISMS.														
Number of Ruling Elders.														
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
46	47	48	49	50	51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70	71	72	73	74	75
76	77	78	79	80	81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100	101	102	103	104	105
106	107	108	109	110	111	112	113	114	115	116	117	118	119	120
121	122	123	124	125	126	127	128	129	130	131	132	133	134	135
136	137	138	139	140	141	142	143	144	145	146	147	148	149	150
151	152	153	154	155	156	157	158	159	160	161	162	163	164	165
166	167	168	169	170	171	172	173	174	175	176	177	178	179	180
181	182	183	184	185	186	187	188	189	190	191	192	193	194	195
196	197	198	199	200	201	202	203	204	205	206	207	208	209	210
211	212	213	214	215	216	217	218	219	220	221	222	223	224	225
226	227	228	229	230	231	232	233	234	235	236	237	238	239	240
241	242	243	244	245	246	247	248	249	250	251	252	253	254	255
256	257	258	259	260	261	262	263	264	265	266	267	268	269	270
271	272	273	274	275	276	277	278	279	280	281	282	283	284	285
286	287	288	289	290	291	292	293	294	295	296	297	298	299	300
301	302	303	304	305	306	307	308	309	310	311	312	313	314	315
316	317	318	319	320	321	322	323	324	325	326	327	328	329	330
331	332	333	334	335	336	337	338	339	340	341	342	343	344	345
346	347	348	349	350	351	352	353	354	355	356	357	358	359	360
361	362	363	364	365	366	367	368	369	370	371	372	373	374	375
376	377	378	379	380	381	382	383	384	385	386	387	388	389	390
391	392	393	394	395	396	397	398	399	400	401	402	403	404	405
406	407	408	409	410	411	412	413	414	415	416	417	418	419	420
421	422	423	424	425	426	427	428	429	430	431	432	433	434	435
436	437	438	439	440	441	442	443	444	445	446	447	448	449	450
451	452	453	454	455	456	457	458	459	460	461	462	463	464	465
466	467	468	469	470	471	472	473	474	475	476	477	478	479	480
481	482	483	484	485	486	487	488	489	490	491	492	493	494	495
496	497	498	499	500	501	502	503	504	505	506	507	508	509	510
511	512	513	514	515	516	517	518	519	520	521	522	523	524	525
526	527	528	529	530	531	532	533	534	535	536	537	538	539	540
541	542	543	544	545	546	547	548	549	550	551	552	553	554	555
556	557	558	559	560	561	562	563	564	565	566	567	568	569	570
571	572	573	574	575	576	577	578	579	580	581	582	583	584	585
586	587	588	589	590	591	592	593	594	595	596	597	598	599	600
601	602	603	604	605	606	607	608	609	610	611	612	613	614	615
616	617	618	619	620	621	622	623	624	625	626	627	628	629	630
631	632	633	634	635	636	637	638	639	640	641	642	643	644	645
646	647	648	649	650	651	652	653	654	655	656	657	658	659	660
661	662	663	664	665	666	667	668	669	670	671	672	673	674	675
676	677	678	679	680	681	682	683	684	685	686	687	688	689	690
691	692	693	694	695	696	697	698	699	700	701	702	703	704	705
706	707	708	709	710	711	712	713	714	715	716	717	718	719	720
721	722	723	724	725	726	727	728	729	730	731	732	733	734	735
736	737	738	739	740	741	742	743	744	745	746	747	748	749	750
751	752	753	754	755	756	757	758	759	760	761	762	763	764	765
766	767	768	769	770	771	772	773	774	775	776	777	778	779	780
781	782	783	784	785	786	787	788	789	790	791	792	793	794	795
796	797	798	799	800	801	802	803	804	805	806	807	808	809	810
811	812	813	814	815	816	817	818	819	820	821	822	823	824	825
826	827	828	829	830	831	832	833	834	835	836	837	838	839	840
841	842	843	844	845	846	847	848	849	850	851	852	853	854	855
856	857	858	859	860	861	862	863	864	865	866	867	868	869	870
871	872	873	874	875	876	877	878	879	880	881	882	883	884	885
886	887	888	889	890	891	892	893	894	895	896	897	898	899	900
901	902	903	904	905	906	907	908	909	910	911	912	913	914	915
916	917	918	919	920	921	922	923	924	925	926	927	928	929	930
931	932	933	934	935	936	937	938	939	940	941	942	943	944	945
946	947	948	949	950	951	952	953	954	955	956	957	958	959	960
961	962	963	964	965	966	967	968	969	970	971	972	973	974	975
976	977	978	979	980	981	982	983	984	985	986	987	988	989	990
991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005
1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020
1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035
1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050
1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065
1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080
1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095
1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110
1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125
1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140
1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155
1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170
1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185
1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200
1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215
1216	1217	1218	1219	1220	1221	1222	1223	1224	1225	1226	1227	1228	1229	1230
1231	1232	1233	1234	1235	1236	1237	1238	1239	1240	1241	1242	1243	1244	1245
1246	1247	1248	1249	1250	1251	1252	1253	1254	1255	1256	1257	1258	1259	1260
1261	1262	1263	1264	1265	1266	1267	1268	1269	1270	1271	1272	1273	1274	1275
1276	1277	1278	1279	1280	1281	1282	1283	1284	1285	1286	1287	1288	1289	1290
1291	1292	1293	1294	1295	1296	1297	1298	1299	1300	1301	1302	1303	1304	1305
1306	1307	1308	1309	1310	1311	1312	1313	1314	1315	1316	1317	1318	1319	1320
1321	1322	1323	1324	1325	1326	1327	1328	1329	1330	1331	1332	1333	1334	1335
1336	1337	1338	1339	1340	1341	1342	1343	1344	1345	1346	1347	1348	1349	1350
1351	1352	1353	1354	1355	1356	1357	1358	1359	1360	1361	1362	1363	1364	1365
1366	1367	1368	1369	1370	1371	1372	1373	1374	1375	1376	1377	1378	1379	1380
1381	1382	1383	1384	1385	1386	1387	1388	1389	1390	1391	1392	1393	1394	1395
1396	1397	1398	1399	1400	1401	1402	1403	1404	1405	1406	1407	1408	1409	1410
1411	1412	1413	1414	1415	1416	1417	1418	1419	1420	1421	1422	1423	1424	1425

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.
AUGMENTED.							
1	Severn Bridge	W. J. Hewitt	July 26, 1887	Jan. 18, 1898	Severn Bridge		200
	Ardrea						200
	Gray Church						250
2	Banks	Alfred Macfarlane, B.D.	1891	Oct. 31, 1905	Banks	Alex. Malcolm.	240
3	Gibraltar	H. Ross	Dec., 1892	Dec. 20, 1902	Lisle		150
	Airlie						200
4	Blackbank						250
	Bala	John Gilmour, B.A.			Bala	Dr. Carr	150
	Port Carling						80
	Whitesides						
5	Bethune Church, Baysville	John C. Bain,			Baysville		125
	Dorset						125
	Gibson Ch., Ridout						75
6	Coldwater	A. J. Fowlie, B.A.	Nov. 22, 1904	Mar. 29, 1906		Howard Chester	200
	Fesserton						125
	Waubashene						300
7	Minesing						200
	Edenysale	Stated Supply					200
	Midhurst						150
MISSION STATIONS.							
1	Franklin Group						150
	Dwight, St. Peter's	Fred A. Webster	June 14, 1887	July 16, 1905	Dwight	George Keown	100
	Knox, Ch., Portage						100
	Birkendale, St. P's						100
2	St. Paul's, Kilworth	Wm. Walsh	Catechist		Kilworth	M. Clipsham	125
	Malta						50
3	Oakley Group						100
	Oakley, St. David's					James Johnston	60
	Allan's Corners					Jas. Allen	
	Uffington	G. A. Yeomans, O.M.	Sep. 22, 1869	Oct. 23, 1905	Fraserburg		200
	Muskoka Falls					Alex. Mackay	125
	Reay						125
	Fraserburg						175
4	Port Sydney	Student Supply			Utterson	James Brown	200
	Utterson						100
	Raymond						
5	Windermere	C. McQuestion			Stoney Brae		
	Lake Joseph	Student					
	Beaumaris						225
6	Knox Ch., Flos	H. Brown	Oct. 6, 1891	July 16, 1905	Wyevalle	Lewis Roebuck	250
	Wyevalle						225
	Van Vlack				Collingwood		250
7	St. Andrew's						
	Craigleith	W. A. Cameron					125
8	Washago	Student					50
	Black River						
MISSIONARIES, FORN AGENTS, RETIRED MINISTERS, ETC.							
1	Foreign Missionary	J. T. Taylor, B.A.		May, 1899	Mhow, C. India		
2	Synod Clerk	John Gray, D.D.	May 21, 1851	1851	Orillia		
3		W. McConnell	April, 1854		Weston		
4		Robt. Moodie	March, 1863		Barrie		
5	Supt. of Missions	A. Findlay, D.D.	Jan. 7, 1867	1875	Barrie		

STATISTICS.

FINANCE.

Total No. of Families (Households) connected with the Congregation. If there is a Mission (M) or Retired Minister (R.M.) provided for the Minister?										FINANCE.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congregational purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		How much of this was contributed by the Woman's Home M. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1905.		Number																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
14	12	13	11	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church.
No. 2 Novar.	R. V. McKibbin, B.A.	Jan. 10, 1882	April 1, 1906	Novar.	Thomas Bryce.	100
Kearney.						200
Emsdale.						100
3 Loring.	John Garrioch.	Oct. 25, 1890	April 1, 1905	Loring.	John Haggart.	150
4 Madawaska.	J. J. Cochran, M.A.	Apr. 4, 1876	April 1, 1906	Madawaska.	John Taylor.	100
Whitney.						
5 French River.	S. G. Steele, B.A.	July 19, 1904	May, 1904	French River.		
6 Depot Harbor.	G. A. Hackney, B.A.	Mar. 27, 1906	Dec. 10, 1905	Depot Harbor.		
7 Sundridge.	George Lamb.	June, 1886	Nov. 1, 1905	Sundridge.		75 M
Bloomfield.						80
Hartfell.						80
8 St. And. Church.	A. E. Duncan, M.A.	Mar., 1897	Oct. 22, 1905	Mattawa.	Robert Small.	24 M
Mattawa.				Cobalt.		75
9 Cobalt.	J. Lindsay.					120 RH
10 Byng Inlet.	Vacant.				Robert Little.	150
11 Haileybury.	Vacant.				S. G. Best.	125
12 Magnetawan.	Vacant.					100
Spence.						35
Midlothian.						
MISSION STATIONS.						
1 Berriedale.	D. M. Reid.		Oct., 1902	Berriedale.	A. Kennedy.	
Ely.						
Cocbe.						
2 Bonfield.						
3 Brethour.						
4 Barnesdale.						
5 Carling.						
6 Charlton.						
7 Commanda.						
8 Conger.						
9 Dunchurch.						
10 Katrine.						
11 Kippewa.						
12 Latchford.						
13 Markstay.						
14 Milberta.						
15 Orrville.						
16 Ravensworth.						
17 South River.	W. H. Alp.				G. R. Aberdeen.	150
Eagle Lake.						50
Brennans.						
18 Sprucedale.					George Copeland.	90
Doe Lake.						90
19 Temigami.						
20 Warren.	Wm. Anderson.					30
21 White River.						
22 Lumber Camps.						
23 C.P.R. Construct'n.						
Totals.						

Totals. { Number of Pastoral Charges, 9; Congregations, (a) S.S. 5; (b) A. 6; Number of Mission Stations, 23; Mission Charges 12; and Mission Congregations, ... Total, 40.
 { Number of Ministers (a) on Roll of Presbytery, 15; (b) on Appendix to Roll, 2.

STATISTICS.

FINANCE.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church.	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (F.) Floating Debt (Fl.)	Arrears of Stipend Dec 31st, 1905.	Number.
2 Novar.	R. V. McKibbin, B.A.	Jan. 10, 1882	April 1, 1906	Novar.	Thomas Bryce.	100	20	2	138	263		150	15				308			2
Kearney.						200	18	2	175			315	24				334			
Emsdale.						100	45	4	138			210	9				360	P 65		3
3 Loring.	John Garrioch.	Oct. 25, 1890	April 1, 1905	Loring.	John Haggart.	150	17	1	263	263		275	32				307			4
4 Madawaska.	J. J. Cochran, M.A.	Apr. 4, 1876	April 1, 1906	Madawaska.	John Taylor.	100	26	10	150			158	6				164			5
Whitney.							18	4	233			242	16				259			6
5 French River.	S. G. Steele, B.A.	July 19, 1904	May, 1904	French River.			63	13	471	350		486	25				511			7
6 Depot Harbor.	G. A. Hackney, B.A.	Mar. 27, 1906	Dec. 10, 1905	Depot Harbor.			36	2	795			846	3				861			
7 Sundridge.	George Lamb.	June, 1886	Nov. 1, 1905	Sundridge.		75 M	23	2	234			240	11				251			
Bloomfield.						80	15	4	44			48	14				62			
Hartfell.						80			65			68	14				82			
8 St. And. Church.	A. E. Duncan, M.A.	Mar., 1897	Oct. 22, 1905	Mattawa.	Robert Small.	24 M	34	1	350			385	32				417			8
Mattawa.				Cobalt.		75	26	1				800	10				810			9
9 Cobalt.	J. Lindsay.					120 RH	10	1	800			456	60				521			10
10 Byng Inlet.	Vacant.				Robert Little.	150	37	1	400	400		456	60				521			11
11 Haileybury.	Vacant.				S. G. Best.	125	34	5	200			344	56				402	P 18		12
12 Magnetawan.	Vacant.					100	32	2	144			146	16				164			
Spence.						35	9	3	70			81	16				97			
Midlothian.																				
MISSION STATIONS.																				
1 Berriedale.	D. M. Reid.		Oct., 1902	Berriedale.	A. Kennedy.		23	2	159			159	28				187			1
Ely.							31	3	78			78	8				86			
Cocbe.							12	1	78			78	8				84			2
2 Bonfield.							32	1	312			312	8				320			3
3 Brethour.							25		43			43	3				46			4
4 Barnesdale.							40		240			240	6				246			5
5 Carling.							12		86			86	6				92			6
6 Charlton.							37		312			312	19				331			7
7 Commanda.							30		200			200	10				210			8
8 Conger.							36		214			214	32				246			9
9 Dunchurch.							40		225			225	4				229			10
10 Katrine.							20													11
11 Kippewa.							23		303			303	14				317			12
12 Latchford.							20		200			200	3				203			13
13 Markstay.							38		250			250	46				296			14
14 Milberta.							25		300			300	10				310			15
15 Orrville.							32	2	247			257	19				272			16
16 Ravensworth.							15		52			52					52			17
17 South River.	W. H. Alp.				G. R. Aberdeen.	150	39	1	283			283	25				309			18
Eagle Lake.						50	20		37			37					40			19
Brennans.					George Copeland.	90	45		93			93					93			20
18 Sprucedale.						90	12		300			300	16				316			21
Doe Lake.									100			100	7				107			22
19 Temigami.	Wm. Anderson.					30														23
20 Warren.																				
21 White River.																				
22 Lumber Camps.																				
23 C.P.R. Construct'n.																				
Totals.																				

JOHN BECKET, Allansville, Ont., Clerk.

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church.
SELF-SUSTAINING.							
1	St. Andrew's, "Soo"	W. A. Duncan, M.A., B.D.	Oct. 13, 1885	Nov. 30, 1890	Sault St. Marie Ont.	L. A. Green, B.A.	300
2	St. Andrew's, Sudbury	H. S. Graham	Mar. 27, 1895	1902	Sudbury	S. E. Wright	150 M
3	Zion, Thessalon	C. E. A. Pocock, B.A.	June 5, 1902	Nov. 18, 1903	Thessalon	Wm. Thomson	150 M
AUGMENTED.							
1	Blind River	T. W. Goodwill, B.A.	March, 1903	June 5, 1905	Blind River	Jas. Lochore	200
2	Bruce Mines	C. N. MacKenzie	May 26, 1903	Aug. 17, 1905	Bruce Mines	J. Cunningham	125
	Miltown						40
	Rydal Bank	Vacant			Copper Cliff	W. C. Boyd	200 M
3	Copper Cliff	J. D. Byrnes, B.A., B.D.	May 28, 1901	Jan. 3, 1902	Gore Bay	A. Thorburn	150 M
4	Gore Bay	S. Cunningham	Oct. 25, 1897	May 31, 1905	Manitowaning	L. Hay	150 M
5	Manitowaning						110 M
6	Hilly Grove	H. H. MacPherson, M.A.	Nov. 29, 1875	Nov. 2, 1904	Richard's Landing	C. Young	80
	Mountain						150
	Ferguson Church				Sault St. Marie West	P. E. Young	300
7	St. Paul's Church, Soo West	D. MacEachern	Oct. 7, 1875	Apr. 16, 1903			
MISSION STATIONS.							
1	Barrie Island	N. A. MacEachern, Student			Barrie Island	Chas. Greer	75
	Gordon					Wm. Hollingsworth	40
	Ice Lake						50
2	Bar River	D. B. Smith, Catechist			Bar River		
	Sylvan Valley						
	Laird						
3	Bellingham	Wm. G. Ross, Student			Parkinson	Thos. Dunn	
	Iron Bridge						
	St. Andrew's, Goldenburg						
4	Billings				Kagawong		
	Honora						
	Rockville						
	Cold Springs						
5	Bright	D. Forbes, Catechist			Dean Lake		100
	Patton						
	Thompson						
	Dean Lake						
6	Cartier				Cartier		
	Robinson's Siding						
	Onaping						
	Lumber Camps						
7	Chelmsford				Chelmsford		200
	Murray Mine						40
	Stobie						
8	Cockburn Island	J. Cochrane			Cockburn Island		
	Scotch Block						
9	Collins Inlet				Collins Inlet		
10	Creighton						
	Gertrude						
	Findlay's Settlement						
11	Desbarats	J. A. G. Sterling, O. M., Now Augd. Charge.	Vacant May 14, 1891	Sept. 1905	McLennan, P.O. Robt. Barr		100 M
	Tarbutt						200
	Port Lock						150

ALGOMA.

STATISTICS.

FINANCE.

Report of the Synod of the W.F.M.S. for the year ending Dec. 31st, 1905.																						
No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church.	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.		Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
									Infants.	Adults.												
30	St. Andrew's, Soo	W. A. Duncan, M.A., B.D.	Oct. 13, 1885	Nov. 30, 1890	Sault St. Marie Ont.	L. A. Green, B.A.	300	339	25	3	8	1280		2329	180	49	820	3329	Fl. 150	220	1	
31	St. Andrew's, Sudbury	H. S. Graham	Mar. 27, 1895	1902	Sudbury	S. E. Wright	150 M	89	5	3	900		1134	154	12	15	1303			2		
32	Zion, Thessalon	C. E. A. Pocock, B.A.	June 5, 1902	Nov. 18, 1903	Thessalon	Wm. Thomson	150 M	60	9	4	750		1195	40		14	1249			3		
33	Blind River	T. W. Goodwill, B.A.	March, 1903	June 5, 1905	Blind River	Jas. Lochore	200	25	7	2	501	125	540	20		10	570	P1063		1		
34	Bruce Mines	C. N. MacKenzie	May 26, 1903	Aug. 17, 1905	Bruce Mines	J. Cunningham	125	22	2	1	213	12	258	17		7	282			2		
35	Miltown				Copper Cliff	W. C. Boyd	200 M	26	1	3	106	8	134	12			146	P50	10			
36	Rydal Bank	Vacant					150 M	11	2		132	9	152	13			165		27			
37	Copper Cliff	J. D. Byrnes, B.A., B.D.	May 28, 1901	Jan. 3, 1902	Gore Bay	A. Thorburn	150 M	80	15	2	550	250	859	52	5	10	1600	P700		3		
38	Gore Bay	S. Cunningham	Oct. 25, 1897	May 31, 1905	Manitowaning	L. Hay	150 M	41	3	2	400	250	506	31		8	1261	P500		4		
39	Manitowaning						110 M	15	1		92		94			2	156	P155		5		
40	Hilly Grove	H. H. MacPherson, M.A.	Nov. 29, 1875	Nov. 2, 1904	Richard's Landing	C. Young	80	54	1	2	257	250	237	55		2	693		32	6		
41	Mountain						150	6	3		40		40				44					
42	Ferguson Church				Sault St. Marie West	P. E. Young	300	44		3	146		158	41			255		41			
43	St. Paul's Church, Soo West	D. MacEachern	Oct. 7, 1875	Apr. 16, 1903				110	16	1	7	650	250	669	17			686	P600		7	
44	Barrie Island	N. A. MacEachern, Student			Barrie Island	Chas. Greer	75	7			36							36		1		
45	Gordon					Wm. Hollingsworth	40	12		1	56							56				
46	Ice Lake						50	13			77							77				
47	Bar River	D. B. Smith, Catechist			Bar River			26	3	1	150		259	19	1		279		2			
48	Sylvan Valley							9	1		20		95	8			103					
49	Laird							9	1		40		82	4			86					
50	Bellingham	Wm. G. Ross, Student			Parkinson	Thos. Dunn		34		1	81	117					81		3			
51	Iron Bridge							7														
52	St. Andrew's, Goldenburg																					
53	Billings				Kagawong						84	78		84				84		4		
54	Honora																					
55	Rockville																					
56	Cold Springs																					
57	Bright	D. Forbes, Catechist			Dean Lake		100	6												5		
58	Patton							9		2												
59	Thompson							3												6		
60	Dean Lake							1														
61	Chelmsford				Chelmsford			13			53	130		53				53		7		
62	Murray Mine						40	3														
63	Collins Inlet																					
64	Scotch Block										9	27		29				29		8		
65	Cockburn Island	J. Cochrane			Cockburn Island															9		
66	Creighton																			10		
67	Gertrude										94			94				94				
68	Findlay's Settlement																					
69	Desbarats	J. A. G. Sterling, O. M., Now Augd. Charge.	Vacant May 14, 1891	Sept. 1905	McLennan, P.O. Robt. Barr		100 M	14	3		125	156	137	10		5	159					
70	Tarbutt						200	53	12	3	210		245	30		2	273					
71	Port Lock						150	26	5	1	119		139	20		4	163					

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.
				If Ordained Missionary, give date of beginning work in the present field.			
12	Gordon Lake	T. H. Armstrong, Catechist.					100
	MacDowell's						100
	Aberdeen						100
13	Goulais Bay	Student					225
14	Hilton	M. W. Biron	Oct. 8, 1900	1905	Marcsville	A. MacGugan	150
	Tenby Bay						25
	Kaskawan						80
	"I" Line						150
15	Korah West	Wm. Gribble		1905	Roundwood	Henry Knight	150
	Korah East						200
	Prince						
16	Little Current	N. R. D. Sinclair, M.A., B.D.	Dec. 1, 1903	Nov. 19, 1903	Little Current	T. J. Patten	150
17	Massey	J. S. Lothead, M.A.	Sept. 866		Massey		100
	Walford						
	The Mine						102
	Mills	Student			Poplar, P.O.	W. Bailey	72
	Burpee						75
	Britainville						300
19	Ophir	J. A. McDonald	Dec. 1870	1905	Ophir	A. B. Dunn	
	Poplar Dale						
	Dunn's Valley						
20	Providence Bay	D. Fiske, B.A., O.M.	1885	1905	Prov'd'nee Bay	Peter Caddle	
	Big Lake						
	Mindemoya						
	Zion Church						128
21	Silver Water	D. Browne, M. A., B.D., O.M.	May 25, 1905	1905	Silver Water	T. Rumley	50
	Meldrum Bay						50
	Elizabeth Bay						40
22	South Bay Mouth	W. H. Black, Catechist			Snowville	W. B. Snow	170
	White Lake						
	The Slash						
	Michael's Bay						150
23	Sowerby	Wm. Munro, Catechist			Sowerby	Jas. Weir	100
	Livingstone Creek						100
	Little Rapids						40
24	Spanish River	P. McLeod, Student			Spanish River		
	John Island						75
25	Spanish Station	Jas. Mutch, Student				Jas. Forbes	80
	Brennan's Mills						
	Sorting Camp						75
26	Spragge	Jas. Thompson, Student					25
	Algoma						
	Cutler						
27	Webbwood	Jas. Anderson, M.A.	1886	Oct., 1905	Webbwood	Jas. A. Hanley	13
	Espanola						5
	Birch Lake						4
	Hallam						
28	Whitefish	R. D. Pelletier	1875	Oct., 1905	Whitefish		
	Victoria Mine						
	Victoria Smelter						
	Krean Hill Mine						

For the Year Ending December 31st, 1905.

FINANCE.

Total No. of Families (Members) contributed		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was Communion Roll last purged?		Did Presbytery require Sessions to precede the Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		Infants.		Adults.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congregational purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		How much of this was contributed by the Woman's Home M.S. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1905.	
No.	Year	No.	Year	No.	Year	No.	Year	No.	Year	No.	Year	No.	Year	No.	Year	No.	Year	No.	Year	No.	Year	No.	Year	No.	Year	No.	Year	No.	Year	No.	Year	No.	Year	No.	Year	No.	Year	No.	Year	No.	Year	No.	Year
15	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	14	1905	74	1905	4	1905	1	1905	4	1905	418	1905	244	1905	491	1905	100	1905	18	1905	5	1905	609	1905		1905		1905		
16	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	8	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
17	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
18	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
19	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
20	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
21	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
22	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
23	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
24	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
25	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
26	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
27	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
28	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
29	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
30	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
31	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
32	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
33	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
34	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
35	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
36	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
37	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
38	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
39	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
40	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
41	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
42	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
43	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
44	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
45	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
46	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
47	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
48	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
49	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
50	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
51	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				
52	1905	10	1905	1	1905	1	1905	1	1905	1905	No	1905	No	12	1905	12	1905	2	1905	1	1905	2	1905	256	1905	284	1905	2	1905	2	1905	5	1905	291	1905		1905		1905				

ROLL						
NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.
No.	RETIRED MINISTER.					
	E. B. Rodgers.....	Oct. 19, 1870		Sault St. Marie		
	APPENDIX TO ROLL.					
	D.H. MacLennan, M.A.	Mar. 6, 1877		45 Harbord St., Toronto		
	H. G. MacLellan.....	Jan. 23 1895		Scotland		
	Totals.....					6557

Totals. { Number of Pastoral Charges, 10; of Congregations, (a) S.S. 3 (b) A. 12: Number of Mission Stations... Mission Charges, ... and Mission Congregations, 88. Total, 98;
Number of Ministers (a) on Roll of Presbytery, 16; (b) on Appendix to Roll, 2; Retired, 1.

SELF-SUSTAINING.								
1	Annan	Jas. B. Fraser, M.D.	Sept 15, 1874	1888	Annan	John Riddell	250	M
	Leith						200	
2	Sarawak	G.G. McRobbie, D.Sc	Nov. 17, 1874	1899	Kemble	Jas. Gardner	250	
	Kemble						450	N
	Lake Charles							
3	Division St., Owen Sound	J. Somerville, D.D.	Aug 25, 1875	1875	Owen Sound	Jas. Currie	960	
	St. Paul's, Wiarton	S. Acheson, M.A.	Oct. 11, 1876	1894	Wiarton	Jas. Sims	600	M
4	Keady	D. Currie	Dec. 26, 1878	1900	Keady	S. H. Carr	420	
5	Peabody	S. H. Eastman, B.A.	Nov. 25, 1879	1897	Meaford	J. Clark	200	
6	Erskine, Meaford	Jas. F. McLaren, DD	Dec. 8, 1880	1880	Meaford	W. Irwin	420	M
	Temple Hill				Rocklyn		200	
	Knox, Holland						263	M
8	Kilsyth	Peter McNabb	June 1, 1892	1892	Kilsyth	C. Jackman	225	
	North Derby						250	M
9	Knox, Sydenham	J. A. Black, B.A.	June 12, 1893	1898	Massie	T. Silverthorne	175	
	Woodford						500	M
10	Chatsworth	F. Matheson, B.A.	Aug 15, 1899	1902	Chatsworth	W. Ferguson	300	
11	Markdale	Alex. Shepherd	Sept. 18, 1900	1904	Markdale	A. Walker	180	
	Berkeley						1160	M
12	Knox, Owen Sound	R. J. McAlpine, M.A.	April 4, 1902	1902	Owen Sound	D. F. Ritchie	350	
13	Thornbury	K. W. Barton, B.A.	Dec. 30, 1904	1904	Thornbury	T. G. Idle	110	
	Heathcote						325	M
14	Latona	N. A. McDonald	Jan., 1899	1905	Dornoch	N. Clark	275	
	Burns						450	M
15	Allenford						250	
	Elsinore						225	
	Skipness							
		Vacant.			Allenford	J. L. Broadfoot		

FINANCE.

Total No. of Families (Households) contributing to the Congregation.		Number of Communicants during the year.		Number of Baptisms.		Number of Ruling Elders.
On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	Infants.	Adults.	
148	312	110	95	125	83	79
Did Presbytery require Sessions to produce their Communion Roll for examination?						
1752						
Number of Communicants on Roll, as purged up to Dec. 31st, 1905.						
196	12					
Stipend paid by Congregation alone to Dec. 31st, 1905.						
10376	3094					
Other payments for strictly congregational purposes.						
13259						
Total Ordinary Expenditure.						
1102						
Total payments to the Schemes of the Church.						
How much of this was contributed by the W. F. M. S.?						
67						
How much of this was contributed by the Woman's Home M. S. Society?						
961						
Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S. S.						
17583						
Total Payments for all Purposes.						
Debit on Church Property (P.) Floating Debt (Fl.)						
P 4378						
FL 150						
Arrears of Stipend Dec. 31st, 1905.						
450						
Number.						

C. E. A. POCOCK, Thessalon, Ont., *Clerk,*

30	8	4	5	1	1906	Yes	108	1	5	468	645	211	29	16	872	FL 53
25	2		6		1906		56	1	4	282	310	81	14	6	397	
40	4		4				86	6	4	400	580	20		8	608	
5	8		4	2	1903		111	4	4	400	523	82		11	616	P300
							34			200	35	7		3	245	
30	57	49	14	7	1905		759	9	14	18	3630	1433	299	2165	7228	P8000
125	15	13	20	8	1905		246	14	3	5	2318	59	39	50	2427	P3000
44	6	8	5	2	1904		105	3	7	7	554	843		12	926	
11	7	6	3	2			60	3	2	2	280	328	20	6	354	
110	6	15	16	9	1905		220	8	1	5	1000	1809	369	64	39	2217
80	6	3	1	3	7	1905	154	9	1	6	511	635	105	35	91	831
30	13	1	3	14	1904		100	6	4	4	345	480	58	10	75	613
30	7	5	28	9	1905		128	8	5	5	583	1125	200	30	75	1400
65	17	1	10	8	1905		42	1	3	3	184	286	55	5	5	346
18	2			8	1905		118	18	4	5	565	691	62	13	766	
15	3	2		2	1905		35	4	2	2	200	241	55	4	4	300
112	8	5	6	4	1905		213	16	9	9	890	1623	370	70	40	2033
71	3	10	1	2	1905		147	4	3	3	525	1132	69	28	75	1276
90	9						43		2	2	198	248		4	252	
135	212	50	31	25	1905		1065	35	55	26	1800	4828	823	225	1298	P4250
210	12	21	8	5	1906		189	7	3	6	625	1417	115	49	17	1549
1	1			1	1905		72	4	3	3	275	417	45	45	16	478
5	6			14	1905		99	9	5	4	400	760	196	109	12	968
34	1			1905			76	4	4	4	347	425	28		8	461
34	1	20		17	1906		135	24	3	3	360	748	34		18	800
4				4	1903		60	4		2	163	167			11	341
15				8	1905		43		4	4	186	34				220

Synod of Toronto and Kingston.

26. PRESBYTERY OF

ROLL

ROLL						
NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church. Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
No.						
16 St. Paul's, Sydenham	Vacant					450 M
Knox, St. Vincent.						250
17 Lion's Head	Vacant			Lion's Head	Wm. Stewart	150 M
Lindsay						200
Spry						150
Barrow Bay						100
Stokes' Bay						150
AUGMENTED.						
1 Hepworth	D. M. Boyle, B.A.	Jan. 30, 1905	1905	Shallow Lake	A. Cruickshank	250
Shallow Lake Cruikshank						250 M
MISSION STATIONS.						
1 Daywood	M. W. Bethune, O.M.	1889	1904	Owen Sound	Wesley Baker	150
Johnston						175
Morley						100
2 Desboro	Vacant					200
Williamsford						150
Holland Centre						
3 Indian Peninsula, Mar				Adamsville	Robt. Moore	417
Adamsville						
Red Bay						
Pike Bay						
Totals						12430 16M

Totals. { Number of Pastoral Charges, 18; Congregations, (a) S.S. 34; (b) A. 3; Number of Mission Stations, 10; Mission Charges 3, and Mission Congregations. Number of Ministers (a) on Roll of Presbytery, 16; (b) on Appendix to Roll, 0.

27. PRESBYTERY OF

SELF-SUSTAINING.	MINISTER	DATE OF INDUCTION TO PRESENT CHARGE.	DATE OF ORDINATION.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.
1 Knox Ch., Clifford	Stephen Young	Sep. 19, 1886	Nov. 7, 1877	Clifford	Alex. Drummond	450 M
2 Knox Ch., Palmerston	John M. Aull	May 20, 1868	Nov. 10, 1880	Palmerston	Andrew Carswell	800 M
3 Knox Ch., Harriston	M. C. Cameron, B.D.	Mar. 25, 1876	Aug. 4, 1887	Harriston	R. Blackwood	600
4 Fordwich	A. B. Dobson	Nov. 29, 1881	Feb. 1, 1891	Fordwich	H. Hutchison	300 M
5 Westminister Ch., Mt. Forest	W. G. Hanna, B. A.	Jan. 14, 1886	Oct. 7, 1897	Mount Forest	James Crow	250
6 Pres. Ch., Durham	Wm. Farquharson, B.D.	Mar. 31, 1889	Oct. 31, 1899	Durham	William Young	800 M
7 Calvin Ch., Rothsay	Arch. Thompson, B.D.	July 13, 1892	June 20, 1905	Rothsay	A. McEachern	400 M
Cotswold						300

OWEN SOUND.—Continued.

For the Year Ending December 31st, 1905.

STATISTICS.

FINANCE.

Total No. of Families (Households) connected with the Congregation.		No. of single persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congregational purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.		Total Payments for all Purposes.		Debit on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1905.		Number.																																																																																																																																																																																																																																																																																																																																												
On Profession.	On Certificate.	By Certificate.	By Death or otherwise.							Infants.	Adults.																																																																																																																																																																																																																																																																																																																																																																									
63	10	2	7	2	5	1903	164	5	1	7	500			757	321	53		22	1100																																																																																																																																																																																																																																																																																																																																																																	
41	9	2	5	4	4	1903	70	3	3	4	300			389	24			8	420																																																																																																																																																																																																																																																																																																																																																																	
36	19	6	5	4	1	1906	70	10	12	12	341			402	24			3	431																																																																																																																																																																																																																																																																																																																																																																	
30		5	1				43	21	1	1	127			150	44			3	197																																																																																																																																																																																																																																																																																																																																																																	
10		1				1904	25	1	1	1	82			117	7			3	127																																																																																																																																																																																																																																																																																																																																																																	
8							12	2			52			52	7			2	61	P 53																																																																																																																																																																																																																																																																																																																																																																
19	15	29			1		44	4	1	1	100			121	20	8	5	10	151	P 50																																																																																																																																																																																																																																																																																																																																																																
26		2	4	8	4	1905	46	2	1	3	217			310	37			5	352																																																																																																																																																																																																																																																																																																																																																																	
31	8	15	3	4		1905	70	11	4	3	217			318	21			5	344	P 600																																																																																																																																																																																																																																																																																																																																																																
16		2			1	1905	33		1		175			228	30			3	261																																																																																																																																																																																																																																																																																																																																																																	
21	1				5	1906	30		1		178	120		235	48	26		3	286																																																																																																																																																																																																																																																																																																																																																																	
21							15				105			145	5			3	153																																																																																																																																																																																																																																																																																																																																																																	
7							4				93			100	3			2	105																																																																																																																																																																																																																																																																																																																																																																	
21	3	5			7	1905	63	2	2	2	256			327	47	25		6	380																																																																																																																																																																																																																																																																																																																																																																	
					1		39		2	2	200			220	20			17	257																																																																																																																																																																																																																																																																																																																																																																	
67						1905	100		3		416			566	7				573																																																																																																																																																																																																																																																																																																																																																																	
233	328	482	212	205	205		5332	263	68	177	18700	120	1264	31264	5283	1173	5	4177	40674	P 17552																																																																																																																																																																																																																																																																																																																																																																
																				P 153																																																																																																																																																																																																																																																																																																																																																																</

JOHN SOMERVILLE, D.D., Owen Sound, Ont., Clerk.

SAUGEEN.

52	3			12	6	1905	Yes	125	5	3	809			1420	375	48		142	1937		
190	54	12	13	13	7	1904	Yes	293	9	5	900			1719	346	80		848	2913	4000	
150	31	4	3		5	1905	Yes	287	17	6	1000	200		1314	269	147		494	2077		
57		9	4	4	3	1905		154		4	405			625	92			20	1050	1500	
56		5	2	1					4	4	398			489	125	62		30	644		
165	29	9	14	16	22	1905		362	3	8	1200			2759	620	160		25	3404	4000	
170	8	18	5	13	6	1905	Yes	310	19	6	1145			2994	*465	69		27	3486	1538	
15	5	2		4	26	1906		150	1	7	423			801	61	27			862	400	
45	6	7	1	8	1	1905		90	1	1	243			286	35	7		5	326		

A legacy of \$1180 was sent by Mr. James Calvert for Schemes in addition.

Synod of Toronto and Kingston.

27. PRESBYTERY OF

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST-OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Number of Single Persons not belonging to Families in the Congregation.	Number of Families in the Congregation.
No. 8 Holstein	John Little	June 6, 1893	June 5, 1902	Holstein	James McInnes	300 M	13	12
Fairbairn						250	15	4
9 Guthrie Ch., Harriston	T.D. McCullough, M.A.	Oct. 8, 1895	Apr. 20, 1899	Harriston	Daniel Hamilton	800 M	12	10
10 Amos Church, Knox, Normanby	D.L. Campbell, B.D.	June 9, 1896	Jan. 11, 1898	Dromore	James Kenton	350 M	10	4
11 St. Andrew's Ch., Arthur	James Barber, M.A.	Nov. 1, 1898	Dec. 23, 1902	Arthur	Andrew Lennox	500 M	16	2
St. Andrew's, Gordanville						250	8	13
12 Bethel	John Gray Reid	Dec. 8, 1898	Dec. 8, 1898	Mount Forest	R. M. Harper	300	5	4
East Normanby						300	1	2
13 North Luther	George Kendall	July 3, 1900	July 3, 1900	Conn.	James Heriot	300 M	15	1
Woodland						300	20	5
14 Drayton	Vacant				H. Montgomery	300	25	13
AUGMENTED.								
1 Morrison's Ch., Cedarville	J. P. McInness, B.A.	Dec 23, 1895	Feb. 6, 1906	Cedarville	D. McKenzie	300	13	14
Espin						300	9	15
2 Moorefield	Vacant					300 M	4	5
MISSION STATIONS.								
1 Mildmay	J. R. Wilson			Mildmay	H. H. Trapp	300	11	12
Ayton						125	8	7
RETIRED.								
	Henry Edmison, M.A.						6	1
Totals						9475 M11	175	109

Totals. { Number of Pastoral Charges, 16; Congregations, (a) S.S. 21; (b) A. 3; Number of Mission Stations, 2; Mission Charges, 1; and Mission Congregations Total 2.
Number of Ministers (a) on Roll of Presbytery, 15; (b) on Appendix to Roll 1.

28. PRESBYTERY OF

SELF-SUSTAINING.	MINISTER	DATE OF INDUCTION TO PRESENT CHARGE.	DATE OF ORDINATION.	POST-OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.
1 St. Andrew's Ch., Fergus	James B. Mullan	July 23, 1862	Sep. 13, 1871	Fergus	Cap. T. Pritchard	700 M
2 Central Pres. Ch., Galt	Jas. A. R. Dickson, B.D., Ph.D.	July 18, 1865	Oct. 14, 1879	Galt	Robert Crainton	1000 M
3 Waterloo	J. R. Gilchrist, B.A.	Oct. 10, 1876	Feb. 1, 1900	Waterloo	Alexander Howie	250 RH
4 Chalmers' Church, Winterbourne	A. M. Hamilton, M.A.	May 22, 1877	May 22, 1877	Winterbourne	James Pirie	250 M
5 Doon	J. R. Johnston, B.A.	Apr. 28, 1881	June 12, 1899	Preston	James Doughty	200

SAUGEEN.—Continued.

For the Year Ending December 31st, 1905.

STATISTICS.

FINANCE.

Total No. of Families (Households) connected with this Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants during the year.		Number of Communicants removed during the year.	When was Communication Roll last purged?	Did Presbytery require Session to produce their Communication Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mts. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
		On Profession.	On Certificate.					Infants.	Adults.													
28	5	13	12	11	10	1906	Yes	171	4	4	506			752	538	184		10	1867		8	
30	12	15	4	5	4	1904		110	2	4	405			526	168	15		6	1293	P 754		
135	28	12	10	12	19	1905		270	12	2	1000			1508	481	143		356	2506		9	
33	10	41	5	7	3	1905		220	4	6	500			710	412	75		46	1168		10	
48	16	2	2	19	1905			114	7	4	350			411	182	40		42	635	P 3490		
110	8	13	13	14	5			220	8	3	700			1353	238	110	18	19	1610	F 1550	11	
35	5	4	9	15				80	2	2	250			336	70			10	416		12	
35	15	1	3	1	3	1905		95	2	2	500			617	59			6	682			
35	20	5	2	1	5	1905		82	3	2	403			463	86			5	554			
64	25	13	1	7	13	1906		140	1	1	400			572	139	45		30	930	F 1429	13	
22	10	1	1	5	1906			78	3	4	400			507	71	23		17	605		4	
66	12	5	10	2	1905			130		2	365	10		380	133	88		9	946		14	
37	2	1		2	1905			83	14	2	333			479	40			5	524		1	
34			6	4				70	3	4	200			260	12			8	280			
60	35	11	8	7	6	1905		127		3	427	43		701	135	98			836		2	
20		3	2					34		2	182			230	65			3	298		1	
17	6	14	2	1				49	1	1	180			211	41			3	258			
183	302	233	132	162	175		5	3844	125	11	109	13615	253	22423	5261	1421	18	2166	32107	P 15682		
																				F 1979		

STEPHEN YOUNG, Clifford, Ont., Clerk.

GUELPH.

130	6	8	5	19	3	1905	Yes	292	12	10	900			783	1683	450	109		56	2189	F 1. 367	1
23	27	60	28	7	1906	Yes		813	18	21	1800			3056	4856	3327	220	143	103	8286	P 4500	2
43	8	2	9	5	1905	Yes		97	3	1	900			294	1194	185	96		15	1394		3
77	6	1	3	3	1905	Yes		173	2	1	650			330	980	168	60		30	1178		4
23	3	5	5	9	11	1906	Yes	54			78			378	59	15			4	441		5
48	16	13	10	15	5	1904	Yes	145	1	1	600			195	795	377	241	2	6	1178		

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church. Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
No.						
6 Duff's Church, East Puslinch	W. Robertson, B.A.	Oct. 16, 1883	Oct. 21, 1890	Morrison	Jas. E. McLean	350 M
Knox Ch., West Puslinch						300
7 Nassagaweya St. David's Ch., Campbellville	Arch. Blair, B.A.	June 2, 1885	June 2, 1885	Nassagaweya	William Holmes	425 M
8 Chalmers' Church, Guelph	R. J. M. Glassford	June 23, 1887	May 4, 1893	Guelph	William McCrae	900
9 Alma Zion Ch., Nichol	James W. Orr	Sep. 19, 1887	July 29, 1902	Alma	Robert M. Gale	300 M
10 Melville Church, Fergus	J. H. MacVicar, B.A.	June 23, 1889	April 9, 1896	Fergus	William Barnet	650 M
11 Knox Ch., Elora	W. R. McIntosh, B.D.	June 1, 1893	Jan. 1, 1900	Elora	A. Johnston, Salem	800 M
12 St. Andrew's Ch., Berlin	W. A. Bradley, B.A.	Aug. 4, 1890	Nov. 6, 1899	Berlin	C. K. Hagedorn	370
13 Knox Ch., Galt	R. E. Knowles, B.A.	June 8, 1891	1898	Galt	Andrew Elliott	1550 M
14 Chalmers' Ch., Elora	Vacant			Elora	John Jones	700 M
15 Knox Church, Guelph	R. Wm. Ross, M.A.	Feb., 1894	Sept., 1899	Guelph	W. Scrimgeour	1000
16 First Pres. Church, Eramosa	A. J. Mann, B.A.†	Oct. 16, 1894	Feb. 28, 1899	Eramosa	James Chambers	350 M
17 Rockwood Eden Mills	John T. Hall	Oct. 13, 1896	Apr. 10, 1902	Rockwood	William Argo	275 M
18 Knox Ch., Acton	J. C. Wilson, B.A.	Feb. 15, 1898	Sep. 29, 1903	Acton	Robert Wallace	600 M
19 St. Andrew's Ch., Guelph	Vacant				Lt.-Col. D. McCrae	700
20 St. John's Church, Garafraxa	A. W. McIntosh	June 23, 1900	June 28, 1900	Belwood	J. Scott, Shiloh	300 M
21 Knox Church, Glenallan	John J. Monds, B.A.	Mar. 31, 1903	Mar. 31, 1903	Glenallan	A. Jones, Hollen	350 M
22 Hespeler Chalmers' Church, Hollen	John D. Morrow	July 5, 1904	July 5, 1904	Hespeler	Aaron Panabaker	220
						325 M
AUGMENTED.						
1 St. Andrew's Ch., Hawkesville	Vacant but present supply James Douglas Edgar, Ph.B.		Nov. 26, 1905	Hawkesville	D. A. Paterson	250 M
2 Knox Ch., Dracon Metz	Vacant				J. Wills'n, Dracon	200 M
						140
MISSION STATIONS.						
1 Gale Ch., Elmira	A. M. Hamilton	May 22, 1877	May 22, 1877	Winterbourne	Rob. Willoughby	160
2 Livingston Ch., Baden	W. C. Armstrong, M.A., Ph.D.	Nov. 8, 1877	Nov. 1, 1903	Baden		200
RETIRED MINISTERS.						
	Thos. Wardrope, D.D.	Aug. 15, 1845		Guelph		
	Robt. Torrance, D.D.	Nov. 11, 1846		Guelph		
	Jas. Middlemiss, D.D.	June 3, 1856		Guelph		
	Wm. Millican	Sept. 2, 1859		Galt		
	Donald Strachan	Sept. 8, 1868		Guelph		

† Since vacant.

STATISTICS.

FINANCE.

STATISTICS.										FINANCE.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
Total No. of Guelph Presbyterians (including those of this Synod) who are not contributing to the W.F.M.S. by the W.F.M.S. during the year.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
On Profession.		On Certificate.		By Certificate.		By Death or moved during the year.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congregational purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		How much of this was contributed by the Woman's Home Mts. Society?		Payments to Synod and Presbytery funds, and other benevolent objects including contributions by S.S.		Total Payments for all purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1905.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						

* \$306 also paid on reduction of debt on new church and other necessary improvements.
† Including \$745 paid on new shed.

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church. Is there a Missionary Report? (If Yes, provide for the / Minister)
		APPENDIX TO ROLL.					
		J. B. Duncan.....	July 1, 1848		Galt		
		B. B. Williams	Oct., 1856		Paris		
						Totals	1526 18M

Totals. { Number of Pastoral Charges, 24; Congregations (a) S.S. 29; (b) A. 4; Number of Mission Stations, 0, Mission Charges, 0, and Mission Congregations, 2. Total 2.
Number of Ministers (a) on Roll of Presbytery, 25; (b) on Appendix to Roll, 2.

29. PRESBYTERY OF

SELF-SUSTAINING.							
1	St. Catharines, First Church	J. H. Ratcliffe	Nov., 1876	1883	St. Catharines	W. W. Tyrrell	600 M
2	Hamilton, Central	S. Lyle, D. D.	Dec., 1868	1878	Hamilton	Geo. Rutherford	1300 M
3	Beamsville	D. C. MacIntyre			Beamsville	W. A. Comfort	350 M
4	Clinton	Ph. D.	Sept., 1878	1878	W. Flamboro	M. D. Edw. Johnstone	250 M
5	Flamboro	S. W. Fisher, B.A.	Oct., 1875	1883	Simcoe	Frank Reid, K.C.	220 M
6	Lynden	W. J. Dey, M.A.	Jan., 1876	1890	Port Dover	D. McKnight	400 M
7	Simcoe, St. Paul's	J. Robertson, M.A.	July, 1890	1890	Port Dover	D. McKnight	280 M
8	Port Dover	J. Robertson, M.A.	July, 1890	1890	Port Dover	D. McKnight	200 M
9	Vittoria	J. Robertson, M.A.	July, 1890	1890	Port Dover	D. McKnight	200 M
10	Oneida	T. L. Turnbull, M. A.	April, 1885	1890	Clanbrassil	John Smith	300 M
11	Niagara Falls, St. Andrew's	J. Crawford, B. A.	June, 1890	1890	Niagara Falls	John Logan	600 M
12	Grimsby, St. John's	J. Muir, M. A.	April, 1892	1894	Grimsby	Wm. Montgomery	300 M
13	Hagersville	Charles H. Lowry	June, 1891	1891	Hagersville	Joseph McBride	250 M
14	Hamilton, St. John's	J. Young, M.A.	Nov., 1886	1895	Hamilton	A. I. McKenzie	750 M
15	Caledonia	Wm. Wallis, Ph. D.	Aug., 1898	1903	Caledonia	W. W. Brown	400 M
16	St. Catharines, Knox Church	Geo. H. Smith, D.D.	May, 1890	1893	St. Catharines	J. K. Black	550 M
17	Strabane	P. J. McLaren, B.A.	Feb., 1891	1900	Strabane	J. L. Robertson	400 M
18	Kilbride	James Gourlay, M.A.	Mar., 1875	1900	Dunville	Wm. Kerr, M.D.	250 M
19	Dunnville, Knox	P. Reith	Sept., 1900	1900	N. Pelham	S. H. Van Every	300 M
20	Pelham	P. Reith	Sept., 1900	1900	N. Pelham	S. H. Van Every	300 M
21	Louth	W. B. Findlay, B. A.	Mar., 1898	1901	Niag. Falls S.	James Wilson	400 M
22	Fenwick	J. W. McNamara, B.D.	Feb., 1901	1901	Taneley	John Marshall	300 M
23	Drummond Hill	J. W. McNamara, B.D.	Feb., 1901	1901	Taneley	John Marshall	300 M
24	Chippewa	J. W. McNamara, B.D.	Feb., 1901	1901	Taneley	John Marshall	300 M
25	Nelson, St. Paul's	J. W. McNamara, B.D.	Feb., 1901	1901	Taneley	John Marshall	300 M
26	Sixteen, Knox Ch.	J. W. McNamara, B.D.	Feb., 1901	1901	Taneley	John Marshall	300 M
27	Waterdown	J. W. McNamara, B.D.	Feb., 1901	1901	Taneley	John Marshall	300 M
28	Burlington, Knox	J. W. McNamara, B.D.	Feb., 1901	1901	Taneley	John Marshall	300 M
29	Dundas, Knox Ch.	J. W. McNamara, B.D.	Feb., 1901	1901	Taneley	John Marshall	300 M

GUELPH—Continued.

STATISTICS.

On Profession.	On Certificate.	By Certificate.	By Death or moved during the year.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.
333	333	341	184			31	8732	227	52	273

FINANCE.

Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
27788	424	25667	55531	17744	3372	384	6900	78250	P12219 Fl. 1737		

ROBERT TORRANCE, D.D., Guelph, Ont., Clerk.

HAMILTON.

100	15	1	23	8	7	1906	No	226	5	4	1200	2294	543	144	47	2826	3200	1		
300	150	30	34	17	13	1905	No	725	4	2	13	4000	8194	3307	230	8778	20279	2		
60	2	14	7	2				177	4	1	5	550	882	117	67	14	1013	750	3	
72	4							71			5	250	310					310		
76	15	5	3	7	1905	Yes	217	16	8	700	1278	428	91	27	1727				4	
30	1	1			1905	Yes	67	3	5	300	400	97		6	503					
80	25	3	5	5	1904	No	177	8	1	6	1000	5894	327	84	92	6313	1050		5	
																	Fl. 195			
55	12	4	2	5	5	1905	No	110	1	1	8	725	1059	161	57	478	1698		6	
24	3	8	2	2		1905	No	74	1	6		275	396	52	24	57	503	P 100		
																		Fl. 12		
74	8	1	9	14	6	1905	Yes	176	3	1	5	800	1188	117	45	17	1205		7	
130	60	26	14	6	2	1900	No	230	10		5	1000	5559	262	74	113	6214		8	
86	20	8	16	8	11	1905	No	171	6	1	5	900	1496	53		28	1663	P1580	9	
54	12	9	13	13	3	1906	Yes	143	7	1	7	700	1235	245	79	170	1650	P900	10	
26	44	40	37	63	26	1906	Yes	560	22	7	10	1800	4672	1073	107	530	1237	6882	P11000	11
130	5	25	8	29	4	1906		300	8	1	12	900	1691	403	106	26	2243		12	
177	45	12	29	19	7	1904	Ye	359	6	3	6	1500	3898	1313	153	45	5256	P1900	13	
17	17	4	6	1	7	1905	Yes	155	2	3	6	570	820	192	90	16	4	1016	Fl. 60	14
30	20	4	1	2	1	1905		37	1	1	3	226	366	32	15	6	3	401		15
112	23	10	1	5	9	1905	No	171	4	7	800	1390	218	36		40	1648		16	
112	3	3	1	1	4			99	3	4	400	515	90			40	645			
112	3	3	1	1	5			50	3	2	4	250	322	77		9	408			
112	3	3	1	1	1			14	1	1	2	75	164	11		7	182		45	
112	3	3	1	1	2	6	1904	No	230	4	3	6	1000	1870	378	122	20	2288		17
112	3	3	1	1	1904	No		70	5	1	4	300	588	110	44	2	544			
112	3	3	1	1	1905	Ye		3	1	4	400	532	100	50	10	916			18	
112	3	3	1	1	3	1905	Ye	84		4	350	461	53		10	552				
112	3	3	1	1	4	3	1905		140	5	6	750	1353	43		7	1403	P150	19	
112	3	3	1	1	4	3	1906	No	203	5	6	900	1484	265	23	294	1913		20	
112	3	3	1	1	8	1906	No	384	13	3	12	1400	2760	1015	231	211	3986	P1000	21	

29. PRESBYTERY OF

HAMILTON.—Continued.

FINANCE

Total No. of Families (Households) contributing to the Support of the Church. No. of Single Persons not belonging to Families in the Congregation.	On Profession.	On Certificate.	Number of Communicants added during the year.	Number of Communicants removing during the year.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mss. Society?	Payments to Synod and Presbytery funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.
\$	\$	\$	\$	\$				Infants.	Adults.		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
60	84	6	2	8	1905	No	105	8	4	3	725			536	173	29		10	1119	354	22
80	84	6	2	32	1905	No	1149	29	4	21	2500			6786	2599	149		272	13885	16500	23
90	12	13	4	5	1904	No	170	6	6	4	1040			1886	350	72		40	2256	F1.2000	24
63	20	8	14	5	1905	No	181	6	3	3	800			1208	167	101		18	2067	F1.364	25
108	15	2	2	2	1904	No	136	11	3	5	800			1357	46	46		34	1437	P3500	26
45	2	2	2	2	1905	No	141	1	7	7	1294			1294	100	55		9	1403		27
45	2	2	2	2	1906	No	99	1	7	7	350			414	39	55		2	455		28
36	1	3	3	2	1906	No	74	1	6	6	316			530	18			11	559		59
24	3	3	3	2	1905	No	74	1	5	5	375			555				4	559		50
41	9	3	4	2	1905	No	67	1	5	5	450			811	264	85		8	1083		29
27	50	104	66	39	1905	Yes	600	43	8	18	1500			4656	582	100		263	5501	P5000	30
122	86	13	51	32	1905	Yes	694	4	17	17	3210	358		8055	4075	418	790	6467	18955		31
20	20	24	16	3	1905	No	477	7	12	12	2133			4458	1372	153	124	1233	7093	P2500	32
26	24	24	26	47	1905	Yes	653	22	1	15	1700			5500	1223	191	55	351	7074	P7000	33
30	5	1	2	23	1903	No	96		4	4	739			1173	141	36		6	1320	P240	34
35	15	3	8	3	1905	No	85	1	2	3	400	125		587	162	32		17	766		1
24	12	4	2	1	2905	No	40	11	2	1	225			275	10			4	289		2
34	4	3	4	3	1905	Yes	115	12	3	3	743	100		982	97	33	4	8	1087	P600	24
29	2	2	2	7	1905	No	62	1	4	4	600	100		811	90	25		20	992		3
30	4	8	6	6	1905	No	55	3	2	2	265	200		496	12			4	513		4
40	16	10	1	1	1905	No	37	5	1	3	265			312	34			4	350		5
28	20	14	9	15	1906	No	72	5	1	3	600	200		697				120	878		6
60	30	14	5	3	1904	No	123	4	3		580	63		1071	68			9	1148	P900	5
35	15	8	10	2	1904	No	205	4	3	6	697			1115	707	94	205	132	1954	P200	1
60	30	14	5	3	1904	No	145	3	2	4	825			1728	237	186	51	28	1942	P3600	2
35	15	8	10	2	1904	No	45	1	2	3	275			330	25			14	330		3
28	20	14	9	15	1906	No	102	3		4	237			288	86				511		3
30	10	13	5	1	1905	No															4
24	12	4	2	1	1904	No	40	1	2	6	530	104		1005	11			7	1023	P1400	5
34	4	3	4	3	1904	No	91	3	5	5	300			594	8			5	609		6
29	2	2	2	7	1904	No	69	1	4	4	294			273	8			7	389	P30	6
30	4	8	6	6	1903	No	86	6		4	350	130		441	254	63		22	717		1
40	16	10	1	1	1904	No	36			2	200			264	64			2	330		2
28	20	14	9	15	1904	No	28	2		2	195			288	3				24		3

Synod of Hamilton and London.

29. PRESBYTERY OF

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church. (If there a Manse (M) or Rev. (R) or (R. H.) provided for the Minister.)
RETIRED MINISTERS.							
		James Black	Nov., 1853		Hamilton		
		D. H. Fletcher, D.D.	Nov., 1860		Hamilton		
FOREIGN MISSIONARIES.							
		C. H. Webster, M.D.			Beyrout, Syria		
		J. L. Murray, M.A.			Bangalore, India		
		W. A. Wilson, M.A.			Indore, C. India		
		J. R. Harcourt, B.A.			Mhow, C. India		
APPENDIX TO ROLL.							
		A. McLaren			Hamilton		
		J. B. Hamilton, M.A.			Dundas		
		D. B. Marsh, Sc.D.			Hamilton		
		J. M. Cameron, M.A.			Dundas Road		
Totals							2378/30M

Totals. { Number of Pastoral Charges, 46; Congregations, (a) S.S. 48; (b) A. 8; Number of Mission Stations 5; Mission Charges, and Mission Congregations 5.
Number of Ministers (a) on Roll of Presbytery, 46; on Appendix to Roll, 4.

30. PRESBYTERY OF

SELF-SUSTAINING.							
1	Knox Church, Woodstock	W. T. McMullen, D.D.	Nov. 5, 1856	Ap. 19, 1860	Woodstock	Angus Rose	1150 M
2	Knox Ch., Ayr	John Thomson, M.A.	Nov. 21, 1871	Nov. 21, 1871	Ayr	Richard Baxter	674 M
3	Glenmorris	R. Pettigrew, M.A.	Jan. 3, 1873	Jan. 29, 1884	Glenmorris	H. Buchanan	250 M
4	Knox Ch., Embro	G. C. Patterson, M.A.	Aug., 1880	May 7, 1892	Embro	John McLeod	940 M
5	Drumbo	W. K. Shearer, B.A.	Jan. 14, 1886	Oct. 1, 1890	Drumbo	John Spiers	240 M
6	Princeton	W. A. J. Martin	Dec., 1889	May, 1899	Brantford	W. B. Wood	1100 M
7	Zion Ch., Brantford	J. P. Falconer, B.A.	April, 1892	Nov., 1901	Delhi	R. B. Wells, M.D.	250 M
8	Delhi	W. H. Johnston, B.A.	May 27, 1892	May, 1892	Chesterfield	Thos. Shiell	330 M
9	Chesterfield	S. O. Nixon, Ph.B.	Dec., 8 1896	Jan. 20, 1900	Ayr	Alex. Scott	600 M
10	Stanley St., Ayr	E. C. Gallup	June 15, 1897	May 15, 1900	Mohawk	Dr. Pentland	200 M
11	Mount Pleasant	J. J. Brown, B.A.	May 10, 1898	Oct. 1, 1901	Tilsonburg	J. W. Hillborne	450 M
12	Burford	Alex. Stewart	Jan. 17, 1899	Jan. 17, 1899	Verschoyle	John McKee	250 M
13	Tilsonburg	E. R. Hutt, Ph.B.	June 4, 1889	1890	Ingersoll	Wm. Patterson	850 M

HAMILTON—Continued.

For the Year Ending December 31st, 1905.

STATISTICS.

FINANCE.

STATISTICS.										FINANCE.									
Total No. of Members (Members) on Roll, as purged up to Dec. 31st, 1905.										Stipend paid by Congregation alone to Dec. 31st, 1905.									
On Profession.	On Certificate.	By Certificate.	By Death or otherwise.	When was Communion Roll last purged?	Did Presbytery require Session to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	Number of Ruling Elders.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery funds and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.
656	702	541	356			11719	357	79	370	49052	1410	104682	24175	3755	2208	20930	135135	P 63264 Fl 3231	1202

D. H. FLETCHER, D.D., Hamilton, Ont., Clerk.

PARIS.

206	115	13	19	26	1	1905	453	5	1	12	1500	8708	4364	263	134	13669	P 13975	1	
115	10	19	7	9	8	1904	260	3	2	10	1000	1772	716	218	45	3197	P 1500	2	
251	10	11	15	3	3	1905	153	5	1	6	800	972	146	33	7	1158		3	
65	4	11	15	3	11	7	328	9	11	11	1100	2788	760	230	212	3760		4	
201	11	11	11	2	2	7 1905	121	1	5		434	655	277	94	50	21	877	5	
202	11	11	11	2	2	3 1905	97	3	3	4	400	554	112	42	5	803	P 100	6	
203	11	11	11	2	2	3 1905	739	10	3	22	2455	5425	3068	320	296	110	8603	P 7500	7
204	11	11	11	2	2	1 1903	68	4		4	465	567	68		3	638		8	
205	11	11	11	2	2	9 1905	34	1	2	4	335	555	40		2	597		9	
206	11	11	11	2	2	10 1906	208	12	5	4	1008	1380	284	40	66	1730		10	
207	11	11	11	2	2	1905	400	6	32	12	1000	2000	700	260	300	3000		11	
208	11	11	11	2	2	1905	81	2		3	475	575	77			652		12	
209	11	11	11	2	2	18 1906	79	2		4	300	375	44			419		13	
210	11	11	11	2	2	1904	155	5	2	5	900	1890	210	55	25	2125	P 600		
211	11	11	11	2	2	1905	54	4		3	350	498	45		12	555			
212	11	11	11	2	2	1905	68	4			400	633	69		44	746			
213	11	11	11	2	2	10 1905	556	13	5	14	1650	1340	3083	523	117	125	5071	P 4400	

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church. Is there a Mission? (If not, specify the Minister.)
No. 14 East Oxford	W. J. Booth	May 30, 1901	May 30, 1901	Gobles	A. Armstrong	200 M
Blenheim						220
15 Alexandra Church	H. J. Pritchard, B.A.	Mar. 18, 1902	Mar. 18, 1902	Brantford	A. J. Cromar	450 M
16 Innerkip	R. McCullough, B.A.	July 13, 1892	Oct. 1, 1903	Innerkip	John Scott	400 M
Ratho						200
17 Paris	R. G. McBeth, M.A.	June 24, 1891	May 2, 1904	Paris	John Penman	1180 M
18 St. Andrew's	F. J. Maxwell	Oct. 16, 1900	Oct. 19, 1905	Brantford	W. N. Hossie	450 M
19 Chalmers Church	W. A. McKay, D.D.			Woodstock	David Dodge	530 M
20 Norwich	Vacant				W. D. Foss	300
Bookton						
21 St. George	D. Y. Ross, M.A.				Alex. Hunter	350 M
MISSION STATIONS.						
1 Balfour St.	W. H. Smith, Student					130
2 Onondaga						
APPENDIX TO ROLL.						
	John Baikie			Ingersoll		
	E. Cockburn, M.A.			Toronto		
	Robt. Chambers, D.D.			Turkey		
	James D. Edgar, Ph.B.			Hawkesville		
Totals						1290 15M

Totals. { Number of Pastoral Charges, 21; of Congregations, (a) S.S., 28; (b) A., —; Total, 2.
 Number of Mission Stations, 2; Mission Charges and Mission Congregations, —
 Number of Ministers (a) on Roll of Presbytery, 22; (b) on Appendix to Roll, 4.

31. PRESBYTERY OF

SELF-SUSTAINING.	NAME OF MINISTER OR MISSIONARY IN CHARGE.	DATE OF INDUCTION TO PRESENT CHARGE.	DATE OF ORDINATION.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church. Is there a Mission? (If not, specify the Minister.)
1 Knox, Belmont	John Currie	Aug. 8, 1882	Oct., 1892	Belmont	A. J. Campbell	500 M
2 St. James, Yarm'th	Donald Kelso	Oct., 1876	Nov., 1888	Wallacetown	John C. Campbell	270 M
3 Wallacetown	Wm. J. Clark	July 2, 1890	July 2, 1890	London	F. W. Merchant, D.D.	300 M
4 First Ch., London	John F. Scott	June 27, 1893	June, 1893	Rodney	P. McGregor	300 M
5 New Glasgow						340 M
6 Kintyre	J. H. Barnett, Ph.D.	Aug. 8, 1893	Aug., 1893	Kintyre	Jas. McPherson	350 M
7 Chalmers, Dun'wh	Samuel Lawrence	Ap. 25, 1894	Ap., 1901	Cowal	John A. Turner	275
8 McBride						600
9 Knox, London	Jas. G. Stuart, B.A.	Oct., 1881	April, 1895	London	Charles Morton	600

STATISTICS.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church. Is there a Mission? (If not, specify the Minister.)
No. 14 East Oxford	W. J. Booth	May 30, 1901	May 30, 1901	Gobles	A. Armstrong	200 M
Blenheim						220
15 Alexandra Church	H. J. Pritchard, B.A.	Mar. 18, 1902	Mar. 18, 1902	Brantford	A. J. Cromar	450 M
16 Innerkip	R. McCullough, B.A.	July 13, 1892	Oct. 1, 1903	Innerkip	John Scott	400 M
Ratho						200
17 Paris	R. G. McBeth, M.A.	June 24, 1891	May 2, 1904	Paris	John Penman	1180 M
18 St. Andrew's	F. J. Maxwell	Oct. 16, 1900	Oct. 19, 1905	Brantford	W. N. Hossie	450 M
19 Chalmers Church	W. A. McKay, D.D.			Woodstock	David Dodge	530 M
20 Norwich	Vacant				W. D. Foss	300
Bookton						
21 St. George	D. Y. Ross, M.A.				Alex. Hunter	350 M
MISSION STATIONS.						
1 Balfour St.	W. H. Smith, Student					130
2 Onondaga						
APPENDIX TO ROLL.						
	John Baikie			Ingersoll		
	E. Cockburn, M.A.			Toronto		
	Robt. Chambers, D.D.			Turkey		
	James D. Edgar, Ph.B.			Hawkesville		
Totals						1290 15M

W. T. McMULLEN, D.D., Woodstock, Ont., Clerk.

LONDON.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF INDUCTION TO PRESENT CHARGE.	DATE OF ORDINATION.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church. Is there a Mission? (If not, specify the Minister.)
No. 1 Knox, Belmont	John Currie	Aug. 8, 1882	Oct., 1892	Belmont	A. J. Campbell	500 M
2 St. James, Yarm'th	Donald Kelso	Oct., 1876	Nov., 1888	Wallacetown	John C. Campbell	270 M
3 Wallacetown	Wm. J. Clark	July 2, 1890	July 2, 1890	London	F. W. Merchant, D.D.	300 M
4 First Ch., London	John F. Scott	June 27, 1893	June, 1893	Rodney	P. McGregor	300 M
5 New Glasgow						340 M
6 Kintyre	J. H. Barnett, Ph.D.	Aug. 8, 1893	Aug., 1893	Kintyre	Jas. McPherson	350 M
7 Chalmers, Dun'wh	Samuel Lawrence	Ap. 25, 1894	Ap., 1901	Cowal	John A. Turner	275
8 McBride						600
9 Knox, London	Jas. G. Stuart, B.A.	Oct., 1881	April, 1895	London	Charles Morton	600

The difference between total in column 4 of Finance, and column 9, has been expended mostly on debt or improvement on Church Property.

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE OF ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.
No. 8 St. Andrew's Ch., Delaware	R. W. Leitch	Sept 10, 1874	May, 1895	Delaware	W. S. Trott	200 M
Cook's Ch., Caradoc	Wm. Malcolm Kay	Sept 25, 1888	May, 1896	Dorchester	Jas. Nichol	150 M
9 Crumlin, Dorchester	A. J. McGillivray, M.A.	Oct. 31, 1894	July, 1898	Kintore	P. J. Thompson, B.A.	400 M
10 St. James', London	John Lindsay	Dec. 29, 1896	Dec., 1898	Kintore	Dugald McDonald	400 M
11 Kintore	Wm. H. Geddes	Jan. 11, 1884	June, 1899	Ailsa Craig	J. Gunn, M.D.	250 M
12 Ailsa Craig, Carlisle	Hugh W. Reede, M.A.	Jan. 19, 1883	Aug., 1899	St. Thomas	Wm. Watson	500 M
13 Alma Street Ch., St. Thomas	Isa. H. McDonald, Ph.D.	May, 1895	1899	Glencoe	Duncan Campbell	600 M
14 Burns Ch., Mosca	John Hosie				Alex. McLean	350 M
15 Melville, Lobo, Caradoc	T. A. Watson, B.D.	Aug. 23, 1894	Oct., 1900	Thamesford	John Mackay	450 M
16 St. Andrew's, Thamesford	D. L. McCrae, Ph.D.	July 29, 1879	Oct., 1900	Wilton Grove	Jas. McMillan	350 M
17 First Westminster St. Andrew's	D. I. Ellison	Dec. 11, 1900	Dec., 1900	Dutton	Alfred Berdan	500 M
18 Duff's Ch., Dunwich Tait's Corners	Jas. W. Rae	Aug. 23, 1887	Feb., 1902	Aylmer	Newm'n Booker	300 RH
19 Chalmers, Springf'd Knox, Aylmer	Alex. W. Craw, B.A.	Nov., 1895	Feb., 1902	Vanneck	Robert Weir	320 M
20 English Settlement Iderton	R. C. McDermid	June 3, 1902	June, 1902	Fingal	J. H. Best	320 M
21 Knox Ch., Fingal	S. D. Jamieson	Nov. 1, 1899	Oct., 1902	Newbury	W. Atkinson	120 M
22 Wardsville, Newbury	T. R. Shearer, B.A.	July 16, 1889	Sep., 1902	Melbourne	J. D. Campbell	350 M
23 Guthrie, Melbourne Riverside	Jas. Rollins, B.A.	Dec. 12, 1895	Mar., 1903	London	Elliott Grieve	500 M
24 King St., London	Jas. Ross, D.D.	Sept. 8, 1881	Sept., 1904	London	A. S. McGregor	1400 M
25 St. Andrew's, Hyde Park	Thos. Nixon, Ph.D.	June, 1884	Dec., 1904	Hyde Park Cor.	Ed. Waugh	175 M
26 Komoka, St. Paul's, London	George Weir, B.A.	Dec. 27, 1879	Aug., 1905	Glencoe	A. J. Taylor	200 M
27 Glencoe	E. Leslie Pidgeon	May 23, 1901	Sept., 1905	St. Thomas	D. Ferguson	850 M
28 Knox, St. Thomas	James Malcolm	Dec. 29, 1885	Sept., 1905	Dutton	R. S. McMillan	350 M
29 Knox Ch., Dutton	Vacant				Alex. Grant	250 M
30 Bethel, Proffline Bryanston	Vacant				Jas. Murison	300 M
31 Argyle, Aldboro' West Lorne						250 RH
AUGMENTED.						
1 Burns', Delaware, North St. Westminster	Robt. McIntyre	Aug. 12, 1886	April, 1899	Tempo	Eli Davis	250 M
2 St. John's, Port Stanley	J. H. Courtenay	Jan. 23, 1894	Jan., 1894	Port Stanley	H. F. Jelly	250 M
3 Chalmers', London	W. Moffatt	June 1, 1897	June, 1897	London	Wm. Michael	400 M
4 St. George's Ch., London Junct.	Hector Mackay	Aug. 30, 1900	June, 1902	London Junct.	Robt. Woods	200 M
5 Appin, North Ekfrid	Geo. F. N. Atkinson	Oct. 31, 1905	Oct., 1905	Appin	Neil McNeil	250 M

* Returns for 1904. No Report for 1905.

STATISTICS.

NAME OF CONGREGATION.	NUMBER OF BAPTISTS.	NUMBER OF RULING ELDERS.	STIPEND PAID BY CONGREGATION ALONE TO DEC. 31st, 1905.	STIPEND FROM OTHER SOURCES.	OTHER PAYMENTS FOR STRICTLY CONGREGATIONAL PURPOSES.	TOTAL ORDINARY EXPENDITURE.	TOTAL PAYMENTS TO THE SCHEMES OF THE CHURCH.	HOW MUCH OF THIS WAS CONTRIBUTED BY THE W.F.M.S.?	HOW MUCH OF THIS WAS CONTRIBUTED BY THE WOMAN'S HOME MIA. SOCIETY?	PAYMENTS TO SYNOD AND PRESBYTERY FUNDS, AND OTHER BENEVOLENT OBJECTS INCLUDING CONTRIBUTIONS BY S.S.	TOTAL PAYMENTS FOR ALL PURPOSES.	DEBT ON CHURCH PROPERTY (P.) FLOATING DEBT (FL.)	ARREARS OF STIPEND DEC. 31st, 1905.	NUMBER.
St. Andrew's, London	57	4	321			391	46			4	441			8
Cook's Ch., Caradoc	77	5	404			516	57			289	862			9
9 Crumlin, Dorchester	25	3	150			271	21			3	444			10
10 St. James', London	126	4	400			697	94	32		6	791	P90		11
11 Kintore	114	5	400			766	304	94		18	1088	P21275		12
12 Ailsa Craig	433	13	1900			4859	490	99	49	23	7076			13
13 Alma Street Ch., St. Thomas	91	5	860			1360	145	57		8	1570			14
14 Burns Ch., Mosca	207	3	536			758	671	141		11	1440			15
15 Melville, Lobo, Caradoc	112	2	320			440	258	48		5	703			16
16 St. Andrew's, Thamesford	247	17	1000			2013	172	35		274	2459			17
17 First Westminster St. Andrew's	221	8	1000			2400	412	43		55	2867			18
18 Duff's Ch., Dunwich Tait's Corners	140	3	400			678	105			108	891			19
19 Chalmers, Springf'd Knox, Aylmer	44	2	375			600	65			61	76			20
20 English Settlement Iderton	303	9	1060			2206	735	153		55	2996	P400		21
21 Knox Ch., Fingal	291	12	805			1300	1273	140		216	2789	P600		22
22 Wardsville, Newbury	122	7	450			670	351	40		65	1086			23
23 Guthrie, Melbourne Riverside	136	7	500			709	217	21		119	2238	P548		24
24 King St., London	72	2	400			611	207	90		5	904			25
25 St. Andrew's, Hyde Park	40	3	350			509	79	9		4	592			26
26 Komoka, St. Paul's, London	75	4	700			1052	68	9		4	1124			27
27 Glencoe	127	5	550			653	195	25		8	856			28
28 Knox, St. Thomas	65	3	250			321	46	14		4	371	P200		29
29 Knox Ch., Dutton	124	7	800			1143	216			44	1517			30
30 Bethel, Proffline Bryanston	66	7	450			482	82	45		3	569			31
31 Argyle, Aldboro' West Lorne	87	3	400			439	6			4	448			32
	75	3	450			550	103			443	1096			33
	46	5	350			418	65			4	487			34
	381	10	1200			2345	315	114		155	3190	P3075		35
	883	16	3000			7000	3389	405		1729	19128	P19000		36
	64	2	425			754	82	27		74	910			37
	27	1	220			750	80	9		16	846			38
	37	1	100			826					826			39
	430	17	1099			2140	878	226		140	3158	P400		40
	592	7	2000			3949	1070	437		350	6000	P3450		41
	140	1	1000			1432	197		46	13	1769	F1282		42
	91	5	471			562	138			8	708			43
	22	3	128			186	34	16		3	239			44
	139	3	530			778	243	60		61	1179			45
	99	7	250			568	114	30		13	803			46
	21	5	375			435	35			4	474			47
	11	6	225	137		257	20			2	279			48
	67	4	600	175		720	80			45	938			49
	132	7	735	225		1304	88	13		90	1488			50
	90	7	700	1100		1140	105	10		40	1285			51
	68	2	461	56		544	86		55	4	634			52
	64	2	307			401	12			4	417	F1125		53

† Paid by St. Andrew's, London.

‡ Paid by First and Knox Churches, London.

Synod of Hamilton and London.

31. PRESBYTERY OF

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a Minister (M) or Pastor (P) engaged in the Ministry?
		RETIRED MINISTERS, ETC.						
	Foreign Missionary...	Geo. Sutherland, D.D.	1866	London	London			
		Alex. Henderson	1877	London	London			
		Wm. Gauld	July 21, 1892	Tamsui, Japan	Tamsui, Japan			
		A. P. Ledingham	1895	Neemuch, Ind.	Neemuch, Ind.			
		APPENDIX TO ROLL.						
		Arch. Stewart	1862	London	London			
		J. McEwen		Deceased	Mar. 1906			
		J. S. Lohead		Thorndale	Thorndale			
		F. Ballantyne, M.A.	1878	London	London			
		Totals					1988	28

Totals. { Number of Pastoral Charges, 36; of Congregations, (a) S.S. 49; (b) A. 7.
 Number of Mission Stations, Mission Charges and Mission Congregations, ...
 Number of Ministers (a) on Roll of Presbytery, 38; (b) on Appendix to Roll, 4.

32. PRESBYTERY OF

SELF-SUSTAINING.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORINATION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a Minister (M) or Pastor (P) engaged in the Ministry?
1	St. Andrew's, Chatham	J. R. Battisby, D.D.	Sept 26, 1877	1877	Chatham	D. McMillan	1200 M	
2	Leamington	J. A. Hamilton, M.A.	Apr. 7, 1885	Nov., 1904	Leamington	Wm. Gardiner	250 M	
3	Essex	J. A. Ross, B.A.	July 29, 1885	Dec., 1904	Essex	W. H. Richardson	350 RH	
4	Thamesville	Jno. McInnis	Oct. 13, 1885	June, 1899	Thamesville	Jas. O'Neill	275	
5	Turin	James Argo	Sept 27, 1887	May, 1896	Duart	F. McKerracher	250 M	
6	Comber	J. Frazer Smith, M.D.	Jan. 24, 1888	April, 1905	Comber	Geo. Morris	175 M	
7	Tilbury West	J. C. Tolmie, B.A.	April, 1889	Dec., 1893	Windsor	Alex. Bartlet	1200 M	
8	St. Andr's, Windsor	Thos. Nattress, B.A.	Feb. 6, 1890	Feb., 1890	Amherstburg	John Anderson	300 M	
9	Tilbury East and Fletcher	J. P. McQuarrie	Sept 30, 1890	1899	Valetta	Geo. Holmes	500 M	
10	Tilbury	P. E. Nichol	June 22, 1891	May, 1904	Tilbury	Jas. Stewart	300 M	
11	Dover	A. E. Neilly, B.A.	Aug. 11, 1892	1902	Dover Centre	John Henderson	250 M	
12	Chalmers' Church, New St. Andrew's	N. Lindsay, B.A.	Nov. 1, 1892	April, 1900	Dresden	Allan McDonald	300 M	
13	St. Paul's, Bethel	Hugh Cowan, B.D.	Aug., 1897	Nov., 1905	Chatham		200	
14	The Ridge, Blenheim & Guilds	Geo. Gilmore	Nov. 11, 1897	May, 1902	Blenheim	P. Haggart	600 RH	

* Statistics for 1904.

LONDON—Continued.

For the Year Ending December 31st, 1905.

STATISTICS.

Total No. of Families (Households) connected with the Congregation.	On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.
400	533	300	380	357	281	9	8776	244	54	314	

FINANCE.

Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mkt. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
38173	893		72644	18816	3172	287	5143	110714	P 72388 Fl 1080		

ALEX. HENDERSON, 251 Wortley Road, London, Clerk.

CHATHAM.

168	65	15	16	6	4	1905	No	400	15	12	1500	3792	1209	194	125	5126	1	
60	25	7	13	12	2	1906	No	143	6	9	926	1918	325	102	59	2302	2	
55	12	20	6	5	3	1906	No	93	8	3	800	1616	111	28	8	1735	3	
72	14	11	14	6	1		No	136	1	4	576	975	294	69	57	F1 50	4	
72	9	6	2	6	2		No	145	4	3	350	651	77		12	1326	3	
70	6	1	1	11		1904	No	136	5	6	750	1127	149	104	12	740	5	
60	6	1	4	3	1	1905	No	90	2	3	624	1183	147	46	100	F1 50	6	
40	5	7	2	1		1905	No	39	1	4	269	498	53	20	25	F1 162	7	
375	190	44	54	26	35	1905	No	735	10	11	1800	5259	1043	385	10	561	F1 80	8
75	7	4	4		4	1906	No	104	13	2	800	1570	55		24	6326	P 12792	7
															55	1680		8
145	7	18	2	8	5	1906	No	293	12	8	900	1720	526	294	26	2272	P 2216	9
54	4	16			3	1906	No	112	9	3	800	1082	40	26	62	1184		10
75	3	14	1	3	13	1904	No	89	2	5	450	480	84	50		564		11
40	5	2	2			1903			5	4	241	406	93	56	2	501		
30	5	2				1904			31	7	2	215	369			371		
77	7	9	4	4		1905	No	151	4	2	800	1233	179	58	28	1440	F1 188	12
40	2					1904	No	77		4	200	339	4		10	353	P 700	13
40	2					1904	No	80		3	215	300	71	37	30	371		
13	2					1904	No	25			123	130				130		
152	22	17	10	19	3	1906	Yes	285	6	6	1000	1857	439	100	41	2337	P 1500	14

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a Manse (M) or Rectory House (R) provided for the Minister?
15	Dawn Centre..... North Dawn.....	R. J. Ross, B.A.....	May 2, 1899	April, 1900	Rutherford	A. McTaggart..	175 M 150	
16	First Ch., Chatham	A. H. McGillivray, M.A.	June 27, 1899	Jan., 1904	Chatham.....	Wm. Robertson..	950 M	
17	Wallaceburg	J. M. Nicol, B.D.....	Jan. 15, 1901	Jan., 1901	Wallaceburg ..	Peter Crawford..	400 M	
18	Calvin Church						175	
18	Botany..... McKay's Corners..	A. W. Hare, B.A.....	Feb. 2, 1904	Feb., 1904	Thamesville ..	Amasa Gage.....	350 RH 300 RH	
19	Kent Bridge						150 RH	
19	Blytheswood	G. Munro, Jr.....	June 21, 1904	Jan. 2, 1906	Blytheswood ..	Robert Keith.....	100 M 200	
20	Goldsmith						150	
20	Strangfield						150	
20	Ridgetown	Vacant.....				D. G. Willson.....	600 M	
AUGMENTED.								
1	Harrow.....	Joseph Watt.....	June 19, 1883	March, 1905	Harrow.....	John Wilson.....	200 M	
2	Buxton.....	Wm. Mowat.....	Oct. 13, 1887	Jan. 16, 1906	Buxton.....	A. E. Robinson..	65 RH	
3	Raleigh.....						200 M	
3	Bothwell.....	G. C. Little, B.A.....	July 27, 1896	Jan., 1903	Bothwell.....	Geo. Young.....	150	
	Sutherland's Cor..							
MISSION STATIONS.								
1	Puce.....	A. R. Linton, B.D.....	Aug. 6, 1886	April 1, 1904	Puce.....	John Bauer.....	125 M	
2	Reneaud Line.....						125	
2	South Bush.....							
3	Bentpath and							
4	Murray's School H.							
4	Florence.....							
APPENDIX TO ROLL.								
	J. B. Scott.....				Leamington ..			
	W. Forrest.....				Leamington ..			
	A. T. Colter.....				Toronto.....			
	W. E. Knowles.....				Moose Jaw.....			
	Totals.....						11685 M 1 RH	

* By translation Dr. Munro on January 29th, 1906.

Totals. { Number of Pastoral Charges, 23; Congregations (a) S.S. 34; (b) A. 5; Number of Mission Stations, 6; Mission Charges, and Mission Congregations
 { Number of Ministers (a) on Roll of Presbytery, 23; (b) on Appendix to Roll, 4.

STATISTICS.

FINANCE.

Total No. of Families (Households) connected with the Congregation.										Total No. of Single Persons not belonging to Families in the Congregation.											
On Profession.					Number of Communicants added during the year.					On Certificate.					Number of Communicants removed during the year.						
By Death or Otherwise.					When was Communion Roll last purged?					Did Presbytery require Sessions to produce their Communion Roll for examination?					Number of Communicants on Roll, as purged up to Dec. 31st, 1905.						
Infants.					Adults.					NUMBER OF BAPTISMS.					Stipend paid by Congregation alone to Dec. 31st, 1905.						
Stipend from other sources.					Other payments for strictly congregational purposes.					Total Ordinary Expenditure.					Total payments to the Schemes of the Church.						
How much of this was contributed by the W.F.M.S.?					How much of this was contributed by the Woman's Home Mts. Society?					Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.					Total Payments for all Purposes.						
Debt on Church Property (P.) Floating Debt (Fl.)					Arrears of Stipend Dec. 31st, 1905.					Number.											
23	5	3	2	1	1904	No	104	6	1	4	375	.....	.....	570	63	.....	15	648	.....	15	
120	9	15	10	1	2 1904	No	105	2		4	376			624	98	70		35	757		15
240	100	15	10	1	1 1903	No	463	10		10	1400			4584	734	134		*4012	9330	P 7500	16
120	100	15	10	1	3 1905	No	182	8	1	3	600			1028	71	30		9	1108	P 2200	17
120	100	15	10	1	1 1904	No	68	4	1	4	300	.....	.....	384	40	.....	3	427	.....	17	
120	100	15	10	1	1 1904	No	89	1	.....	2	375	.....	.....	451	186	.....	221	758	P 75	18	
120	100	15	10	1	1 1904	No	42	.....	.....	3	325	.....	.....	419	9	.....	2	430	P 100	18	
120	100	15	10	1	1 1904	No	32	.....	.....	2	160	.....	.....	183	4	.....	84	271	.....	19	
120	100	15	10	1	1 1905	No	45	.....	.....	2	265	.....	.....	383	67	22	.....	450	.....	19	
120	100	15	10	1	1 1903	No	45	.....	.....	2	265	.....	.....	383	67	22	.....	450	.....	19	
120	100	15	10	1	1 1903	No	45	.....	.....	2	265	.....	.....	383	67	22	.....	450	.....	19	
120	100	15	10	1	1 1906	No	43			3	200			286	39	24		9	279		19
120	100	15	10	1	1 1906	Yes	203	8		5	1000			1424	199	70		23	334	P 500	20
120	100	15	10	1	1 1906	Yes	203	8		5	1000			1424	199	70		23	1646		20
37	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5	1	4	.....	1 1905	No	69	.....	.....	5	500	250	.....	898	16	.....	3	917	.....	1	
23	5																				

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church. Is there a Minister (or Pastored Home) (as provided for the Minister)?
SELF-SUSTAINING.							
1	Knox Ch., Thedford Lake Road.	H. Currie, B.A.	Apr. 25, 1876	Apr. 25, 1876	Thedford	John Taylor	470 M
2	Arkona West Adelaide	A. E. Hannahson, B.A.	Jan. 11, 1896	1896	Arkona	Wm. Watson	200 M
3	Napier, St. Andrew's Chm'r's Ch., Brooke	T. A. Bell, B.A.	Nov. 17, 1896	1896	Napier	Mal. MacIntyre	250 M
4	South Plympton Wyoming	W. G. Richardson, B.A.	June 21, 1898	1898	Wyoming	R. Rae	250 M
5	Stewart Ch., Court-right	W. D. Bell	July 26, 1898	1898	Corunna	R. Needham	200
6	Knox Ch., Moore	W. D. Bell	July 26, 1898	1898	Corunna	R. Needham	200 M
7	St. Andrew's, Moore	Jno. R. Hall, M.A.	Mar. 14, 1899	1899	Sarnia	M. Harris	400
8	St. Paul's, Sarnia	J. M. Wallace, B.D.	Sept 14, 1898	1900	Inwood	Wm. Ovens	250 M
9	Tenth Line, Ennis-killen	J. M. Wallace, B.D.	Sept 14, 1898	1900	Inwood	Wm. Ovens	150
10	St. Andrew's, Strathroy	Wm. J. Knox, M.A.	Sept 14, 1900	1900	Strathroy	George Thomson	575 M
11	Guthrie Black Creek	Daniel Johnston	June 23, 1898	1900	Waubuno	T. M. Brown	200 M
12	Plum Creek	Daniel Johnston	June 23, 1898	1900	Waubuno	T. M. Brown	150
13	Burns' Church	E. C. Currie, M.A.	Dec. 24, 1896	1901	Sarnia	Geo. Turnbull	400 M
14	Moore Line	E. C. Currie, M.A.	Dec. 24, 1896	1901	Sarnia	Geo. Turnbull	300
15	Watford	E. B. Horne, M.A.	Sept 25, 1900	1901	Watford	R. Long	300 M
16	Knox Ch., Warwick	John Bailey, M.A.	June 24, 1902	1902	Camlachie	H. Farris	250 M
17	Knox, Camlachie	John Bailey, M.A.	June 24, 1902	1902	Camlachie	H. Farris	250 M
18	St. John's, Aber'd'r	John Bailey, M.A.	June 24, 1902	1902	Camlachie	H. Farris	350 M
19	Mandaumin	Jenkins Burkholder	Mar. 17, 1902	1902	Mandaumin	A. MacDonald	115
20	Vyner	Jenkins Burkholder	Mar. 17, 1902	1902	Mandaumin	A. MacDonald	300 M
21	Nairn	Alex. Rannie, B.A.	1898	1903	Nairn	D. A. Stewart	300
22	Beechwood	Alex. Rannie, B.A.	1898	1903	Nairn	D. A. Stewart	300 M
23	Forest	K. J. McDonald, B.D.	1896	1903	Forest	Neil MacColl	450 M
24	Guthrie Ch., Alvinston	F. W. Mahaffy, B.A.	Nov. 11, 1903	1903	Alvinston	P.A. McDiarmid	400 M
25	Cameron Ch., Euphemia	F. W. Mahaffy, B.A.	Nov. 11, 1903	1903	Alvinston	P.A. McDiarmid	150
26	St. Paul's, Parkhill	A. Graham, B.A.	May, 1892	1904	Parkhill	T. A. Amos	400
27	McGillivray	A. Graham, B.A.	May, 1892	1904	Parkhill	T. A. Amos	200
28	Knox, Centre Road	John Moore, B.A.	Jan. 28, 1885	1904	Springbank	L. Galbraith	200 M
29	East Adelaide	John Moore, B.A.	Jan. 28, 1885	1904	Springbank	L. Galbraith	150
30	West Williams	Walter Reid, B.D.		1905	Brigden	R. Brown	450 M
31	Brigden	Walter Reid, B.D.		1905	Brigden	R. Brown	250
32	Bear Creek	Walter Reid, B.D.		1905	Brigden	R. Brown	250
33	Petrolia	Geo. W. Arnold, B.D.		1905	Petrolia	Wm. Luskham	550 M
34	St. Andrew's, Sarnia	Vacant			Sarnia	J. R. Geddes	900
35	Oil Springs	Vacant			Oil Springs	James Trott	175 M
36	Oil City	Vacant			Oil Springs	James Trott	160
AUGMENTED.							
37	Point Edward	John Eadie	Mar. 19, 1862	1893	Point Edward	Wm. MacLeister	250 M
38	Sombra	A. C. Justice	May 2, 1905	1905	Sombra	M. V. Nichol	200 M
39	Duthil	A. C. Justice	May 2, 1905	1905	Sombra	M. V. Nichol	200

STATISTICS.

FINANCE.

STATISTICS.										FINANCE.									
Total No. of Families (Households) connected with the Congregation. No. of Single Persons not belonging to Families in the Congregation.										Stipend paid by Congregation alone to Dec. 31st, 1905.									
On Profession.	On Certificate.	By Certificate.	By Death or moved during the year.	When was Communion Roll last purged?	Did Presbytery require Sessions to proceed for Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	Number of Ruling Elders.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Women's Home Mts. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.
64	3	6	2	4	1906	Yes	146	3	1	4	475	1180	242	111	8	1430	1		
36	1	1	1	2	1906		68	1	3	3	325	385	75		5	465			
25	1	1	1	1	1904		48	1	2	2	250	245	90	23	23	458			2
35	3	3	2	1	1905		88	3	3	4	450	870	93	25	15	978			
49	3	1	2	4	1905		83	1	4	4	400	749	162	57	4	915			3
210	3	1	1	1	1906		51	2	5	5	377	532	52	13	4	588			
60	3	2	2	1	1902		119	7	2	4	360	769	180	66	22	956			4
60	3	2	2	4	1902		118	1	3	3	450	636	120	18	7	763			
25	1	1	1	1	1905		45	1	3	3	200	220	10		3	223			
150	7	2	1	2	1905		54	2	4	4	235	343	38		3	384			5
200	7	4	2	2	1905		57	1	4	4	183	283	43	13	3	392			
25	1	1	1	1	1905		55	4	4	4	183	265	20		3	288			
100	16	19	18	7	1905		251	13	7	7	1100	1476	129		13	2725	P7000		6
55	10	18	12	3	1905		137	5	4	4	450	548	61	41	9	836	P273		7
35	6	5			1905		74	5	4	4	288	318	14		3	335			
185	20	11	11	16	1906		302	1	2	8	1200	1924	647	136	146	3888	P2500		8
24	3	1			1905		38	1	2	2	279	350	43		4	397			9
21	1		3		1905		48	3	3	3	250	306	15		2	323			
14	1				1905		35	1	3	3	250	323	45		6	374			
48	6	2	6		1906		140	7	5	5	450	1304	221		103	1625	Fl 85		10
55	10	8	1	4	1906		147	1	5	5	500	1071	241	51	58	1421			
110	6	5	3	3	1905		147	11	6	6	610	968	306	24	15	1289	Fl 488		11
37	12	2	3	1	1905		85	2	7	5	290	444	255	82	18	717			
46	6	4	2	8	1906		95	1	6	6	375	775	183	86	38	996			12
36	3		1	4	1901		61	5	4	4	375	479	174	75	24	677			
72	3		2	3	1906		116	6	4	4	640	1103	105	63	7	1215	P50		13
70	4	1		1	1904		32		3	3	150	230	10		2	242			
65	3	12		5	1904		119	1	3	3	450	797	343	95	94	1234			14
90	8	9	9	27	1904		127	6	3	3	450	602	477	191	150	1229			
100	10	16	8	6	1903		183	4	7	7	1000	2405	400	107	15	2820	P2000		15
35	3	6			1903		255	4	13	6	700	1309	117	32	670	2006	P300		16
100	9	7	5		1903		46	3	6	2	200	242	19		6	267			
28	2	1			1905		148	5	1	6	800	1305	497	94	133	1935			17
57	11	2	2	7	1905		80	4	4	4	300	374	220	64	20	604			
35	9	4	2		1905		110	3	2	2	500	1016	383	105	22	1421			18
29	3	2			1905		80	7	2	1	208	579	70	39	3	652			
48	3	2			1905		34	1	2	1	150	333	101	38	2	436			
34	2	3	3	3	1906		88	1	4	4	386	657	42		5	704			19
230	30	6	2	5	18 1905		58	3	1	3	325	356	58		5	419			
240	50	11	31	4	6 1903	Yes	353	6	3	8	1200	2567	533	83	67	530	3450	Fl 433	20
60	6	3	2	1	1905		556	1	4	4	534	4119	1011	160	587	6940			21
25	5	2	1	2	1905		93	1	4	4	328	610	75	38	18	703	Fl 169		22
27	9	5	5	8	1906		49	2	3	3	400	517	106		51	672			1
35	3	2	3	2	1899		30	3	2	2	165	248	41	41	2	291	1000		2
35	10	1			1899		35	2	1	3	177	275			2	277			

ROLL							
NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sitzings in Church. Is there a Manse (M) or Rectory House (R. H.) provided for the Minister?	
No.							
3 Marthaville St. John's, Ennis- killen	} Vacant..... John Rennie..... APPENDIX TO ROLL. Richard Weir, B.A. S.G. Livingston, B.A. J. W. McLintock John McRobie.....			Copplestone	D. Murray.....	150..... 125.....	
					Totals.....	13180 214	

Totals. { Number of Pastoral Charges, 25; Congregations, (a) S.S. 42; (b) A, 5; Number of Mission Stations, Mission Charges and Mission Congregations, 0.
Number of Ministers (a) on Roll of Presbytery, 23; (b) on Appendix to Roll, 4.

34. PRESBYTERY OF

SELF-SUSTAINING.											
1	Knox, St. Mary's ..	Alex. Grant, M.A.	Jan., 1864	Nov., 1885	St. Mary's.....	Ezra Showers.....	900	M			
2	St. Andrew's, Stratford	E. W. Panton	Nov., 1873	Jan., 1883	Stratford	Robt. Greig.....	550				
3	North Mornington.	J. W. Cameron, B.A.	Nov., 1881	Feb., 1888	Burns	Wm. Dowd	400	M			
4	Knox, Harrington West.....	A. H. Kippan, B.A.	Feb., 1879	Oct., 1905	Harrington W	Dan'l Bain	360	M			
5	Burns, Zorra, St. Andr's, Brooksdale	S. M. Whaley, B.A.	Oct., 1895	Feb., 1906	Hickson	Geo. Manson	200				
6	Knox, Listowel ..	J. S. Hardie	June, 1885	June, 1891	Listowel	Thomas Hardie..	850				
7	Avonton	J. W. Graham, B.A.	Sept, 1886	Oct., 1896	Avonton	And. Stewart ..	500	M			
8	Knox, Carlingford.						250				
9	First Church, St. Mary's	A. McWilliams, B.A.	June, 1888	June, 1904	St. Mary's.....	Alex. Wood	550	M			
10	Knox, Mitchell ..	J. W. McIntosh, M.A.	Aug., 1897	Feb., 1906	Mitchell	Jas. Rankin.....	400	M			
11	Motherwell	Robt. Stewart, B.A.	Jan., 1886	April, 1902	Motherwell...	John Thompson {	400	M			
12	Avonbank						300				
13	Knox, Millbank ..	W. M. Haig, B.A.	Aug., 1891	Sept., 1897	Millbank.....	Robt. Hovey	300	M			
14	Boyd, Crosshill...						250				
15	Burns', Milverton						400	M			
16	Zion, Wellesley ..	N. D. McKinnon.....	July, 1895	1902	Milverton	John Rolston	220				
17	Attwood	A. McVicar, B.A.	Sept., 1895	Feb., 1905	Attwood	R. Laidlaw	450	M			
18	North Easthope ..	A. Edington	June, 1895	Aug., 1904	Brocksden	James Oman	220				
19	Hampstead						200				
20	Knox, Stratford ..	Robt. Martin, B.A.	Oct., 1897	March, 1905	Stratford	John McIntyre ..	1050	M			

For the Year Ending December 31st, 1905.

FINANCE.

Total No. of Families (Households) connected with the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congregational purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		How much of this was contributed by the Woman's Home Mss. Society?		Payments to Synod and Presbytery fund, and other benevolent objects including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1905.		Number.		
On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	1905	1904	1905	1904	Infants.	Adults.	1905	1904	1905	1904	1905	1904	1905	1904	1905	1904	1905	1904	1905	1904	1905	1904	1905	1904	1905	1904	1905	1904	1905	1904	1905	1904	1905	1904	1905		
240	255	262	167	154	106	1905	1904	30	4	1	217	150	301	15	6	378	6	348	2843	52077	P 17273	Fl 1235	20	2	5206	151	67	188	21831	589	37434	8106	1876	348	2843	52077	P 17273	Fl 1235	20	2

H. CURRIE, B.A., Thedford, Ont., *Clerk.*

STRATFORD.

190	16	10	20	16	5	1905		388	10	4	8	1200		1793	317	80		75	2265	P 7000		1
130	15	4	12	14	9	1906	.....	292	15	...	7	1200	.....	1646	215	60	.....	129	4567	.....	2	
100	2	6	3	6	1	1905		206	5	...	4	900		1080	225	53		10	2342	P 1200		3
78	...	6	1	10	4	1906	.....	109	2	1	5	*174	.....	1172	170	19	.....	51	1393	.....	4	
51	...	1	1	...	...	1905	.....	87	3	...	5	*296	.....	595	148	66	.....	5	870	.....	5	
33	...	...	2	...	...	1905		49	6	...	3	*330		490	203	51		13	1071	FL 130		6
230	50	44	36	23	4	1905		435	23	7	11	1200		3552	525	203	30	188	4265	P 4250		7
80	...	1	3	9	13	1906	.....	188	5	...	5	780	.....	1154	206	42	.....	56	1416	.....	7	
31	5	5	1	1	4	1905	Yes	60	3	...	2	220	.....	293	50	12	.....	6	349	.....	8	
161	30	9	20	13	1	1905	Yes	351	4	1	8	1400		3067	521	153		106	3694	P 975		9
140	7	14	2	12	14	1905	No	239	6	...	6	*878		1940	116	49		13	2546	P 5000		10
50	...	5	2	2	...	1905	.....	135	2	...	7	485	.....	1031	392	123	.....	6	1429	.....	11	
52	...	4	4	...	...	1905	.....	141	1	...	6	435	.....	1015	415	135	.....	6	1436	.....	12	
80	3	1	8	8	11	1905	.....	159	4	2	4	670	.....	796	397	77	.....	100	1293	.....	13	
26	...	...	...	...	...	1905	.....	43	2	1	2	220	.....	300	28	14	.....	17	345	.....	14	
80	3	1	12	2	22	1906		155	10	...	7	600		902	200	42		8	2347	P 290		15
31	1	2	10	20	2	1905	No	64	4	...	3	300	.....	359	81	14	.....	3	443	.....	16	
175	12	16	10	20	19	1905	No	366	17	1	8	*975		1958	763	171		34	3470	P 870		17
25	...	2	6	5	1	1904	No	72	4	...	3	350	.....	525	215	43	.....	26	766	.....	18	
22	...	1	1	...	...	1904	No	38	1	...	3	325	.....	372	65	...	.....	21	458	.....	19	
450	100	29	54	37	11	1905	No	923	8	5	19	*2111		5853	3066	293		484	9403	P 5000		20

* Recently settled.

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
No. 16 Shakespeare, St. Andrew's	Vacant.					400	M
17 Knox, Tavistock.	H. McCulloch, B.D.	May, 1898	May, 1898	Tavistock.	J. D. McKay.	225	
18 Cromarty.	R. A. Cranston, B.A.	Sept., 1901	Sept., 1901	Cromarty.	John Morgan.	400	M
Roy						200	
19 North Nissouri.	Vacant.			Thorndale	Jas. Patterson.	200	
South Nissouri						250	M
20 Knox, Monkton.	J. D. Fergusson, B.A.	Oct. 1883	July, 1905	Monkton.	R. T. Gummow.	225	M
St. Paul's, Logan.						150	
AUGMENTED.							
1 Lucan, Ormist'n ch.	Alex. Wilson, B.A.	Dec., 1890	Sept., 1902	Lucan.	John Park.	150	
Fraser Church						200	
2 Granton	James Abrey, B.A.	Aug., 1899	April, 1906	Granton.	Robert Radcliffe.	300	RH
RETIRED MINISTER.							
	Robt. Hamilton, D.D.			Stratford			
APPENDIX TO ROLL.							
	M. L. Leitch.			London.			
	D. J. Davidson, B.A.			India.			
	W. G. Russel, B.A.			India.			
Totals						11650	16M 1RH

Totals. { Number of Pastoral Charges, 22; Congregations, (a) S.S. 30; (b) A, 3; Number of Mission Stations, Mission Charges and Mission Congregations, —
Number of Ministers (a) on Roll of Presbytery, 20; (b) on Appendix to Roll, 4.

35. PRESBYTERY OF

SELF-SUSTAINING.							
1 St. Andrew's, Blyth	Arch. McLean, D.D.	Nov. 6, 1866	1866	Blyth	John Brigham.	600	M
2 Willis Ch., Cinton	Alex. Stewart, B.A., DD.	Sept 22, 1875	July 31, 1878	Clinton	John B. Lindsay.	500	M
3 Thames Road	Colin Fletcher, M.A.	Feb. 20, 1879	1879	Thames Road	James Monteith	500	M
Kirkton						300	
4 Caven Ch., Exeter	Wm. M. Martin, B.D.	July 22, 1875	April, 1883	Exeter	Henry Strang.	375	M
Chiselhurst						200	
5 Knox Ch., Goderich	J. A. Anderson, B. A.	Oct. 7, 1880	May, 1888	Goderich	G. F. Blair	1120	M
6 Egmondville	Neil Shaw, B.A.	July 15, 1890	May 23, 1893	Egmondville.	John Sproat	450	M
7 Union Ch., Brucefield	E. H. Sawers.	April 1879	Oct., 1899	Brucefield	James McQueen.	500	M
8 First Ch., Seaforth.	F. H. Larkin, B. A.	— 1888	June, 1900	Seaforth	D. D. Wilson.	850	M

STATISTICS.

Total No. of Families (Households) com- menced with this Congregation.		Number of Com- municants during the year.		Number of Com- municants re- moved during the year.		When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.		Number of Ruling Elders.
Number of Single Persons not belonging to Families in the Congregation.		On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.				Infants.	Adults.	
77	3	12	12	12	12	1905	No	169	7	1	
45	8	2	2	2	2	1905	No	130	10	1	
73	2	2	2	2	2	1905	No	181	5	3	
36	7	2	2	2	2	1905	No	89	1	1	
30	1	2	2	2	2	1905	No	58			
30	1	2	2	2	2	1905	No	127			
70	1	2	2	2	2	1906	No	117	1		
18						1906	No	40			
18	1	6	1	1	1	1906	No	52	1		
16	1	2	2	2	2	1906	No	28	1		
48	4	4	1	1	1	1905	No	110	5		
2700	248	211	223	214	148	.....	3	5601	166	27	17

* Recently settled.

H. McCulloch, B.D., Tavistock, Ont., Clerk.

HURON.

130	15	12	6	9	7	1905		334	10	1	5	1000				1565	492	124	130	2187			1
108	15	13	15	12	9	1905		302	10	2	11	1200				2058	587	163	361	3006	P 2800		2
73		4	1	3	3	1905		201	12		5	550				1613	478	158	43	2134			3
49		4	2	4	4	1905		136	3		6	350				685	332	77	31	1048			
68	10	5	2	4	3	1905		153	4		5	750				1381	411	78	29	1696			4
26	5	2			2	1905		40	4		2	200				282	26		8	316			
313	125	25	43	22	23	1905		706	21	2	13	1440				4145	971	180	2916	8032	P 4500		5
100	25	23	5	12	8	1905		324	16	2	7	940				1391	575	215	88	2054			6
180	40	14	15	19	3	1903		475	14	4	9	1400				4551	884	280	88	5523	P 6300		7

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a House (M) or Rented House (H) provided for the Minister?
9	Knox Ch., Auburn	J. L. Small, B.A.	Jan. 11, 1897	June, 1902	Auburn	Alex. Young	300	M
10	Smith's Hill	David Carswell	June 6, 1893	Oct., 1903	Seaforth	James Lockhart	325	M
11	Duff's Ch., McKillop	E. F. McL. Smith, B.A.	Dec. 22, 1896	July 25, 1904	Hensall	Robert McArthur	300	M
12	Carmel Ch., Hensall	Neil M. Leckie, B.A., B.D.	June 6, 1905	June 6, 1905	Londesboro'	Arthur Jamies'n	240	M
13	Burns' Ch., Hullett [boro']	D. W. S. Urquhart, B.A.	Aug., 1903	Sep. 1905	Kippen	George McKay	350	M
14	Knox Ch., Londres	Thos. Davidson, M.A.	May 25, 1883	Oct., 1900	Varna	Jas. H. Johnson	225	M
	Hill's Green							
	Blake							
AUGMENTED.								
1	Grand Bend	S. A. Carriere	Oct. 31, 1882	1882	Grand Bend	John McGregor	250	M
2	Corbett	Jas. Hamilton, B.A.	Sep. 20, 1886	May, 1901	Goderich	Wm. McMath	150	M
3	Leesburn	John McNeill	1888	1901	Bayfield	John Torrance	330	M
	Union, Goderich Tp.						200	
	St. And., Bayfield						330	
	Bethany						200	
RETIRED MINISTER.								
	Matthew Barr		1854					
APPENDIX TO ROLL.								
	Joseph Elliot, B.A.		1891					
Totals							9825	15

Totals. { Number of Pastoral Charges, 17; of Congregations (a) S.S. 21; (b) A. 6;
Number of Mission Stations, Mission Charges, and Mission Congregations, — Total, —
Number of Ministers (a) on Roll of Presbytery, 18; (b) on Appendix to Roll, 1.

36. PRESBYTERY OF

SELF-SUSTAINING.								
1	Knox Church, Kincardine	J. L. Murray, M.A., D.D.	Oct. 28, 1868	July 11, 1878	Kincardine	W. I. Chisholm, M.A., I.P.S.	1000	M
2	Pine River	John McFarlane	Feb. 7, 1872	Apr. 5, 1880	Pine River	Donald Blue	250	M
3	Knox Church, Cranbrook	D. B. McRae	June, 1875	July 18, 1876	Cranbrook	J. D. McNair	350	M
4	Ethel	F. A. MacLennan	Sept. 27, 1877	May, 1880	Lucknow	Alex. McDonald	400	M
5	South Kinloss	Donald Tait, B.A.	Oct. 6, 1879	Jan. 4, 1906	Teeswater	Robt. Bradein	700	M
6	Knox Church, Teeswater	Alexander Miller	June 1, 1881	Nov. 30, 1896	Lochalsh	Alex. McLean	300	M
7	Ashfield	Rod'k. McLeod, B.D.	July 27, 1886	Jan. 20, 1896	Ripley	Francis McDonald	300	M
8	Huron Ch., Ripley	Louis Perrin, B.A.	June 7, 1887	Sep. 17, 1903	Wroxeter	W. S. McKercher	450	M
	Wroxeter							

STATISTICS.

Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	On Certificate.	By Certificate.	By Death or otherwise.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.
60	25	3	2	1903				129	2	1	4	400
45	4	4	1	11903				104	3	1	4	400
35	1	1	1	11906				99	5	1	4	400
57	9	3	3	31906				138	4	1	4	400
170	15	26	9	11	51905			388	6	1	8	1200
40	20	5	1	3				110	1	2	4	540
33	18	3	4	1				91			5	250
84	5	4	1	3	1905			154	1	4	6	600
30								64	4		2	200
20	5	6	1	1	1906			57		3	3	325
37	3	3	10	4	1906			101	3	1	4	400
23	8	4			1	1905		74	6	1	4	400
21	14	5	4		1	1906		49	4		2	200
12								34			4	300
23								50			2	375
49	7	1	7	1				22	1	6	6	600
6	2	1	1					22	2		2	150
1796	321	224	126	136	92			4660	146	26	139	16070
									</			

ARCH. McLEAN, D.D., Blyth, Clerk.

MAITLAND.

200	21	33	21	23	6 1905	Yes	340	7	1	14	1200	960	2160	888	268	663	3711	P 950	1
00	.....	.....	1	2	14 1905	No	111	3	..	4	500	61	561	85	41	5	651	.....	2
33	.....	12	2	7	2 1905	Yes	153	10	..	6	500	410	910	202	32	22	1134	P 160	3
58	.....	17	.....	1	3 1905	Yes	103	6	..	3	300	77	377	85	26	10	472	.....	.....
95	.....	3	12	1	6 1906	No	100	4	1	6	800	124	924	157	57	139	1220	.....	4
240	.....	4	12	8	7 1903	Yes	423	19	..	9	*911	827	1768	1112	268	82	2962	.....	5
100	.....	4	3	.....	4 1905	Yes	114	.....	.....	9	800	222	1022	190	90	13	1225	.....	6
115	.....	5	.....	10	7 1905	Yes	126	11	..	7	1010	1082	2092	130	80	16	2238	.....	7
120	.....	15	3	7	1 1905	.....	226	10	..	4	900	631	1531	265	83	14	1810	P 600	8
* Percent																			

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church. Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	
9	St. And., Wingham	David Perrie	May 29, 1888	Feb. 15, 1894	Wingham	W. Linklater	900	M
10	Erskine Church, Dungannon	Chas. M. Rutherford	June 1, 1889	June 2, 1903	Dungannon	Mark Wilson	200	M
11	St. Andrew's Ch., Port Albert	And. MacNab, M.A.	Aug. 30, 1894	May 7, 1901	Walton	Andrew Turnbull	150	M
12	Duff's Ch., Walton	John Burnett, M.A.	Oct. 1, 1895	Oct. 11, 1904	Molesworth	Thomas Elliott	300	M
13	St. Andrew's, Molesworth	W. J. West, M.A.	Apr. 20, 1897	Apr. 20, 1897	Bluevale	Joseph Smith	350	M
14	Bluevale	John Radford	Aug. 22, 1897	Dec. 14, 1904	Belmore	John Darling	250	M
15	Eadies						300	M
16	Belmore						300	M
17	McIntosh						300	M
18	North Kinloss	B. M. Smith	July 11, 1899	July 15, 1902	Kinloss	Wm. McDonald	200	M
19	Riversdale						200	M
20	Enniskillen	G. M. Dunn	June 12, 1900	June 12, 1900	Whitechurch		350	M
21	Whitechurch						250	M
22	Langside						300	M
23	Calvin Church, St. Helen's	R. W. Craw, B.A.	May, 1901	Dec. 12, 1905	St. Helen's	Richard Lane	350	M
24	East Ashfield						250	M
25	Knox Ch., Belgrave	J. J. Hastie	June 27, 1901	June 27, 1901	Belgrave	J. Cunningham	300	M
26	Calvin Church, E. Wawanosh						300	M
27	Lucknow	D. T. L. McKerroll, B.A.	July 4, 1901	Oct. 13, 1901	Lucknow	J. G. Murdoch	700	M
28	Knox Ch., Ripley	Vacant				Wm. Henderson	450	M
29	Knox Ch., Bervie						300	M
30	Melville Church, Brussels	Vacant					600	M
RETIRED MINISTER.								
	David Wardrope		June, 1855					
APPENDIX TO ROLL.								
	R. S. G. Anderson, M.A., B.D.		May 13, 1889		Glasgow, Scot.			
	George MacKay		Nov. 5, 1873		Kincardine			
	Totals						11700	20 M

Totals. { Number of Pastoral Charges, 21; Congregations, (a) S.S., 31; (b) A. —; Number of Mission Stations, —; Mission Charges and Mission Congregations, — Total, —.
Number of Ministers (a) on Roll of Presbytery, 20; (b) on Appendix to Roll, 2.

STATISTICS.

FINANCE.

Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year.		Number of Communicants removed during the year.		When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debit on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
		On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.				Infants.	Adults.													
197	30	18	30	36	12	1905	Yes	409	16	5	7	\$ 1200	...	\$ 1715	\$ 2915	\$ 635	\$ 110	...	\$ 53	\$ 3603	...	\$ 9	
71	10	4	3	3	3	1905	No	126	4	...	2	570	...	406	976	130	...	47	9	1115	...	10	
25	2	5	2	2	2	1906	No	61	4	...	4	230	...	39	269	30	...	3	302	...	...		
78	20	23	6	2	11	1905	Yes	173	7	...	6	800	...	323	1123	126	...	37	1286	...	...		
78	...	12	13	6	1	1905	Yes	165	18	2	6	800	...	786	1586	405	156	...	68	2059	F1 100	12	
76	6	8	8	9	3	1905	Yes	190	6	...	6	550	...	514	1064	257	...	29	1350	...	13		
43	2	8	4	6	4	1905	Yes	98	2	...	4	300	...	294	594	127	49	52	773	...	...		
26	14	6	3	4	4	1905	Yes	78	5	...	4	380	...	47	427	155	32	3	582	F1 100	14		
50	1	33	10	5	5	1905	Yes	121	7	2	3	420	...	630	1050	326	49	7	1383	...	...		
28	3	2	12	3	3	1906	Yes	52	3	...	5	374	...	111	485	139	88	2	626	...	15		
30	2	7	2	2	3	1906	Yes	73	6	...	3	325	...	40	365	96	46	29	490	...	...		
9	10	2	3	3	1	1906	Yes	19	2	...	1	125	...	24	149	...	...	1	150	...	...		
67	2	7	2	3	2	1905	No	124	2	...	4	460	...	757	1217	291	83	15	1523	...	16		
53	4	6	...	3	1	1905	No	110	1	...	4	450	...	193	643	117	...	45	805	...	...		
80	...	7	...	5	10	1905	Yes	196	6	2	5	489	...	298	787	413	83	10	1210	...	17		
35	...	...	3	...	5	1905	...	67	1	...	3	234	...	10	244	108	60	4	356	...	...		
82	6	7	2	7	2	1905	Yes	154	10	...	5	472	...	156	618	286	100	20	924	...	18		
36	6	...	...	6	...	1905	Yes	100	10	...	5	378	...	119	497	105	...	5	607	...	...		
180	48	9	18	10	10	1906	No	289	7	1	6	1200	...	3809	5009	249	99	62	5318	P 2279	19		
91	12	11	7	6	2	1905	...	145	12	...	6	813	...	1034	1877	355	198	16	2248	...	20		
40	15	2	2	...	4	1905	Yes	81	2	...	5	350	...	173	523	61	...	13	597	P 230	...		
200	12	20	28	17	14	1906	Yes	466	10	2	11	1200	...	977	2177	753	140	76	3006	...	21		
2591	164	337	190	212	154	...	21	4998	206	21	167	19071	...	16849	35940	8278	2241	155	1523	45736	P 4219 F1 200	...	

ANDREW MACNAB, M.A., Walton, Ont., Clerk.

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church. Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
SELF-SUSTAINING.							
1	Knox Ch., Paisley	John Johnston	Aug. 3, 1880	Nov. 21, 1888	Paisley	Don. McGillivray	800 M
2	North Bruce	Hector McQuarrie	May 22, 1866	Jan. 4, 1894	Queenhill	James Mitchell	600 M
3	Knox Ch., Tiverton	Ken. McLennan, M.A., Ph.D.	1893	1897	Tiverton	Peter D. Cameron	500 M
4	Knox Church, Tara	D. A. McLean	Sept 17, 1887	1899	Tara	Alex. Robertson	550 M
5	St. Andrew's, Cargill	F. O. Nichol	Nov. 25, 1891	July, 1899	Cargill	Samuel Hettrick	250 RH
6	Port Elgin	A. Mahaffy, M.A., B.D.	Nov., 1895	Jan. 18, 1900	Port Elgin	Robert Munro	400 M
7	North Brant	Alex. Leslie, M.A.	Mar. 4, 1879	Ap., 1900	Elmwood	William Cooke	120 M
8	West Bentick	P. H. McEachern	Sept 15, 1891	Ap. 17, 1900	Glamis	Dunc'n Campbell	160 M
9	St. Paul's, Glamis	A. L. Budge, M.A.	Jan. 7, 1896	Oct. 7, 1902	Hanover	Thomas Young	300 M
10	Armow	Thos. Wilson	July 20, 1886	Mar. 19, 1903	Walkerton	John A. Hogg	225 M
11	Hampden	J. R. Brown	May 26, 1903	May 26, 1903	Burgoyne	James Craig	700 M
12	Knox, Walkerton	Robt. Thynne, M.A.	Feb. 17, 1875	Sep. 15, 1903	Underwood	John Henderson	300 M
13	West Arran	R. T. Cockburn	Jan. 22, 1898	Ap. 19, 1904	Southampton	Thomas Robertson	250 M
14	Dunblane	Robert Atkinson	1889	June 1, 1904	Chesley	William Cassells	350 M
15	Centre Bruce	John McKinnon, M.A., B.D.	June 5, 1885	Sep. 1, 1904	Pinkerton	John Moffatt	950 M
16	Southampton	John Hosie	1890	Jan. 11, 1906	Salisbury	John Duncan	225 M
	Gillis Hill						150 M
RETIRED.							
		Andrew Tolmie	June 2, 1853		Southampton		
		John Anderson	Oct. 11, 1854		Tiverton		
		Peter Scott	Mar. 5, 1872		Paisley		
WITHOUT CHARGE.							
		J. R. Craigie	May 23, 1883		Toronto		
Totals							8692 15M 1rh

Totals. { Number of Pastoral Charges, 16; of Congregations (a) S.S. 26; (b) A —;
Number of Mission Stations, Mission Charges and Mission Congregations, —. Total—
Number of Ministers (a) on Roll of Presbytery, 19; (b) on Appendix to Roll, 1.

STATISTICS.

FINANCE.

Total No. of Families (Households) connected with the Congregation.		Number of Families (Households) not belonging to the Congregation.		Number of Communicants added during the year.		Number of Communicants moved during the year.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congregational purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1905.		Number.	
				On Profession.		On Certificate.		By Certificate.		By Death or otherwise.				Infants.		Adults.																									
155	79	8	5	9	7	1905	No	330	9	10	1000	1722	616	148	27	2370	1																								
		3	7	8	3	1905	*	160	7	4	800	1249	262	19	1510	2																									
100		12	1			1904	Yes	185	7	3	8	1688	191	86	27	2400	3																								
100		5	5			11	No	179	8	9	800	1328	61		28	1417	4																								
36	12	9	11	15	6	1906	Yes	108	2	3	3	1137	119	38	5	1763	5																								
135	15	7	30	5	3	1905		265	12	6	750	1553	380	86	18	1951	6																								
37	5	5	4	6	8	1906	No	89	2	1	5	580	133	38	40	753	7																								
21			3	1	5	1905	Yes	51	1	4	145	168	22		4	195																									
31	2	1	2	6	4	1906	No	77	3	4	298	465	72		6	470																									
70	6	3	2	6	2	1905		100	4	5	600	915	87	20	10	1244	8																								
60			1	10		No	No	60		4	400	803	55	25	84	942																									
41	10	7	4	4	2	1905	No	99	4	2	425	425	186		10	871	9																								
39	2	4	2	2	2	1905	Yes	120	6	5	350	461	68		15	544																									
238	50	116	16	30	19	1905	No	583		9	1200	3890	1210	192	174	5274	10																								
63	2	8	4	4	10	1905	No	146	2	1	6	826	157	37	11	994	11																								
19	1	1	1	6		1904	Yes	44	4	2	200	220	44		6	270																									
58	15	8	3	6	2	1905	Yes	126	19	3	600	1190	240	77	22	1452	12																								
45	12	9	2	2		1905	Yes	76	2	3	300	457	107	50	23	587																									
55	8		6	2	2	1905	No	135	1	5	750	1196	133	38	90	1419	13																								
185	18	16	25	19	6	1905		386	18	2	7	2151	601	93	1573	4325	14																								
48		7	5	4	1	1905	No	114	3	1	6	628	138	38	24	995	15																								
18		4		2		1905	No	40	2	1	3	290	45		5	340																									
37							No	88			2					337																									
10	5						No	28			3					129																									
36							No	58			3					299																									
1738	168	232	128	140	103		7	3647	115	16	124	23342	4927	986	2221	32851	P 5445																								
																	Fl 1625																								

*Records.

JOHN JOHNSTON, Paisley, Ont., Clerk.

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church. Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
SELF-SUSTAINING.							
1	Kenora.....	W.M. Rochester, B.A.	Mar. 12, 1891	1898	Kenora.....	A. Carmichael	700 M
2	Fort William.....	W.L.H. Rowand, B.A.	Apr. 14, 1885	1893	Fort William.	J. McNaughton.	450 M
3	Port Arthur.....	S. C. Murray, B.A.	Oct. 13, 1885	1893	Port Arthur.	Thomas Tod.	380 M
4	Keewatin.....	J. W. Little, B.D.	May 4, 1900	1901	Keewatin.....	R.A. Mather	250 M
MISSION STATIONS.							
1	Big Fork	A. S. Thompson				Alex. Kennedy	130
	Black River						
	Crozier.....						
	Lavallee.....						
2	Dryden	Robert Aylward	June 2, 1886	1905	Fort Frances.	W. W. Floyd	175 M
	Eagle River..						
	Vermillion Bay						
	Oxdrift.....						
3	Emo	A. S. Thompson			Emo.....		55
	Carpenter.....						
	Devlin.....						
	Dobie.....						
4	Port Frances	Robert Aylward	June 2, 1886	1905	Fort Frances.	W. W. Floyd	175 M
5	Gold Rock						
	Twentieth Century Mine						
6	Hymer's						
	Gillis.....	A. S. Thompson				Mr. Oliver	50
	O'Connor.....						
	Ignace.....						
	Elm Bay.....						
7	Raleigh.....	A. S. Thompson				Mr. Irvine	60
	Savanne.....						
	Wabigoon.....						
	Lake of the Woods						
8	Indian Mission	A. G. McKittrick	Jan. 12, 1896	1900	Kenora.....		70 M
9	Lumber Camps						
10	Mine Centre						
	Atikokan.....						
11	Kashabowie.....	New Field; no Statistics.				S. H. Davidson	125
	Murillo.....						
	Kaministiquia.						
	Kakabeka.....						
12	Kakabeka Falls..	William Waugh	1904	1904	Schreiber.....		100 M
	Norman Camp Bay						
13	Rainy River.....						
	Rapid River.....						
14	Schreiber	William Waugh	1904	1904	Schreiber.....		100
	Port Caldwell.....						
	Heron Bay.....						
	Nipigon.....						
	Rosport.....	William Waugh	1904	1904	Schreiber.....		70
	White River.....						

STATISTICS.

Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		NUMBER OF BAPTISMS.		Number of Ruling Elders.	
On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.								Infants.		Adults.	
162	60	4	13	5	6	1905	Yes	154	13	..							
226	78	40	68	19	10	1905	Yes	297	38	3							
204	50	14	25	10	7	1905	Yes	255	13	..							
78	20	3	10	5	...	1904	No	78	14	1							
30	10							28									
40	11			1				68									
4	1	21															
13	9							70									
117	45																
40	20	7	10	3		1905	No	51	5	..							
10	21																
22	7	1							1	1							
10																	
12	6																
22	35							9									
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
18	23			2													
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
15																	
45	50																
15	12	1		2		1905	No	14									
1																	
3	1			1		1905		3									
3	1			1		1905		1									
3	1			1		1905		1									

FINANCE.

Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mite Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
1500			4530	393	105	8	86	5009	P6500		1
1200			3563	274	51	22	539	4376	P4500		2
1400			3579	237	45	50	20	3931	P2500		3
800			922	126			82	1526	P420		4
78	96			13				84			1
250	156		400	43				443	P350		2
15			23					15			
63			63					63			3
431	234							431			
620	212		1529	30			5	1561	P1900		4
80								80			5
76	120		76	2			2	80	P250		6
11			11					11	FL 23		
21			21					21			
201	130							201			7
800			1322	86				1408			8
67	104							67			9
77	175							77			10
218			15				6	535			12
344	156		344	10			6	360			13
10			10					10			14
13			13					13			
30			30					30			
40			40					40			

Totals. { Number of Pastoral Charges, 4; Congregations (a) S.S. 4; (b) A. —; Number of Mission Stations, 50, Mission Charges, 16, and Mission Congregations, 0. Total 66.
Number of Ministers (a) on Roll of Presbytery, 7; (b) on Appendix to Roll, 0.

39. PRESBYTERY OF

SELF-SUSTAINING.									
1	Emerson.....	D. H. Jacobs.....	1880	1899	Emerson.....	D. A. Fraser.....	350	M	
2	Green Ridge.....	{ E. B. Chestnut.....	Sept. 1, 1880	1905	Greenridge.....	Rod. McLekan.....	190		
	Newbridge.....						75		
3	Kildonan.....	J. H. Cameron, B.A.....	July 5, 1882	1897	Kildonan.....	Robt. McBeth.....	300		
4	Morris.....	Geo. Bennett.....	Oct., 1901	1904	Morris.....	J. S. Campbell.....	200		
	Silver Plains.....						130		
5	Selkirk.....	R. M. Dickey.....	Sept 24, 1897	1901	Selkirk.....	R. C. Moody.....	300		
6	Stonewall.....	{ Arch McLean.....	Apr. 14, 1894	1902	Stonewall.....	Alex Campbell.....	175		
	Grasmere.....					M. A.....	160		
	Brant-Argyle.....						100		
7	Victoria.....	{ Vacant.....			Balmoral.....	J. H. McClure.....	200	M	
	Dundas.....						150		
8	Augustine, Winni- peg.....	G. B. Wilson, Ph.D.....	Dec. 4, 1900	1900	Winnipeg.....	Geo. H. Greig.....	1000		
9	Knox, Winnipeg.....	Fred. B. DuVal, D.D.....	June 17, 1875	1888	Winnipeg.....	Alex. Stronach.....	1200		
10	Point Douglas, Winnipeg.....	Donald Munro.....	Sept 12, 1888	1896	Winnipeg.....	Duncan Sinclair.....	600		
11	St. And's, Winnipeg	J. W. McMillan, B.A.....	Feb., 1892	1903	Winnipeg.....	John A. Lock.....	1400	M	
12	St. Giles, Winnipeg	W. A. Maclean, B.A.....	Feb. 26, 1897	1905	Winnipeg.....	Wm. McLean.....	425	M	
13	St. Paul's, Winnipeg	Chas. H. Stewart.....	Nov., 1902	1902	Winnipeg.....	C. W. Laidlaw, B.A.....	600		

STATISTICS.

W. L. H. ROWAND, Fort William, *Clerk.*

WINNIPEG.

[illegible]

ROLL							
NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R) provided for the Minister?
No.							
14 St. Stephen's, Winnipeg.....	Chas. W. Gordon, D.D.	July 11, 1890	1894	Winnipeg.....	James Thomson..	700	
15 Westminster, Winnipeg.....	C. MacKinnon, B.D.	May, 1892	1905	Winnipeg.....	J. B. Mitchell....	900	
AUGMENTED.							
1 Blythfield	† N. Stevenson	Nov. 3, 1897	1901	Mandan.....	Geo Curle.....	140	RH
Oak Bluff	} Vacant.....					70	M
2 North Plympton						80	
South Plympton						120	M
Millbrook						100	
3 Springfield	David Iverach, B.D.	July 7, 1903	1905	Springfield....	Wm. Kuipe		
Suthwyn							
Bird's Hill							
4 Winnipg, Elmwood	D. N. McLachlan....	Oct. 13, 1904	1904	Louise Bridge.	D. Matheson.....	300	
5 Winnipg, Norwood	R. J. Hay, B.A.....	May 29, 1905	1905	Norwood Grove		250	
MISSION STATIONS.							
1 Beausejour							M
Tyndall							
St. Owens							
2 Chat-field							
Sundridge.....							
Loch Monar.....						150	M
3 Clandeboye	N. Macpher.....	June 3, 1886	1905	Clandeboye			
Dunara							
Nettley Lake	J. A. F. Sutherland	May 4, 1864	1905	Giroux		150	
4 Clearsprings.....						100	
Giroux							
5 East Selkirk.....							
Ashfield							
Melrose						95	
6 Dominion City							
Arnaud						300	M
7 Gretna							
Rosenfeld							
8 Harperville							
Lake Francis.....							
St. Laurent						200	M
9 Little Britain	James Carawell	Oct. 7, 1867	1904	Lower Fort Garry	N. Morrison.....	125	
Cloverdale						120	
Parkdale							
10 Lowe Farm							
Pleasant Valley						125	
11 Meadow Lea	J. Martin Niven....	April, 1905	1905	Poplar Point.	Wm. McLean	125	M
Poplar Point.....							
Reaburn							
12 Niverville.....							
Glenlea							
Grande Pointe.....						200	
13 Oakville							
Mill Creek							
Beautiful Valley							
14 Prairie Grove							
Rosewood							
Elm Grove							

* Last year's figures used. † Since translated to Elva. ‡ Vacant during 1905.

For the Year Ending December 31st, 1905.

FINANCE.

Total No. of Families (Households) connected with this Congregation not belonging to Families in the Congregation.		On Profession.		On Certificate.		Number of Communicants during the year.		Number of Communicants moved during the year.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce list of Communicants Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congregational purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		How much of this was contributed by the Woman's Home M. Society?		Payments to Synod and Presbytery for Bibles and other benevolent objects including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (F. Floating Debt (Fl.))		Arrears of Stipend Dec. 31st, 1905.		Number.		
																Infants.	Adults.																											
186	76	23	71	22	3	1905									489	14	1	13			2500						6342	2259	235		68	3189	11720		25000		14							
172	255	24	127	14	3	1905									424	9	1	12			3238						7710	2394	287	155	3504	13608		5500		15								
24	2	1	4	1	1	1905									41	6		3			450	150				460	40				13	513	200		1									
20	4	1	1			1905									15	2		1			212					212	17				7	236	F1 70		2									
9	2	10		3											17	7		2			267	125				280	18				2	300												
11															33	5	1	2			267					275	55	24			2	332												
5		4	1												7	3		1			82					90	10				2	102												
16	4	3	3			1904									30	1					250					424	36				25	485												
21	3					1904									27	6		2			300	150				580	50				33	663	200											
14	4	4	1		1	1906									20			1			100					102	13				16	131												
73	100	29	53	10	2	1905									166	19		3			649	175				1023	45	5	20		823	1891	1629		4									
	12	34	1												82	4					540	80				770	13				329	1112	2000		5									
15	10	4	2		3										22	3					170	52				200					3	212												
16	3			1											12	1					88					101	3					104	300											
6	2														6	3					62					62	1					63												
12	20																																											
14	5																																											
18	6																																											
18	1				1										24	1		2			212	150				319	15				6	340	625											
12	8														5						80					80	116				2	198												
27	6					1905									37			2			344					344	31	20				375												
15	12					1905									8						128					128	9					137												
12	6														6						23	156				28					28													
4	4														50						50					50					50													
5	5														62						62					62					62													
13	10			2	3										26			2			376					451					451													
12	6			7											7						110					875					875													
16	7	8	1	1		1905									27	4	2				360					633	8				641	300												
7	1	1		6		1905									6	2					160					160	4				164													
13	1														6						50					50					50													
11	1														6						30					30					30													
5	1														20						20					20					20													
16	2					1905									25	1		2			305	150				459	11				34	504												
15															39	2		3			213					447	14				5	466												
9		4													15	2		1			138					164	6				170													
17	4					1903									22	1		2			56					56					56													
14	4					1903									9	1					127					127					127													
4	1														20						20					20					20													
18	3					1905									12						130					130					133													
18	2					1905									9						78					78					78													
6															16						425	30				425	7				39													
29	10														18			2			185					185	5				190													
14	5														3						55					55					55													
26															4						121					121					123													
15															8						80					80					82													
10	2														7						25					25					27													

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church. Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
15 Meadows Headingley Lilyfield.						100
16 Salem St. Andrew's Ingleside						100
17 Seamo Coldsprings Scotch Bay Lily Bay Oak Point.	John Mowat.					150 M
18 Starbuck Shipperlay						180
19 Stony Mountain Highfield Rockwood.	Alex. McFarlane					180
20 Sunnyside Cook's Creek Klondyke	H. C. Sweet.		1905	Oak Bank.		175 M
21 Teulon Galician Hospital	A. T. Hunter, M.D.	1903	1903	Teulon		100
22 Union Point Macdonald St. Nicholas	C. Moore.	May 24, 1892	1901	Union Point		175
23 Whitemouth						530
24 Winnipeg, St. John's Ave.	John G. Biezon.	Apr. 1, 1904	1904	Winnipeg.	D. Calhness	100
25 Winnipeg, Dufferin Ave.						150
26 Winnipeg, River-view.						
27 Winnipeg, Shearman St.	P. F. Sinclair, B.A.	Aug 28, 1900	1906	Winnipeg.		
28 Stuartburn Planky Plains.						
THEOLOGICAL PROFESSORS, ETC.						
Manitoba College.	Wm. Patrick, D.D.	Dec. 9, 1878	1900	Winnipeg.		
Manitoba College.	Geo. Bryce, D.D., LL.D.	Sept 9, 1871	1871	Winnipeg.		
Manitoba College.	Thos. Hart, D.D.	July 30, 1872	1872	Winnipeg.		
Manitoba College.	And. B. Baird, D.D.	Aug. 16, 1881	1887	Winnipeg.		
Manitoba College.	E. G. Perry, Ph.D.	Dec. 17, 1896	1905	Winnipeg.		
Retired	Alex. Matheson	Nov. 18, 1860		Fernton		
Immigrant'n Chaplain	Joseph Hogg	Oct. 1, 1868		Winnipeg.		
Pastor Emeritus	C. B. Pitblado, D.D.	Feb. 15, 1865		Winnipeg.		
Retired	Jas. Lawrence	Mar. 16, 1883		Winnipeg.		
Retired	John Hogg, D.D.	Aug. 2, 1864		Winnipeg.		
Church Agent.	J. Farquharson, D.D.	Jan. 4, 1882		Winnipeg.		
Missionary in India.	F. H. Russell, B.A.	Sept 28, 1893		Dhar-Central India.		
Missionary in India.	J. S. Mackay, B.A.	Sept 29, 1904		Amkhut-Central India.		

WINNIPEG.—Continued.

STATISTICS.

Total No. of Families (Households) connected with this Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	Number of Communicants added during the year.	Number of Communicants removed during the year.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.		Number of Ruling Elders.
								Infants.	Adults.	
28	25	1					38			
29	25	4					6			
30	10						22	9	1	
31	15	10		6			115			
32	2		1				10	5		
33	2		1				12	4		
34	1	1					75			
35	2		1				70			
36	1						27	1	1	
37	2						4	2		
38	1						3			
39	1						21	1	3	1
40	2						13	2		
41	6						9	1		
42	1						20	2		
43	2						25	2	3	
44	2						9			
45	5						9			
46	16	12	28	4	3	1905	98	8	2	
47	100	90	40	16	2	1905	212	16	5	
48	5						40			
49	50						20			
50	10						8	6	1	
51	5						13			

FINANCE.

Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery for other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
\$ 160	\$ 78	\$	\$ 260	\$ 93	\$	\$	\$	\$ 260	\$	\$	15
93			122	122				93			
102			197	197				197			16
197			197	11				211			
115			115	11				136			17
80			80	10			69	13			
12			12	1				80			
75			75	5				73			
70			70	3				7			
6			6	1				434	1100		18
296			429	5				78			19
78			78					78			
78			78					78			
186			187	7				194			20
153			153	4				157			
79			82	2				84			21
800			235	14				249	350		22
52			180	16			2	198			
156			160	12			10	182			23
156			156					156			
157			157					550			
426			579	4				583	F1 80		24
900			1252	25			5702	6979	3120		25
40			40					40			26
260			450					450	700		27
222	117		222				11	233			28

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church. Is there a Minister (Ministerial House) (If not, specify for the Minister?)
APPENDIX TO ROLL.							
		D. A. Volume, B.A.			Winnipeg		
		A. McClelland, Ph.D.			Winnipeg		
		R. J. Macpherson, B.D.			Winnipeg		
		Jas. A. Leitch, B.A.			Winnipeg		
		James Pullar			Winnipeg		
					Totals		13495 18m 18h

Totals. { Number of Pastoral Charges, 20; Congregations, (a) S.S. 15; (b) A. 5; Number of Mission Stations (Preaching Places), 68; Mission Charges, (Group under charge of ordained Minister), 11; and Mission Congregations (Group under charge of Student), 17. Total, 96. Number of Ministers (a) on Roll of Presbytery, 42, (b) on Appendix to Roll, 4.

40. PRESBYTERY OF

SELF-SUSTAINING.						
1 Margaret, King ⁸	Peter Fleming	1876	Dec. 23, 1903	Minto, Man	David Pringle	175 M
Minto						400 M
Brown Lea						50
2 Beaconsfield	S. Polson	Jan. 11, 1880	1900	Swan Lake	Jas. McCreath	135
Swan Lake						100
Somerses						80
3 St. Andrew's, Boiservain	Alex. Hamilton, B.A.	Sept. 29, 1885	1897	Boiservain	John Coulter	170 M
4 Knox Ch., Morden	M. C. Rumball, B.A.	Oct. 8, 1889	Dec. 27, 1892	Morden	Neil Fox	300
5 St. Andrew's, Manitou	Thos. Beveridge, B.D.	June 5, 1892	Nov. 2, 1897	Manitou	Dr. MacCharles	450 M
6 Balduf Belmont	Charles Mackay	Sept. 9, 1890	Aug. 15, 1900	Belmont	Charles Martin	240 M
Alma						120 M
7 St. Andrew's, Calf Mountain						70
Knox Ch. Thornhill	Bryce Innis	Aug. 28, 1894	Nov. 24, 1903	Thornhill	John K. Duncan	150 M
Darlingford						150 M
Barclay						60
8 Knox Ch., Clearwater	Edwin Mason	July 27, 1897	Mar., 1901	Crystal City	S. B. Lynes	150
Westminster Ch., Crystal City						150 M
Eton						100

STATISTICS.

FINANCE.

Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Women's Home M. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (F.)	Arrears of Stipend Dec. 31st, 1905.	Number.
3048 1923	408	785	333	238				5684	366	19	167		38036	2343		87451	16562	1586	447	25594	131597	P 118051 F 16467		

ANDREW B. BAIRD, D.D., 247 Colony St., Winnipeg, Clerk.

ROCK LAKE.

18	6	2		2		No	38	8		2	400		110	510	23		5	538	200	1	
25	7	10	3	4			60	15		1	400		283	683	25		2	710	3500		
9				1	1		19	4		1	150			150	12		1	163			
9							13	8			54		17	71	3			74	125	2	
18	7	4	8	8	1	1905	49	6	2	3	400		31	431	49	4		480	375		
7	3	2					11	1			40		12	52	3			55	402		
9	2						19	2			65		7	72	4			76			
71	27	9	8	6		1904	104	7	2	2	1000		1572	2572	225	65	18	2832	2000	3	
																	M B				
110	20	16	10	25	3	1905	166	12		4	1200		721	1921	616	153		419	2956	4	
75	20	3	14	16	5	1905	135	21		7	1025		1673	2698	275			93	3066	1500	5
14	2	1	1	2			28	2		2	280		499	779	40			2	821	500	6
18	1	4	2	3		1906	38	5		1	345		704	1049	169			5	1223	338	
11	1						11				200		9	209					209		
19	2	1	10	2			50	1		1	415		285	700	33			2	735	650	7
7			2	1		1903	9	2			150		31	181	29			1	211	100	
10	2	1					18			2	210		114	324	16			2	342		
12							20			1	125		32	157	54			2	213		
16	3	4	3	3			41	2		1	300		262	562	143		25	8	713		8
																	L A.				
25	4	3	2	5	1	1904	42	2		2	424		332	756	96			63	915		
13	4		1				30	1		1	177		96	273	79			8	369		

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Number of Communicants added during the year.	Number of Communicants removed during the year.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
No.																										
9	Knox Ch., Roland.	F. J. Hartley, B.D.	Nov. 27, 1897	Nov. 27, 1897	Roland	Wm. Cameron	200	M																		
10	King Ch., Myrtle.	M. P. Floyd.	Mar. 16, 1898	Mar. 16, 1898	Killarney	R. Monteith	223	M																		
11	High View.						40																			
11	Knox Ch., Miami.	T. R. Peacock, B.A.	Dec. 18, 1902	Dec. 18, 1902	Miami	And. Lawrence	160	M																		
12	St. Andrew's, Nelson						100																			
12	Knox Ch., Pilot Mound and Floral	J. A. Caldwell, B.A.	Nov. 1, 1905	Nov. 1, 1905	Pilot Mound	Dr. R. D. Ferguson	300																			
13	Knox Church Cartwright	Vacant				David Duncan	150	M																		
14	La Riviere McKenzie Kingsley	Vacant				Chas. Strachan	150	M																		
							100																			
							40																			
	AUGMENTED.																									
1	Renwick Rosebank Clegg	Andrew Wood, Min. Evangelist	Apl. 8, 1903	Appointed Oct., 1903	Rosebank	James Simpson	50																			
							100																			
							120																			
	MISSION STATIONS.																									
1	Mather Sinkerville	R. L. Whidden, O.M.	1879	1905	Mather		250	RH																		
2	Burnside Lyons Hall	A. C. Forsyth, Cat.			Boissevain		50																			
3	Ninga	W. McBain, Cat.			Ninga	W. J. Johnston	160																			
4	Rose Valley Holmfield	A. Moffat, Catechist			Holmfield	D. Sillers	150	M																		
5	Dry River Greenway Excelsior	Rich. Ashcroft, Cat.		Jan. 1, 1905	Greenway	Alex. McQuarrie	60																			
6	New Haven	Supplied by Manitou Session					150																			
7	Lindal, Elk Creek and Diamond Mountain City Wakeham Alexander	F. B. Stewart, Cat.			Morden	Robt. McKay	100																			
8	Purvis Car. ch., Snowflake Aberdeen	A. J. Lewis, Student			Snowflake		60																			
9	Bellafield Ninette Dunrea	D. McLeod, B. A., O.M.	Jun. 20, 1905		Ninette		150																			
10	Huntly, Wigton, Tisdale						100																			
11	Victoria Lake, Wakopa						100																			
12	Plum Coulee, Winkler						100																			
13	Kaleida, Overdale, Molda	H. J. Borthwick, M.A., O.M.			Morden		100																			
	PLACED ON ROLL BY ASSEMBLY.																									
	Wm. Caven		Oct. 18, 1865		Manitou																					

STATISTICS.

FINANCE.

Total No. of Families (Households) connected with the Congregation.		Number of Communicants added during the year.	Number of Communicants removed during the year.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
On Profession.	On Certificate.	By Certificate.	By Death or otherwise.				Infants.	Adults.		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
78	20	15	6	3	14	1905	119	22	2	6	650	510	1160	214			31	1405		9	
70	16	5				1904	74		4		350	188	538	61			4	603		10	
13	5						15				700							700			
41	5	5	2		1904	Yes	84	1	6		654	781	1435	130	16		5	200	Fl. 85	11	
13	2	1	6	2			38		4		296	42	278	17			5	1565			
94	20	10	8	8	1	1906	138	18	3	5	1000	717	1717	378	41	75	68	300		12	
55	15					1904	128		6		950							950		13	
30	10								2		568	57	625	44				669		14	
4	2						1		1		160	25	185	41			25	251			
7									1		150		150	16				166			
12	3		2	2			18		2		225	158	383	26			2	411		1	
18	3				1906		12	5			225	97	322	22			2	346	400		
22	5			2			21	6	2		350	50	400	22			1	423			
15	11	4	3		1		11		2		175	121	296	18				314	1709	1	
13	7	5	1				30	3	1		250	68	308				15	323		2	
14	6	3	1	3	1905		29	1	3		275	8	283	16			3	302		3	
14	8						21		1		212	25	237					237		4	
14	1			4	1905		13	1	1												
27	3	2	6	7	1905		41	2	1		227		227	57			3	287		5	
16							8		1		143	18	143	10			1	154			
13	2						6		1		100	18	100	7			2	109			
12	1						9		1		120	18	120	5			1	126			
8							14				89		89	7				96		6	
10							3				10		10					10		7	
7							8		1		126		126	11			2	139			
8	5	2					3				40		40					40			
18	10	3					3				10		10					10		8	
5	5				1906		4				26		26					26			
							19	1	1		220	253	473	24			290	787	400	9	
											30	4	34					34			
16	4						18	7			160	76	160	26				186		12	
																				13	

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a Manse? (N) or Rented House? (R. H. I) provided for the Minister?
No.							
	APPENDIX TO ROLL.						
	H. J. Borthwick, M.A.			Morden			
	D. Santrow			Glenvale			
	Jos. Andrew			Mather			
	J. G. Hobman			La Riviere			
					Totals.....	6395 13M	2 RH

Totals. { Number of Pastoral Charges, 15; Congregations (a) S.S. 33; (b) A. S.
 Number of Mission Stations, 25, Mission Charges, and Mission Congregations, Total 25.
 Number of Ministers (a) on Roll of Presbytery 15; (b) on Appendix to Roll 4.

41. PRESBYTERY OF

SELF-SUSTAINING.							
1 Westminster, Glenboro'	R. Paterson, B.A.	Oct. 25, 1893	1901	Glenboro'	James Duncan	225	M
2 Chalmers', Treherne	Duncan Robertson	June 23, 1894	1899	Treherne	William Little	175	M
3 St. Andrew's Wawanesa	P. E. Scott, B.A.	May 11, 1897	1900	Wawanesa	W. T. Storey	175	M
4 St. Andrew's Carman	D. M. McKay, B.A.	July 6, 1897	1902	Carman	G. W. Campbell	450	RH
5 Elgin	Thos. Dodds, B.A.	May 4, 1900	1903	Elgin	John Scott	180	
6 Orr	John Smith	May 20, 1900	1900	Graysville	Robt. C. Warden	150	M
7 Rathwell	Hugh Hamilton, M.A., B.D.	Jan. 20, 1902	1902	Rathwell	Andrew Miles	130	M
8 Nesbitt	A. M. Skea	Sept 25, 1900	1903	Nesbitt	J. A. Martin	200	M
9 Holland	Vacant			Holland	W. R. Ross	400	M
10 Sperling	Vacant			Sperling	George Finnie	220	RH
AUGMENTED.							
1 Cypress River	R. C. Pollock	Oct. 23, 1900	1904	Cypress River	James Davidson	125	M
2 Elm Creek	G. C. Grant	May 8, 1901	1904	Elm Creek	S. P. Graham	150	

STATISTICS.

FINANCE.

Total No. of Families (Households) connected with this Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	On Certificate.	Number of Communicants added during the year.	Number of Communicants removed during the year.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (F.)	Arrears of Stipend Dec. 31st, 1905.	Number.
161	381	111	107	109	37			1	1788	166	10	85	15991	130	9884	24025	3046	275	122	1103	30024	P12566	F1. 85	

WILLIAM CAVEN, Manitou, Man., Clerk.

GLENBORO'.

44	12	2	1	10	1905	No	88	4	4	1000	311	1311	289	89	27	1627	1400
37	7	4	13	1905	No	70	2	1	4	775	419	1194	131	51	14	1339	
5	1	1					5			125	100	225	16			239	90
46	12	6	3	9	1905	Yes	54	10	5	900	948	1848	349		7	2204	
10	2									100		100				100	
107	23	14	17	13	1905	No	180	11	1	8	1000	685	1685	246	62	145	3308
31	6	6	4	13	1905	No	47	7	2	2	275	135	410	108			1667
20	3				1905	No	35	2	2	2	312	133	445	187	127	15	97
12	4	1	4	14	1905	No	25	4	1	2	310	149	459	69			167
23	8	6	4	6	21905	Yes	66	5	1	3	510	140	650	210	92	225	1085
10	6		2	1	1905	Yes	23	2	1	1	110	5	115	15		20	150
19	4		3	1	21905	Yes	40	2	2	2	225	225	450	35		50	535
28	6	7	2		1905	Yes	36	18	1	1	400	367	767	57	35	4	1170
21	3	1	3	2	1905	Yes	34	2	1	1	400	134	534				800
7					1905	Yes	12	2	1	1	50	19	69	17			86
6	1				1905	Yes					75		75	11			114
22			2		1903	Yes	38			1	329	56	385			4	894
12	1			3	1903	Yes	19	3	1		275	19	294	6		3	753
8					1903	Yes	14	1	2		154	3	157	4		3	238
3											103	103	10				113
65	21	5	2	6	4	No	82	7	4	4	900	483	1383	123		169	1675
27	6						42	1	2	2	717	160	877	18		18	913
7	2						15		1	1	130	20	150				150
54	15		5		1904	No	78	4	2	2	700	150	1296	1996	163	113	7
60	11	10	1	1	1905	Yes	53	5	2	2	600	300	776	1376	83		7

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a Manse (M) or Rectory House (R.H.) provided for the Minister?			
No.										
MISSION STATIONS.										
1 Hilton Stockton Clifton Bank	M. A. Mackenzie...	July 15, 1887	1905	Hilton	James Hill.	150	M			
APPENDIX TO ROLL.										
John Wells, M.A.						July, 1861	Toronto.			
L. C. Emes.	July 23, 1889									
Totals.						3790	9M 2R			

Totals. (Number of Pastoral Charges, 12; of Congregations, (a) S.S. 24; (b) A. 3.
Number of Mission Stations, Mission Charges, 3, and Mission Congregations. Total, 3.
Number of Ministers (a) on Roll of Presbytery, 11; (b) on Appendix to Roll, 2.

42. PRESBYTERY OF

SELF-SUSTAINING.								
1	Burnside	Farquhar McRae, M.A.	Jan. 3, 1878	1895	Burnside	Hugh Grant	200	M
2	Rosedale	A. L. Manson	Nov. 20, 1888	1899	Eden	John Smith	450	M
3	Gladstone	J. E. Munro, B.A.	July 5, 1891	1892	Gladstone	P. Broadfoot	300	M
4	Franklin	W. Graham	July 8, 1895	1904	Franklin	R. Blair	200	M
5	High Bluff and Prospect	John Russell	Nov. 2, 1899	1904	High Bluff	D. Kennedy	450	M
6	Neepawa, Knox Ch.	R. F. Hall	Feb. 26, 1901	1901	Neepawa	J. J. Hamilton	450	M
7	Portage la Prairie	Thurlof Fraser, B.D.	June 3, 1902	1905	Portage la Prairie	J. R. McKinnon	850	M
8	MacGregor	Vacant			MacGregor	W. McElreoy	350	M
9	Macdonald	Vacant			Oakland	D. W. McCuaig	425	M
AUGMENTED.								
1	Arden	J. H. Jarvis	Oct. 5, 1897	1903	Arden	John McMurchy	170	M
2	Austin	G. W. Faryon	Feb. 18, 1898	1903	Austin	Reuben Tiffin	280	M
3	Plumas	Wm. Bell	Jan. 7, 1902	1903	Plumas	Wm. Hill	175	M
MISSION STATIONS.								
1	Westbourne	John Johnstone, M.A.	Dec. 20, 1865	1902	Westbourne		150	
2	Golden Stream				Gladstone		300	
3	Sydney	A. N. McQuanie, B.A.	Sept. 1, 1896	1905	Sidney	Angus Grant	200	
4	McKewin	R. J. Campbell	July 10, 1905	1905	Berton	J. J. Stewart	250	
5	Glenella				Glenella			
6	Edrans				Edrans			
7	Rosehill				Rosehill	Neil McCaskill	200	
8	Bagot				Bagot	J. C. Lowry	150	
9	McCreary				McCreary		150	
APPENDIX TO ROLL.								
		A. Chisholm			MacGregor			
Totals.							5700	10M

Totals. (Number of Pastoral Charges, 12; of Congregations, (a) S.S. 9; (b) A. 3;
Number of Mission Stations, 9; Mission Charges, and Mission Congregations, Total, 9.
Number of Ministers (a) on Roll of Presbytery, 13; (b) on Appendix to Roll, 1.

STATISTICS.

Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		NUMBER OF BAPTISMS.		Number of Ruling Elders.			
On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.								Infants.		Adults.			
30	7	2	2	1	1	1905	No	22	13	2	1	325	130	24	2	1	325	65	396
78	150	69	69	92	16	10	1086	98	7	53	10954	450	6704	17678	2172	569	910	25395	P 12643

FINANCE.

P. E. SCOTT, B.A., Wawanesa, Man., Clerk.

PORTAGE LA PRAIRIE.

35	5	5	1	5	2	1905	yes	63	15	5	750	780	45	28	8	833					
75	12	12	8	9	12			114	7	2	900	1090	95		137	2180	1000				
70	25	8	7	8	3	1905		134	5	6	1100	1919	664	135	88	2671					
33	8	4	6	3	6	1905	yes	81	6	4	965	1218	206	54	70	20	2700				
41	9	5	8		3	1905	yes	108	8	1	925	1988	220	34	50	2258					
130	55	26	20	6				305	10	2	1100	2714	400	125		4100					
230	75	15	27	14	46	1905	yes	378	13	1	2000	3498	1149	221	656	7503	7431				
61	12	1	3	7	1	1900		101	3	2	1075	1270	132		11	1413	375				
30	9					1905	yes			3	715	868	40		15	923	645				
53		5	5	1		1904		72	6	2	700	150	850	65	15	930					
55	12	4	4	2		1904	yes	90	6	1	819	200	1297	72	16	1450					
38	5	3	2	8		1904		59	15	2	600	250	950	75		1209	1950				
25	5										600	200			8	608					
42	8		2								600	150				600					
37	20	9	10			1905		68			500	200	820	13		833					
54	13	1						66	10	2	728	1110	50		7	1157					
								66	1												
30	10										250	150				255					
40	8										400	150				400					
37	10	3																			
1191	301	99	103	63	75		6	1705	105	7	52	14727	1450	20372	3226	613	128	1023	32014	11401	

FARQUHAR McRAE, Burnside, Man., Clerk.

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church. Is there a Minister (M) or Rented House (R.H.) provided for the Minister?
SELF-SUSTAINING.							
1	Dauphin	R. H. Gilmour, B.A.	Mar. 21, 1900	Sep., 1903	Dauphin, Man.	Robert Wishart	300 M
2	Gilbert Plains	E. W. Johnson, B.A.	May 11, 1897	Oct., 1902	Gilbert Plains, Man.	George Findlater	250
	Old Glenlyon						
	Strathcona						
	New Glenlyon						
AUGMENTED.							
1	Grand View	Alex. Fraser	Aug. 10, 1903	1901	Grand View, Man.	G. D. Shortreed, M.D.	150
	Tamarisk						
	Umatilla						
	Ottawa						
	Mountain Gap						
MISSION STATIONS.							
1	Swan River	David Johnstone	April 8, 1903	April, 1903	Swan River, Man.		200 M
	Shaw's						
	Swan Valley						
2	Minitonas	George Aitkin	Apr. 1, 1904	April, 1904	Minitonas, Man.		150
	Lidstone						
	West Favel						
	Ravenworth						
3	Durban	W. T. Beattie, Stud't			Durban, Man.		
	Davidson						
	Pretoria						
	Robson						
	Thunder Hill						
4	Winnipegosis	Matheson, Stud't			Winnipegosis, Man.		150
	Bay View						
	Sanderson						
5	Valley River	J. J. Cowan, B.A.	May 9, 1905	May, 1905	Valley River, Man.	Jas. Fraser	150
	Dauphin Plains						
	Spruce Creek						
6	Ochre River	Alex. Fleming, St'd't			Ochre River, Man.		125
	Marr's						
	Makinak						
	East Bay						
	Turtle River						
7	Mount View	Alex. Gillies, Stud't			Dauphin, Man.		
	Dickson's						
	Farrville						
	Old Dauphin						
	Milton						
8	Clearview	T. D. MacDonald, Student			A-hville, Man.		
	Sulphur Creek						
	Deer Park						
	Vista						
	Tanner						
	Markham						
GALICIAN MISSIONS.							
1	Sifton	R. G. Scott, B.A.	Sept. 5, 1899	Sept., 1903	Sifton, Man.		M
2	Ethelbert	C. H. Munro, M.D.	July 10, 1900	April, 1903	Ethelbert, Man.		M
Totals							16154 M

Totals. { Number of Pastoral Charges, 3; of Congregations (a) S.S. 5; (b) A. 5;
Number of Mission Stations, Mission Charges, and Mission Congregations, 36. Total, 36
Number of Ministers (a) on Roll of Presbytery, 8; (b) on Appendix to Roll, —.

STATISTICS.

FINANCE.

Total No. of Families (Households) con- sistent with the Congregation.		Number of Communicants added during the year.		Number of Com- municants re- moved during the year.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congrega- tional purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		How much of this was contributed by the Woman's Home M. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1905.		Number.	
On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.					Infants.	Adults.																														
90	20	8	6	8	1901	No	101	5	3	900			1985	169			236	2390	2600	1																			
44	10	4	3	3	No	41	18	2	2	491	175		803	47			853	2500	2																				
16	3	1	1	1	No	9	9			105	1		106	16			123																						
13	3	1	1	1	No	12	1			65	1		66	10			76																						
13	1				No		1			69	2		71	8			79																						
39	7	1	7	2	1905	No	38	3	3	303			453	18	18		70	541	570	1																			
10	1	1	1	1	1905	No	14	1		60			60	6			66																						
18	3	3	1	1	1905	No	27	5		147	175		147	9			156																						
10	2	2			1905	No	6	5		45			65	11			76																						
12	2	2			No		5			45			45	9			54																						
34	13	1	11	2	1905	No	36	18	1	357			463				3	466	464	1																			
7	1	1	2		1905	No	7			11	312		11	2			13																						
20	2				No	5	3			33			33				33																						
10	3	2			No	20	3			240			240	5			520																						
6	1				No	4	2				227																												
8	1	2			No	3	1																																
12	1	2			1905	No	23			85			85																										
10	1	12			1905	No	18			127			127				11	138																					
6	5				1905	No	7			43			43				43																						
6	5				1905	No	9			27			27				27																						
14	10				1905	No	4	3		83			83				83																						
11	5	1	1		1905	No	5	2		200	96		200	13			213																						
11	3				No		3			50			60	6			66																						
14					No	23	4	1		221			257	9			266	917	100																				
15	4				No		5			77			78	5			83	F1 32	77																				
62	20				No	35				250			700	23			700																						
50	27				No	36				160	147		160				160																						
9	2	1			No	10	2			49				1			50																						
5	1				No	5	4			12							13																						
4	1				No	3				5							5																						
9	1				No	5	16			44	208			2			46																						
5	1				No	3	1			58							58																						
8	2				No	12	4			52				5			57																						
614	165	36	29	15	1	537	111	1	11	4424	2855	179	6368	384	18		323	7832	P7051 F1 32	332																			

* Marr's built church free of debt, cost \$700.

E. W. JOHNSON, Gilbert Plains, Man., Clerk.

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
SELF-SUSTAINING.								
1	Binscarth	John A. Beattie, B.A.	Oct. 1900	Feb., 1901	Binscarth	Jas. Anderson	300	M
2	Russell	Geo. Edmison, B.A.	April, 1903	April, 1903	Russell	Robt. Shaw	150	M
3	Saltcoats	H. Feir, B.A.	July, 1899	April, 1904	Saltcoats	John McGregor	170	M
4	Yorkton	M. Henderson	Nov., 1901	Nov., 1901	Yorkton	John Young	125	M
MISSION STATIONS.								
1	Beaverdale	Robt. Gow	1886	1899	Beaverdale			
2	Canora	A. Kemlo	Sep. 24, 1895	1905	Canora			
3	Dunleath	A. Murray	Mar. 31, 1905	April, 1905	Stornaway	John McLean		M
4	Humboldt	Jos. Hunter	Mar. 31, 1905	April, 1905	Humboldt		125	
5	Kamsack	Student			Kamsack			
6	Stoney Creek	J. H. Wride			Stoney Creek			
7	Fort Pelly	R. Ross			Fort Pelly			
8	Millwood	Student			Millwood			
9	Orkney (new)	Jas. Frazer	1876		Orkney		50	
10	Whitesand	Arnold Batt, Student			Whitesand		50	
11	Springside				Springside			
12	Otthon (Hungarian)				Otthon			
13	Roblin				Roblin			
14	Castlebury				Castlebury			
15	Tumbell				Tumbell			
16	Rokeby				Rokeby			
17	Crescent				Crescent			

STATISTICS.

Total No. of Baptisms (Household) con- sisting of Single Persons not belonging to Families in the Congregation.										Number of Com- municants added during the year.										Number of Com- municants re- moved during the year.										When was Communion Roll last purged?										Did Presbytery require Sessions to produce their Communion Roll for examination?										Number of Communicants on Roll, as purged up to Dec. 31st, 1905.										Infants.										Adults.										NUMBER OF BAPTISMS.										Number of Ruling Elders.										Stipend paid by Congregation alone to Dec. 31st, 1905.										Stipend from other sources.										Other payments for strictly congrega- tional purposes.										Total Ordinary Expenditure.										Total payments to the Schemes of the Church.										How much of this was contributed by the W. F. M. S.?										How much of this was contributed by the Woman's Home Mk. Society?										Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.										Total Payments for all Purposes.										Debt on Church Property (P.) Floating Debt (Fl.)										Arrears of Stipend Dec. 31st, 1905.										Number.									
35	18	12	5	5	8	1	1	1905	Yes	66	14	...	1	400	...	...	...	592	58	12	10	1106	1750	1																																																																																																																																																																																																			
12	4	2	6	1	2	2	2	1905	Yes	39	4	...	1	275	...	...	...	459	26	...	...	485	...	...																																																																																																																																																																																																			
33	2	2	3	3	2	2	2	1905	Yes	106	7	1	3	374	...	...	...	812	362	5	40	1182	...	2																																																																																																																																																																																																			
5	5	5	4	4	2	2	2	1905	Yes	98	6	...	...	366	...	...	...	464	118	15	15	613	...	...																																																																																																																																																																																																			
28	6	1	1	1	1	1	1	1905	Yes	87	4	1	3	367	...	...	...	370	113	84	...	903	...	...																																																																																																																																																																																																			
17	3	3	3	3	2	2	2	1905	No	28	7	...	1	250	40	...	...	390	55	...	...	850	1000	3																																																																																																																																																																																																			
10	4	4	4	4	2	2	2	1905	...	62	1	...	2	250	40	...	...	300	30	...	...	333	...	...																																																																																																																																																																																																			
51	27	2	2	2	5	...	...	1904	Yes	30	2	3	1	125	20	...	...	150	22	...	...	175	...	...																																																																																																																																																																																																			
...	...	...	...	...	...	...	...	...	...	14	6	...	...	25	...	...	...	25	6	...	...	31	40	...																																																																																																																																																																																																			
...	...	...	...	...	...	...	...	...	...	74	3	...	5	1095	...	...	...	1393	18	...	...	1411	...	4																																																																																																																																																																																																			
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...																																																																																																																																																																																																			
30	10	4	...	...	...	...	...	...	...	25	...	...	...	205	260	...	...	465	20	...	...	485	...	1																																																																																																																																																																																																			
29	9	5	...	...	...	...	...	...	...	22	...	...	...	390	260	...	...	650	26	...	...	676	...	2																																																																																																																																																																																																			
47	12	...	...	...	...	...	...	...	...	30	16	...	5	314	416	...	...	730	4	...	...	1000	{ 66 ⁵ Fl 96 }	3																																																																																																																																																																																																			
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...																																																																																																																																																																																																			
16	13	2	3	...	...	...	...	...	...	5	7	...	...	274	390	...	...	664	...	...	...	667	300	5																																																																																																																																																																																																			
30	19	...	...	...	...	...	...	...	...	14	...	...	...	146	150	...	...	...	2	...	...	...	...	6																																																																																																																																																																																																			
40	40	...	...	...	...	...	...	...	...	12	...	...	...	232	286	...	...	518	5	...	...	628	...	7																																																																																																																																																																																																			
24	11	...	...	...	...	...	...	...	...	18	...	...	...	455	65	...	...	520	...	...	...	...	...	8																																																																																																																																																																																																			
20	5	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	9																																																																																																																																																																																																			
47	22	9	10	...	...	...	...	...	...	46	...	...	...	600	364	...	...	964	10	...	...	984	...	10																																																																																																																																																																																																			
34	6	...	...	...	...	...	...	...	...	15	...	...	...	364	156	...	...	520	...	...	...	524	...	11																																																																																																																																																																																																			
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	12																																																																																																																																																																																																			

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church. Is there a Minister (M) or Rev. (R) here? (If R, provided for the Minister?)
No. 13 Sheho Foam Lake Fountain. New Burn Lake	W. P. Spooner			Sheho	D. T. Wilson	M
14 Shell Mouth Assesippi				Shellmouth		125
15 Togo Makaroff Sunny Slope Zorra	McDonald					100
16 Wadena Paskwegin Milligan's Quill Valley	J. Jackson, Student			Wadena		
17 Wallace Meno New Church Mulock	J. M. MacLeod Student			Yorkton		100
18 Watson Wimmer Quill Lakes	C. E. Deihl, Student			Watson		100
19 Wishart Prudence Fudge West Point						100
20 Crowstand (Indian)	Wm. McWhinney	Aug., 1903	April, 1903	Crowstand		100 M
APPENDIX TO ROLL.						
	J. W. Inglis			Inksler, Man.		
Totals						1967 M

Totals. { Number of Pastoral Charges, 4; of Congregations, (a) S.S. 11; (b) A. —
Number of Mission Stations, 65; Mission Charges and Mission Congregations, —. Total, 65.
Number of Ministers (a) on Roll of Presbytery, 10; (b) on Appendix to Roll, 1.

45. PRESBYTERY OF

SELF-SUSTAINING.						
1 Knox Church, Minnedosa	Jas. S. Watson, B.A.	1898	May, 1901	Minnedosa	Geo. A. Grierson	300 M
2 Birtle Solsgirth	Vacant				A. McGilvery	250
3 Oak River Eden White Bank Lea	A. G. McKinnon, B.A.	1903	1904	Oak River	D. D. Fraser	150 M
4 Basswood Fairmount	A. H. McLeod, B.A.	1904	1904	Basswood	H. McNabb	100
5 Shoal Lake Oakburn	J. S. Davidson, B.A.	1892	1903	Shoal Lake	A. J. Fraser, M.D.	150 M

STATISTICS.

Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants moved during the year.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congregational purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.?		How much of this was contributed by the Woman's Home Mts. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S. S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1905.		Number.	
On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.?	How much of this was contributed by the Woman's Home Mts. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S. S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.																				
13	5	4	3	4		19	1			\$ 332	\$ 468		\$ 800	\$ 25					\$ 900	\$ 600		13																			
14	25	1	3			52	5	3	1	515	260		775					775				14																			
15	21			2						260	260		520	3			3	526				15																			
16	16					12				140	140		280					280				16																			
17	10									157	103		260					260				17																			
18	24									80	120		200					200				18																			
19	10									100	100		200					200				19																			
20	1			8	1905	41	14	2		900	900	118	900	118			40	1058				20																			
830	334	54	51	8	20	14	915	96	10	27	8094	4798	13921	1021	101	67	149	16252	P 4315 Fl 96		40																				

H. FEIR, Saltcoats, Clerk.

MINNEDOSA.

55	25	4	12	12	1	1905	No	90	9	4	900	200	1100	140			990	2230	1900		1
12		5	3	4		1904	No	92	11	2	650		800	120				933			2
13		1				1904	No	24	2	1	175		190	20			210		400		3
32	3	10	8	1		1904	No	82	14	4	630		1387	202			420	2009	720		4
26	7	6	5			1906	No	24	3	2	250		620	95	34		11	810			4
21	3	1	7	1		1906	No	46	1	2	300		336	51			7	494			5
23	6	1	4			1906	No	21	1	2	250		331	85			9	825			
30	20	25	11	5		1905		90	4	5	700		1678	120			8	1806	1038		
30	12	5				1905		21	6	2	300		441	12			4	467			

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
No. 6 Rapid City	Jas. L. King	1901	1903	Rapid City	D. McNaught	200 M	
Huntville						120	
7 Hamiota, Knox Ch. Scotia	H. G. Crozier, B.A.	May, 1899	1905	Hamiota	W. Clark Fraser	250 M	
8 Newdale						150	
St. Andrew's Marney	S. McL. Fee, B.A.	1902	1902	Newdale	Geo. H. Pattison	125 M	
AUGMENTED.							
1 Strathclair							
Elphinstone	Vacant						
King's Lake							
2 Pettapiece	R. H. Fotheringham, B.A.	1903	1904	Pettapiece	J. W. Shanks	100 M	
Moline						120	
Oakleigh						S.H.	
3 Miniota							
Arrow River	Vacant						
Grandell							
MISSION STATIONS.							
1 Rossburn						120 M	
Argyle	Wm. Hamilton		1905	Rossburn	Geo. Cormack	100	
Culross						110	
2 Beulah						125	
Blaris	A. McMillan, B.A.	1902	1904	Beulah	Wm. Iverach	140	
Gnaton							
Isabella							
3 Clanwilliam						150 M	
Murchison	R. Bailey	Dec. 13, 1904	Dec. 13, 1904	Clanwilliam	George MacKay	100	
Cameron							
Rolling River							
4 Bird Tail (Indian)	W. W. McLaren, B.A.	1905	1905	Birtle		100	
5 Lizard Point (Ind.)	David Bass	Catechist.					
6 Rolling River (Ind.)	F. O. Gilbert, M.D.			Rolling River		M	
7 Okanase	J. McAlister	1904		Elphinstone			
APPENDIX.							
	John McKay						
	H. T. Murray						
	John McArthur						
	H. McLean						
	Jas. Fraser						
	C. McDiarmid						
	John Inglis						
	D. Sutherland						
Totals							

Totals. { Number of Pastoral Charges, 11; Congregations (a) S.S. 19; (b) A. 9;
 Number of Mission Stations, 15; Mission Charges, and Mission Congregations — Total, 15.
 Number of Ministers (a) on Roll of Presbytery 14; (b) on Appendix to Roll 8.

STATISTICS.

FINANCE.

Total No. of Families (Households) comprising the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	On Certificate.	By Certificate.	By Death or moved during the year.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debit on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
42	12	1	4	7	10	1905	No	70	14	2	2	\$ 750	\$ 250	\$ 1040	\$ 165	\$ 41	\$ 80	\$ 1540	\$ 1540	\$ 200	\$ 450	\$ 200	6
16	10	2	3	11	10	1905	No	31	3	3	3	\$ 250	\$ 632	\$ 2051	\$ 242	\$ 71	\$ 20	\$ 9589	\$ 450	\$ 200	\$ 450	\$ 200	7
63	38	2	11	11	10	1905	Yes	65	4	3	3	\$ 364	\$ 550	\$ 880	\$ 85	\$ 60	\$ 18	\$ 983	\$ 144	\$ 105	\$ 345	\$ 105	8
28	12	1	4	4	3	1905	Yes	60	10	3	3	\$ 118	\$ 200	\$ 225	\$ 15		\$ 105	\$ 345	\$ 105	\$ 345	\$ 105		
30	10	4	7	4	3	1905	Yes	60	10	3	3	\$ 118	\$ 200	\$ 225	\$ 15		\$ 105	\$ 345	\$ 105	\$ 345	\$ 105		
12	10							7	1														
26	10	2	7	4	2	1906	No	41	5	1	1	\$ 362	\$ 76	\$ 679	\$ 172	\$ 62	\$ 4	\$ 885	\$ 164	\$ 164	\$ 164	\$ 164	1
16	2	4	3	2	2	1904	No	23	5	1	1	\$ 212	\$ 46	\$ 250	\$ 38		\$ 3	\$ 291	\$ 164	\$ 164	\$ 164	\$ 164	2
10												\$ 75	\$ 26	\$ 150	\$ 14								3
18	7	2			2	1905	Yes	33		2	2	\$ 365	\$ 296	\$ 270	\$ 84		\$ 1	\$ 355	\$ 100	\$ 225	\$ 225	\$ 225	1
13						1905		16				\$ 244	\$ 296	\$ 244	\$ 15		\$ 4	\$ 263	\$ 198	\$ 198	\$ 198	\$ 198	19
11						1905		26	4	2	2	\$ 180		\$ 185	\$ 12		\$ 1	\$ 198	\$ 198	\$ 198	\$ 198	\$ 198	2
17	6	1	9	6	2	1905		32	3	1	1	\$ 300		\$ 793	\$ 95	\$ 10	\$ 19	\$ 907	\$ 412	\$ 412	\$ 412	\$ 412	3
15	2	1	6	1	2	1905		14	5	2	2	\$ 200		\$ 283	\$ 114	\$ 15	\$ 15	\$ 96	\$ 96	\$ 96	\$ 96	\$ 96	17
6						1905		3	1			\$ 40		\$ 45	\$ 10		\$ 5	\$ 60	\$ 60	\$ 60	\$ 60	\$ 60	77
8						1905		14	5	2	2	\$ 50		\$ 74	\$ 17		\$ 5	\$ 96	\$ 96	\$ 96	\$ 96	\$ 96	3
30	6	1	13	5	2	1905		38	8	1	1	\$ 457	\$ 50	\$ 477	\$ 16		\$ 6	\$ 499	\$ 118	\$ 118	\$ 118	\$ 118	17
10	12	4	3	3	2	1905	Yes	19	3	2	2	\$ 98		\$ 98	\$ 20		\$ 1	\$ 126	\$ 80	\$ 80	\$ 80	\$ 80	4
8						1905	Yes	18	2	1	1	\$ 125		\$ 125	\$ 11		\$ 4	\$ 80	\$ 80	\$ 80	\$ 80	\$ 80	5
17								33				\$ 75		\$ 75			\$ 1	\$ 129	\$ 64	\$ 129	\$ 129	\$ 129	6
35	3																						7

JNO. S. DAVIDSON, Shoal Lake, Clerk.

BRANDON.

For the Year Ending December 31st, 1905.

STATISTICS.

FINANCE

[illegible]

Totals.....	Number of Pastoral Charges, 12; of Congregations (a) S.S.. 25; (b) A 0; Number of Mission Stations, 24; Mission Charges, 1; and Mission Congregations, 0; Total, 24. Number of Ministers (a) on Roll of Presbytery, 14; (b) on Appendix to Roll 0.
-------------	--

J. C. CAMERON, B.A., Routhwaite, Man., *Clerk.*

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sitzings in Church. Is there a Manse? (M) or Rectory House? (R. H.) provided for the Minister?
SELF-SUSTAINING.						
1 Knox.....	J. S. Muldrew, B.A.	Oct. 28, 1898	Apr. 4, 1901	Souris, Man...	Hugh McDonald...	400 M
2 St. Andrew's } Percy.....	A. C. Strachan, B.A.	Oct., 1900	Sept. 1902	Arcoia, Sask.	John Hislop.....	250 M
3 Pipestone } Belses.....	Vacant.....				Geo. Forke.....	100 RH
4 Reston } Sinclair.....	J. G. Stephens, B.A.	Apr. 3, 1905	Jan. 30, 1906	Reston.....	J. A. McLean.....	300 M
Hillview.....						50
AUGMENTED.						
1 Glen Morris..... } Manor.....	Rev. James Hood.....	Jan. 22, 1897	July 12, 1904	Carlyle, Sask.	Geo. Riddell.....	225 RH
MISSION STATIONS.						
1 Antler } Heron.....	Rev. J. N. Guthrie.....	1896	1904	Antler, Sask.		40
Redvers } Wauchope.....						25
Braside.....						40
2 Menteith.....	J. A. Bowman, M. A.	Dec. 9, 1890	Oct. 1, 1905	Hartney, Man.		30
3 Dalesboro.....	Jas. McRobbie, Stud.		Nov., 1905	Dalesboro, Sk.	Robt. Hume.....	100
Arthur.....						100
4 Fillmore.....						65
Creelman.....	Rev. W. T. McKenzie.	Dec. 22, 1896	Oct. 1, 1904	Fillmore, Sask.		60
Crief.....						150
Roxboro'.....						50
5 Stoughton.....	Rev. A. Mackenzie...	1899	Oct. 1, 1903	Stoughton, Sk.	Geo. Young.....	50
Heward.....						200
Walton's.....						50
Rock Lake.....						40
	APPENDIX TO ROLL.					
	J. R. McAllister, B.A.			Redvers, Sask.		40
					Totals.....	2690 3M

Totals..... { Number of Pastoral Charges, 5; Congregations (a) S.S. 10; (b) A. 2.
 { Number of Mission Stations, 16; Mission Charges, 5; and Mission Congregations, 0. Total, 16.
 { Number of Ministers (a) on Roll of Presbytery, 8; on Appendix to Roll, 1.

STATISTICS.

FINANCE.

Total No. of Baptists (Households) con- tributing to the support of the Soc. of Single Persons not belonging to Families in the Congregation.		On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congre- gational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mtn. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
46	243	81	67	18	6			714	67	14	28		5923	1632	1671	10131	1507	141	130	13050	P17540 Fl. 748			
10	6	1				1905		83	7		4		397	300		966	75			16	1057	2000	1	
30	30	15	12	1	1	1905		58	4	1	4		387		231	618	170	19	34	841	2000			
13	3							7	4				200	250	30	230	10				240		1	
13	3							12	2				50			50	7				57			
13	3							14	4				150			150	15				165			
16	4							7	4				40			40	7				47			
16	4					1905		33	2				30			30					30			
18	6					1905		30			2		171	150		250	50				300		2	
14	8							9	5	4	2		272	182		274	16				294		3	
22	11							20		2			13								13	900		
14	6	2	4					11	3	1			208	260	543	805	19				809	500	4	
14	9							4	5				104		254	360	8				368	FL. 173 FL. 340		
14	8												104				10							
16	9							30	2				29											
16	4							14	1				200	312	138	338	6				344	1740	5	
15	2							11	2				150			153	4				157			
5	3							10	2				86			86					86			
7								10	2				39			39					39			
26	15	45	9	4	7	1905		61	1	1	4	6	1100			2547	705				3272	3500		
6	12	3	8			1905		425					575		475	1050	125				2236	4300	2	
30	9		2			1903		338					103			505	115				835			
26	6							103					338			642	19				668	FL. 235	3	
26	6							103					103								103			
26	6							665					63	75		915	41			26	83	2100	4	
26	6							24								83	5				29			
45	30	11	3			1905		83	7		4		397			966								
30	30	15	12	1	1	1905		58	4	1	4		387		231	618	170	19	34	841	2000		1	
10	6	1						7	4				200	250	30	230	10				240		1	
13	3							12	2				50			50	7				57			
13	3							14	4				150			150	15				165			
16	4							7	4				40			40	7				47			
16	4					1905		33	2				30			30					30			
18	6					1905		30			2		171	150		250	50				300		2	
14	8							9	5	4	2		272	182		274	16				294		3	
22	11							20		2			13								13	900		
14	6	2	4					11	3	1			208	260	543	805	19				809	500	4	
14	9							4	5				104		254	360	8				368	FL. 173 FL. 340		
14	8												104				10							
16	9							30	2				29											
16	4							14	1				200	312	138	338	6				344	1740	5	
15	2							11	2				150			153	4				157			
5	3							10	2				86			86					86			
7								10	2				39			39					39			
26	15	45	9	4	7	1905		61	1	1	4	6	1100			2547	705				3272	3500		
6	12	3	8			1905		425					575		475	1050	125				2236	4300	2	
30	9		2			1903		338					103			505	115				835			
26	6							103					338			642	19				668	FL. 235	3	
26	6							103					103								103			
26	6							665					63	75		915	41			26	83	2100	4	
26	6							24								83	5				29			
45	30	11	3			1905		83	7		4		397			966								
30	30	15	12	1	1	1905		58	4	1	4		387		231	618	170	19	34	841	2000		1	
10	6	1						7	4				200	250	30	230	10				240		1	
13	3							12	2				50			50	7				57			
13	3							14	4				150			150	15				165			
16	4							7	4				40			40	7				47			
16	4					1905		33	2				30			30					30			
18	6					1905		30			2		171	150		250	50				300		2	
14	8							9	5	4	2		272	182		274	16				294		3	
22	11							20		2			13								13	900		
14	6	2	4					11	3	1			208	260	543	805	19				809	500	4	
14	9							4	5				104		254	360	8				368	FL. 173 FL. 340		
14	8												104				10							
16	9							30	2				29											
16	4							14	1				200	312	138	338	6				344	1740	5	
15	2							11	2				150			153	4				157			
5	3							10	2				86			86					86			
7								10	2				39			39					39			
26	15	45	9	4	7	1905		61	1	1	4	6	1100			2547	705				3272	3500		
6	12	3	8			1905		425					575		475	1050	125				2236	4300	2	
30	9		2			1903		338					103			505	115				835			
26	6							103					338			642	19				668	FL. 235	3	
26	6							103					103								103			
26	6							665					63	75		915	41			26	83	2100	4	
26	6							24								83	5				29			
45	30	11	3			1905		83	7		4		397			966								
30	30	15	12	1	1	1905		58	4	1	4		387		231	618	170	19	34	841	2000		1	
10	6	1						7	4				200	250	30	230	10				240		1	
13	3							12	2				50			50	7				57			
13	3							14	4				150			150	15				165			
16	4							7	4				40			40	7				47			
16	4					1905		33	2				30			30					30			
18	6					1905		30			2		171	150		250	50				300		2	
14	8							9	5	4	2		272	182		274	16				294		3	
22	11							20		2			13								13	900		
14	6	2	4					11	3	1			208	260	543	805	19				809	500	4	
14	9							4	5				104		254	360	8				368	FL. 173 FL. 340		
14	8												104				10							
16	9							30	2				29											
16	4							14	1				200	312	138	338	6				344	1740	5	
15	2							11	2	</														

W. T. McKENZIE, Fillmore, Sask., Clerk.

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church. (If there is a Minister (M) or Licensed Minister (L.H.) provided for the Minister.)
SELF-SUSTAINING.							
1	Hartney.....	E. S. Logie.....	July 4, 1893	Feb. 23, 1906	Hartney.....		275 M
2	Lauder.....	Alex. T. Macintosh.....	Sept. 3, 1901	Oct. 11, 1904	Lauder.....	R. T. Logan	120 M
3	Chain Lakes.....	Walter Beattie.....	May, 1891	1900	Melita.....	James Duncan	180 M
4	West Hall.....	N. Stevenson.....		1906	Elva.....	R. Craven	
5	Pierson.....	A. McTaggart.....	1903	1904	Carnduff.....	J. M. Dill	250 M
6	Klva.....	T. R. Scott.....	1892	1899	Oxbow.....	W. A. Greer	140 M
7	Cotland.....	J. Knox Clark.....	1898	1903	North Portal.....	A. N. Olsen	100 M
8	Carnduff.....	J. J. Pryde.....	1901	1905	Deloraine.....	S. K. Colquhoun	400 M
9	Millions.....	W. MacKay Omand.....	1883	1900	Lyleton.....	S. McKague	200 M
10	Oxbow.....						75
11	Glen Ewen.....						120 M
12	Hope.....						100
13	Coleridge.....						400 M
14	North Portal.....						200 M
15	Coal Fields.....						75
16	Deloraine.....						60
17	Lyleton.....						100 M
18	North Antler.....						60
19	South Antler.....						
AUGMENTED.							
1	Gainsboro.....	Wm. Dewar.....	1896	1904	Gainsboro.....	D. Colquhoun	100 M
2	Winlaw.....	D. McKeen Reid.....	1900	1905	Alameda.....	J. J. Heaslip	160 M
3	Ashgrove.....						
4	Alameda.....						
5	Frobysheire.....						
6	Waskada.....	Vacant.....			Waskada.....	D. Morrison	
7	Goodlands.....						
8	Princess.....						
9	Verona.....						
10	Waterloo.....						
MISSION STATIONS.							
1	Napinka.....	H. L. Kinsman.....	1897	1904	Napinka.....	D. Morrison	190
2	Otter.....	Jas. Hamilton.....	1900	1903	Whitewater.....		120
3	Whitewater.....	A. Aitchison.....	1903	1905	Halbrite.....		200 M
4	Old Deloraine.....	J. O. Ralston.....	1901	1904	Carievale.....		200 M
5	Wassawa.....						
6	Mountainside.....						
7	Halbrite.....						
8	Macoun.....						
9	Carievale.....						
10	Warkman.....						
11	Thunder Creek.....						
12	Seymore.....						
13	Riscoe.....						
14	Douglaston.....						
15	Estevan.....						
Total.....							

Totals. { Number of Pastoral Charges, 11; of Congregations (a) S. S., 21; (b) A. 10.
 Number of Mission Stations, 15; Mission Charges, 7; and Mission Congregations, 0. Total 15.
 Number of Ministers on Roll of Presbytery, 15; (b) on Appendix to Roll, 0.

STATISTICS.

FINANCE.

STATISTICS.										FINANCE.									
Total No. of Families (Households) connected with the Congregation. (If there is a Minister (M) or Licensed Minister (L.H.) provided for the Minister.)																			
Number of Communicants added during the year.										Stipend paid by Congregation alone to Dec. 31st, 1905.									
Number of Communicants removed during the year.										Stipend from other sources.									
When was Communication Roll last purged?										Total Ordinary Expenditure.									
Did Presbytery require Sessions to produce their Communication Roll for examination?										Total payments to the Schemes of the Church.									
Number of Communicants on Roll, as purged up to Dec. 31st, 1905.										How much of this was contributed by the W.F.M.S.?									
Number of Baptisms.										How much of this was contributed by the Woman's Home M. Society?									
Number of Ruling Elders.										Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.									
Stipend paid by Congregation alone to Dec. 31st, 1905.										Total Payments for all Purposes.									
Stipend from other sources.										Debt on Church Property (P.) Floating Debt (F.)									
Total Ordinary Expenditure.										Arrears of Stipend Dec. 31st, 1905.									
Total payments to the Schemes of the Church.										Number.									
How much of this was contributed by the W.F.M.S.?																			
How much of this was contributed by the Woman's Home M. Society?																			
Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.																			
Total Payments for all Purposes.																			
Debt on Church Property (P.) Floating Debt (F.)																			
Arrears of Stipend Dec. 31st, 1905.																			
Number.																			
54	24				1904	Yes	124			826			1273	251			1524	F1. 80	1
15	10				1904	Yes	30			350			350				400	F1. 100	2
10	10				1904	Yes	8			200			111					F1. 100	3
15	10				1904	Yes	28			350			379	66		40	594		4
40	5	15	5	1	1904	Yes	93			950			1401	75		33	1509		5
40	30	6	7	2	1904	Yes	67	1	3	800			1546	200	55	10	2400	2900	6
15	7	2	1		1904	Yes	18	1	1	151			215	107	48	5	327		7
10	10				1904	Yes	7			110			136	5		1	155		8
51	22	12	7	5	1904	Yes	100	16	1	3	550	378	195	768	218		25	1424	164
13	8		3		1904	Yes	20	4	1	160			175	13			225	100	9
5	5		1		1904	Yes	17	2		160			180	28			208		
7	7		4	2	1904	Yes	14	2		58			58			15	73		
22	15	2	1		1905	Yes	24	15	2	450	112		546	52		421	919		
5	20				1905	Yes	1	5		300	40		350			4	354		
80	20	4	3		11 1906	Yes	98	8	2	1200			1800	63	40	10	1873	4000	
35	10	8	6		1904	Yes	76	4	2	635			320	85		20	1594	2000	
11	5				1904	Yes	13	6		225			256	40			296		
16	6		1	2	1904	Yes	18	4	2	50				20			70		
25	14	5	13	1	1904	Yes	23	6		280	150		560	25		9	550	2430	
13	4		1		1904	Yes	25			280			300	37		12	349		
9	4		2	1	1904	Yes	22		1	140			140	15		7	162		
36	12	4	12	1	1905	Yes	54	7	4	450	100		861	246	63	59	1166	1400	
40	6	8	27	2	1905	Yes	67	14	2	375			488	68	12		556		
26	12		1		1903	Yes	26	9	1	335	312		567	24		4	567		
18	3	5			1903	Yes	27	4	5	145			145			7	152		
6	4	1	4		1905	Yes	17	4		200	39		1150	9		2	1161	800	
10	3	3	1	4	1905	Yes	18	1		216	39		220	6		2	228		
4	2				1905	Yes				75	39		75	4		2	81		
24	10	1	5	1	1905	Yes	10	3		75	39		76	4		2	82		
14	9						1	1		199	39		226			38	684	777	
23	8	1					37	2		151	39		157			2	199		
13	5		2	1			15			339			500	25		22	547		
12	7						17	2											

* No returns, charge being vacant for a considerable time.

ALEX. T. MACINTOSH, Lauder, Man., Clerk.

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
SELF-SUSTAINING.								
1	Moosomin	D. Oliver	July 10, 1899	July 10, 1899	Moosomin	A. H. Smith, B.A.	400	RH
2	Whitewood	J. R. Frizell, B.A.	Mar. 16, 1902	July 8, 1904	Whitewood	D. Robertson	250	M
3	Wolseley	J. Russell	Sept., 1900	Aug. 2, 1904	Wolseley	J. Keffer	150	M
4	Indian Head	T. McAfee	Nov. 1, 1898	Nov. 1, 1898	Indian Head	J. Brown	250	M
5	Ellisboro	J. Little, B.A.	Apr. 12, 1900	April, 1905	Ellisboro	† G. P. Campbell	250	RH
6	Rocanville	Vacant			Rocanville		100	
7	Abernethy	A. Robson			Abernethy	† W. Motherwell	200	
8	Broadview	J. G. Stephens, B.A.	Apr. 3, 1901	Apr. 3, 1901	Broadview	R. Beale	200	M
9	Grenfell	W. P. Adam	Dec. 8, 1897	May 9, 1905	Grenfell	A. T. Fotheringham	150	M
10	Fleming	J. Leishman	Dec. 29, 1874	Mar. 20, 1903	Fleming	T. B. Waldock	175	RH
11	Santaluta	A. Henderson, M.A.	Sep. 25, 1882	Aug. 1, 1905	Santaluta	D. R. Anderson	100	M
AUGMENTED								
1	South Qu'Appelle	W. B. Tate	Oct., 1900	Nov., 1904	S. Qu'Appelle	L. G. Bell, Junr.	125	M
2	Fort Qu'Appelle	A. A. Laing, B.A.	Dec. 19, 1899	Oct., 1905	Ft Qu'Appelle		150	M
3	Wapella	M. J. Leith	1898	1905	Wapella	Geo. Whyte, B.A.	150	M
4	Welwyn	J. McGuire	1897	1905	Welwyn	D. D. McFarlane	200	M
5	Tantallon	J. G. McKechnie, B.A.	1893	1904	Tantallon	Jas. Brown	150	M
6	Highview	T. W. Pritchard	May 28, 1901	Nov., 1905	Highview		100	
7	Whitewood	P. Naismith	Sept. 1, 1898	Oct., 1905	Whitewood	T. Stewart	200	RH
MISSION STATIONS.								
1	Earlswood	R. McMillan, B.A.	July 21, 1903	1903	Earlswood	D. McDiarmid	100	M
2	Fairmede	Student			Fairmede	†	100	

† Last year.

STATISTICS.

Total No. of Families (Households) contributing to the Synod.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants during the year.		Number of Communicants moved during the year.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		NUMBER OF BAPTISMS.		NUMBER OF RULING ELDERS.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congregational purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		How much of this was contributed by the Woman's Home M. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1905.		Number.	
On Profession.	On Certificate.	By Certificate.	By Death or otherwise.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.																				
50	25	7	19	11	20	1905	No	148	12	4	1200	1386	2586	125	10	15	10	2721	2400	1																					
65	20	3	2	3	1904	No	62	15	4	900	578	1478	80	48	9	1588	415	2																							
53	28	18	12	22	2	1905	No	109	17	3	1000	633	1633	250	51	11	1894	557	3																						
115	40	6	30	20	1904	No	196	12	3	1000	1393	2393	421	40	113	5402	1130	4																							
25	10	1	4	1	1903	No	74	6	3	931	50	981	95	54	1	138	71	5																							
12	7						14	2		138		138				70																									
17	7						22	7		327		327		181		327	1500	6																							
6	2						16			200		200				200																									
8		1			1905	No	12	1	1	43		43				43																									
30	25	6	1	1			40	6	5	300		600	40			640		7																							
8	5						20	1		250		310	25			335		8																							
22	6	9	5	5	2	1904	No	59	20	3	500	100	600	42		6	368	250	9																						
10	4	3	12	12	1904	No	30			300		325	33			1030	250																								
33	6	2	1	3	1905	No	65	2	2	475	51	596	10			240																									
15	4				1905	No	25	5	2	172		230				116																									
7	3				1905	No	9		2	106		116				963		10																							
45	15		3				90	23	3	725	50	150	875	84		4	775	500	11																						
20	12	3	12	8	8	1905	No	47	11	2	487	80	623	135		5	17																								
29	8	10	4	4	1906	No	66	11	5	750	150	56	906	83		4	6	995	1600	1																					
16	4	1	2	3		No	15	3		300	150	188	638	17		16	7	671		2																					
16							14			260			260	10				277																							
9	1	2		1			5			150			165	6				171																							
30	25	8			1906	No	60	2	2	525	200	40	680	137	25			2276	1221	3																					
43	4	5	3				6	4	1	125			125	15				140																							
28	6	3					50	3		200	160	126	226	7			2	228	2200	4																					
10	6						50	1		200		20	220	27			2	248	460																						
28	13	7	3	2	1905	No	50	3	3	50			50					50																							
23	12	3					42	2	2	416	204	32	448	48	11	5	2	480	600	5																					
12	8						38	4	2	217			217	20			3	239	350																						
11	6						8		2	138			138	10				150		6																					
58	6		4				13	2	2	119		21	140	25				165		7																					
							60			100			596	39				635																							
										200									208																						
										185																															
										100																															
										11																															
17	6	2	1		1905	Yes	21	2	3	66	78		114	13		13	4	161	100	40	1																				
12	1				1905	Yes	13	1	2	130	78		208	16		16		224	100																						
6	3				1905	Yes	5	2	1	65	78		143	14		14		157	100	38																					
5							4		1	39	78		117	6			6	127																							
16	2						5			20			20					20			2																				
18	6						14			47			47					47																							
26	4						20			85			85					85																							

FINANCE

Totals. { Number of Pastoral Charges, 18; Congregations, (a) S.S. 24; (b) A. 20;
Number of Mission Stations, 41; Mission Charges, 7; and Mission Congregations, —. Total, 41.
Number of Ministers (a) on Roll of Presbytery, 23; (b) on Appendix to Roll. 5.

† Last year. * No report.

THOMAS McAFEE, Indian Head, Assa., Clerk.

STATISTICS.

FINANCE

For the Year Ending December 31st, 1905.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
SELF-SUSTAINING.							
1 Knox Ch., Regina.	Jas. J. Paterson, M.A.	Nov. 16, 1897	Sept 10, 1903	Regina, Sask.	James Balfour.	1100	M
2 St. Andrew's, Moose Jaw	S. McLean, B.A.	Nov. 7, 1899	Nov. 7, 1899	Moose Jaw	Thomas Miller	600	M
3 Lumsden Forest.	W. Patterson, B. A.	J'ne 11, 1895	Sept. 22, '05	Lumsden	W. T. Balfour	200 125 400	M
4 Marlboro Huron.	A. MacGregor, B.A.	Oct. 26, 1897	J'ne 10, 1904	Moose Jaw	J. G. Bayne	100	M
5 Pioneer Summerside	A.D. MacIntyre, B.A	Aug. 16, '98	Mar. 6, 1906	Caron	Isaac Griffith	200	M
6 Caron Prairie.	D. J. Scott	May 18, 1898	Aug. 5, 1903	Pense	H. McGillivray	200 70	M
6 Cottonwood Pense							
6 Stoney Beach.							
AUGMENTED.							
1 Robertson Memorial, Maple Creek	Vacant			Maple Creek	Geo. H. Hustler.	200	M
2 Condle Rose Plain	R. A. Clarkson, M.A.	May 3, 1904	May 3, 1904	Condle	John Brown	60 75	M
3 Tregarva Weyburn	R. S. Leslie, B.A.	June 1, 1904	Ap'l 1, 1905	Weyburn	H. McGowan	175 75	M
4 Riverview Grand Coulee.	Vacant			Gra'd Coulee			
4 Dewdney Sherwood							
MISSION STATIONS.							
1 Arlington Beach.	Student.			Balgonie			
2 Balgonie	C. Strachan, (O.M.)			Balgonie			
3 Belgrave.	W. B. Hutton, (C)			Belgrave			
4 Bladworth.	Student			Bladworth			
5 Craik	P. A. Knott, (M.E.)	April, 1904	April, 1904	Craik	Wm. Mathews.	100	M
6 Rose Hill Pleasant Plains	Peter Fisher, (O.M.)	June, 1891	Sept. 1905	Davidson			
7 Davidson	Student						
8 Disley							
9 Drinkwater							
10 Elbow	David Ritchie.	Mar. 20, 1906	Mar. 20, '06	Francis	Norman McLeod.		
11 Francis.	David Downie, M.A.	Sep. 13, 1904	Sep. 13, 1904	Graburn, Alta.			
12 Graburn	Student						
13 Keelerville							
14 Kronan and Sidley.							
15 Lockhart							
16 Last Mountain							
17 Longlaketon	James Gilchrist.	June, 1889	April, 1904	Verna	D. McDougall	150 75	M
18 Fairy Hill. etc.	Student.						
19 McTaggart.							
20 Milestone and Hartley	W. M. Fleming.	May 5, 1885	May 13, '04	Milestone		150	M
21 North Last Mountain	Student						
22 Parkbeg and Mortlack				Mortlack			

[illegible]

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.
No.						
21 Pilot Butte	Student					
22 Rouleau	W. M. Thomson, (S)			Rouleau		
23 South Moose Jaw.	Student.					
24 South Saskatchewan	"					
25 South Weyburn.	"			Weyburn, Sask		
26 Strausburg.	"			Strausburg "		
27 Swift Current	W. C. North, (O.M.)	1870	Dec. 1, 1904	Swift Currnt "		104
28 Yellow Grass	Student.					
29 Industrial School	Mr. Heron			Regina.		
SUPERINTENDENT OF MISSIONS.						
	J. A. Carmichael, D.D.	May 24, 1875		Winnipeg.		
APPENDIX TO ROLL.						
	Jame- McCrea, B. A.					
	John P. Grant.	June 21, '84		Maple Creek, Sask.		
					Totals.	

Totals.	{ Number of Pastoral Charges, 10; of Congregations, (a) S.S. 13; (b) A. 10. { Number of Mission Stations, 32; Mission Charges, 0; Mission Congregations, 0. { Number of Ministers (a) on Roll of Presbytery, 16; (b) on Appendix to Roll, 2.	Total, 32.
----------------	--	------------

51. PRESBYTERY OF

SELF SUSTAINING.						
1 St. Paul's, Prince Albert	C. G. Young, B.A....	Mar.18,1897	1901	Prince Albert.	J.F.A.Stull.....	325 M
2 Saskatoon	E. C. Gallup.....	June15,1897	Under call	.....	W. R. C. Willis..	\$500. RH
AUGMENTED.						
1 Colleston and Island Lake	{ James Bryant	Jan., 1876	1902	.....	S. I. McKeen.....	100
2 Rosthern and Duck Lake					{ W. W. Purvis, B.A.	1902	1904	G. E. McCraney..	85 M
3 Smithville	J. H. Hutchinson, B.A	Sept., 1905	1905	.....	Isaac Cherry.....	60 150
MISSION STATIONS.						
1 Birch Hills.	Student Missionary					
2 Carleton	B. Ralph, LL. D. Miss.					

§ Last year's figures. No report received for 1905.

Total No. of Families (Households) needed with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		On Certificate.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		Infants.		Adults.		NUMBER OF BAPTISMS.		Number of Ruling Elders.	
20	21	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61
20	21	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61
20	21	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61
20	21	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61
20	21	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61
20	21	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61
20	21	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61
20	21	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61
20	21	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61
20	21	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61
20	21	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61
20	21	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61
20	21	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61
20	21	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61
20	21	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61
20	21	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61
20	21	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61
20	21	38	39	40	41	42																			

D. J. SCOTT, Pense, Sask., Clerk.

'PRINCE ALBERT.

[illegible]

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church. Is there a Mission (Minister Replied No.) (Ch. M. provided for the Minister?)
No.						
3 Crystal Plains.....	Worked with Shellb'k					
4 Douglas Plains.....	T. Rabenberg	April, 1900	1903			
5 Evansdale.....	Student Missionary					
6 Geneva Mis. (Galic.)	Geo. Arthur, B.Sc.	April, 1895	1903			
7 Hanley & Dundurn	*R. B. Beavis.	July, 1893				200
8 Hoodoo.....						125
9 Kinistino.....	W. J. F. Robertson	Mar., 1905	1905			100 RH
10 Melfort.....	G. G. Muir, Missionary					100
11 Melfort's Springs.....						
12 Osler.....	Student Missionary					300
13 Prince Albert East	Student Missionary					
14 Shellbrook.....	*W. Rapson					
15 Tisdale and Star City	J. A. McKean	June, 1905	1905			
16 Vonda.....	Student Missionary					
17 Willoughby.....	S. G. H. Eccleson, Miss'y			Macdowall.	Wm. Dowling	75 M
INDIAN MISSIONS.						
17 Makoce Waste.....	Missionary Teacher					
18 Mistawasis.....	C. W. Bryden, B. A.	May, 1880	1905			30
FORMING NOW NEW PRESBYTERY OF BATTLEFORD.						
Battleford.....	Andrew Little					
Jack Fish.....	S. W. Thomson, M. A.					
Great Bend.....	W. S. Moore, M. A.					
Cut Knife.....	J. M. Fisher, B. A.					
Lloydminster.....	A. M. McLennan					
Total.....						2220 3M 2rh

* Ministers from other Churches applying for admission and given temporary employment.
† Mission Building. 1 C. and M. combined.

Totals. { Number of Pastoral Charges, 25; Congregations, (a) S.S. 2; (b) A. 5; Number of Mission Stations, 21. Mission Charges, and Mission Congregations 0. Total, 21.
Number of Ministers (a) on Roll of Presbytery 9; (b) on Appendix to Roll -.

STATISTICS.

FINANCE.

Total No. of Families (Households) con- sisting of single persons not belonging to Families in the Congregation.		On Profession.		Number of Com- municants added during the year.		Number of Com- municants re- moved during the year.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		Infants.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congre- gational purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1905.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
38	32	34	13	12	14	3	9	3	9	503	38	12	4429	3078	48	3338	955	125	683	7416	4425	146																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
27	30	47	33	4	7	1	1			27			87	364		115			32																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								

GEO. ARTHUR, Wakaw, Saskatchewan, Clerk.

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church. Is there a Mission Worker Present? Has no other Minister?
No.						

Totals { Number of Congregations (a) S.S. —; (b) A. —; Number of Mission Stations,
Mission Charges, and Mission Congregations, —,
Number of Ministers (a) on Roll of Presbytery —; (b) on Appendix to Roll. —.

STATISTICS.

	Total No. of Families (Households) connected with the Congregation.	
	No. of Single Persons not belonging to Families in the Congregation.	
	On Profession.	Number of Communicants added during the year.
	On Certificate.	
	By Certificate.	Number of Communicants removed during the year.
	By Death or Otherwise.	
	When was Communion Roll last purged?	
	Did Presbytery require Sessions to produce their Communion Roll for examination?	
	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	
	Infants.	NUMBER OF BAPTISMS.
	Adults.	
	Number of Ruling Elders.	
¢	Stipend paid by Congregation alone to Dec. 31st, 1905.	
¢	Stipend from other sources.	
¢	Other payments for strictly congregational purposes.	
¢	Total Ordinary Expenditure.	
¢	Total payments to the Schemes of the Church.	
¢	How much of this was contributed by the W.F.M.S.?	
¢	How much of this was contributed by the Woman's Home M. Society?	
¢	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	
¢	Total Payments for all Purposes.	
¢	Debt on Church Property (P.) Floating Debt (Fl.)	
¢	Arrears of Stipend Dec. 31st, 1905.	

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a Minister (Miss) Resident House? (If not, provided for the Minister?)
SELF-SUSTAINING.								
1	Edmonton	D. G. McQueen, B.A., DD	June 21, 1887	Aug. 1, 1893	Edmonton	Rev. J. Douglas	600	M
2	Strathcona	D. Flemming, B. A.	June 25, 1889	Oct. 16, 1907	Strathcona	Dr. J. M. Hotson.	200	M
AUGMENTED.								
1	Ft. Saskatchewan. Partridge Hill	A. Forbes, M. A., B.D	Mar. 6, 1895	Feb. 16, 1904	Ft. Saskatch'n.	W. Truslove	200	M
	Agricola						200	
2	Sturgeon	M. Danby	Feb. 25, 1873	Oct., 1905	Nawao		50	
	Belmont						150	
	Poplar Lake						50	
MISSION CHARGES.								
1	Leduc	A. W. R. Herdman.	May 9, 1894	April, 1904	Leduc	F. J. McIntae	60	
	Clearwater	W. F. Gold	June 23, 1901	Sept., 1903	Vegreville		50	
2	Vegreville						50	
	Dinwoodie						50	
	Warwick	J. H. Beatt	Oct. 27, 1880	Oct., 1905	East Clover Bar		50	
	Imperial						50	
3	Homewood						50	
	Lackey	Wm. Simons	June 1, 1900	Oct., 1905	Vermilion		50	
	East Clover Bar						50	
4	Vermillion						50	
	Mannville	T. T. Reikie, B. A.	Dec. 20, 1905	Oct., 1905	Edmonton	Dr. Forin	25	
	Island Lake						25	
	Fleming Settlement						25	
5	Queen's Avenue, Edmonton						400	
MISSION STATIONS.								
1	Stony Plain	J. C. Thompson, St't			Spruce Grove		50	
	Winterbourn						50	
2	Goshen						50	
	Independence	Jas. Kelly, Catechist			Rae		25	
	McMillan						25	
3	Edison						25	
	Evans	G. Cameron, Student			Edison		25	
	Beelows						25	
4	Ellerslie						25	
	Rabbit Hill	D. Macdonald, Ph. D	Jan. 11, 1865	Sept., 1903	Strathcona		50	
	Coronation						50	
5	Sunnyside						50	
	McLean	H. G. Steers, Student			Edmonton		50	
	Star						25	
6	Bloomfield						50	
	Creekford	W. E. Aitken, Stud't			Star		50	
	Ross Creek						50	
	Sollman						50	
	Tofield	P. S. Beatt, Student			Tofield		50	
7	South Beaver Lake						100	

STATISTICS.

FINANCE.

Total No. of Families (Households) connected with the Congregation. No. of Single Persons not belonging to Families in the Congregation.										FINANCE.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
On Profession.		On Certificate.		By Certificate.		By Death or moved during the year.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		Infants.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congregational purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.?		How much of this was contributed by the Woman's Home M. Socy?		Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S. S.		Total Payments for all Purposes.		Debt on Church Property (F.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1905.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
220	110	18	35	26	1	1905	Yes	346	20	8	1800		2926	922	91	91	*1050	4898	12000		1																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											

* \$1000 given to Queen's Avenue for site.

§ Partial Supply.

† New Missions.

Synod of British Columbia.

53. PRESBYTERY OF

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
No. 8 Beaver Lake	A. W. Gaesley.			Vegreville.		50	
	*T. A. Rodger.	Aug. 17, '04					
APPENDIX.							
	Jas. Douglas, M.A.	Aug. 2, 1865		Edmonton			
	G. F. Vetler	July 21, 1891		*T. Saskatch'n			
Totals						3435	3M

* Home Mission Committee's Evangelist.

Totals. { Number of Pastoral Charges, 7; of Congregations (a) S.S.2; (b) A. 6;
 Number of Mission Stations, 21, Mission Charges, 14, and Mission Congregations, 8. Total, 35.
 Number of Ministers (a) on Roll of Presbytery, 10; (b) on Appendix to Roll, 2.

54. PRESBYTERY OF

SELF-SUSTAINING							
1 Lacombe	M. White, B.D.	1889	1904	Lacombe	W. Burris	130	M
2 Red Deer	J. Hastie, B.A.	Oct., 1866	May, 1905	Red Deer	D. S. Long	325	M
3 Wetaskiwin	J. E. Hogg	Feb., 1902	Jan., 1903	Wetaskiwin	J. F. Ellis	160	M
AUGMENTED							
1 Innisfail, etc. [3]	W. F. Allan, B.D.	Oct., 1886	Oct., 1904	Innisfail	John Brown	270	M
2 Olds, etc. [4]	G. R. Lang, B.A.	July, 1888	Sept., 1902	Olds	E. Bame	295	M
3 Ponoka, etc. [3]	K. C. McLeod, B.A.	May, 1902	Oct., 1905	Ponoka		250	
MISSION STATIONS.							
1 Bowden, etc. [4]	J. A. Mair	June, 1899	May, 1905	Bowden	John Campbell	250	RH
2 Penhold, etc. [5]	Robert Simpson	1904	Feb., 1906	Penhold	James White	225	M
3 Willowdale, etc. [3]	D. D. MacLennan	Dec., 1872	Oct., 1903	Red Deer		200	
4 Blackfalds, etc. [3]	E. G. Thompson	Dec., 1904	Oct., 1904	Blackfalds		200	
5 Medicine River, etc. [3]	John Wood	Mar., 1906	March, 1906	Red Deer		150	
6 Burnt Lake, etc. [4]	John Nilsson	Aug., 1903	Feb., 1903	Evarts		150	
7 Morningside, etc. [4]	W. A. Kitt	May, 1902	Nov., 1903	Morningside		262	M
8 Lamerton, etc. [4]	Wallace Johnston	July, 1899	June, 1900	Brook		260	
9 Camrose, etc. [3]	R. Wallace Collins	Dec., 1904	Dec., 1904	Camrose	C. Shantz	200	
10 Daysland, etc. [4]	Wm. Miller, B.A.	May, 1899	1904	Strome		140	
11 Content and Sebool	John C. Forster	1895	1905	Erskine		175	
12 Three Hills, etc. [5]	Alex. D. Thomson	1893	1905	Three Hills		100	
13 Stetter, etc. [4]	J. Fletcher						

EDMONTON.—Continued.

For the Year Ending December 31st, 1905.

STATISTICS.

FINANCE.

Total No. of Families (Households) connected with the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	Infants.	Adults.																		
11	2							23	1			75			75	3				78			8
800	292	82	146	62	13	966		54	12	24	5298	975			7251	1331	136	109	1085	11522	18900		

ALEXANDER FORBES, Fort Saskatchewan, Alberta, Clerk.

RED DEER.

45	16	12	1	2	2	1904	69	5	3	750	100	247	997	60		8	1065	811	1
64	24	6	22	2	5	1905	90	3	2	678	172	416	1094	54		30	1178	*1252	2
40	21	5	12	12	1	1906	58	7	3	866		513	1379	57		15	1451	900	3
32	12	23	18	2	3	1904	95	18	3	550	300	527	1077	91		2	1170	72	1
24	6	1	13		28	1905	50	2	2	615	250	222	837	102		7	946	30	2
32	16						50			550	416	50	600	15		5	620		3
28	5	3	3		3	1905	35		2	351	416	23	374	19		16	409		1
32	6	3	4				30		1	350	416	200	550			10	560	700	2
24	9	1	5	2			15	3		250	364	500	750	44	32	40	834	308	3
32	8			1			33	2		184	468	298	482	4		6	492	315	4
20	8	1					15	2		100		20	120				120		5
50										100		100	200				200		6
30	3	2	5	1			29	8		239	468	48	287	12		9	308		7
47	9	1		2	2	1906	11	1	1	36	468	120	156				156		41
40	18		15				42			363	416		363	10		1	374	50	132
22	5	3	1		2	1905	28		3	137	416	5	142	20		6	168		10
51	20	No roll								133	162		133			5	138		11
37										76	468		76				76		12

* Church and Manse.

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a Mission (M) or a Special Mission (S.M.) provided for the Minister?
STUDENTS.								
14	Rattle River, etc. [3]	Geo. Telford						
15	Bawlf, etc. [4]	A. McF. Miller						
16	East Side, etc. [4]	W. Mitchell						
17	Hastings, etc. [3]	W. Menzies						
18	Ingleton, etc. [3]	D. McK. Robertson						
19	Little Red Deer, etc. [4]	Allan Wilkie						
20	Nesbit, etc. [3]	K. C. Stewart						
21	Red Willow, etc. [3]	M. D. McKenzie						
22	Sedgwick, etc. [3]	Thos. Little						
23	Sedgwick, E. etc. [4]	T. G. McKay						
24	South Content, etc. [4]	A. D. Watson						
Totals							3682	7M 1RH

NOTE—Figures in brackets denote number of stations.

Totals. { Number of Pastoral Charges, 6; of Congregations (a) S.S. 3; (b) A. 10; Number of Mission Stations, —; Mission Charges, —; and Mission Congregations, 80. Total, 80.
Number of Ministers (a) on Roll of Presbytery 19; (b) on Appendix to Roll, —.

SELF-SUSTAINING.									
1	Knox Ch., Calgary	John A. Clark, B.A.	July, 1898	Nov., 1903	Calgary, Alta.	Rev. Dr. McRae	1000	M	
2	Davisburg, [3]	J. S. Shortt, M.A.	Nov., 1902	Nov., 1902	DeWinton, Alta.	R. Pratt	190		
3	St. John's, Medicine Hat	J. W. Morrow, LL.B.	Dec., 1894	Nov., 1897	Medicine Hat, Alta.	W. Cousins	575	M	
AUGMENTED.									
1	Cochrane, [3]	J. A. Claxton, B.D.	July, 1894	Dec., 1905	Cochrane, Alta.		100	M	
2	Canmore	J. Menzies, Catechist			Canmore, "		100		
3	Didsbury, [3]	J. S. Ferguson, B.A.	June, 1903	June, 1903	Didsbury, "	A. D. Morris	225	M	
4	Foot Hills, [3]	Hugh McKellar	Oct. 27, 1874	July, 1905	Midnapore, "	W. Edgar	300	RH	
5	Grace Ch., Calgary	C. A. Myers, B.A.	July, 1904	July, 1905	Calgary, "	F. W. Laing	300	RH	
6	St. Luke's, Okotoks	Crawford Tate	Sept., 1896	Dec., 1905	Okotoks, "	W. C. Patterson	200	M	
ORDAINED MISSION STATIONS.									
1	Airdrie, [3]	T. J. Robinson, M.A.	Sept., 1903	Nov., 1905	Airdrie, Alta.				
2	Banff	F. S. Coffin, B.A.	May, 1890	Oct., 1905	Banff, Alta.		150		
3	Crossfield, [3]	J. Galloway, Student	Feb., 1906	Feb., 1906	Crossfield, Alta.				
		W. Rennie							

STATISTICS.

FINANCE.

Total No. of Families (Households) connected with the Congregation.	Number of Families in the Congregation.	Number of Communicants added during the year.	Number of Communicants moved during the year.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery funds and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
65	177	61	99	22	48	1	650	54	9	19	6328	5300	3289	9617	488	32	160	10205	P 4408	203	14
																					15
																					16
																					17
																					18
																					19
																					20
																					21
																					22
																					23
																					24

JAMES HASTIE, B.A., Red Deer, Alta., Clerk.

CALGARY.

400	200	19	107	45	7	1905	Yes	521	34	1	12	1800	9530	11330	807	126	19	273	12410	30000	1
60	10	1	7	...	16	1905	Yes	60	6	...	4	900	445	1345	35	...	...	20	1400	Fl. 7900	2
98	27	2	7	4	3	1905	Yes	155	13	...	4	1060	1483	2543	130	...	...	243	2916	5800	3
65	10	6	5	3	...	1905	Yes	32	2	...	...	425	315	400	825	23	...	5	853	320	1
40	...	...	...	...	...	...	...	8	2	...	...	267	23	53	320	30	...	...	350	...	2
42	13	10	15	4	1	1905	Yes	51	10	3	2	600	250	1030	1630	15	...	7	1652	400	3
18	1	...	...	...	...	...	...	34	1	...	2	209	300	347	621	...	...	10	221	...	4
88	24	14	83	7	...	1905	Yes	90	6	2	3	274	150	...	...	...	...	...	652	1000	5
36	15	...	2	...	3	1905	Yes	29	1	...	2	500	300	200	700	...	...	...	700	1250	6
21	12	...	...	...	...	...	...	16	...	...	...	65	64	...	65	3	...	...	68	...	1
36	40	1	4	...	...	...	...	19	1	...	...	456	312	341	797	...	...	5	802	...	2
41	22	...	...	...	...	...	...	20	...	...	...	311	120	30	341	6	...	...	347	...	3

55. PRESBYTERY OF

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.
No. 4 Carstairs, [3]	H. S. Cressman		Dec. 1905	Carstairs, Alta.		15
5 Gleichen, [5]	R. A. Wilson Student					
6 Irvine, [4]	Hector Fraser	May, 1902	Oct., 1905	Gleichen, Alta.		
7 Knee Hill, [6]	A. M. McLaren	May, 1884	Oct., 1902	Medicine Hat, Alta.		50
	A. D. Thompson	May, 1893	Oct., 1905	Three Hills, Alta.		
	A. H. Gibson, Student					
STUDENT MISSION FIELDS.						
1 Atkins	H. S. Cressman					
2 Big Bow, [5]	R. J. Macdonald, St			Langevin, Alta.		
3 Bankhead, [2]	F. S. Vance, Ordain'd					
4 Cypress Hills, [3]	Hillis Wright, Stud'n't			Coleridge		
5 Carbon, [3]	A. D. Thompson					
6 Shepherd, [4]	W. Porterfield, Catech't			Calgary, Alta.		
7 Springbank, [3]	D. C. Ramsay, Student			Springbank		
8 Sunnyslope, [4]	G. C. Enders			Sunny Slope		
9 Scandanavian	J. S. Ferguson					
Supt. of Missions for B. C. and Alta.	H. E. Hegle, Student.		Oct., 1902	Calgary, Alta.		
	J. C. Herdman, D.D.					
Totals						3006 SM 228

NOTE—Figures in brackets denote number of stations.

Totals. { Number Pastoral Charges, 9; of Congregations (a) S.S. 3; (b) A. 6; Number of Mission Stations, 22; Mission Charges, —; and Mission Congregations 27. Total, 49.
 Number of Ministers (a) on Roll of Presbytery, 15; (b) on Appendix to Roll, —.

56. PRESBYTERY OF

SELF-SUSTAINING.						
1 Lethbridge	A. M. Gordon, B.D.	1903	Aug 31, 1904	Lethbridge	J. D. Higinbotham	200 M
2 MacLeod	J. A. Jaffary, B.A.	1885	1899	MacLeod	Robert Patterson.	150 M
3 Pincher Creek	D. G. McPhail, B.D.	1892	1904	Pincher Creek	W. A. Ross	150 M
4 High River	J. L. Simpson			High River	Mr. Baird	100 M
ORDAINED MINISTERS STATIONS.						
1 Cardston	Gavin Hamilton	1889	1897	Cardston	No Session	50 M
Raymond	C. McKillop, B.A.	1878	1904	Raymond	No Session	50 M
3 Nanton	A. C. Bryan, B.D.	1894	1904	Nanton	Wm. Shaw	50 M
4 Cowley	W. W. Chalmers	1904	1904	Cowley		90

STATISTICS.

FINANCE.

Number of Communicants added during the year.	Number of Communicants removed during the year.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
18	5			25	1			188	267	747	935	10				945	341		4
24	6	1	2	23	5			235	337	6	341	6			5	352			5
18				23				244	240		244					244	65	51	6
54								115	264		115					115			7
6								46	120		46					46			1
11	3			21				166	56		166	7				173			2
12				7				87	98		87		4			87			3
5								20	225		20					20			4
5								15	40		15					15			5
12								92	416		92					92			6
54	243	64	33	7	1134	82	6	29	8175	3897	14614	22789	1103	130	49	568	24460	P39176 Fl. 8050	51

J. S. FERGUSON, B.A., Didsbury, Alta., Clerk.

MACLEOD.

30	5	14	12	2	1905	108	15	1	3	1200		1880	232	34	75	45	2158	F11100	1
25	9	5	2	1905	No	76	7		3	1000		1109	81	20	20	289	1479	F160	2
25	4	2	6	1		35	40	5	3	800		964	42			418	1424	F1300	3
									3	600		900							4
15	4					25	5			183	675	30	213	10		10	223		1
12	6	20	4			165	800			185			15			4	204	800	35
11	1	6	5	1906	No	52	5	1	6	500	313	1118	51			13	1182	733	3
						14	4			140		50	24			3	217	400	50

Report of 1904.

ROLL

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.
No. 4 Carstairs, [3]	H. S. Cressman		Dec. 1905	Carstairs, Alta.		12
5 Gleichen, [5]	R. A. Wilson Student					
6 Irvine, [4]	Hector Fraser	May, 1902	Oct., 1905	Gleichen, Alta.		
7 Knee Hill, [6]	A. M. McLaren	May, 1884	Oct., 1902	Medicine Hat, Alta.		3
	A. D. Thompson	May, 1893	Oct., 1905	Three Hills, Alta.		
	A. H. Gibson, Student					
STUDENT MISSION FIELDS.						
1 Atkins	H. S. Cressman					
2 Big Bow, [5]	R. J. Macdonald, S.			Langevin, Alta.		
3 Bankhead, [2]	F. S. Vance, Ordain'd					
4 Cypress Hills, [3]	Hillis Wright, Stud'n			Coleridge		
5 Carbon, [3]	A. D. Thompson					
6 Shepherd, [4]	W. Porterfield, Cateh't			Calgary, Alta.		
7 Springbank, [3]	D. C. Ramsay, Student			Springbank		
8 Sunnyslope, [4]	G. C. Enders			Sunny Slope		
	J. S. Ferguson					
9 Scandanavian Supt. of Missions for B. C. and Alta.	H. E. Hegle, Student.		Oct., 1902	Calgary, Alta.		
	J. C. Herdman, D.D.					
Totals.....						3065 51

NOTE—Figures in brackets denote number of stations.

Totals. { Number Pastoral Charges, 9; of Congregations (a) S.S. 3; (b) A. 6; Number of Mission Stations, 22; Mission Charges, —; and Mission Congregations 27. Total, 49.
 Number of Ministers (a) on Roll of Presbytery, 15; (b) on Appendix to Roll, —.

SELF-SUSTAINING.	MINISTER	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.
1 Lethbridge	A. M. Gordon, B.D.	1903	Aug 31, 1904	Lethbridge	J. D. Higinbotham	200 M
2 MacLeod	J. A. Jaffary, B.A.	1885	1890	MacLeod	Robert Patterson	150 M
3 Pincher Creek	D. G. McPhail, B.D.	1892	1904	Pincher Creek	W. A. Ross	150 M
4 High River	J. L. Simpson			High River	Mr. Baird	100 M
ORDAINED MINISTERS' STATIONS.						
1 Cardston	Gavin Hamilton	1889	1897	Cardston	No Session	50 M
Raymond	C. McKillop, B.A.	1878	1904	Raymond	No Session	50 M
3 Nanton	A. C. Bryan, B.D.	1894	1904	Nanton	Wm. Shaw	50 M
4 Cowley	W. W. Chalmers	1904	1904	Cowley		90

STATISTICS.

FINANCE.

No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons		No. of Persons	
----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--	----------------	--

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church.
No.	T. M. Murray	1904	1904	Frank	{ Mr. Moy, Sen. Mr. Lille. T. M. Haig	
6 Claresholm.....	E. H. Burgess	1889	1905	Claresholm		
7 Leavings.....	John Baird.....	1892	1905	Leavings.....		
8*Brant and Colton ..	Isaac Terborgh.....	1894	1905	Brant.....		
STUDENTS' FIELDS.						
1*Stavely and Park- hill	S. L. Fraser, Am. Pres.	1901	1905	Stavely.....		75
2*Tabor	J. R. Shearer	Student	Mission'ry	Tabor		75
3 South Macleod	} W. McD. Tait.....	Student	Mission'ry	Macleod.....	{	
Standoff and Fish- burn						
4 Tongue Creek and Cayley	Wm. Wood.....	Student	Mission'ry	High River		75
5 Little Bow, North ..	John Kennedy.....	Student	Mission'ry	Nanton.....		80
6 Willow Creek						
7 Little Bow, South ..						
8*Beaver Creek						
9*Bellevue						
Totals						1086

Totals. { Number of Pastoral Charges, 11; Congregations, (a) S.S., 4; (b) A., 9.
 { Number of Mission Stations, Mission Churches and Mission Congregations, 8. Total, 8.
 { Number of Ministers (a) on Roll of Presbytery, 13; (b) on Appendix to Roll, —.

57. PRESBYTERY OF

SELF-SUSTAINING.									
1 Nelson, St. Paul's.	J. T. Ferguson, M. A.	May, 1881	Apr., 1904	Nelson, B. C.	J. A. Forin	250			
2 Roseland, St. And's.	H. R. Grant, B. A.	Sept. 1898	Mar., 1904	Roseland, B. C.	John Shaw	400			
3 Cranbrook, Knox.	W. G. W. Fortune, B. A.	June, 1893	May, 1900	Cranbrook, B. C.	R. A. McConnell	450			
4 Greenwood, St. Columba.	M. D. McKee	Oct., 1898	Dec., 1903	Greenwood, B. C.	K. McKenzie	250			
5 Grand Forks, Knox.	Vacant				W. Koss	150			
6 Phoenix, St. And's.	Vacant					200			
7 Fernie, Knox.	Vacant				R. H. McEwing	175			
AUGMENTED.									
1 Trail, Knox.	R. J. Douglas, B. A.	May, 1899	July, 1904	Trail, B. C.	Noble Binns	100			
2 Kaslo, St. Andrew's	Wm. H. Farrer	Aug. 1898	April, 1905	Kaslo, B. C.		100			
3 Sandow, " "	W. G. Brown, B. A., B. D.					75			
Silverton						50			
New Denver.		Oct. 1902	July, 1903	N'w Denver, B. C.	D. Matheson	130			

FINANCE.

Total No. of Families (Households) contributing to the Church.		No. of Single Persons contributing to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congregational purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		How much of this was contributed by the Woman's Home Mss. Society?		Payments to Synod and Presbytery for an other benevolent objects including contributions by S.S.		Total Payments for all Purposes.		Debit on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1905.																																																																																			
513	335	19	52	27	10	33	18	8	1	2	Infants.	Adults.	Infants.	Adults.	513	335	19	52	27	10	33	18	8	1	2	513	335	19	52	27	10	33	18	8	1	2	513	335	19	52	27	10	33	18	8	1	2																																																																										
513	335	19	52	27	10	33	18	8	1	2	5	1	5	1	5336	3467	30	8127	538	129	789	8236	P 3683	Fl 1460	85	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
513	335	19	52	27	10	33	18	8	1	2	5	1	5	1	5336	3467	30	8127	538	129	789	8236	P 3683	Fl 1460	85	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100

9 GAVIN HAMILTON, Cardston, Alberta, *Clerk.*

KOOTENAY.

167	30	3	32	8	16	1906	149	29	5	1500	875	2375	180	158	3400	2558
70	30		1	5		1905	20	5	2	1375	1325	2700			2700	FL 1.106
72	30	14	22	14		1904	120	12	1	1275	350	1625	372	40	5200	2400
40	25	2	10	4	8	1906	39	7	3	1200	110	1310	66	78	1454	FL 3000
50	25	8	15	8	4	1904	72	16	3	1000	100	1100			1100	1200
25	50					1904	17	5		845	355	1200		7	1207	1700
40	30	3	6			1904	68	15	3	900		560	191	8	1659	2000
																350
14	20			2		1905	11	2	1	550	300	150	700	45	11	1300
19	11	2	6		1	1905	17	2		369	300	122	491	5	5	FL 240
20	25	1	2			1905	15	9	2	407	62	100	507	17	2	501
7	8					1905	5			99		14	113	7	2	524
20	13	5	6		1	1905	5		2	99		14	113	7	2	122
							24	3	2	210	57	88	298	14	12	324

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of sittings in Church. Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
MISSION STATIONS.							
1	Slocan City	T. R. Forbes	Nov., 1888	Nov., 1905	Slocan City, B.C.	W. Anderson	120 M
2	Winlaw						
2	Moyie	G. H. Findlay			Moyie, B.C.		M
3	Creston						
3	Nakusp	D. K. Allan	Apr., 1904	May, 1904	Nakusp, B.C.		130 M
4	Ymir	W. R. Ross		Sept., 1905	Ymir, B.C.		75 M
5	Salmo						
5	Windermere						
6	Galena	Mr. Campbell			Galena, B.C.		40
6	Wilmur						10
6	Athelmar						60
7	Fort Steele	R. A. MacConnell			Ft. Steele, B.C.		200
7	Wardner						
8	Midway	A. H. Cameron	Nov., 1874	Apr., 1905	Midway, B.C.		175
8	Eholt						
9	Cascade	John Fernie	Sept., 1892	Jan., 1906	Cascade, B.C.		120 M
9	Rock Creek						
10	Sidley Station						
10	Rock Mountain						
10	Molson						
10	Michel	E. C. W. McColl, B.A.	1868	Oct., 1905	Fernie, B.C.		
10	Coal Creek						
11	Morissey						
11	Ainsworth	Supplied from Kaslo					
APPENDIX TO ROLL.							
	W. R. Ross, B.A.						
	A. Dunn, B.A., B.D.						
	T. G. McLeod						
	Thos. McLeod						
	J. Fraser						
Totals.....							3290 16 M

Totals. { Number of Pastoral Charges, 19; of Congregations, (a) S.S. 7; (b) A. 5.
 { Number of Mission Stations, 25; Mission Charges, 0; Mission Congregations, 0. Total, 25.
 { Number of Ministers (a) on Roll of Presbytery, 12; (b) on Appendix to Roll, 5.

58. PRESBYTERY OF

SELF-SUSTAINING.							
1	St. Andrew's, Kamloops	W. A. Wyllie, B.A.	Dec. 13, 1892	Sept. 20, 1904	Kamloops, B.C.	J. D. Swanson, B.A.	225 M
2	First Pres., Vernon	Vacant				J. E. Matheson	200
3	St. Andrew's, Revelstoke	W. C. Calder	May 6, 1886	Aug. 29, 1900	Revelstoke, B.C.	M. Anderson	150 M
4	Spallumcheen	Dunc'n Campbell, B.A.	Dec., 1896	June 4, 1902	Armstrong, B.C.		350 M
5	Knox, Revelstoke	J. R. Robertson, B.A.	Dec. 19, 1899	Nov. 8, 1905	Revelstoke, B.C.	G. M. Clark	300 RH
6	Knox, Kelowna	A. W. K. Herdman, B.A.	May 9, 1894	Nov. 29, '05	Kelowna, B.C.	Geo. Boyer	150 M
	Benvoulin						100

STATISTICS.

FINANCE.

Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congregational purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W.F.M.S.?		How much of this was contributed by the Woman's Home Mis. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1905.		Number							
On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	1905	1903	1905	1903	1905	1903	Infants.	Adults.	Infants.	Adults.	1905	1903	1905	1903	1905	1903	1905	1903	1905	1903	1905	1903	1905	1903	1905	1903	1905	1903	1905	1903	1905	1903	1905	1903	1905	1903								
20	16	3	7	1905	19	5	1	395	371	50	445	16	11	472	472	1	1	395	371	50	445	16	11	472	472	1	1	395	371	50	445	16	11	472	472	1	1	395	371	50	445	16	11	472	472	1	1
5	8	1	5		4	1	1	86	86		86			86	86			86	86		86			86	86			86	86		86			86	86			86	86			86	86				
10	24	1	1		6	3		373						373				373			450			450			450			450			450			450			450			450					
11	2				4			413	362	115	528	19	4	560	560			413	362	115	528	19	4	560	560			413	362	115	528	19	4	560	560			413	362	115	528	19	4	560	560		
4					8			258			269			258				258			269			269			258			258			269			258			258			258					
15	11	1	8	1905	20	1		300			1200	20		300				300			1200	20		300			300			1200	20		300			300			300			300					
14	12			1903				460				12		460				460				12		460			460							460			460			460							
3																																															
18	15																																														
7																																															
12																																															
14	10				11	2																																									
13	20																																														
13	9																																														
5	3																																														
5	2																																														
4	3																																														
10	8				10	2																																									
6	10				6	1																																									
4	6				5	1																																									
737	416	39	105	68	31			653	124	1	29			12614	2397	3754	16451	964	40		316	25938	P 11473 Fl. 3346	438																							

† For three months.

* New Church at cost of \$1800.

R. J. DOUGLAS, B.A., Trail, B.C., Clerk.

KAMLOOPS.

75	30	1	19	2	1	1905	83	7	3	1200	2176	165	53	2831	1900	1
86	45	1	16	3	6	1904	85	9	3	894	1222	90	10	1322	700	116
70	40		2	4	24	1905	24	5	1	984	1158	78	17	2690	1200	3
65	15		8				55	5	3	850	1800	75	15	1890	1500	4
25	20	4	10				30		2	537	750	55	10	2870	3100	5
35	10	1	7	8		1905	30	3	1	750	960	30	10	1000	1600	6
20	2		6	1		1905	23		2	165	200			200	700	

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
AUGMENTED.								
1	St. Stephen's, Field	J. H. Miller, B. A.	May 15, 1905	Nov. 21, 1905	Field, B. C.		70	M
MISSION STATIONS.								
1	Nicola	George Mason	June, 1901	1901	Nicola, B.C.		50	M
2	Ashcroft	W. M. Roger, M. A.	Mar., 1904	1904	Ashcroft, B.C.		150	RH
3	Golden, St. Andrew's	W. L. Macrae	July, 1886	July 23, 1905	Golden, B.C.		80	M
4	Quesnel	C. A. Mitchell	Apr., 1898	Jan., 1904	Quesnel, B.C.		50	
5	Salmon Arm	J. G. Duncan	Jan., 1882	Feb., 1904	Salmon Arm, B.C.		125	M
6	Shushwap	Thos. O. Miller, B. A.	Oct. 14, 1902	April, 1903	Monte Creek, B.C.			
7	Princeton	C. W. Whyte, B. A.	Aug. 5, 1890	Oct., 1901	Peachland, B.C.		150	
8	Peachland	C. C. Whiting, M. A., B. D.	May 16, 1905	May, 1905	Penticton, B.C.		200	
9	Fairview	R. Simpson			Arrowhead, B.C.			
10	Arrowhead	W. J. Allen	Mar. 31, 1905	1905	Clinton, B.C.			
11	Clinton	R. G. Vans						
12	Lumby							
13	Glenemma							
14	Illicilliwaet							
15	Barkerville							
16	Iron Mask							
RETIRED MINISTERS.								
	Thomas Muir							
	George Murray							
APPENDIX TO ROLL.								
	W. J. Johnston, B. A.							
	Joseph Ball							
	James Lang							
	W. B. Brenner							
Totals							2250	8 M 2RH

Totals. (Number of Pastoral Charges, 7; of Congregations (a) S.S., 6; (b) A., 1; Number of Mission Stations, 16; Mission Charges, 0; Mission Congregations, 0. Total, 16. Number of Ministers, (a) on Roll of Presbytery, 19; (b) on Appendix to Roll, 4.

SELF-SUSTAINING.								
1	Richmond	Jno. A. Logan, M. A.	Aug. 7, 1877	1897	Eburne, B.C.	Thos. Laing	225	M
2	Chalmer's Church, Vancouver	J. Knox Wright, B. D.	Oct. 18, 1880	Oct. 18, 1901	Vancouver	W. B. McKechnie, M. D.	300	M
3	St. Andrew's, New Westminster	J. S. Henderson	Sept 25, 1883	Sept 15, 1903	N. Westm'ster	John Sproat	600	M
4	St. Andrew's, Ladner	A. McAuley, B. A.	Nov., 1886	Aug. 3, 1905	Ladner	Wm. Smillie	300	M
5	St. Stephen E. Delta						100	
5	First Church, Vancouver	H. W. Fraser, D. D.	May 24, 1887	Oct. 20, 1904	Vancouver, B.C.	R. D. Patterson	980	M

STATISTICS.

Total No. of Families (Households) connected with the Congregation. No. of Single Persons not belonging to Families in the Congregation.										FINANCE.																															
On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?		Number of Communicants on Roll, as purged up to Dec. 31st, 1905.		NUMBER OF BAPTISMS.		Number of Ruling Elders.		Stipend paid by Congregation alone to Dec. 31st, 1905.		Stipend from other sources.		Other payments for strictly congregational purposes.		Total Ordinary Expenditure.		Total payments to the Schemes of the Church.		How much of this was contributed by the W. F. M. S.?		How much of this was contributed by the Woman's Home M. S. Society?		Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S. S.		Total Payments for all Purposes.		Debt on Church Property (P.) Floating Debt (Fl.)		Arrears of Stipend Dec. 31st, 1905.		Number.	
														Infants.		Adults.																									
30	25	13										13	4						513	296					762	21					20	803	Fl. 39								
23	18	3	1	2								18	2	1					450	325					775	45					7	827	400								
30	20	4	2	1	2	1905						27	6						398	385					635	76					7	718	366								
20	15	3	3	3		1905						22	4						393	407					650	40					17	707	950								
32	11	3	1			1905						27	4						473	468						126					125	754									
35	19	3		2								23	5						400	400						8					3	607	498								
34	13	6										6	18						380	467						5					7	392									
14	10												1						364	364					930					25	955	1200									
28	7	1	7									8	1						115	309					143						143	698									
38	5	5										10	5						110	120					230						230										

W. A. WYLLIE, Kamloops, B.C., Clerk.

WESTMINSTER.

35	15	2			1904	70	7	6	1000	113	1113	309	100	7	75	1497					1
100	10	9	19	4	5 1906	Yes	150	9	4	1060	1530	2590	215	52	10	25	2830	Fl 195			2
110	21	7	7	3	6 1905		164	11	1	1200	1860	3060	262	109		469	3791	9000			3
43	6			1	1 1905	Yes	54	1	4	502	436	938	86	26		10	1034				4
13	4		3				24		1	219	52	271	126	102			397				5
160	300	53	54	13	4 1905	es	347	13	7	10	2000	5295	7295	1078	179	25	208	8581	9213		

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
6	St. Andrew's, Dawson	A. S. Grant, B.D.	Aug. 6, 1889	Aug. 5, 1892	Dawson, Y.T.	Chas. Putnam		M
7	Mount Pleasant, Vancouver	Geo. A. Wilson, B.A.	May 29, 1894	Jan. 8, 1900	Vancouver, B.C.	J. J. G. Thompson	500	RH
8	St. John's, Vancouver	A. J. McGillivray, M.A.	Oct. 31, 1894	Jan. 26, 1906	Vancouver, B.C.	James Beveridge	500	
9	Cooke's Church, Chilliwack	H. J. Robertson, B.A.	Apl. 16, 1901	Dec. 16, 1901	Chilliwack, B.C.	M. McSween	300	M
10	West Church, New Westminster	I. W. Taylor, M.A., Ph.D.	Apl. 8, 1902	Apl. 8, 1904	N. Westm'r, B.C.	David Adams	250	
11	St. Andrew's, Vancouver	R. J. Wilson, M.A.	June 2, 1903	June 2, 1903	Vancouver, B.C.	R. McPherson	950	
AUGMENTED.								
1	Fort Langley	J. A. G. Calder	Apl. 4, 1870	Mar. 1, 1904	Fort Langley, B.C.	A. M. Wark	150	M
	Langley Prairie						150	
	Glen Valley						150	
	Beaver						40	
2	Haney, Hammond, etc.	W. M. Reid	1886	Dec. 12, 1905	Haney, B.C.	W. H. Menzies	200	RH
3	Mission Mount Lehman	Thomas Oswald	June, 1898	Jan. 10, 1905	Mission City, B.C.	Alex. Johnston	150	RH
4	St. Andrew's, North Vancouver	John D. Gillam, M.A.	June 25, 1901	Sept 25, 1905	N. Vanc'r, B.C.	Alex. Philip	100	
5	Central Park, Cedar Cove	J. G. Reid, B.A.	Apl. 15, 1904	Apl. 15, 1904	Cedar Cove, B.C.	D. L. Callaway	75	
							80	
6	Sapperton and Westminister Junc.	Vacant				George McKenzie	250	
7	Barnet and Port Moody	Vacant					250	
8	Surrey	Vacant				J. M. Gillies	440	
MISSION STATIONS.								
1	Bonanza	John Pringle, D.D.	Nov. 25, 1878	1901	Bonanza, Y.T.			
2	Steveston	Wm. Burton, B.A.	June, 1896	April, 1903	Steveston, B.C.		225	RH
3	White Horse	E. O. Main, B.A.		July 8, 1904	White Horse, Y.T.			
4	Atlin & Discovery	A. M. Ross, B.A.	July 13, 1903	Oct. 19, 1905	Atlin, B.C.			
5	Hunker	George Pringle						
6	Agassiz	C. McDiarmid, B.A.	Oct. 4, 1904	Oct., 1905	Agassiz, B.C.	R. Campbell	100	
7	Abbotsford, etc.	Wm. McKay	1903	1904	Abbotsford, B.C.		160	
8	Pexada	Thomas McCord	May, 1904	Oct., 1905	Van Anda, B.C.	T. H. Green	275	RH
9	Loggers' Mission	Student						
10	Telegraph Creek	F. Inglis, M.D.	May 5, 1905	May 5, 1905	Telegraph Crk			
11	East Chilliwack	Student						
12	Whonnock	(United with Haney charge)						
RETIRED MINISTERS.								
	J. M. McLeod	Nov. 9, 1853						
	Alexander Dunn	Apl. 31, 1875						
HOME MISSION SECRETARY.								
	E. D. McLaren, D.D.	Sept 28, 1873						

STATISTICS.

Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	On Certificate.	By Certificate.	By Death or otherwise.	When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Ruling Elders.
50	2	6	1	4	1905	No		75	5	8		
180	10	12	23	9		Yes		302	16	6		
187	37	6	35	6	1			269	2	4		
53	10	9	18	3	3	1905	No	102	12	2		
50	20	6	5	4	2	1904	Yes	80	7	6		
235	125	23	75	20	23	1905	No	667	22	2		
16	5	1				1905	No			1		
12	5	4							16	1		
3									1			
4	1											
22	15	1				1905	No	37		2		
21	5	3	1	6	1906	Yes		33	1	3		
16	4	4	1			1905	No	20		3		
30		24					No	24		2		
12	32	2	6	2	4	1905	Yes	22	1	2		
13								6	1			
47	16	2	5	1	4	1905	Yes	65	2	3		
35	12		4		3			18	4			
13	4			2		1905	No	42		3		
29	7	3	2		1			25	4			
17	42			1	7			30	3	5		
30	10							28	6	2		
33	17					6	1904		34			
32	12		1	1	2	1906	No	15	6	2		

FINANCE.

Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mts. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (Fl.)	Arrears of Stipend Dec. 31st, 1905.	Number.
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
8 5000	3600	8600	166	2734	11500	12500	3500	12500	3500	6	
6 1200	2618	3818	755	115	27	277	4850	Fl 450	7		
4 2020	1892	3912	1365	252	142	295	5572	1950	8		
5 800	719	1519	89				1608	295	9		
6 1000	460	1460	349	176		15	1824	425	10		
11 3000	4220	7220	1346	143	304	3520	12086	12700 Fl 300	11		
1 200	79	279	19				298		50	1	
1 200	70	270	6				276				
50		50					50				
25		25					25				
2 294	25	319	22		12	10	351			2	
3 273	150	91	384	18		2	384			3	
3 273	150	41	314	14		2	330				
2 395	696	1091	70			52	1213	300		4	
2 277	138	415	1			5	421	400	29	5	
155	52	207				156	363	500			
3 550	210	760	37	23		9	806	2000		6	
3 750		750	30				780			7	
3 518	120	638	17				655			8	
450	300	345	795	37		15	5	837		1	
900	600	450	1350	85			1435			2	
400	20	420	20				440	350		3	
327		327	1				328			4	
336	96	432	10			48	490			5	
										6	
										7	
										8	
										9	
										10	
										11	
										12	

* New.

ROLL

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION TO PRESENT CHARGE. If Ordained Missionary, give date of beginning work in the present field.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?
ORDAINED MISSIONARY CHARGES								
1	St. Aiden, Cedar Hill Knox Ch., Victoria St. Columba, Vict.	Joseph McCoy, M.A.	1879	1903	Victoria	J. R. Motion	100	
2	St. Andrew's, Alberni						100	
3	Duncan's						175	
	Chemainus Domenas Cowichan Crofton	T. S. Glassford, B.A.	1880	1905	Alberni	J. R. Motion	150	
4	Denman Island Union Bay						100	
5	Pender Island Galiano Island						100	
		A. W. R. Whiteman	1891	1900	Duncan's			
		J. S. Ross			Denman Isl'd.			
		Jas. McMillan	1891	1905	North Pender			
HOME MISSION STATIONS.								
1	St. Matthew's, Colwood	W. H. McKinny	1874	1904	Metchosin		100	
2	Knox Ch., Sooke							
	Wellington Extension Mines	W. A. Davis			Wellington			
3	Barclay Sound							
4	Lumber Camps							
INDIAN MISSIONS.								
1	Alberni	J. R. Motion		1899	Alberni		50	
2	Ucluelet							
3	Ahousaht	J. L. Millar, B. A.			Ahousaht			
CHINESE MISSION.								
	Superintendent	Arch. Ewing	1899	1902	Victoria			
1	Victoria	Ma Seung			Victoria			
2	Cumberland	L. W. Hall						
3	Ladysmith							
APPENDIX TO ROLL.								
	E. G. Taylor		1896		Nanaimo			
Totals							5925 3 M	

Totals. { Number of Pastoral Charges, 8; of Congregations, (a) S.S., 4; (b) A, 3.
 Number of Mission Stations, 25; Mission Charges, —; Mission Congregations—, Total, 25.
 Number of Ministers (a) on Roll of Presbytery, 14; (b) on Appendix to Roll, 1.

STATISTICS.

Total No. of Families (Households) connected with the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was Communion Roll last purged?	Did Presbytery require Sessions to produce their Communion Roll for examination?	Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W. F. M. S.?	How much of this was contributed by the Woman's Home Mss. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S. S.	Total Payments for all Purposes.	Debt on Church Property (P.) Floating Debt (F.L.)	Arrears of Stipend Dec. 31st, 1905.
No. of Single Persons not belonging to Families in the Congregation.	On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	Infants.				Adults.													
11	8	1						28			2	300			373	31			12	416		1
13	4							22	1			156	197		343	17			8	368		
14	6							25				165			520				40	560	250	
23	10					1904	No.	39	3		3	472			528	44			125	697		2
10	21			3			No.	1	1			190			52	15		6		493		
15	12	3	4									178			10	6				431		
4												20								20		
5												9			5					14		
												18			8					26		
10	2					1906		23			2	157			170	70			1			5
11	5					1905			2			66			82					82		1
7	1																					2
16	11																					3
40	4	1			1			10								26				26		1
1						2		18											140	140		2
788	249	40	63	29	35			1041	87	3	34	9781	277		18437	1296	73	111	1588	20751	14162	

D. MacRAE, Victoria, B.C., Clerk.

SUMMARY OF STATISTICAL REPORTS OF PRESBYTERIES

SYNOD OF THE MARITIME PROVINCES.

STATISTICS.

NAME OF PRESBYTERY.	Pastoral Charges.		Self-sustaining Congregations.		Augmented Congregations.		Mission Charges, Stations, etc.		No. of Ministers on Roll of Presbytery.		No. of Ministers on Appendix to Roll.		Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?	
1 Sydney	27	17	5	5	24	...	16725	19	2	3688	869	561	173	117	85	1904-5-6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2 Inverness	152	13	...	...	...	...	8610	12	...	1685	73	67	14	30	78	1903-4-5-6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3 Pictou	25	33	...	...	...	...	20153	17	1	3652	558	416	174	153	180	1902-3-4-5-6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4 Wallace	11	10	...	...	...	...	10710	11	1	1634	314	79	51	60	123	1904-5-6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
5 Truro	23	21	5	3	20	...	14475	19	2	2575	306	361	92	91	193	1903-4-5-6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
6 Halifax	28	28	18	19	42	5	16342	24	...	2526	896	272	291	128	184	1901-2-4-5-6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
7 Lunenburg and Yarmouth	9	5	6	4	12	...	6675	9	...	1011	107	75	17	22	55	1902-3-4-5	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
8 St. John	27	16	13	40	36	4	17375	23	...	3287	848	261	131	91	170	1881, 1901-2-3-4-5	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
9 Miramichi	20	18	18	16	26	...	12485	18	2	2464	156	155	61	49	82	1902-3-4-5-6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
10 Prince Edward Island	34	29	20	...	27	2	21671	32	2	3703	231	371	70	106	217	1902-3-4-5-6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals for 1905	216	190	91	103	267	11	145251	184	10	26225	4358	2618	1074	847	1367	1881, 1901-2-3-4-5-6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
" " 1904	196	199	101	116	204	18	151396	183	8	26097	3793	1582	938	775	1256	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Increase	20	...	...	...	63	...	1	2	123	565	1036	136	72	111	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Decrease	9	10	13	...	7	...	6145	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

SYNOD OF MONTREAL AND OTTAWA.

11 Quebec	17	12	6	19	26	4	9405	21	2	1605	219	97	55	63	128	1904-5	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
12 Montreal	41	38	10	25	61	8	24976	32	1	6324	2108	724	584	384	471	1904-5-6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
13 Glengarry	23	25	5	1	20	1	13215	22	1	2409	212	639	112	127	120	1903-4-5-6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
14 Ottawa	31	36	14	24	43	14	19580	29	2	3719	713	451	308	237	153	1904-5-6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
15 Lanark and Renfrew	22	32	13	8	33	1	17262	34	...	3764	550	430	172	213	166	1903-4-5-6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
16 Brockville	21	25	7	3	29	1	10210	18	2	1909	213	232	118	117	94	1904-5-6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals for 1905	155	168	55	80	204	29	94628	156	8	19730	4015	2573	1349	1141	1132	1903-4-5-6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
" " 1904	106	177	59	69	205	22	91229	146	12	19010	4323	1947	1306	1213	1096	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Increase	...	...	...	...	11	7	3399	10	...	720	626	43	...	...	36	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Decrease	11	9	4	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

FOR THE YEAR ENDING DECEMBER 31ST, 1905.

REV. THOS. SEDGWICK, D.D., Tatamagouche, N.S., Clerk.

FINANCE.

Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property.	Floating Debt.	Arrears of Stipend Dec. 31st, 1905.	Number.
	Infants.	Adults.														
4273	445	36	206	21531	1720	37176	59007	5627	1354	250	2328	66962	31206	4298	...	1
2012	140	12	116	8648	650	...	12134	2205	1058	...	514	15056	1050	160	285	2
6661	356	19	244	25299	150	...	38734	13681	3237	...	4297	57062	...	8940	27	3
2767	143	22	112	9538	892	...	15371	5508	1781	25	707	21119	11848	225	40	4
4517	163	71	153	15883	350	...	23824	7415	1808	255	3174	39522	5626	...	...	5
5086	222	24	185	29388	3337	...	52878	13316	2445	200	4696	86206	38659	2888	...	6
1575	138	10	60	7137	1267	3441	10196	2407	548	...	293	14036	117	333	20	7
5733	270	38	200	29562	4012	...	63673	7652	1766	276	2070	73398	70475	3666	45	8
3835	362	6	129	15359	1675	494	24359	5528	1679	...	3026	32118	10943	...	...	9
5711	383	36	203	24107	1318	...	37116	16988	1547	100	5385	59513	5612	157	...	10
42170	2622	274	1608	186452	15371	41111	337292	80327	17223	1106	26490	467992	175536	20667	417	...
42804	2738	178	1656	187922	16589	...	338345	71123	15569	875	24420	446661	234175	...	1465	...
634	116	48	...	1472	1218	...	1053	19204	1654	231	2070	21331	58639	...	1048	...

REV. J. R. MACLEOD, Three Rivers, Quebec, Clerk.

2788	184	1	101	18308	3520	...	31150	5790	265	...	2287	42145	3750	5350	...	11
13448	686	65	415	61721	12430	933	126870	55397	2780	1189	27585	236584	81861	13150	...	12
5112	364	32	208	21317	1102	15617	36934	11502	3505	123	4563	53285	17462	...	50	13
7672	405	20	271	38458	5888	...	70725	13940	1652	1840	8602	105483	39885	2889	107	14
7598	387	29	225	29497	2410	30625	53032	17282	4284	910	3163	83822	23641	1040	33	15
3445	184	11	152	18849	1001	...	34628	7326	1772	12	1920	43874	16204	78	32	16
40063	2110	158	1372	188150	26351	47175	353339	111237	14258	4074	48120	565193	182803	22507	235	...
38163	1934	123	1302	177976	21156	...	335738	92399	15950	2295	47770	514005	200819	...	357	...
1900	176	35	70	10174	5195	...	16601	18838	1692	1779	350	51188	18016	...	122	...

SUMMARY OF STATISTICAL REPORTS OF PRESBYTERIES

SYNOD OF TORONTO AND KINGSTON.

STATISTICS.

NAME OF PRESBYTERY.	Pastoral Charges.		Self-sustaining Congregations.		Augmented Congregations.		Mission Charges, Stations, etc.		No. of Ministers on Roll of Presbytery.		No. of Ministers on Appendix to Roll.		Number of Sitzings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		On Profession.		On Certificate.		By Certificate.		By Death or Otherwise.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?	
	M	RH																														
17 Kingston	27	26	21	24	41	10	18397	25	4	3232	630	281	169	194	232	1903-5-6																
18 Peterboro'	23	31	6	8	22	4	14955	17		2796	288	272	280	244	137	1903-4-5-6																
19 Lindsay	17	24	2	9	19	1	11825	14	3	1988	176	257	121	158	93	1904-5-6																
20 Whitby	13	17	2	2	11	2	7150	12		1122	125	89	58	62	54	1904-5-6																
21 Toronto	60	76	8	12	72	38	38652	18	2	9382	3066	1325	1849	1171	668	1903-4-5-6																
22 Orangeville	23	34	13	5	23	1	12051	19	1	2281	270	310	191	192	238	1904-5-6																
23 Barrie	32	51	19	32	36	6	21547	25	1	4058	997	421	272	301	170	1904-5-6																
24 North Bay	9	5	6	40	15	2	4799	8	3	1624	543	148	154	83	41	1901-2-4-5-6																
25 Algoma	10	3	12	88	16	2	6557	7		1449	312	110	95	125	83	1902-4-5-6																
26 Owen Sound	18	34	3	13	16		12430	16		2533	328	482	212	205	205	1903-4-5-6																
27 Saugeen	16	21	3	2	14		9475	11		1883	302	233	132	162	175	1904-5																
28 Guelph	24	29	4	2	25	2	15295	18	1	3459	1044	383	383	341	184	1901-3-4-5-6																
Totals for 1905	272	351	99	237	310	68	173133	190	15	35807	8081	4311	3916	3238	2280	1901-2-3-4-5-6																
" " 1904	266	347	100	261	300	69	165836	182	16	34044	6818	4599	3502	2937	2135	5-6																
Increase	6	4			10		7297	8		1763	1263		414	301	445																	
Decrease			1	24		1						288																				

SYNOD OF HAMILTON AND LONDON.

29 Hamilton	46	48	8	5	47	4	23788	30	2	5307	1070	666	702	541	355	1903-4-5-6															
30 Paris	21	28		2	22	3	12609	15		2887	407	358	225	232	146	1903-4-5-6															
31 London	36	49	7		38	4	19885	27	2	4040	533	360	380	357	281	1903-4-5-6															
32 Chatham	23	34	5	6	23	4	11685	18	5	2662	574	247	187	134	98	1903-4-5-6															
33 Sarnia	25	42	5		23	4	13180	21		2740	255	252	167	154	106	1901-3-4-5-6															
34 Stratford	22	30	3		20	4	11650	16	1	2700	248	211	223	214	148	1905-6															
35 Huron	17	21	6		18	1	9825	15		1796	321	224	126	135	92	1903-5-6															
36 Maitland	21	31			20	2	11700	20		2591	164	337	190	212	154	1903-5-6															
37 Bruce	16	26			19	1	8692	15	1	1738	168	232	128	140	103	1904-5-6															
Totals for 1905	227	309	34	13	230	27	123014	177	11	26461	3740	2897	2328	2120	1483																
" " 1904	226	312	39	16	222	34	126448	173	9	25862	3463	2507	2071	1916	1704																
Increase	1				8			4	2	599	277	390	257	204																	
Decrease		3	5	3		7	3434																								

FOR THE YEAR ENDING DECEMBER 31st, 1905—Continued.

REV. JOHN GRAY, D.D., Orillia, Clerk; REV. R. C. TIBB, B.A., 31 Bernard Avenue, Toronto, Assistant Clerk.

FINANCE.

Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debit on Church Property.	Floating Debt.	Arrears of Stipend Dec. 31st, 1905.	Number.
	Infants.	Adults.														
6020	209	15	192	28892	4126		55569	7374	1342	110	7678	70621	21487	1413		17
5877	208	25	196	21810	1211		40409	12093	2852	214	3419	65389	5961	1180		18
3804	169	25	148	15693	1049		29454	6533	2225	30	2845	38684	18370	70	133	19
2171	49	12	90	11200	125	9646	20846	3489	1201		538	24873	1000			20
21825	642	169	588	87278	1095		204059	62887	8670	1067	40487	307433	329931	9230	20	21
4930	221	35	201	19194	986		34739	5467	961	32	707	43338	14890	1050		22
7317	327	22	274	14771	2551		19286	1688	121	20	1290	33585	12281			23
2173	178	5	74	28619	1160	6205	45373	10002	2479	507	2174	66246	30609	670	17	23
1752	196	12	79	18700	120	1264	31264	5283	1173	5	4177	40674	17552	53		24
5332	263	68	177	10376	3094		13259	1102		67	961	17583	4378	150	450	25
3844	125	11	109	13615	253		22423	5261	1421	18	2166	32107	15682	979		26
8732	227	52	273	27788	424	25667	53331	17744	3372	384	6900	78250	12219	1737		28
7377	2814	451	2401	297936	16194	56543	570012	138923	25917	2454	73342	818783	484360	16532	758	
70710	2727	459	2312	279306	12809		535062	118136	22617	1844	86364	766302	530189		1150	
3067	92		89	18630	3355		34950	20787	3300	610		52481				
	8										13022		45829		392	

* \$8,900 debt not indicated.

REV. J. H. RATCLIFFE, St. Catharines, Clerk.

11719	357	79	370	49052	1400		104632	24175	3755	2208	20930	155135	63264	3231	232	29
6043	137	71	208	23345		1340	48919	14514	2228	409	2095	70251	46400			30
8776	214	54	314	38173	893		72644	18816	3172	287	5143	110714	72388	1080		31
4827	157	29	165	20771	806		39585	6428	1944	64	5069	51082	27963	1030		32
5206	151	67	188	21831	589		37434	8106	1876	348	2843	52077	17273	1235		33
5601	166	27	170	19874	280		35267	10217	2152	30	1510	56222	29585	1165		34
4960	146	26	139	16070	375		24488	8491	2210	17	4210	44256	16989	264		35
4998	206	21	167	19071		16849	35940	8278	2241	155	1523	45736	4219	200		36
3647	115	16	124	13841	100		23342	4927	986		2221	32851	5445	1625		37
55477	1679	390	1845	222028	4443	18189	426821	103952	20564	3518	45544	618324	283526	9630	202	
53047	1675	331	1784	215563	3216		414066	97836	19913	1092	29376	572223	284068		454	
2430	4	59	61	6465	1227		12755	6116	651	2426	16168	6101				
													542		252	

SUMMARY OF STATISTICAL REPORTS OF PRESBYTERIES
SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

STATISTICS.

NAME OF PRESBYTERY.	Pastoral Charges.		Self-sustaining Congregations.		Augmented Congregations.		Mission Charges, Stations, etc.		No. of Ministers on Roll of Presbytery.		No. of Ministers on Appendix to Roll.		Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		When was Communion Roll last purged?		Did Presbytery require Sessions to produce their Communion Roll for examination?
	M	RH																									
33 Superior	4	4	66	7	7	7	3661	8	1163	512	71	132	49	23	1904-5	3											
39 Winnipeg	20	15	5	96	42	4	13495	18	1	3048	1923	408	785	333	238	1903-4-5-6	1										
40 Rock Lake	15	33	3	25	15	4	6395	13	2	1161	281	111	107	109	37	1903-4-5-6	1										
41 Glenboro	12	24	3	3	11	2	3790	9	2	728	150	69	92	16		1903-4-5	10										
42 Portage la Prairie	12	9	3	9	13	1	5700	10		1191	301	99	103	63	75	1904-5	6										
43 Dauphin	3	15	5	36	8		1615	4		614	165	36	29	15	1	1904-5	4										
44 Yorkton	4	11	65	10	1		1956	7		859	334	54	51	8	20	1904-5-6	4										
45 Minnedosa	11	19	9	15	14	8	3795	10		740	223	84	99	74	30	1904-5-6	3										
46 Brandon	12	25	2	14	1		5920	7	1	1161	412	223	138	44		1902-5-6											
47 Arcola	5	10	2	16	8	1	2690	3	2	476	243	81	67	18	6	1903-4-5											
48 Melita	11	21	10	15	15		2951	11		724	364	69	117	37	14	1903-4-5-6	1										
49 Qu'Appelle	18	24	20	41	23	5	7495	16	4	1400	485	124	145	95	44	1903-4-5-6											
50 Regina	10	13	10	32	15	2	4159	13		1432	740	61	190	62	37	1904-5-6											
51 Prince Albert	5	2	5	21	9		2220	3		623	345	30	37	2	9	1905											
52 Battleford																											
Totals for 1905	142	225	75	464	204	28	65842	132	12	15320	6478	1520	2159	1095	594		28										
" " 1904	134	191	90	438	196	20	59202	118	15	14707	5844	1497	2142	1123	916												
Increase	8	34	26	8	8		6640	14		613	634	23	17														
Decrease			15					3						28	322												

SYNOD OF BRITISH COLUMBIA AND ALBERTA.

53 Edmonton	7	2	6	35	10	2	3435	3	800	292	82	146	62	13	1905	1											
54 Red Deer	6	3	10	80	19		3682	7	1	659	177	61	99	22	48	1904-5-6	1										
55 Calgary	9	3	6	49	15		3005	5	2	1208	594	58	243	64	33	1905	7										
56 Macleod	11	4	9	8	13		1095	8		513	315	19	52	29	10	1905-6											
57 Kootenay	10	7	5	25	12	5	3290	13		737	416	39	105	68	31	1903-4-5-6											
58 Kamloops	7	6	1	16	19	4	2250	8	2	660	300	32	100	24	35	1905											
59 Westminster	19	12	14	12	23	9	7950	8	5	1701	740	150	293	78	82	1904-5-6	8										
60 Victoria	8	4	3	25	14	1	5925	3		788	249	40	29	35		1903-4-5-6											
Totals for 1905	77	41	54	250	130	21	30632	55	10	7066	3083	481	1101	376	287	1903-4-5-6	16										
" " 1904	63	39	48	189	110	21	25413	53	4	6070	2643	398	1072	360	279												
Increase	14	2	6	61	20		5219	2	6	996	440	83	29	16	8												
Decrease																											

FOR THE YEAR ENDING DECEMBER 31st, 1905—Continued.

REV. S. C. MURRAY, B.A., Port Arthur, Ont., Clerk.

FINANCE.

Number of Communicants on Roll, as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.		Number of Ruling Elders.	Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home M. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects including contributions by S.S.	Total Payments for all Purposes.	Debt on Church Property.	Floating Debt.	Arrears of Stipend Dec. 31st, 1905.	Number.
	Infants.	Adults.														
1067	85	5	26	7809	2512		16739	1214	201	86	1275	20114	16420	1693	82	38
5684	366	19	167	38036	2343		87451	16562	1586	447	25594	131597	118051	6467	39	
1788	166	10	85	15991	130	9884	24025	3046	275	122	1103	30024	12506	85	40	
1086	98	7	53	10854	450	6704	17678	2172	569		910	25395	12643	1200	139	41
1705	105	7	52	14727	1450		20372	3226	613	128	1023	32014	11401		42	
537	111	1	11	4424	2855	179	6368	384	18		323	7832	7051	32	332	43
915	99	10	27	8094	4978		13921	1021	104	67	149	16252	4315	96	40	44
1133	111	5	54	9802	494		15061	2314	357	26	2366	28491	4828		338	45
2064	186	20	69	15247	510	10325	25606	6321	1062	153	6025	34287	22340	450	197	46
714	67	14	28	5923	1632	1671	10131	1507		141	130	13050	17540	748		47
1113	129	11	41	10785	1326	195	15329	1645	272	12	752	20429	14571	280		48
2082	200	7	79	14643	3557	4815	23082	2022	97	362	378	29701	13946		312	49
1532	111	9	25	10067	807	2917	12939	2942	12	977	28186	31162			633	50
503	38		12	4429	3078	48	3338	955		125	683	7416	4425		146	51
21923	1872	125	725	170931	26122	36738	292040	45341	5166	1681	41688	424788	291259	11051	2219	
20673	1721	119	738	166056	32001		309093	42244	3679	821	25923	416643	303405		2707	
1250	151	6		4875				3097	1489	860	15765	8145	12146			
		9		5879			17053									488

REV. JOHN A. LOGAN, Clerk.

966	54	12	24	5298	975		7251	1331	136	109	1085	11512	18900		53	
650	54	9	19	6328	5330	3289	9617	488	32		160	10205	4408		203	54
1134	82	6	29	8175	3897	14614	22789	1103	130	49	568	24460	39176	8050	51	55
409	47	2	21	5336	3467	30	8127	538	129		789	8236	3683	1460	85	56
653	124	1	29	1261	2397	3754	16451	964	40		316	25938	11473	3346	438	57
484	79	3	16	8976	3425	120	13185	814			326	18939	14812	137	116	58
2764	156	12	99	25374	1200	25228	50602	6533	1277	542	7917	65052	55833	945	154	59
1041	87	3	34	9781	277		18437	1296	73	111	1588	20751	14162			60
8101	683	48	271	70529	20968	47035	146459	13067	1817	811	12749	185093	162447	13938	1047	
7337	704	36	267	72914	18288		123339	10308	1297	957	2742	170768	160228		1349	
764		12	4		2680		22620	2759	520		10007	14325	2219			
	21			2385							146					302

SUMMATION OF STATISTICAL REPORTS BY SYNODS

STATISTICS

STATISTICS

NAME OF SYNODS.

	Pastoral Charges.		Self-sustaining Congregations.		Augmented Congregations.		Mission Charges, Stations, etc.		No. of Ministers on Roll of Presbytery.		No. of Ministers on Appendix to Roll.		No. of Sittings in Church.		Is there a Manse (M) or Rented House (RH) provided for the Minister?		Total No. of Families (Households) connected with the Congregation.		No. of Single Persons not belonging to Families in the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		By Certificate.		By Death or otherwise.		Did Presbytery require Sessions to produce their Communions Roll for examination?	
Maritime Provinces	216	190	91	103	267	11	145251	184	10	26225	4358	2618	1074	847	1367	79														
Montreal and Ottawa	155	168	55	80	204	29	94628	156	8	19730	4015	2573	1349	1141	1132	58														
Toronto and Kingston	272	351	99	237	310	68	173133	190	15	35807	8081	4311	3916	3238	2280	89														
Hamilton and London	227	309	34	13	230	27	123014	177	11	26461	3740	2897	2328	2120	1483	56														
Manitoba and the N.W. Territories	142	225	75	464	204	28	65842	132	12	15320	6478	1520	2159	1095	594	28														
British Columbia & Alberta	77	41	54	250	130	21	30632	55	10	7066	3083	481	1101	376	287	16														
Totals for 1905	1089	1284	408	1147	1345	184	632500	894	66	130609	29755	14400	11927	8817	7143	326														
Totals for 1904	1051	1265	437	1089	1237	184	613524	855	64	125790	26884	12530	11031	8324	7386	.....														
Increase	38	19	.....	58	108	.....	18976	39	2	4819	2871	1870	896	493	.....	.....														
Decrease .....	.....	.....	29	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	243	.....														

FOR THE YEAR ENDING DECEMBER 31st, 1905.

FINANCE.

Number of Communicants on Roll as purged up to Dec. 31st, 1905.	NUMBER OF BAPTISMS.			Stipend paid by Congregation alone to Dec. 31st, 1905.	Stipend from other sources.	Other payments for strictly congregational purposes.	Total Ordinary Expenditure.	Total Payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects, including contributions by S. S.	Total Payments for all Purposes.	Debt on Church Property.	Floating Debt.	Arrears of Stipend Dec. 31st, 1905.
	Infants.	Adults.	No. of Ruling Elders.												
42170	2622	274	1608	186452	15371	41111	307292	80327	17223	1106	26490	467992	175536	20667	417
40063	2110	158	1372	188150	26351	47175	353339	111237	14258	4074	48120	565193	182803	22507	235
73777	2814	451	2401	297936	16194	56543	570012	138923	25917	2454	73342	818783	484360	16532	758
55477	1679	390	1845	222028	4443	18189	426821	104102	20564	3518	45544	618324	283526	9830	202
21923	1872	125	729	170931	26122	36738	292040	45341	5166	1681	41688	424788	291259	11051	2219
8101	683	48	271	70529	20968	47035	146459	13067	1817	811	12749	185093	162447	13938	1047
241511	11780	1446	8226	1136026	109449	246791	2095963	492997	84945	13644	247933	3080173	1579931	94325	4878
232734	11499	1246	8059	1099767	104059	.....	2055913	432046	79025	7884	241282	2886602	1712884	.....	7482
8777	281	200	167	36259	5390	.....	40020	60951	5920	5760	6651	193571	.....	38428	2604

AVERAGE CONTRIBUTIONS OF THE CHURCH.

PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES FOR THE OBJECTS SPECIFIED, 1905.

PRESBYTERY.	Stipend.		Ordinary Expenditure.		Schemes of the Church.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
1 Sydney	\$ 5.84	\$ 5.72	\$ 15.99	\$ 13.80	\$ 1.52	\$ 1.31	\$ 18.15	\$ 15.77
2 Inverness	5.13	4.30	7.20	6.03	1.32	1.09	8.93	7.48
3 Pictou	6.92	3.79	10.60	5.81	3.74	2.05	15.62	8.56
4 Wallace	5.83	3.44	9.40	5.55	3.37	1.63	14.76	8.71
5 Truro	6.16	3.51	9.25	5.27	2.88	1.64	15.34	8.74
6 Halifax	11.63	5.77	20.93	10.39	5.27	2.61	34.12	16.95
7 Lunenburg and Yarmouth	7.06	4.53	10.08	6.47	2.38	1.52	13.38	8.91
8 St. John	9.00	5.15	19.37	10.10	2.32	1.16	22.33	12.80
9 Miramichi	6.27	4.00	8.89	6.35	2.24	1.44	13.03	8.36
10 Prince Edward Island	6.51	4.22	4.58	2.97	1.37	1.24	16.07	10.42
11 Quebec	11.44	6.56	19.40	11.17	3.60	2.07	26.25	15.11
12 Montreal	9.76	4.59	20.05	9.42	8.76	4.11	37.41	17.58
13 Glengarry	8.84	4.17	15.33	7.22	4.77	2.24	22.94	10.42
14 Ottawa	10.34	5.21	19.01	9.22	3.74	1.81	28.34	13.24
15 Lanark and Renfrew	7.83	3.88	16.74	8.30	4.54	2.25	22.21	11.03
16 Brockville	9.87	5.46	18.13	10.05	3.83	2.12	22.98	12.73
17 Kingston	8.94	4.80	17.19	9.23	2.28	1.60	21.85	11.73
18 Peterborough	7.80	3.71	14.45	6.87	4.32	2.57	23.39	11.12
19 Lindsay	7.90	4.12	14.82	7.74	3.29	1.71	19.46	10.17
20 Whitby	10.00	5.16	18.58	9.60	3.11	1.60	22.17	11.45
21 Toronto	9.30	4.00	21.75	9.35	6.70	2.58	32.77	14.08
22 Orangeville	8.89	3.90	15.23	6.04	2.40	1.11	19.00	8.79
23 Barrie	7.05	3.91	11.18	6.20	2.46	1.36	16.32	9.05
24 North Bay	9.09	6.80	11.87	8.87	1.64	77	20.68	15.45
25 Algoma	7.16	5.92	9.15	7.57	76	64	12.13	10.03
26 Owen Sound	7.38	3.57	12.34	5.86	2.08	99	16.05	7.62
27 Saugeen	7.23	3.54	12.00	5.80	2.79	1.86	17.05	8.35
28 Guelph	8.03	3.18	15.41	6.17	5.13	2.03	22.04	8.96
29 Hamilton	9.24	4.18	19.72	8.93	4.55	2.06	29.23	13.23
30 Paris	8.08	3.86	16.94	8.09	5.02	2.40	24.33	11.62
31 London	9.44	4.35	17.98	8.27	4.66	2.14	27.40	12.61
32 Chatham	7.80	4.30	14.87	8.20	2.41	1.33	19.19	10.58
33 Sarnia	7.96	4.19	13.66	7.18	2.95	1.55	19.00	10.00
34 Stratford	7.36	3.55	13.06	6.20	3.80	1.82	20.82	10.03
35 Huron	8.94	3.45	16.41	6.33	4.72	1.82	24.64	9.48
36 Maitland	7.60	3.81	14.00	7.19	3.19	1.65	17.65	9.15
37 Bruce	8.00	3.80	16.30	7.77	2.83	1.35	18.90	9.00
38 Superior	6.71	7.31	14.39	15.69	1.04	1.14	17.29	18.85
39 Winnipeg	12.48	6.70	28.70	15.38	5.43	2.91	43.17	23.15
40 Rock Lake	13.71	8.94	27.00	13.54	2.62	1.70	25.86	16.80
41 Glenboro	15.04	10.09	24.00	16.28	3.00	2.00	34.90	23.57
42 Portage la Prairie	12.37	8.63	17.10	11.94	2.71	1.89	26.88	18.77
43 Dauphin	7.20	8.23	10.43	11.86	62	71	12.75	14.58
44 Yorkton	9.42	8.84	16.21	15.21	1.18	1.11	19.00	17.76
45 Minnedosa	13.24	8.65	20.35	13.64	3.13	2.04	38.50	25.11
46 Brandon	13.13	7.38	22.05	12.40	5.44	3.06	30.92	18.27
47 Arcola	12.44	8.29	21.28	14.18	3.17	2.11	27.40	18.36
48 Melita	14.89	9.69	21.17	13.79	2.24	1.47	28.21	14.26
49 Qu'Appelle	10.45	7.03	16.48	11.08	1.44	97	21.21	18.40
50 Regina	7.03	6.57	9.03	8.44	2.05	1.92	19.68	18.40
51 Prince Albert	7.19	8.80	5.36	6.63	1.53	1.90	11.80	14.74
52 Battleford								
53 Edmonton	6.62	5.48	9.06	7.50	1.66	1.38	14.39	11.91
54 Red Deer	9.60	9.73	14.60	14.71	74	75	15.50	15.70
55 Calgary	6.76	7.20	18.86	20.08	91	97	20.24	20.15
56 Macleod	10.40	13.04	15.84	19.87	1.05	1.31	16.05	20.13
57 Kootenay	1.71	1.93	22.32	25.19	1.30	1.47	33.83	39.72
58 Kamloops	13.60	18.54	19.99	27.28	1.23	1.68	28.69	39.13
59 Westminster	14.91	9.18	29.74	18.30	3.84	2.36	32.36	23.53
60 Victoria	12.41	9.40	23.40	17.71	1.64	1.24	26.33	19.93

In the foregoing Table there is the presentation of averages for family and communicant in each of the Presbyteries of the Church for the three leading objects specified. Looking to the Church generally we find the following results, with comparison with the year preceding.

The amount paid for stipends by congregations alone was \$1,136,026, being an increase on the preceding year of \$36,259. This gives an average to each family of \$8.70, a decrease of 5 cents, and to each communicant of \$4.70, a decrease of 42 cents; so that it will be observed that the rate of contribution for the maintenance of ordinances in their midst does not keep in proportion to the increase of the Church, for there was an increase of 4,819 families and of 8,777 communicants. Had the contributions of families towards the support of ordinances kept pace with their numerical increase, the amount raised for stipend would have been more than \$6,000 above what it actually was, and per communicant far in excess of that sum.

For ordinary purposes, the payments were \$2,095,963, an increase of \$40,020, showing an average for each family of \$16.04, a decrease of 30 cents, and for each communicant of \$8.68, a decrease of nearly \$1.00.

For the Schemes of the Church, \$492,977 were raised, being at the rate of \$3.77 per family, an increase of 34 cents, and \$2.04 per communicant, an increase of 1 cent.

For ALL purposes, the payments were \$3,080,173, which gives each family an average of \$23.58, an increase of \$1.43, and \$12.75, a decrease of 82 cents per communicant.

Your Committee annex a statement, as in former years, of the total sums raised for all purposes, since the union of 1875, with increases and decreases.

	Total Income.	Increase.	Decrease.		Total Income.	Increase.	Decrease.
1875-76....	\$982,672	.....	.....	1891....	\$2,003,239	\$429	.....
1876-77....	986,115	\$3,443	.....	1892....	2,076,171	72,932	.....
1877-78....	1,030,386	44,271	.....	1893....	2,056,300	.....	\$19,871
1878-79....	1,110,381	79,995	.....	1894....	1,126,987	70,687	.....
1879-80....	1,162,154	51,773	.....	1895....	2,134,990	8,003	.....
1880-81....	1,245,495	83,341	.....	1896....	2,140,301	5,311	.....
1881-82....	1,409,748	194,253	.....	1897....	2,219,004	78,703	.....
1882-83....	1,422,783	13,035	.....	1898....	2,241,708	22,704	.....
1883-84....	1,451,624	30,841	.....	1899....	2,384,897	114,241	.....
1884-85....	1,558,218	104,594	.....	1900....	2,556,619	171,222	.....
1885-86....	1,580,813	22,600	.....	1901....	2,857,489	300,870	.....
1886-87....	1,553,517	.....	\$47,301	1902....	2,598,293	.....	259,196
1887....	1,730,252	196,735	.....	1903....	2,743,199	144,906	.....
1888....	1,942,723	212,471	.....	1904....	2,886,602	143,403	.....
1889....	2,054,951	112,228	.....	1905....	3,080,173	193,571	.....
1890....	2,002,810	.....	52,141				

HOME MISSION FIELDS OF THE CHURCH—WESTERN SECTION.

Summary of Statistics for the year ending March 31st, 1906.

PRESBYTERIES.	Mission Fields.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1906.	Amount paid by Stations for supply year ending March 31st, 1906 (including board).	Amount received from H. M. Com., year ending March 31st, 1906.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expended from field for year beginning April 1st, 1906.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1906.
1 Quebec.....	14	13	21	832	380	35	26	525	481	2981 00	2789 75	259 67	155 00	51 55	64 45
2 Montreal.....	20	24	32	1510	926	79	79	731	827	3851 25	2809 08	115 00	41 00	102 16	60 23
3 Glengarry.....	11	18	24	1071	412	37	76	653	550	4113 00	2951 85	416 50	188 00	75 54	57 32
4 Ottawa.....	7	12	20	873	328	49	24	564	318	2265 00	1514 00	582 00	283 00	37 71	28 71
5 Lanark and Renfrew.....	1	3	3	110	42	8	6	79	52	426 00	110 83	26 00	.....	9 60	4 81
6 Brockville.....	17	26	53	1936	792	72	54	1048	734	4859 00	3194 06	296 66	204 00	88 83	66 25
7 Kingston.....	4	6	13	572	167	16	25	233	158	1016 00	643 00	43 00	.....	27 50	15 25
8 Peterborough.....	3	9	10	340	145	10	18	278	154	345 00	686 00	61 00	25 00	6 25	15 03
9 Lindsay.....	1	2	2	160	70	16	5	59	52	300 00	156 00	17 00	10 00	6 25	3 00
10 Whitby.....	4	5	5	675	182	35	69	170	193	898 00	481 00	101 00	61 00	22 00	6 00
11 Toronto.....	2	2	2	555	85	50	50	181	102	770 00	380 00	86 00	21 00	14 00	5 00
12 Orangeville.....	10	18	25	1192	281	61	24	449	239	1634 75	1376 85	254 00	253 00	48 45	19 40
13 Barrie.....	35	39	88	2512	967	344	173	1325	9250 00	4827 00	715 00	543 00	198 36	118 54	.....
14 North Bay.....	27	32	74	1843	970	143	41	710	901	4754 00	3732 26	418 00	312 00	98 25	94 13
15 Algoma.....	4	10	11	600	185	6	5	303	134	1273 00	350 00	61 00	11 00	35 00	18 00
16 Owen Sound.....	1	2	2	90	41	3	19	76	51	416 00	130 00	117 00	49 00	3 00	3 00
17 Saugeen.....	1	1	1	38	18	8	.....	31	52	416 00	208 00	62 00	22 00	8 00	.....
18 Guelph.....	4	5	5	392	73	7	8	150	92	762 00	156 00	321 00	59 00	21 50	7 00
19 Hamilton.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20 Paris.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21 London.....	4	8	9	413	133	20	22	276	198	818 00	863 00	80 00	26 00	25 00	16 50
22 Chatham.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23 Sarnia.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24 Stratford.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25 Huron.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26 Maitland.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
27 Bruce.....	15	10	74	1297	490	983	26	339	574	2482 00	1845 00	184 00	80 00	82 00	44 00
28 Superior.....	33	29	71	1739	705	118	154	627	1289	5281 00	5751 00	89 00	.....	153 00	80 00
29 Winnipeg.....	13	9	34	1185	388	70	65	444	532	3121 00	1178 00	231 00	144 00	90 60	33 00
30 Rock Lake.....	2	1	3	65	37	8	4	36	52	532 00	332 00	65 00	25 00	10 50	9 50
31 Glenboro.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
32 Portage La Prairie.....	10	6	34	767	454	132	21	488	461	3524 00	1518 00	99 00	47 00	81 40	20 00
33 Dauphin.....	10	5	36	1175	404	148	25	286	400	1665 00	3658 85	86 00	.....	66 30	32 00
34 Yorkton.....	19	7	62	992	420	232	35	270	710	4524 00	3683 50	116 00	47 00	125 50	93 50
35 Minnedosa.....	3	7	8	346	115	50	5	155	148	500 00	342 00	211 00	.....	40 75	6 00
36 Brandon.....	10	6	28	976	233	93	45	359	346	3238 00	1160 00	750 00	648 00	82 50	32 00
37 Arcola.....	9	1	13	399	128	78	21	136	275	.....	1157 00	.....	.....	53 00	35 00
38 Melita.....	11	9	24	305	108	39	13	99	251	590 00	1210 00	25 00	.....	71 00	43 00
39 Qu'Appelle.....	19	9	54	1484	607	556	64	516	626	3599 00	2681 00	126 00	45 00	88 56	87 00
40 Regina.....	40	15	104	2623	860	535	57	586	1104	5177 00	4415 00	140 00	69 00	510 00	211 00
41 Prince Albert.....	19	7	54	1138	510	292	44	247	662	2500 00	4173 00	204 00	107 00	84 00	73 00
42 Battleford.....	15	6	40	829	195	116	106	200	488	775 00	3036 00	81 00	29 00	68 00	82 50
43 Edmonton.....	19	9	43	872	412	127	19	298	665	1011 00	4295 00	100 00	69 00	8 00	96 00
44 Red Deer.....	24	10	65	1461	629	175	36	398	721	2266 00	5306 00	140 00	71 00	98 50	131 70
45 Calgary.....	16	5	57	870	361	358	21	227	449	2203 00	3089 30	57 00	19 00	53 50	90 00
46 McLeod.....	17	13	46	778	250	241	8	136	409	2020 00	4015 00	125 00	107 00	97 50	110 25
47 Kootenay.....	11	10	27	513	226	195	5	65	444	3149 00	3068 60	50 00	39 00	79 00	69 85
48 Kamloops.....	19	10	46	738	336	148	30	123	558	5888 00	6143 50	205 00	169 00	37 60	110 85
49 Westminster.....	14	13	31	818	236	386	48	267	400	2469 00	5667 15	153 00	40 00	40 40	69 70
50 Victoria.....	10	11	23	550	228	110	15	241	351	2211 00	2529 95	166 00	33 00	55 20	55 32
Total.....	528	443	1380	37637	14429	6155	1591	14228	18538	99923 00	97156 53	7434 83	4151 00	2952 76	2224 09

ORDAINED MISSIONARIES.—EASTERN SECTION.

Summary for the year ending February 28th, 1906.

PRESBYTERIES.	Church Buildings.	Preaching Stations.	Average Sabbath attendance.	Families connected with Mission Field.	Single persons not connected with families.	Communicants added during year.	Total Number of Communicants.	No. Sabbaths supplied in year ending Feb. 28th, 1906.	Amount paid by Stations for service for year ending February 28th, 1906 (including board).	Amount received from Home Mission Committee year ending Feb. 28th, 1906.	Amount contributed to Schemes of Church.	Amount contributed to H. M. Fund.
Sidney.....	6	2	441	141	37	23	155	96	738 00	759 76	180 05	20 00
Inverness.....	3	3	103	75	1	7	83	52	450 00	250 00	26 71	14 71
Wallace.....	5	15	872	170	.....	15	360	100	900 00	550 00	305 00	64 00
Halifax.....	2	2	70	31	3	10	30	52	200 00	500 00	48 50	10 00
Lunenburg and Yarmouth.....	1	1	100	68	7	.....	65	9	50 00	.....	.....	.....
St. John.....	20	27	1410	307	74	35	580	338	2657 16	2030 28	246 25	106 00
Miramichi.....	11	19	875	274	26	11	342	128	1182 00	904 15	336 76	78 80
Totals.....	48	69	3871	1066	148	101	1615	775	6177 16	4994 19	1143 27	293 51

MISSION STATIONS.—EASTERN SECTION.

Summary for the year ending February 28th, 1906.

PRESBYTERIES.	Church Buildings.	Preaching Stations.	Average Sabbath attendance.	Families connected with Mission Field.	Single persons not connected with families.	Communicants added during year.	Total Number of Communicants.	No. Sabbaths supplied in year ending Feb. 28th, 1906.	Amount paid by Stations for service for year ending February 28th, 1906 (including board).	Amount received from Home Mission Committee Year ending Feb. 28th, 1906.	Amount contributed to Schemes of Church.	Amount contributed to H. M. Fund.
Sidney.....	7	10	855	207	9	12	191	87	859 90	29 00	40 05	14 00
Inverness.....	4	5	385	123	107	6	154	53	528 50	92 00	.....	.....
Pictou.....	4	6	452	136	20	2	72	74	539 33	191 00	54 63	23 00
Truro.....	3	3	288	115	.....	8	.....	39	222 83	186 77	6 55	4 20
Halifax.....	6	12	410	163	21	9	97	144	770 09	590 88	35 00	15 00
Lunenburg and Yarmouth.....	3	3	205	79	15	3	137	51	365 00	145 60	15 00	7 00
St. John.....	43	65	2587	634	108	84	789	399	3577 74	611 29	130 29	118 24
Miramichi.....	3	6	288	96	20	17	65	35	250 69	111 06	25 66	15 45
Totals.....	73	110	5470	1558	300	141	1505	882	7114 08	1957 60	307 18	196 89

E. A. McCURDY, Agent.

Halifax, March 16th, 1906.

SUMMARY OF CONGREGATIONS RECEIVING AID FROM THE AUGMENTATION FUND.
(EASTERN SECTION).

For the year ending February 28th, 1906.

PRESBYTERIES.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning March 1st, 1905.	Is there a Manse or rented house?	Rate per Communicant.	Increase of Stipend over preceding year.	Arrears of Stipend.	No. Sabbaths supplied in Year ending Feb. 28, 1906.	Amount received from the Augmentation Com. for the year ending Feb. 28th, 1906.	Grant from the Augmentation Fund for year beginning March 1st, 1906.	Amount contributed to Augmentation Fund.	Amount contributed to all other schemes for the year ending Dec. 31st, 1905.
			\$		\$ c	\$ c	\$ c		\$	\$ c	\$ c	\$ c
1 Sydney.....	231	231	2050 00		8 87	25 00			812 50	1000 00	95 00	323 00
2 Inverness.....	382	413	2250 00		5 44	75 00			457 82	675 00	99 00	380 00
3 Pictou.....	133	343	1150 00		3 35	50 00			207 14	400 00	63 00	243 00
4 Wallace.....	187	305	1200 00		3 93	250 00	40 00		340 62	300 00	62 00	357 00
5 Truro.....	252	504	1800 00		3 57	50 00			419 44	450 00	65 00	563 00
6 Halifax.....	449	976	5683 33		5 82	317 50			2933 60	2305 00	203 50	1323 17
7 Lunenburg and Yarmouth.....	333	428	2000 00		4 67	50 00			983 82	1300 00	35 00	163 00
8 St. John.....	604	974	6480 00		6 65	204 00			1720 89	1300 00	280 25	580 19
9 Miramichi.....	565	873	3450 00		3 95	204 00			816 66	1020 00	146 00	614 00
10 Prince Edward Island.....	857	1318	6505 00		4 93	50 00			1362 34	1280 00	327 00	937 35
Total.....	3983	6365	32568 33		5 10	1071 50	40 00		9695 73	9370 00	1375 75	5503 71

SUMMARY OF AUGMENTED CONGREGATIONS—WESTERN SECTION.

PRESBYTERIES.	Congregations on the list April 1st, 1906.	Congregations on the list April 1st, 1905.	Families.	Communicants added during year.	Communicants.	Is there a Manse or rented house?	Amount contributed to the Schemes of the Church.	Amount given to Augmentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1906.	Stipend promised by congregation, year beginning April 1st, 1906.	Rate per communicant.	Grant from Augmentation Fund for year beginning April 1st, 1906.
							\$ c	\$ c	\$ c	\$ c	\$ c	\$ c	\$ c
1 Quebec.....	6	7	256	31	415	6	396 00	152 00		1048 50	3820 00	9 92	1750 00
2 Montreal.....	10	8	454	101	717	6	1077 00	211 00		2025 00	5450 00	8 02	1800 00
3 Glengarry.....	3	3	174	18	475	3	415 00	31 00		400 00	1150 00	5 00	400 00
4 Ottawa.....	8	6	391	28	630	4	309 00	100 00		1014 77	4300 00	6 52	1100 00
5 Lanark and Renfrew.....	6	7	403	62	783	6	913 00	198 00		977 15	4150 00	5 68	1300 00
6 Brockville.....	5	5	208	35	453	5	366 00	110 00		977 00	2750 00	6 62	1100 00
7 Kingston.....	9	9	492	74	889	9	1050 00	144 00		1113 25	6058 00	8 45	1430 00
8 Peterborough.....	3	4	228	66	478	3	369 00	81 00		575 00	2550 00	5 65	625 00
9 Lindsay.....	1	1	46		107	1				75 00	675 00	7 15	125 00
10 Whitby.....	1	1	60	3	107	1	145 00	14 00		125 00	660 00	6 63	125 00
11 Toronto.....	7	7	271		547		337 50			1250 00	3375 00	6 17	1275 00
12 Orangeville.....	7	5	313	71	552	5	470 00	136 00	43 00	555 40	3275 00	6 40	675 00
13 Barrie.....	6	7	335	29	579	4	267 00	120 00		777 53	4225 00	7 70	950 00
14 North Bay.....	5	5	263	45	432	3	312 00	129 00		1125 00	2935 00	7 15	1057 50
15 Algoma.....	7	7	342	51	552	6	333 00	215 00		1610 20	3967 00	7 80	1625 00
16 Owen Sound.....	1	1	73	19	149	1	76 00	40 00		141 00	670 00	4 83	130 00
17 Saugeen.....	1	2	124	3	286	2	49 00			75 00	1250 00	4 72	320 00
18 Guelph.....	2	2	82	12	166	1	48 00	22 00		174 00	1180 00	7 40	270 00
19 Hamilton.....	8	8	371	91	719	3	512 00	107 00		1009 00	4972 00	7 15	1050 00
20 Paris.....													
21 London.....	3	3	145	15	222	3	240 00	81 00		387 50	1850 00	9 00	550 00
22 Chatham.....	2	3	171	7	194	2	96 00	26 00		476 00	1700 00	9 27	375 00
23 Sarnia.....	3	3	157	17	183	2	152 00	22 00		452 50	1550 00	9 00	425 00
24 Stratford.....	2	1	34	8	80		77 60	14 00		262 50	590 00	7 38	175 00
25 Huron.....	4	4	206	41	521	2	414 00	52 00		275 00	2825 00	5 60	328 00
26 Maitland.....													
27 Bruce.....													
28 Superior.....	1	1	50		42					153 00	650 00	15 00	175 00
29 Winnipeg.....	5	5	222	43	372	3				961 33	3525 00	9 83	975 00
30 Rock Lake.....													
31 Glenboro.....	3	2	116	26	131	1	133 00	36 00		450 00	1400 00	11 10	375 00
32 Portage la Prairie.....	3	3	161	27	238	3	293 00	42 00	75 00	575 00	1975 00	9 00	675 00
33 Dauphin.....	1	1	89	13	89		53 00			200 00	650 00	7 22	225 00
34 Yorkton.....			90	16	133	1	75 00	10 00		100 00			
35 Minnedosa.....	5	4	181	41	263	2	570 00	82 00		450 00	2625 00	10 35	725 00
36 Brandon.....	3	1	61		99		66 00			44 00	650 00	6 57	175 00
37 Arcola.....			97		124	2				187 50	1400 00	12 10	175 00
38 Melita.....	5	4	160	63	329	3	513 00	96 00		537 50	2800 00	9 00	425 00
39 Qu'Appelle.....	7	8	347	65	500	6	371 00	99 00		1291 00	5650 00	11 90	1325 00
40 Regina.....	4	4	137	44	206	2	70 00	2 00		592 00	2400 00	12 14	925 00
41 Prince Albert.....	3	3	90	19	139	1	278 00	170 00		787 50	1700 00	12 50	700 00
42 Battleford.....													
43 Edmonton.....	2	3	107	14	131	2	98 00	20 00	60 00	425 00	1750 00	14 00	750 00
44 Red Deer.....	5	3	191	55	182	2	204 00	52 00	20 00	971 50	2000 00	11 50	575 00
45 Calgary.....	4	6	273	138	282	4	76 00	15 00		1283 85	3350 00	12 22	1225 00
46 MacLeod.....			68		71	1	64 00	25 00		275 00	1200 00	17 30	525 00
47 Kootenay.....	2	3	74	20	73	3	93 00	45 00	125 00	725 00	1875 00	27 50	750 00
48 Kamloops.....			30	13	13	1	19 00			150 00	550 00	20 00	325 00
49 Westminster.....	4	7	262	61	329	2	263 00	78 00	50 00	1541 30	4680 00	12 60	2000 00
50 Victoria.....	3	2	86	18	77	1	78 00	25 00	50 00	562 50	1375 00	14 25	400 00
Total.....	170	174	8322	1403	13512	118	13940 50	2840 00	423 00	28843 15	105187 00	8 20	31087 50

THE FRENCH EVANGELIZATION MISSION FIELDS OF THE CHURCH.

Statistics for the year ending February 28th, 1906.

PRESBYTERIES.	Mission Fields.		Church Buildings.	Preaching Stations.	Ordained Missionaries.	Colporteurs, Evangelists and Students.	Missionary Teachers.	Total Teaching Staff.	Average Sabbath Attendance.	Number of Families.	Communicants.	Communicants added during the year.	Attendance at Sabbath School.	Copies of Scriptures Distributed.	Tracts and other Religious Papers Distributed.	Contributions from Fields towards Salaries, etc.	Mission Day Schools.	Night Schools.	Number of Scholars.	No. of foregoing Scholars who belong to R. C. Homes.	Amount paid in School Fees.	Contributions from Fields and Schools for Schemes of the Church.	Contributions from Fields and Schools for building Church or Manse.	Total Contributions from Fields and Schools.	Total Expenditure by Board and Fields.	Total Expenditure by Board.
	Mission Fields.	Church Buildings.	Preaching Stations.	Ordained Missionaries.	Colporteurs, Evangelists and Students.	Missionary Teachers.	Total Teaching Staff.	Average Sabbath Attendance.	Number of Families.	Communicants.	Communicants added during the year.	Attendance at Sabbath School.	Copies of Scriptures Distributed.	Tracts and other Religious Papers Distributed.	Contributions from Fields towards Salaries, etc.	Mission Day Schools.	Night Schools.	Number of Scholars.	No. of foregoing Scholars who belong to R. C. Homes.	Amount paid in School Fees.	Contributions from Fields and Schools for Schemes of the Church.	Contributions from Fields and Schools for building Church or Manse.	Total Contributions from Fields and Schools.	Total Expenditure by Board and Fields.	Total Expenditure by Board.	
Huron	1	1	1	1	1	1	1	30	32	23	2	35	7	100	43	100	15	15	106	80	2219	70	2289	14152	31207	
Algoma	1	1	3	1	1	1	1	70	49	24	6	70	86	200	129	200	10	10	301	2662	578	445	8263	37181	100	
North Bay	1	1	1	1	1	1	1	25	25	34	5	30	30	2100	80	6	6	2	183	4	69	26	25	580	4685	600
Glenagary	1	1	4	1	1	1	1	449	203	251	17	105	317	10455	617	6	104	34	247	6	120	1216	4068	2852	800	
Ottawa	16	14	27	15	6	3	4	881	549	636	46	359	261	5254	3257	6	287	183	127	405	300	3789	11872	8083	3063	
Montreal	16	14	27	15	6	3	4	270	100	180	4	93	640	4331	440	4	33	4	69	26	25	580	5245	4685	3063	
Quebec	13	6	24	5	9	3	4	175	3	89	32	166	370	60	5500	4	106	80	2219	70	2289	14152	417	14152	417	
N. B. P. E. I. N. S. Colporteurs.							8																			
Pointe-aux-Trembles.																										
Totals	39	30	74	29	21	20	26	1900	961	1237	112	848	1961	29040	4566	16	2	590	301	2662	578	445	8263	37181	31207	

THE FOREIGN MISSION FIELDS OF THE CHURCH.

Statistics for the year 1905.

FIELDS OCCUPIED.	Mission Founded.	Canadian Labourers.	Native Helpers.	The Gospel Preached.	The Lord's Supper.	Schools and Colleges.	Hospitals.	Financial.
The New Hebrides	1843	Men 3, Women 1	Men 3, Women 1	Unt Stations 3	Added during 1904 78	Schools of all Grades 56	No. of Hospitals 1	Church for all purposes \$ 6743 63
Trinidad	1867	Men 16, Women 2	Men 16, Women 2	Stations 3	Under instruction 137	Theological Teachers 1	Patients Treated Male (M): Female (F) 5743 63	Total Expenditure of Canadian Mission Funds \$ 3763 09
British Guiana	1866	Men 11, Women 1	Men 11, Women 1	Organized Churches 3	Native (N): Foreign (F) 492	Day School Pupils 136		Contributions from Native Church for all purposes \$ 1008 30
Korea	1868	Men 11, Women 1	Men 11, Women 1	Stations 3	Added during 1904 113	Theological Students 41		Total Expenditure for all purposes \$ 3007 61
Formosa	1872	Men 3, Women 1	Men 3, Women 1	Organized Churches 5	Native (N): Foreign (F) 2181	Schools of all Grades 9		Contributions from Native Church for all purposes \$ 9606 17
Honan	1888	Men 14, Women 1	Men 14, Women 1	Stations 3	Added during 1904 113	Theological Students 20		Total Expenditure of Canadian Mission Funds \$ 30008 98
Shanghai	1888	Men 14, Women 1	Men 14, Women 1	Organized Churches 5	Native (N): Foreign (F) 406	Day School Pupils 30		Contributions from Native Church for all purposes \$ 180 00
Macao	1892	Men 1, Women 1	Men 1, Women 1	Stations 4	Added during 1904 29	Theological Students 1		Total Expenditure for all purposes \$ 648 00
India	1873	Men 15, Women 3	Men 15, Women 3	Organized Churches 6	Native (N): Foreign (F) 631	Schools of all Grades 100		Contributions from Native Church for all purposes \$ 648 00
Indians (Canada)	1866	Men 20, Women 9	Men 20, Women 9	Stations 7	Added during 1904 100	Theological Teachers 1		Total Expenditure of Canadian Mission Funds \$ 66350 35
Chinese (Canada)	1891	Men 3, Women 1	Men 3, Women 1	Organized Churches 1	Native (N): Foreign (F) 241	Day School Pupils 332		Contributions from Native Church for all purposes \$ 9801 14
Totals		Men 72, Women 54	Men 72, Women 54	Organized Churches 27	Added during 1904 438	Theological Students 61	No. of Hospitals 537	Total Expenditure for all purposes \$ 66350 35

SUMMARY OF RECEIPTS—EASTERN SECTION.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evange- lization.	Pointe-aux- Trembles.	Za. Committee.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.										
Sydney	613 23				2 00	1113 25	887 45	1408 70	30 50	186 57	46 70	186 93	29 16	216 99	27 77
Inverness	126 00					277 30	298 64	256 95	20 35	62 50	31 80	73 50	22 00	108 06	13 00
Pictou	1049 01					2969 01	1562 07	3537 20	20 35	222 90	71 75	547 03	254 00	271 98	41 00
Wallace	347 80					897 91	610 00	9 66	22 00	71 80	26 03	100 08	53 00	145 00	5 00
Truro	386 40					1817 56	927 97	1355 34	27 50	198 75	63 00	188 53	292 80	183 77	45 00
Halifax	1285 81				7 83	2394 17	1892 18	3133 37	11 00	379 07	100 50	151 85	198 74	104 63	86 00
Halifax and Yarmouth	191 00				3 00	356 77	328 00	524 53	4 00	65 50	15 00	49 94	10 00	57 84	14 00
St. John	453 53				39 00	1032 45	1357 75	1916 39	57 63	181 90	73 40	143 95	102 00	215 79	42 00
Miramichi	438 33				5 00	927 35	719 54	1088 18	32 50	71 00	38 25	219 45	39 00	253 79	24 00
Prince Edward Island	539 30				35 00	1697 66	1236 85	2339 43	68 91	228 70	97 34	431 75	146 00	291 45	39 00
Total	5530 41				91 93	13423 43	9701 05	16576 38	274 39	1668 69	563 77	2063 03	1126 64	1809 90	337 37
Donations	222 00					850 65	153 50	2457 25	178 00						
Legacies	7727 90					1000 00		3465 35	8 18						
Interest						1883 16	443 11	1294 56							
Repayments	17 70					325 44		12 00							
Church of Scotland in N.S.						152 01		562 28							
Students Missionary Association.						59 00		16750 00							
W.F.M.S.															
Rents	1106 67					393 49		364 83							
Y.P.S.C.E.	2 00					423 50		700 00							
W.F.M.S. Presbytery of St. John															
Grant from F.M. Building Fund															
Total	14766 08					18510 08	10297 66	42191 65	400 57	1698 69	563 77	2063 03	1126 64	1909 90	337 37

SUMMARY OF RECEIPTS—WESTERN SECTION. For the year ending February, 1906.

PRESBYTERIES.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.	Sabbath School Committee.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.										
Quebec	8 00					1287 57	649 68	1742 37	202 72	226 23	59 93	484 07	104 26	94 37	
Montreal	9 80					13888 90	3107 68	13507 36	1090 25	1132 14	314 69	1960 68	236 26	352 61	
Glenarry	78 45					2141 37	502 65	1901 14	248 35	267 57	144 29	472 59	236 26	329 48	
Ottawa	54 10					3579 17	1153 52	1717 91	1118 75	765 77	140 89	459 27	347 38	201 55	
Lennox and Renfrew	167 00					4238 76	1438 30	1788 81	118 75	559 70	155 60	602 30	294 96	284 96	
Brockville	20 46					1871 50	815 66	699 03	173 98	322 86	69 89	229 04	239 68	132 99	
Kingston	185 03					1888 77	641 39	381 65	192 53	217 11	119 45	178 87	120 47	246 74	
Peterborough	82 25					2913 53	882 24	2668 54	160 71	79 25	37 12	492 75	92 05	129 44	
Lindsay	227 94					1425 16	317 07	1365 22	166 71	73 25	37 12	116 65	146 96	60 15	
Whitby	109 70					825 75	240 95	346 88	76 25	16 25	37 12	116 65	146 96	60 15	
Toronto	171 21					15499 08	5213 91	18027 88	1999 16	2301 56	631 42	1487 76	935 39	440 21	
Orangeville	22 50					1278 51	822 79	1118 15	161 20	212 55	116 65	217 07	109 20	317 33	
Barrie	109 70					2085 28	507 35	2542 22	207 25	236 19	116 65	217 07	109 20	317 33	
North Bay	31 50					805 57	376 02	195 82	46 25	45 90	36 20	43 75	17 00	99 84	
Algoma	130 25					518 67	330 40	157 20	42 30	45 90	36 20	43 75	17 00	99 84	
Owen Sound	119 95					1477 63	538 50	891 88	111 30	134 75	93 10	224 80	64 33	128 73	
Saugeen	400 81					1477 35	323 42	1027 50	154 15	133 28	83 69	225 37	26 00	153 21	
Guelph	448 01					5414 94	1020 55	3881 99	336 04	471 78	335 74	474 94	411 90	165 90	
Hamilton	377 21					7429 93	2576 61	6057 48	639 04	737 89	402 77	785 75	564 25	376 46	
London	388 79					3423 24	674 18	2988 54	227 13	247 25	204 63	652 08	288 25	262 00	
Chatham	168 86					5621 96	127 62	5283 24	470 35	563 04	76 48	181 43	31 60	138 46	
Sarnia	214 72					2123 10	379 68	1561 34	134 96	163 00	204 63	652 08	288 25	262 00	
Stratford	177 30					2701 80	410 59	2180 32	220 40	231 18	105 09	430 44	108 71	170 70	
Huron	129 53					2042 19	505 34	1412 47	290 13	252 93	87 55	320 29	340 18	162 39	
Maitland						2293 76	353 60	1539 35	159 82	178 60	137 65	235 40	226 64	133 95	
Bruce						1346 83	314 10	1483 61	174 05	172 00	18 00	38 00	13 00	53 35	
Superior						624 63	71 90	144 77	29 00	27 00	18 00	38 00	13 00	53 35	
Winnipeg						4351 22	730 35	934 16	196 40	214 40	66 55	139 50	157 00	213 27	
Rock Lake						1680 47	291 15	472 85	103 50	113 45	50 70	122 85	20 00	179 99	
Glenboro						716 05	230 50	208 00	45 55	53 00	31 15	46 20	11 50	227 05	
Portage la Prairie						852 38	224 00	398 50	40 00	52 00	9 00	16 80	10 00	28 55	
Dauphin						221 90	45 95	202 85	40 00	52 00	9 00	16 80	10 00	28 55	
Yorkton						320 60	45 95	202 85	40 00	52 00	9 00	16 80	10 00	28 55	
Minnedosa						680 75	236 50	421 16	73 40	110 12	37 25	75 00	33 25	187 56	
Brandon						3796 24	278 75	592 95	30 00	32 00	110 12	37 25	33 25	187 56	
Arcola						628 70	159 85	186 85	30 00	32 00	110 12	37 25	33 25	187 56	

SUMMARY OF RECEIPTS—WESTERN SECTION.—Continued.

PRESBYTERIES.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Sabbath School Committee.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.										
Melita															
Qu'Appelle															
Regina															
Prince Albert															
Battleford															
Edmonton															
Red Deer															
Calgary															
Kootenay															
Kamloops															
Westminster															
Victoria															
Contributions received direct from															
Eastern Section															
Donations, Legacies, etc.															
Interest															
Ministers' Rates															
Woman's Foreign Missionary Society															
Woman's Home Missionary Society															
Woman's Missionary Society, Montreal															
Knox College Alumni (Goforth Fund)															
Contributions from Great Britain															
Hymnal Committee															
Individuals Supplying Scholarships for Indore College															
Transferred from Reserve Fund															
Government Grant to B. C. Indians															
Total, Western Section															
Total, Eastern Section															
Total															

THE ASSEMBLY'S THEOLOGICAL COLLEGES.

For the year ending March 31st, 1906.

PROFESSORS, STUDENTS, REVENUE, ETC.	Halifax. Founded 1848.	Montreal, Founded 1865.	Queen's, Kingston, Founded 1841.	Knox, Toronto, Founded 1844.	Manitoba, Winnipeg, Founded 1875.	Total.
Professors	4			6	5	
Lecturers	2			1	5	
Students enrolled, Session 1905-1906	26			61	*35	
Students graduated, April, 1906	4			15	7	
Present Value of College Buildings	\$ 50000 00	\$	\$	\$ 225 00	\$ 80000 00	\$
Debt, if any, upon these Buildings	977 29					
Receipts for Endowment	250 00			10000 00	12700 00	
Total Endowment	122688 46			310957 00	142803 00	
Revenue:						
(1) From Congregations	5630 41			12049 00	8798 00	
(2) " Interest on Investments	7722 90			14806 00	9409 00	
(3) From other sources	1413 37				10143 00	
Total	14766 68			26855 00	28350 00	
Expenditure:						
(1) Salaries of Professors	9025 00			15810 00	13250 00	
(2) " Lecturers, etc.	1900 00				5025 00	
(3) " Employees	682 00			600 00	855 00	
(4) Fuel, Light and Water	379 57			1542 00	2035 00	
(5) Taxes	178 02			1889 00	667 00	
(6) Expended on Buildings	2181 43				1062 00	
(7) Interest on Debt	216 19					
(8) " Bank Advances						
(9) Other expenses	969 68			1780 00	5606 00	
Total	15531 88			21621 00	28500 00	

* The number of students and graduates include only those in Theology. The other figures refer to the College as a whole which has 219 students.

COMPARATIVE TABLE OF STATISTICS COVERING TEN YEARS AND TAKING IN 1875.

CHURCH COURTS, MINISTERS, ETC.	1875.	1889.	1900.	1901.	1902.	1903.	1904.	1905.
I.—CHURCH COURTS:—								
Synods.....	4	6	6	6	6	6	6	6
Presbyteries.....	33	53	55	58	58	58	60	a 60
II.—MINISTERS:—								
In charge.....	627	1180	*1187	*1198	*1218	1259	1237	b 1345
Without charge.....	27	222	148	170	191	165	186	c 184
Recd. from sister Churches.....	12	14	8	5	22	10	11	14
No. of Theological Students.....	139	198	260	199	230	212		
" " Licenses.....	14	66	67	46				
" " Ordinations.....	28	63	65	72				
Missionaries in Foreign Field.....	16	113	91	99	158	1183	1187	d 38
" " Home Field.....	150	452	479	488	583	W.S. 448	W.S. 503	707
" " French Field.....	26	67	66	64	68	69	** 86	96
III.—CONGREGATIONS AND MISSIONS:—								
Augmented.....	136	146	204	203	206	234	plus 437	408
Self-Sustaining.....	570	802	764	783	791	813	1265	1284
Total Number.....	706	948	968	986	997	1047	1702	1692
Elders.....	3412	7363	7465	7559	7708	7802	8059	8328
Managers (or Deacons).....	4970	12250	12477					
Families.....	54132	113141	113146	118114	118687	122186	125790	130609
Communicants.....	88228	210776	213671	219470	222031	229585	232734	241511
Baptisms.....	9550	11972	11778	11868	11820	14165	12745	13226
Church Buildings erected.....	37	62	78					
Manse erected.....	28	19	30					
Manse or Rented Houses provided.....	M 353 RH35	M 700 RH 62	M 731 RH 57	M 755 RH 51	M 772 RH 57	816 70	M. 875 R.H. 64	894 66
Present Value of Ch. Prop'ty.....			\$10025682					
Debt on Church Property.....			\$1694966	1549298	1427890	1210076	1712884	1579631
Number of Sabbath Schools.....			3049	3196	3154	3084	3092	
Teachers and Officers in S.S. Schools.....	7139	19643	21200	21717	21872	22202	22150	
Scholars in Sabbath Schools.....	99204	161713	180709	188169	190373	186004	183684	
IV.—CONTRIBUTIONS:—								
For Stipend, paid by Congregations alone.....	\$ 405192	\$ 920599	\$ 1027042	\$ 1052691	\$ 1057810	\$ 1068991	\$ 1099767	\$ 1136026
For Congregational purposes, including Stipend.....	835668	1709732	1727813	1861689	1819136	1923638	2055943	2095963
For Missionary purposes, viz:								
Colleges.....	15963	39549	113410	96528	82148	81555	29661	31108
Home Missions.....	25948	71019	103131	113731	138327	133348	141042	155044
Augmentation.....	37128	30972	30108	32121	40637	34555	34770	41792
Foreign Missions.....	17833	67418	140190	158561	154123	155851	193535	212278
Widows and Orphans.....	6460	6811	17279	19412	32938	16401	15659	17069
Aged and Infirm Ministers.....		9426	21883	21622	55853	18961	20072	20819
Assembly Fund.....	3529	4374	4539	4978	5411	6985	6886	6585
French Evang. (including Pointe-aux-Trembles).....	11811	45079	27634	26926	43333	35986	31517	38293
Sundry Funds.....	53393	140644	3123	10408	22387	35698	9420	9843
Total for Missionary Purposes.....	173065	415292	461597	484287	2371906	518743	482867	405614
For Century Fund during the year.....		55601	310396	493158	36514	4293	47	
Grand Total for all Purposes.....	382672	2412761	2549806	2657489	2430807	2446675	2538810	2637822

* On the Roll; 949 in actual charge in 1902. † With 213 native helpers. ‡ Including floating debt.
 ** Including O. S., Colp., Ev., Students, Missionaries, Teachers and Teaching Staff.
 † Including Union Schools 1464.
 ‡ Including wife and 9 ordained native helpers.
 a In the Dominion alone. b On Rolls of Presbyteries. c On Appendix. d In Eastern Section.
 The Committee on Statistics does not receive report of Licenses and Ordinations. It goes from Synod Clerks to Assembly Clerk.

SCHEMES OF THE CHURCH—EASTERN SECTION.

CONTRIBUTIONS RECEIVED BY AGENTS OF THE CHURCH.

For the year ending February 28th, 1906.

The amounts from congregations include what was received from Sabbath Schools, C.E. Societies, etc.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
SYDNEY—														
Boularderie.....	29 50					25 00	40 00	12 00			2 55	10 00		
Bridgeport.....	75 00					45 00	65 00	122 25		10 00	3 00			
Cape North.....	20 00					25 00	30 00	21 00	2 00	10 00	2 00	10 00		1 00
Englishtown and South Gut.....						15 05	8 65	22 00						
Gabarus and L'Ac Uist.....	16 23					24 00	36 00	24 00		8 00	3 00		4 00	2 00
Glace Bay, St. Pauls.....	25 00					325 00	75 00	306 00	15 00	15 00		20 00		
Glace Bay, Knox.....	37 00					26 50	55 00	50 00		10 00		5 00		
Grand River.....	20 00				2 00	43 00	30 00	50 00		5 00	2 00	4 00		1 00
Leitch's Creek.....	4 00					15 00	10 00	5 00			1 00	4 00	3 10	
Little Bras d'Or.....	5 70					14 00	5 00	20 45			1 00			
Loch Lomond and Framboise.....	4 00							32 00		10 00	2 00	17 85		
Louisburg.....	16 00					24 00	30 00	20 00						
Mira.....	5 00					17 00	5 00	28 00	2 50	2 57	4 00	2 50		
Marion Bridge.....	20 00					30 00	35 00	41 00	5 00	5 00	2 15	4 00		
Neil's Harbor and Ingonish.....	9 00					7 00	10 00	7 00						
North River and North Shore.....	25 00					20 00	45 00	20 00	2 00	15 00	3 00	15 00		
North Sydney.....	35 00					65 00	60 00	45 00		5 00	4 00	20 00	10 00	10 00
New Aberdeen.....	13 80					10 00	13 80	20 00						
Port Morien.....						11 35	14 00	25 00						
Reserve Mines.....	28 00					20 00	30 00	25 00		9 00		10 00		
St. Peter's.....	5 00					10 00	25 00	25 00	4 00	2 00		5 00		
Sydney, Fal-mouth St.....	40 00					67 20	60 00	100 00		10 00	4 00	25 00		5 00
Sydney Mines.....	65 00					99 15	55 00	53 00		10 00		5 00		
Sydney, St. Andr's.....	80 00					120 00	100 00	330 00		50 00	10 00	25 00	10 00	8 77
Sydney, St.....														
Mark's.....	4 00					5 00	5 00	10 00		3 00	1 00	2 00		
Sydney, St. James.....	26 00					30 00	35 00	40 00		3 00	2 00	2 58		
Big Glace Bay.....	5 00					20 00	10 00	15 00		4 00			2 00	
Totals.....	613 23				2 00	1113 25	887 45	1468 70	30 50	186 57	46 70	186 93	29 10	27 77
INVERNESS—														
Baddeck.....	10 00					30 60	11 40	25 10		11 50	5 60	15 00		
Forks Baddeck.....	8 00					8 00	20 00	5 00		2 00	2 00	2 00		
Lake Ainslie.....	7 00					8 00	23 00	8 00		4 00	1 00	2 00		
Little Narrows.....						23 50	18 14	39 20						
Mabou & Port Hood.....	22 00					23 00	26 60	27 00		10 00	6 20		22 00	
Malagawatch & River Dennis.....						13 00	20 00	19 50		5 00	4 00	7 00		
Margaree Harbor.....	2 00					14 70	7 00							
Middle River.....	20 00					20 00	20 00	26 15		8 00	4 00	10 00		9 00
Marble Mount'n.....														
Port Hastings & Hawkesbury.....	5 00					5 00	25 00	16 00		4 00	2 00	4 00		
Pleasant Bay.....						7 00	11 00							
Princeville.....						40 00								
Strathorne.....	17 00					17 00	29 00	35 00		5 00		6 00		
West Bay.....	20 00					10 00	40 00	16 00		8 00	2 00	5 50		2 00
Whycomagh.....	15 00					57 50	17 50	40 00		5 00	5 00	22 00		2 00
Inverness.....														
Totals.....	126 00					277 30	268 64	256 95		62 50	31 80	73 50	22 00	13 00

SCHEMES OF THE CHURCH—EASTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
PICTOU—	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Antigonish, St. James	122 90					67 50	60 00	18 50		5 00	3 00	25 60	2 00	
Barney's River & Glen Bard	9 25					23 70	9 95	30 50				50		
Blue Mountain & Garden of Eden	20 00					50 00	40 00	66 13		11 00	2 00	26 56		
Cape George						5 00		7 00						
Cariboo & Lyons Brook						6 00		14 00						
Country and Isaacs Harbors						12 00		10 63						
East River	22 00					72 00	35 00	91 00		10 00	4 00	7 00		4 00
Ferrona & Eureka	20 00					30 33	31 00	61 00	3 00	8 00	4 00	15 00		
Glenelg and East River	3 40					69 80	30 00	82 60	2 65	1 90		13 65		
Hopewell & Mid. River	23 65					94 50	45 00	179 39	4 70	6 50	5 75	29 50		
Little Harbor & Fisher's Grant	11 50					59 55	30 21	44 75	2 00	4 00	2 00		16 00	
Merigonish and French River	9 55					25 10	39 00	101 07			3 00	18 00		
Mulgrave														
New Glasgow, James Ch.	26 92					74 85	110 00	506 50				36 30	50 00	
New Glasgow, St. Andrews	25 00					250 00	43 00							
New Glasgow, New St. Andrew's	30 00					50 00	48 00	60 00			4 00			
New Glasgow, United Ch.	253 64					1168 20	236 00	568 31		100 00		158 60	153 00	10 00
Pictou, Knox Ch.	35 00					60 00	50 00	169 65		15 00	3 00	13 75		
Pictou, Prince St. Church	72 70					152 40	109 70	192 37		10 00	7 00	28 54	25 00	
River John and W. Branch	30 00					97 63	55 00	92 37	5 00	10 00	5 00	5 00		6 00
Saltsprings, St. Luke's	25 00					43 00	35 00	62 30			2 00	20 00		11 00
Scotsburn and Saltsprings	50 00					103 25	125 00	205 75		12 80	4 00	50 00		
Sherbrooke and Goldenville	3 50					18 80	13 05	27 55				6 20		
Stellarton	35 00					166 00	85 50	121 00			3 00	25 00		
Sunny Brae and St. Paul's	20 00						20 61	87 87						
Thorburn and Sutherland River	25 00					138 00	43 00	128 00		5 00	2 00	28 00		
Trenton	22 00					10 00	35 00	20 66	3 00	5 00	2 00	5 00	3 00	
Union Centre and Lochaber	30 00					45 00	45 00	90 00		5 00	6 00	15 00		
West River and Green Hill	34 00					73 50	63 85	229 80		10 00	5 00	19 85	5 00	10 00
Westville Carmel	40 00					81 00	42 00	101 50			3 00			
Westville, St. Philip's	45 00					81 75	65 00	122 00		4 00	2 00			
West River, St. Mary's	4 00					30 15	17 80	45 00						
Totals	1049 01					2909 01	1562 67	3537 20	20 35	222 90	71 75	547 05	254 00	41 00
WALLACE—														
Amherst	50 00					335 06	90 00	435 26		13 10	5 00	11 13	50 00	
Earlton	18 00					40 00	27 00	54 65		2 00	3 00	10 50	3 00	
Linden	16 00					32 00	26 00	31 00		4 00		8 00		
New Annan	11 00					20 00	18 00							
Oxford	36 50					40 60	35 00	85 00			3 00	1 00		
Parrsboro	48 80					53 00	55 00	66 55	20 00	20 00				5 00
Pugwash	26 00					73 00	44 00	45 00		10 00	2 00	9 00		
River Hebert	15 00					5 00	25 00	5 00						

SCHEMES OF THE CHURCH—EASTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
WALLACE—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
River John, Salem Ch.	14 50					57 60	55 00	68 25	2 00	2 00	2 00	14 70		
Shemogue and Port Elgin	5 00					18 40	35 00	19 00			2 00			
Springhill	27 00					55 00	70 00	25 00				35 00		
Tatamagouche	40 00					116 25	65 00	68 73		15 70	6 03			
Westchester and Wentworth	5 00					7 00	10 00							
Wallace	35 00					45 00	55 00	52 85		5 00	3 00	10 75		
Total	347 80					897 91	610 00	956 29	22 00	71 80	28 03	100 08	53 00	5 00
TRURO—														
Acadia	17 00					30 00	15 00	135 00	5 00	5 00	4 00	5 00	5 00	10 00
Cariboo & Moose River						10 00		3 00						
Clifton	15 50					17 50	33 80	21 00	7 50	6 00	2 00	6 50		3 00
Coldstream	20 00					45 00	25 00	40 00				3 00	5 00	
Debert													8 00	
Dufferin Mines						14 00		10 00						
Economy and Five Islands						11 81		8 00						
Great Village	20 00					39 00	35 00	23 00		5 00	2 00	5 00	10 00	
Harmony and North River	7 00					23 85	10 00	32 08						
Lower Musquodoboit	4 00					14 00	8 00	14 00			2 00	5 00		2 00
Lower Stewiacke	25 00					45 00	35 00	45 00		3 00	1 00	5 00		
Middle Stewiacke and Brookfield	43 00					275 31	65 00	137 01		10 00	5 00	30 00		
Millford & Gays River	5 00					27 25	10 00	17 00			2 00	8 00		2 00
Middle Musquodoboit	30 00					90 00	50 00	75 00		10 00	5 00	7 13		5 00
North Salem						4 20								
Onslow and Belmont	20 00					75 00	50 00	149 55		15 00	5 00	30 00		
Quoddy and Moser River	34 25					7 60	9 94	56 80		6 00		10 90		3 00
Riverside	22 18					49 77	32 25	21 50			2 00		17 80	
Sheet Harbour	10 00					27 34	20 00	31 00		2 75	1 00	2 00		
Shubenacadie	28 47					25 92	49 48	30 35					50 00	
Springside	20 00					73 21	24 00	50 00		10 00		16 00		5 00
Truro, First Ch.	90 00					425 00	130 00	140 05		25 00	5 00		50 00	5 00
Truro, St. Andrew's	90 00					306 80	133 00	170 00		40 00	10 00		100 00	5 00
Truro, St. Paul's	20 00					100 00	75 00	85 00	10 00	20 00	5 00	40 00	50 00	
Upper London-derry	30 00					52 00	50 00	30 00		15 00	3 00			5 00
Upper Stewiacke	10 00					20 00	24 00	24 00	5 00	10 00	3 00	5 00	10 00	
Upper Musquodoboit	25 00					8 00	43 50	7 60		16 00	3 00			
Total	586 40					1817 56	927 97	1355 34	27 50	198 75	63 00	188 53	292 80	45 00
HALIFAX—														
Annapolis	10 00					1 00	17 00	17 00	22 00	3 00	8 00	1 00	3 00	1 00
Bay of Islands	15 25						12 00	10 70	15 50					
Baxter's Harbor and North Mt.														
Bedford, Waverly and Sackville	1 00					10 50	22 00	48 35		2 15		1 00		
Bridgetown	12 00						17 00							
Canard	20 66					26 75	25 00	25 00		6 00		6 00		
Dartmouth	85 00					185 00	125 00	378 10		35 00	10 00	5 00	25 00	5 00
Digby and Bay View						4 00		3 00						
Elmsdale & Nine Mile River	9 00					6 93	49 32	33 00	70 90				10 00	1 00

SCHEMES OF THE CHURCH—EASTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
HALIFAX—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Gore and Kennet-cook								50 25						
Halifax, Chalmers' Church.	14 00					46 00	32 00	70 00		18 00		9 00		
Halifax, Fort Massey Church.	361 77					675 00	345 00	1185 90		75 00	20 00			15 00
Halifax, Grove Church.	32 00					28 35	45 00	42 00		12 50	5 00	5 00		
Halifax, St. John's.	32 00					50 00	55 00	60 00		10 00	2 00	10 00	5 74	5 00
Halifax, Park St. Church.	125 00					90 55	100 00	80 56		20 00	5 00	10 00	65 00	30 00
Halifax, St. Andrew's Ch.	100 00					108 00	118 75	80 00		30 00	5 00		20 00	5 00
Halifax, St. Matthew's Ch.	200 00					367 75	275 00	368 66		90 00	20 00	40 00	50 00	25 00
Hamilton, Bermuda.						15 00	22 00	15 00		8 00	4 00			
Hantsport.	2 00					5 00		6 00						
Harbor Grace.	10 00					15 00		43 00						
Kempt & Walton.	1 00					22 05	13 00	23 30						
Kentville.	25 00					54 00	33 00	41 70		5 00	3 00	5 00		5 00
Lawrencetown & Cow Bay.	10 00					20 00	17 00	31 00		1 07	1 00	3 00		
Maitland.	31 10					55 35	52 23	51 81			7 50			
Middleton and Melvern Square.	10 00					19 00	17 00	21 00		3 60				
Mount Uniacke & Beaver Bank.	2 00					6 00						8 00		
Musquodoboit Harbour.	9 00					4 00	22 00	3 50		3 00	1 00	1 00		
Newport.	20 00					14 00	20 00	15 73						
Noel.	16 53					21 80	28 00	65 80	2 00	2 00	3 00	10 85		
Oldham and Renfrew.						3 85								
Rockingham and N. W. Arm.	12 00					10 00	17 00	19 65			2 00	2 00		3 00
St. Croix and Ellershouse.	10 00					24 00	23 00	25 00		11 00	4 00	3 00	3 00	
St. John's, Nfld.	20 00					281 95	165 00	150 00				20 00		
Waterville and Lakeville.	18 00					7 00	17 00	10 00	6 00	7 00		5 00		
Windsor.	50 00					163 00	95 50	47 00		25 00	5 00	5 00		1 00
Wolfville.	21 50					82 95	40 00	63 66		6 75	2 00			
Total	1285 81				7 93	2394 17	1802 18	3133 37	11 00	379 07	100 50	151 85	178 74	86 00
LUNenburg & YARMOUTH—														
Bridgewater.	35 00					80 00	70 00	95 00		10 00	5 00	5 00		5 00
Carleton and Chebogue.	6 00					5 00	8 00	22 80		3 00				
Clyde & Barngt'n.	3 50					6 25	15 00							
La Have.	27 00					17 00	45 00	180 80		10 50	2 00	13 64		3 00
Lockeport.	5 00					5 02		6 20						
Lunenburg.	45 00					145 00	100 00	120 00		25 00	3 00	10 00		
Mahone Bay.	11 50					11 50	35 00	38 73						
New Dublin and Conquerall.	10 00				3 00	35 00	20 00	5 00	2 00	3 00	2 00	5 00	10 00	6 00
Riversdale.	10 00					5 00	15 00	5 00	2 00	4 00		4 00		
The Rocks.	3 00					5 00		3 00						
Shelburne.														
Yarmouth.	35 00					42 00	20 00	48 00		10 00		12 30		
Total	191 00				3 00	356 77	328 00	524 53	4 00	65 50	15 00	49 94	10 00	14 00

SCHEMES OF THE CHURCH—EASTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
ST. JOHN—	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Andover, Tilly & Three Brooks.						8 00								
Baillie, Lynfield, etc.														
Brookway and York Mills.								6 80						
Buctouche.						9 00		31 00	1 50	4 50		5 00		
Cabano.						6 75		4 50						
Carleton.	30 00					10 00	40 00	42 43		9 50	2 00			
Chipman.						15 00	15 00	20 00		4 00	2 00	4 00		
Dorchester and Rockland.						9 00		2 00						
Fairville.	3 00					7 35	25 25	5 00						
Fredericton.	55 00					80 00	105 00	207 00		5 00	10 00	17 00		8 00
Golden Grove.						15 00								
Greenfield.	5 00					14 70	30 00	25 00						
Grand Bay.						33 64								
Grand Falls.	1 00					22 00		2 00						
Glassville.	3 00					6 00	36 00		2 00	5 00	2 00			
Harvey & Acton.	8 04					23 75	29 30	46 80						
Hampton, Hammond River, etc.	5 00					16 00	5 00	7 00	1 00	3 00				
Lorneville.								12 00						
Milltown.						5 00		5 00						
McAdam.						105 00	193 00	235 00	5 68	30 00	10 00	15 00		6 00
Moncton.	20 00													
Nashua and Stanley.	3 00					14 00	4 00	22 00	2 00	3 00	1 00	4 00	2 00	
New Scotland, etc.						20 00								
New Maryland.						4 52								
Nerepis and Clarendon.						6 25		5 95						
New Kincardine.	5 00					10 00	36 00	5 00						
Salina, etc.						10 00								
Prince William.						25 00	10 00	20 00		5 00	2 00	5 00		
Richmond.	5 00					5 00	30 70	10 00		1 50	3 00	1 60		
Riley Brook.								12 26						
Riverside.						5 24		10 00				111 00		
Shediac.								9 00				1 00		
South Richmond.	3 55					13 35	36 00	13 20	4 80	3 25	4 40	3 85		
Springfield, etc.						18 50		28 55						
St. Andrew's.														
Greenock.	18 37					40 00	30 00	60 00						
St. Francis and Fort Kent.						15 00	20 00	9 00		6 95				
St. John, St. Andrew's.	30 00					30 00	85 00	40 00	10 00	25 00	10 00	20 00		10 00
St. John, St. David's.	120 00				25 00	100 00	220 00	522 00	5 00	42 70	12 00	25 00	50 00	
St. John, Calvin.	2 00					17 00	1 50	10 00						
St. John, St. John's.	5 00					7 00	5 00	10 05		2 50	1 00			
St. John, St. Matthew's.	12 00					11 75	25 00	38 25		5 00	2 00	4 00		4 00
St. John, St. Stephen's.	70 00				10 00	159 00	172 00	194 00	7 00	15 00	5 00	15 00		10 00
St. George and Bocabec.	10 00					10 00	36 00	3 90	6 00	5 00				
St. James and Union.	5 57					5 85	36 00	7 95		2 00	2 00	5 50		
St. Martin's, etc.						15 96								
St. Stephen.	15 00					28 70	48 00	68 12	6 65				50 00	
Sussex.	10 00					45 55	50 00	134 32	5 00	5 00	2 00	6 00		4 00
Three Brooks, etc.						6 60								
Waweg, Rollins Dam, etc.	1 00				2 00	13 00	1 00	5 00	1 00	2 00	1 00	1 00		
Woodstock.	8 00					9 00	33 00	15 81						
Waterford and Me. hani's Sett.														
Humphreys and Scotch Sett.														
Total	453 53				39 00	1032 45	1357 75	1916 39	57 63	181 90	73 40	143 95	102 00	42 00

SCHEMES OF THE CHURCH—EASTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
MIRAMICHI—														
Bathurst.....	16 00					19 00	20 00	30 00	5 00	1 00	3 00	6 00		
Black River and Nappan.....	22 00					21 00	30 00	65 44	2 00	5 00	2 00	5 00		5 00
Blackville and Indian town.....	7 00					11 00	29 50	17 00						
Bass and Nicholas River.....	9 95					9 95		9 95				9 95		
Doaktown and Boiestown.....	24 66					21 77		33 21						
Campbellton.....	43 00					212 50	67 00	121 50		10 00	3 00	53 00	25 00	
Chatham, St. John's.....	24 00					22 00	32 00	29 00		2 00	1 25	8 00		
Chatham, St. Andrew's.....	32 00					60 00	65 00	110 00	5 00	10 00	2 00	5 00		5 00
Dalhousie.....	20 00					33 54	30 04	59 62				24 50		
Douglastown and Nelson.....														
Escuminac.....	8 00					17 00	30 00	16 00	2 00	2 00	2 00	10 00		2 00
Flatlands and Metapedia.....	10 00					28 00	15 00	40 00		10 00				
Hardwicke.....								2 30						
Millert'n, Chelmsford, etc.....	20 00					15 00	31 00	36 50	2 00	5 00	2 00	3 00		
Kouchibouguac.....						10 00	4 00	8 00				8 00		
Loggieville.....						5 00	25 00							
New Bandon and Caraquet.....						40 80	10 00	5 00				1 00		
New Carlisle.....														
Newcastle.....	40 00					50 00	65 00	40 00	5 00	4 00	5 00			
New Mills, etc.....	40 00					120 00	61 00	256 00	2 00	5 00	5 00	40 00		5 00
New Richmond.....	30 00					40 00	50 00	55 06		5 00	5 00	24 00	6 00	
Red Bank and Whitneyville.....	20 00					20 00	30 00	20 00	6 50	5 00	4 00	6 00		
Rexton and Richibucto.....	41 72			5 00		112 12	50 00	114 00	3 00	5 00	2 00	12 00	8 00	7 00
Tabusintiac and Burnt Ch.....	20 00					30 00	35 00	10 00		2 00	2 00	4 00		
Harcourt and Mill Branch.....	10 00					13 22	40 00	9 60						
Millbank and Bartibogue.....						9 20								
Miscou and Shippegan.....						6 25								
Total.....	438 33				5 00	927 35	719 54	1088 18	32 50	71 00	38 25	219 45	39 00	24 0

PRINCE EDWARD ISLAND—														
Alberton.....	14 00					73 00	41 00	90 00		10 00	3 19	34 81		
Bedeque.....	30 00					30 00	37 00	94 51		15 00				
Belfast.....	24 00					22 00	67 00	155 00		24 00	4 00	10 00	7 00	
Bloomfield.....	14 00					40 00	32 00	30 00	5 00	5 70			10 00	
Brookfield & New Glasgow.....	16 00					24 50	31 25	133 15			2 00	5 00		
Caledonia.....	5 00					12 00	30 00	14 00		5 00	2 00	5 00		
Cardigan.....	15 00				5 00	25 00	10 00	30 00		2 00	2 00	5 00		
Clifton, Granville, etc.....	19 00					84 50	31 00	91 50	1 00	5 00	4 00	28 00	7 00	
Covehead, Brackley Point.....	14 00					29 18	35 00	52 00		6 00	2 15	12 00		
St. Peter's Road.....	2 00					6 25	4 00	6 50				4 00		
Cavendish and Stanley.....	20 00				5 00	35 00	32 00	49 00	5 00	5 00	8 00	10 00		5 00
Charlottetown, St. James.....	40 00					111 50	88 00	130 29	5 00	10 00	8 00	5 00		
Charlottetown, Zion Church.....	50 00				20 00	224 34	88 00	200 00	5 00	15 00	5 00	30 00	98 00	5 00
Dundas and Annandale.....	10 00					20 00	32 00	18 00		10 00	4 00	19 00		5 00
Georgetown.....	5 00					5 00	30 00	8 00		2 00	2 00	2 00		

SCHEMES OF THE CHURCH—EASTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
PRINCE EDWARD ISLAND—Con.														
Hampton, Tryon, etc.....	8 00					30 00	32 00	38 00	4 00	4 00	2 00	10 00		
Long River and Kensington.....	25 00					180 00	66 00	269 00	1 00	14 00		62 50		
Montague.....	30 00					34 00	44 00	25 00		5 00	9 00	13 00		
Mount Stewart.....	31 00					57 00		74 00	4 00	13 00	7 00	13 60		19 00
Murray Harb'r N. S. Owell.....	15 00					22 00	65 00	14 00	4 00	4 00	2 00	12 00		
Princetown.....	12 30					45 00	35 00	61 50	3 00	5 00	5 00			
Richmond Bay E. Richmond Bay W. Souris and Bay Fortune.....	23 00					130 25	75 00	212 00		5 00	2 00	50 00	22 00	
St. Peter's Bay.....	4 00					28 00	7 00	41 00		2 00	2 00			
Strathalbyn, etc. Tignish, Montrose, etc.....	6 00					17 00	10 00	20 00		4 00		4 05		
Valleyfield.....	20 00				5 00	196 00	55 00	130 00	10 00	15 00	10 00	35 00	10 00	
W. & Clyde Riv's West Cape and Campbellton.....						33 00	10 60	163 65				2 12		
Woodville.....	10 00					45 00	25 00	4 83	5 00	7 00	2 00	2 67		
Summerside.....	10 00					40 50	20 00	61 50	5 91	5 00		20 00		
Total.....	539 30				35 00	1697 66	1236 85	2339 43	68 91	228 70	97 34	431 75	146 00	39 0

SUMMARY OF RECEIPTS—EASTERN SECTION.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Foreign Missions.	Widows and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.	S.S. Committee.	Special.
	Halifax.	Montreal.	Queens.	Manitoba.	Home Missions.								
Sydney.....	613 23				1113 25	887 45	1468 70	186 57	46 70	186 93	29 10	216 99	27 77
Inverness.....	126 00				277 30	268 64	256 93	62 50	31 80	73 50	22 00	108 66	13 00
Pictou.....	1049 01				2909 01	1562 67	3537 20	222 90	71 75	547 05	254 00	271 98	41 00
Wallace.....	347 80				897 91	610 00	936 29	71 80	26 03	100 08	53 00	145 00	5 00
Truro.....	586 40				1817 56	927 97	1355 34	27 50	198 75	188 53	252 80	153 77	45 00
Halifax.....	1285 81				2394 17	1802 18	3133 37	11 00	100 50	151 85	198 74	164 63	86 60
Laureburg and Yarmouth.....	191 00				356 77	328 00	524 53	4 00	73 40	49 94	10 00	57 84	14 00
St. John.....	453 53				1032 45	1357 75	1916 39	57 63	181 90	143 95	102 00	215 79	42 00
Miramichi.....	438 33				927 35	719 54	1088 18	32 50	71 00	38 25	39 00	253 79	24 00
Prince Edward Island.....	539 30				1697 66	1236 85	2339 43	68 91	97 34	431 75	146 00	291 45	39 00
Total.....	5630 41	91 83	13423 43	9701 05	16576 38	2437 26	178 00	1668 69	563 77	2093 03	1126 64	1909 90	337 37
Donations.....	222 00				880 65	153 50	2437 26						
Legacies.....					1000 00		3465 35						
Interest.....	7727 90				1883 16	443 11	1294 55	8 18					
Repayments.....					325 44		12 00						
Church of Scotland in N.S.....	17 70				152 01		562 28						
Students Missionary Association.....					59 00		167 00						
W.F.M.S.....	1166 67						364 88						
Y.P.S.C.E.....	2 00				333 49		700 00						
W.F.M.S. Presbytery of St. John.....					423 50								
Grant from F.M. Building Fund.....					18510 68	10297 66	42191 65	460 57	563 77	2093 03	1126 64	1909 90	337 37
Total.....	14766 68												

SCHEMES OF THE CHURCH—WESTERN SECTION

AMOUNTS RECEIVED BY AGENT OF THE CHURCH, TORONTO.

For the year ending February 28th, 1906.

The amounts from Congregations include what was received for the Regular Schemes of the Church from Sabbath Schools, C.E. Societies, etc.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
QUEBEC													
Quebec, S. And's													
Quebec, Chalmers				85 00	50 00	175 00	82 50	70 00	50 72	50 23	10 00	75 00	50 00
Quebec, St. Jean.						451 74	250 00	1160 32	30 00	30 00		189 02	5 00
Three Rivers.....				10 00	2 00	3 00	17 00	17 00	12 00	18 00	2 00	5 00	5 00
Sherbrooke.....				10 00		48 00	30 00	56 50	5 00	5 00		14 00	
Richmond.....		1 00	2 00	1 00	1 00	15 95	2 50	44 85	2 00	4 50	2 00	4 00	25 00
Melbourne.....													
Inverness.....				4 00		26 00	9 60	16 00	6 00	4 50	3 00	9 00	
Marsboro.....						17 00	10 00	14 00	8 00	8 00	4 00	8 00	
Lingwick.....		5 00	5 00	5 00	5 00	40 00	20 00	25 00	6 00	10 00	4 00	10 00	10 00
Kingsbury and Flodden.....				5 00		36 00	15 00	65 00	20 00	25 00	3 00	18 73	2 05
Leeds.....				5 00		23 00	2 00	28 30	5 00	5 00	2 00	9 20	
Reid's Church.....						138 00	57 00	133 00	27 00	27 00	5 00	79 00	
Windsor Mills.....						36 75	10 00	10 00	10 00	10 00	6 00	24 00	
St. Sylvester & Leeds Village.....	1 00	1 00	1 00	1 00		2 00	12 00	2 00	1 00	2 00	2 00	2 00	2 00
Danville.....						20 30	50 00	16 00	6 00	6 00	3 00	10 00	
Levis.....						5 00	30 00			2 00	3 00		
Sawyer's and East Angus.....													
Winslow.....						5 00							
Grand Mere.....						22 00	40 00	4 00	2 00	5 00	2 13	5 62	
Scotstown.....				3 00		35 59		16 30	4 00	8 00	2 00	6 00	4 00
Metis.....						21 00							
Lake Megantic.....						10 87							
Valcartier.....						16 67							
River du Loup.....													
Hillhurst.....											1 00	1 00	
Massawippi.....						6 50							
Ditchfield.....						2 86							
Fort au Peril.....												5 00	
Hamden.....												6 50	
St. George and Marlow.....	1 00	1 00	1 25			20 00	12 00	20 00	4 00	4 00	2 00	3 00	
Brompton Falls.....			1 00			35 08			3 00	2 00	90		3 56
Riverbank S.S.....						32 88			2 00	1 00	90		3 65
Milan W.M.S. & C.E.S.....						7 38							4 00
Total.....	8 00	9 00	132 25	59 00	1287 57	649 60	1742 27	202 72	226 23	59 93	484 07	104 26	
MONTREAL—													
Montreal.....													
Crescent St.....				500 00		2250 00	1075 00	1679 20	225 00	283 40	30 00	200 00	185 00
Montreal, Erskine.....				400 00	100 00	3152 00	500 00	7900 00	255 00	270 00	60 00	477 70	190 00
Montreal, St. Paul's.....						860 00	400 00	363 31	230 00	100 00	32 50	50 00	
Montreal, St. Gabriel.....													
Montreal, Knox.....				20 00	10 00	102 90	89 20	50 00		15 00	15 00	36 57	50 00
Montreal, Chalmers.....	40 00			40 00		130 00	40 00	95 00	15 00	20 00	10 00	100 00	73 00
Montreal, Stanley Street.....				22 00		87 55	48 90	84 10	18 40	71 15	12 00		50 00
Total.....	25 00			361 00		20 00	115 00	10 00	10 00	10 00	20 00	120 00	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halfax.	Knox.	Queens.	Montreal.	Manitoba.								
MONTREAL—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Montreal, Calvin				10 00	10 00	26 60	20 00	40 00	10 00	10 00	10 00	15 00	40 00
Montreal, St. Matthew's						73 66	15 00	73 57	12 38	10 00	15 00	35 00	20 00
Montreal, St. John's						14 35	3 00	19 25		3 00		24 70	
Montreal, St. Mark's													
Montreal, St. Giles				10 00		110 00	20 00	255 00			3 00	20 00	22 00
Montreal, Victoria				5 00		15 00	25 00	15 00	8 00	7 00	5 00	10 00	10 00
Montreal, Westminster			10 00			23 30	10 00	25 00			5 00		10 00
Montreal, Taylor						54 00	40 00	100 00	15 00	17 50		20 00	70 00
Montreal, West.						96 00	10 00	36 80				26 90	
Montreal, Mac-Vicar Ch.						51 35	29 52	12 50					50 00
Montreal, North.													
Montreal, La Croix						5 00						5 00	
Montreal, St. Paul's													
Montreal, American Ch.						4500 00		1050 00					10 00
Westmount, Melville						60 00	60 00	60 00	20 00	20 00	8 00		50 00
Westmount, St. Andrew's				28 00	14 00	342 00	78 00	212 00	32 00	34 00	12 00	44 00	73 00
Chatham, St. Mungo's						7 00				4 00		8 00	1 25
Point Fortune, St. Columba						34 06	5 00	18 79		5 25		6 82	
Elgin, Athelstane		2 00	2 00	2 00	2 00	40 81	25 00	30 00	5 22	8 00	5 00	26 00	6 00
St. Therese						29 93	12 40	27 40	9 00	10 00	7 00	20 00	18 00
St. Eustache													
Grand Presnere													
Ormsville													
Hemmingford, St. Andrew's				15 00	5 00	61 28	15 00	52 61	12 50	12 50	2 00	6 00	
Robson, Knox													
Lachine		12 00	12 00	9 25		134 50	51 00	81 50	82 75	54 00		83 26	
Georgetown			18 00	5 25		254 00	40 00	254 00	18 00	18 00	4 00	154 00	25 00
Valleyfield		8 00				4 00	2 00	4 00	4 00	3 00	2 00		25 00
Rockburn			5 00			8 00	4 00	15 50	5 00	7 00	2 53	4 00	6 00
Gore						22 00	10 00	12 00		5 70	2 50	10 00	
Lachute				4 00	4 00	130 00	8 00	103 00	18 00	5 00	4 00	38 07	
Huntingdon				15 00		60 00	15 00	50 00	24 00	15 00	5 00	11 50	
Cote des Neiges						8 50		9 00					
St. Andrew's East		5 00	5 00			30 00	5 00	50 00		5 00	5 00	17 00	
English River		5 00	11 00			39 00	32 00	47 00		5 00	2 00	24 00	
Howick						40 00		30 25			7 00	35 00	7 00
Dundee, Zion		5 00	5 00	10 00	5 00	65 00	20 00	50 00	20 00	20 00	2 00	18 00	18 88
Beauharnois			5 00	4 00		118 50	25 00	73 50	10 00	11 00	2 00	13 00	14 00
Chateaugay		3 00	2 00			44 15	9 00	17 00	3 00	4 00	2 00	7 00	14 00
Russelltown		3 00	3 00			8 00		5 00	1 00	1 00		1 00	8 00
Covey Hill		3 00	2 85			3 00		10 00					3 00
Laguerre			1 60			13 22	10 00	2 94		2 36	1 70	3 00	
Port Lewis						2 10		75		1 44	96		65
St. Lambert			5 00			40 00	75 00	45 77	5 00	5 00	3 00	25 00	16 00
New Glasgow						4 00	18 00	4 00				10 00	
Beechridge						5 00	21 00		2 00	2 00	1 00	5 00	
St. Louis de Gonzague				2 50	2 50	12 00	10 00	9 00	2 00	6 34		22 00	
Norwood						7 00	10 00	7 00				5 00	
St. Hyacinthe			5 00			12 00	20 00	5 00	2 00	2 00	1 00	10 00	5 00
Grenville St. G.													
" Mount													
Montreal, Dufferin Ch.													
Lost River		2 00	3 50	2 00	2 00	11 50	1 50	3 50	1 50	3 50	2 50	2 00	
Lake View		80	2 50	80	80	2 60	1 00	1 00	1 00	1 00	1 00	1 00	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halfax.	Knox.	Queens.	Montreal.	Manitoba.								
MONTREAL—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Belle Riviere												5 00	
Avoca													
Harrington													
Mille Isles						7 75							
Cote St. Gabriel						2 00							
Maisonneuve													
Pointe-aux-Trem.													
Joliette						9 50						9 50	
Farnham Centre												2 80	
Farnham						8 32							
Montreal, Nazareth St.				12 00		20 00		20 00				25 00	
Chambly												35 75	
Arundel									1 00			1 40	2 00
Laprairie						4 00							
Trout River						14 00							
Burke													
Petite Cote						10 20		5 00				5 00	
Mount Royal													
Vale S.S.													
Summerlea						5 61		2 79					
Norton Creek S.S.						3 00							
Maybank S.S.								10 90					
Cote de Liesse													
S. S.						5 00							
St. Henri S.S.						5 82							
St. Laurent S.S.						3 43		2 81					8 63
Montreal, Inspector St. M'n													10 00
Montreal, Dufferin St.													2 00
Total	9 80	127 00	1217 75	169 80	13888 99	3107 68	13507 36	1090 25	1132 14	314 69	1960 67	1337 41	
GLENGARRY—													
Cornwall, Knox		25 00	15 00	15 00	10 00	418 00	50 00	200 00	35 00	30 00	10 00	25 00	50 00
Cornwall, St. John's		15 00	15 00	10 00	10 00	47 85	10 00	20 00	10 00	10 00	10 00	27 46	
Martintown, St. Andrew's			4 00			98 96	21 30	71 20		11 80	7 00	13 06	10 02
Martintown, Burn's Ch.				15 00	5 00	50 00	15 00	40 00	10 00	10 00	2 35	30 00	26 60
Apple Hill				2 00		10 00	5 00	19 40	3 00	8 00	2 00	5 00	5 00
Alexandria		9 00	5 00	4 00	4 00	79 00	20 25	55 00	8 00	19 00	4 00	16 00	
Avonmore						34 10		28 25					
Gravel Hill						10 75		10 75					
Dalhousie Mills			8 00	8 00	8 00	106 00	30 00	75 00	16 00	13 00	8 00	30 00	
Cote St. George						7 70		6 00					
E. Hawkesbury						9 00		9 00	2 00	2 00	2 00	2 00	2 00
Glen Sandfield				4 00		85 00	34 85	53 00	20 00	20 00	9 28	30 00	
Finch, St. Luke's		2 00	4 00	8 00	2 00	25 00	5 00	26 25	5 00	3 00	3 00	10 00	12 00
Crysler		2 00	2 00	2 00	2 00	50 00	20 00	28 00	8 00	8 00	5 00	10 00	
Indian Lands			5 00	5 00	5 00	50 00	20 00	28 00	8 00	8 00	5 00	10 00	
Kenyon		8 00	10 00	10 00	25 00	213 00	60 00	137 00	24 00	20 00	12 00	45 00	17 70
Kirkhill		5 00	5 00	5 00	20 00	175 00		69 00	22 00	18 00	11 00		
Lancaster, Knox		4 25	4 25	5 06	4 25	116 75	34 00	130 54	14 90	13 90	10 20	54 54	
Lancaster, St. Andrew's						30 00	15 00	20 00		10 00	6 26		
Lunenburg						10 00	13 00	14 00	6 00	10 00	5 00	5 00	5 00
Newington				3 00		18 00	5 00	27 64	8 00	10 00	5 00	5 00	3 00
Maxville				10 00		82 00	25 00	52 00	10 00	8 00	5 00	17 00	
Roxboro, Knox						55 00	15 00	45 00	7 00	8 00	5 00	15 00	
Vankleek Hill						173 00	21 00	100 00	18 00	18 00	10 00	50 00	50 00
Williamstown, Hephzibah													
Williamstown, St. Andrew's				14 00	8 10	50 25	9 60	47 15	8 15	15 15	6 30	43 45	
Woodlands						114 10	55 00	99 43		6 00		20 33	25 00
Wales				3 00		33 96	10 60	33 96	8 00	10 12	3 00	5 00	
						3 00		3 17					

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
GLENGARRY—Con.													
Aultsville.....							8 00	11 80					8 00
Pleasant Valley.....		1 20	1 50	1 50		23 25	20 65	20 60	5 30	5 60	2 90	10 75	3 94
Summerstown, Cornwall, French Ch.												3 00	3 00
Glen Roy.....						3 50							
Glengarry S. S. Association								440 00					
Farran's Point S. S.						70							
Tolmie's Corner S. S.													10 00
Williamstown, Excelsior Miss.						8 50		10 00					5 00
Total	78 45	94 75	137 56	108 35	2141 37	502 61	1901 14	248 35	287 57	144 29	472 59	236 26	
OTTAWA—													
Ottawa, St. Andrs		80 00	25 00	25 00	1401 95	30 00	221 00	884 00	398 00	30 00	78 00	55 00	
Ottawa, St. Paul's	5 00	5 00	5 00	5 00	427 25	30 00	111 85	10 00	15 00	4 00	30 00	20 00	
Ottawa, Knox Ch.	11 00	11 00	11 00	11 00	295 00	173 00	392 60	27 00	27 00	17 00	66 00	25 00	
Ottawa, Erskine	10 00	5 00	5 00	5 00	135 00	90 00	95 00	15 00	15 00	8 00	40 00		
Ottawa, Bank St.	15 00	15 00	10 00	5 00	215 63	70 00	181 35	20 00	83 05	20 00	20 00	70 00	
Ottawa, McKay					90 00	15 00	50 00	10 00	10 00	5 34	10 00	10 00	
Ottawa, Glebe Ch.	7 00				54 00	20 00	31 12	8 00	8 00			57 75	
Ottawa, St. Marks											5 00		
Ottawa, St. Wrt'n					71 56	25 25	40 00	10 00	10 00	3 00	17 00		
Wakefield					38 00	22 00			4 00	7 00	8 00		
Masham													
Russell	2 00	4 00	3 00		55 00	20 00	50 00	6 00	16 00	4 00	10 00		
Cumberland					30 50		3 50					7 50	
Rockland					4 66								
Buckingham, St. Andrew's					40 00				35 00		10 80		
Merivale	6 00		6 00		60 00	10 00	16 00	10 00	10 00	2 00	10 00	40 00	
Westboro					38 39	35 00							
Manotick			6 05	5 00	45 00	22 50	51 10	8 00	8 00	3 00		5 47	
S. Gloucester			10 00	10 00	26 34	10 00	20 00	5 00	5 00	3 00			
Bristol	6 60	3 30	2 53	1 53	86 12	20 32	62 62	7 80	12 88	5 00	12 45	16 90	
Fitzroy Harbor	50	30	30	15	5 40	1 30	3 90	70	60	30	1 05	50	
Torbolton					37 15	5 50	21 75	7 00	2 50	3 50	6 50	3 75	
Galetta													
Osgoode	6 00				20 00	6 00	20 00	5 00	5 00	3 00	7 00		
Kenmore	5 00				12 00	5 00	12 00	4 00	4 00	3 00	5 00	15 80	
Carp					50 00	20 00	50 00	10 00	10 00		8 00		
Lowry	1 00				2 00	2 00	2 00	1 00	1 00	1 00	2 00		
Kinburn					5 25	2 25	3 50	3 50	1 25	1 50	2 75		
Richmond					12 00	10 00	15 00	4 00	5 38	1 00	10 00		
St. Thomas Br.					10 00	5 00	8 00				6 00		
Fallowfield					7 00	5 00	7 00	3 00	4 11		5 00		
Goulborne													
Hawkesbury, St. Paul's					44 25	18 00	25 75	35 00	35 00	2 00			
Fort Coulonge, St. Andrew's					5 50		1 00		1 00		50		
Billings Bridge					30 00	14 00	38 00	10 00	10 00	2 00	3 00	10 30	
North Gower		5 00	5 00		32 00	5 00	17 00			5 00	5 00	3 00	
Wellington					5 00	5 00	5 00				2 00	1 00	
Metcalfe					20 00	6 00	13 00	5 75	6 00	1 00			
Hull, Zion Ch.			5 00		16 00	25 00	7 00	2 00	2 00	2 00	5 00	3 00	
Hintonburg													
Bethany Ch.					5 00	40 00	5 00						
Campbell's Bay					5 50								
Bryson					3 00	1 00	2 00	2 00	3 00		1 00		
Lower Litchfield					3 00	4 00							
L'Orignal, St. Andrew's					14 00	12 00	13 00	3 00	13 00	2 00	4 00		
Bris. of Corners					9 00	18 00	9 00				18 02		
Portage du Fort					1 66	3 34	5 00						
Starks					6 33	6 67	8 75						
Shawville													

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
OTTAWA—Con.													
E. Gloucester						11 15	26 00	17 15					9 50
Lochaber						1 45							
Thurso						5 50							
Gore						3 50							
Aylmer						31 83							
Masham, Fr. Ch.												5 00	
Onslow													
Earley													
River Desert													
Stittsville						30 00		16 00		4 00			
Bell's Corners						17 00		19 00					
Vars							10 00						3 45
Bea brook													
Navan													
Caselman													
South Indian													
Angers													
Perkin's Mills													
East Templeton			3 00			14 00	7 00	7 00	2 00	2 00	1 25	2 00	
Chelsea						6 03						8 00	3 82
Cantley						5 76	4 00					3 00	2 59
Aylwin						10 00		5 00					
Namur												11 25	
Grand Lac													
Plantagenet													
Pendleton													
Smith's						90							
Portland						5 00							
Glen Almond													
Total	54 10	148 60	95 88	70 68	3579 17	1133 52	1717 94	1118 75	765 77	140 89	459 27	347 38	
LANARK & REN-FREW													
Renfrew, St. Andrew's	10 00	50 00	10 00	10 00	440 00	292 00	220 00	92 00	90 00	10 60	25 00	50 00	
Arnprior, St. Andrew's	5 00	20 00	5 00		250 00	85 00	22 15		15 00	7 00	50 00		
Carleton Place, Zion	25 00	18 00	18 00	10 00	290 00	142 00	146 00	20 00	20 00	10 00	40 00	100 00	
Carleton Place, St. Andrew's	30 00	15 00	15 00	8 00	675 00	100 00	254 00	35 00	42 00	18 00	56 00	28 00	
Perth, Knox	15 00	15 00	15 00	15 00	482 85	66 50	159 75	24 00	20 00	15 00	59 90	50 00	
Perth, St. Andrew's	5 00	5 00	5 00	5 00	150 00	100 00	50 50	100 00	5 00	50 00			
Almonte, St. John's	11 00	5 00	29 00	2 00	126 00	45 00	95 00	13 00	16 00	6 00	31 00	85 00	
Almonte, St. Andrew's		15 00	10 00		70 00	40 00	100 00	14 00	20 00	6 00	10 00	15 00	
Smith's Falls, St. Paul's	25 00	20 00	5 00	5 00	230 00	80 00	126 16	25 00	25 00	8 00	40 00	100 00	
Smith's Falls, St. Andrew's	10 00	25 00		10 00	140 00	40 00	75 00	5 00	10 00	5 00	10 00	10 00	
Castleford				5 00	25 60	15 00	5 00	3 00	3 00	2 00	10 00	10 00	
Stewartville					24 75								
Beckwith		8 00	7 00		17 50	14 00	17 50	6 00	6 00		10 00		
Franktown		7 00	7 00		9 00	9 00	9 00	9 00	3 00				
Ashton					14 00	10 00			5 00	3 00	5 00		
Appleton			4 00	2 00	10 00	10 00	8 00	5 00	3 00	10 00	50 00		
Pembroke	12 00		11 00		309 75	30 00	105 00	20 00	20 00	5 00	20 00	50 00	
Admaston					32 00		10 00		10 00				
Barr's												13 00	
Middleville					20 00								
Darling							10 00						
Balderson													
Drummond	4 00	4 00	4 00	6 00	45 00	15 00	35 00	4 00	10 00	1 00	4 00		
Lanark, St. Andrew's	3 50	10 00			70 00	10 00	35 00	10 00	10 00	5 00	20 00	16 50	
Beachburg		15 00	5 00	5 00	115 00	40 00	90 00	14 00	17 00	6 00	28 65	6 00	
Westmeath		5 00		2 00	28 00	10 00	23 00	4 00	4 00	2 00	5 00	2 50	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
LANARK & REN-FREW—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Pakenham			7 00			48 00	14 00	38 00	7 00	8 00	3 00	9 00	5 00
Cedar Hill			2 50			15 00	4 00	10 00	1 00	2 00	1 00	2 00	1 00
White Lake		2 00	2 00	2 00	2 00	74 00	16 00	17 00	4 00	5 00	2 00	9 00	
Burnstown		2 50	2 50	2 50	2 50	35 32	18 00	15 00	4 00	15 00		12 00	
Ross			5 00	5 00		42 00	14 00	25 00	7 00	9 00	4 00	8 00	3 00
Blakeney			4 25			40 10	8 95	22 60	6 70	5 20	3 00	5 95	1 25
Clayton			16 00			26 00	10 00	6 00	5 00	6 00		5 00	1 00
Eganville			8 00		2 00	31 00	27 00	22 00	5 00	5 00	3 00	10 50	
Lake Dore													
Douglas			2 00			15 00	18 00	6 00	1 00	2 00	1 00	1 00	1 51
Scotch Bush			2 00			14 00	17 00	7 15	1 00	2 00	1 00	1 00	3 06
Dalhousie		2 00	2 00		1 00	14 50	10 00	12 00	5 00	3 00	2 00	5 30	
Brightside													
Cobden			5 00			10 00	25 00		2 00	1 00	2 00	2 00	
Osceola			2 00			8 00	15 00	2 00	1 00	1 00			
Elmsley							5 50			5 84		5 00	3 65
Oliver's Ferry						19 00	7 50						7 45
Alice		2 00	2 50	2 50	2 00	84 00	12 00	30 00	5 00	11 00	4 00	13 00	
Petawawa													
Scotland			4 50			15 00	35 00	10 00		5 00	2 00	10 00	
Micksburg						7 55	8 00					1 00	
Bathurst		3 00	1 50	1 25	75	35 00	22 85	20 00	3 75	4 50	5 00	6 00	3 00
S. Sherbrooke													
Chalk River						35 30	6 00						
Deux Rives													
Braeside						80 14							
Dewars						4 90							
Sand Point						3 50							
New Glasgow S.S.						7 00							
Total.	167 00	305 75	163 25	95 25	4238 76	1438 30	1788 81	411 45	559 70	155 60	602 30	602 92	
BROCKVILLE—													
Brockville, St.			20 00			58 00	85 00	15 00	5 00	15 00	5 00	11 00	
John's			25 00			653 67	200 00	147 22	30 00	28 00	10 00	20 00	50 00
Brockville, 1st Ch													
Prescott, St. An-		9 96	6 00			83 12	37 00	55 31	21 00	32 68	3 55	24 99	39 00
drew's						71 64	8 50	8 60					
Cardinal			5 00			2 00	2 00			2 00			2 18
Mainville			2 00		2 00								
Iroquois						20 00	12 00	10 00	10 00	10 00			3 00
Dixon's													
Morrisburg, Kn's			5 00			24 10	20 00	10 00	10 00	10 00	3 00	10 00	10 00
Hallville		3 00	2 00	1 00	1 00	35 00	10 00	28 00	4 00	5 00	2 00	6 00	3 00
Reid's Mills			5 00			30 00	8 00	18 00	4 05	4 00	2 00	5 00	7 00
Morewood		2 50	2 50	2 50	2 50	45 00	25 00	32 00	10 00	8 00	2 00	20 00	8 00
N. Williamsburg		1 00	5 70	1 00	1 00	20 00	12 00	10 00	2 00	4 00	2 00	2 00	2 00
Winchester Sp'gs		1 00	1 00	1 00	1 00	5 00	3 00	3 00	1 00	1 00	1 00	1 00	4 00
Spencerville						30 00	20 00	34 00	4 00	5 00	2 00	5 00	4 00
Roebuck								7 40					
Ventnor						18 00	10 00	18 00	2 50	5 00	1 00	5 00	2 50
Winchester				10 00	10 00	104 54	70 00	80 00	20 00	20 00	6 20	50 00	50 00
Kemptville			8 00			75 00	19 00	12 15	4 00	4 00	2 00	1 00	
Oxford Mills			5 00			26 00	12 00	12 00	1 00	2 00	1 00	1 00	
Lyn			40 00			380 00	97 13	20 00	10 00	10 00	8 00	25 00	50 00
Caintown													
Mallorytown													
Dunbar													
Colquhoun				1 25		41 03	4 00	16 75	4 05		75	4 75	
S. Mountain		10 00				43 80	10 00	28 00	5 80	7 00	2 00	7 00	3 00
Heckston		10 00				62 00	15 00	46 00	6 00	8 00	2 20	10 00	4 00
Pleasant Valley			00			39 00	8 00	19 00	4 00	5 00	1 00	6 05	
West Port						19 00	16 00	5 00	2 00		2 00	2 50	
Newboro						9 00	5 00	4 00					
Merriekville			2 81			14 35	23 53	13 35	1 25	1 36	50	3 50	
Jasper													
Bishop's Mills						4 00	6 00						
East Oxford			1 00			6 00	7 00	2 00		1 00			
Chesterville		2 00	2 00			15 00	13 00	10 00	00	00	1 00	3 00	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
BROCKVILLE--	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Con.													
Athens			3 00	1 00	50	6 00	9 50	5 00	1 50	2 32			
Toledo		1 00	3 50	50	50	14 25	18 00	11 25	2 76	1 94	1 69	1 25	50
Morton			1 00			12 00	25 00	8 00	1 00	1 00	1 00	1 00	
Lyndhurst													
N. Augusta						5 00	5 00	10 00	1 00	2 00		3 00	
Fairfield, and Stone's Corners.													
Total		20 46	168 51	18 25	18 50	1971 50	815 66	699 03	173 96	197 30	69 89	229 04	239 68
KINGSTON--													
Kingston, St.													
Andrew's		10 00	140 00			108 10	92 00	100 00	60 00	65 59	10 00		15 25
Kingston, Chal- mers' Ch.						198 50	76 25	113 50		72 20	5 00	31 75	
Kingston, Cooke's Church			25 00	5 00		55 00	6 50	53 50	4 00	5 20	3 00	10 75	
Kingston, Zion Church			8 00			4 00							
Belleville, St.													
Andrew's		12 00	5 00	2 0		100 00	30 00	80 00	12 00	15 00	5 00	17 00	8 00
Belleville, John St. Ch.		16 00	40 00	5 00		210 00	70 00	167 00	18 00	30 00	9 00	25 00	50 00
Deseronto, Ch. of Redeemer			15 00	5 00		91 25		40 39	5 00	5 00	5 00		10 00
Deseronto, W. E.						2 70							
Hay Bay						14 00		2 00					
Tyendinaga, Reserve											45		
Madoc, St. Peter's				12 00		152 67	61 08		10 00	13 00	4 00	12 00	
Madoc Tp., St. P.						14 00							
Madoc, St.													
Columbia						10 25	10 00	5 00		4 00			4 50
Queensboro'						2 25	10 75						2 25
McDonald's													
Corners			5 89			39 31	7 14	27 25	3 57	3 15	1 89	5 67	7 94
Snow Road			5 00			23 00	10 00	11 90	2 00	2 00	1 00	5 00	5 00
Elphin		2 00	8 00	2 00		14 00	4 50	4 00				2 00	
Gananoque, St.													
Andrew's		11 00	16 50			81 00	25 00	58 90	16 00	17 00	6 00	10 00	
Landdowne													
Chalmer's Ch.			7 50			38 00	10 00	27 00	4 00	4 50	2 15	6 00	
Fairfax, S.													
Andrew's													
Sandbay, St. P's													
Melrose		1 89	94	73	44	20 35	5 82	15 99	2 18	2 68	1 09	3 55	1 74
Lonsdale		50	25	19	12	5 42	1 55	4 26	58	72	29	95	47
Shannonville			50	19	12	5 42	1 55	4 26	58	72	29	95	47
Nap-nee						79 15	20 00	25 00	8 00	7 00	4 00		
Pictou, St. And's			12 00			28 00			3 00		5 00		
Seymour E., St.			6 00										
Andrew's													
Rylstone			10 00			41 00	15 00	46 75	5 00	10 15	5 00	10 00	5 00
Stirling, St. And			6 00			22 00	10 25	19 00	3 00	4 20	8 00		
W. Huntingdon			5 00			25 00	15 00	25 00	5 00	5 00	6 32	5 00	
Storrington			5 00			6 00	5 00	5 00	3 00	3 00	2 00	5 00	
Glenburnie							5 50			3 80			
Buck Lake										2 20			
Amherst Island										1 00			
Glenvale		5 00				20 00	15 00	7 00	4 00	4 00	1 00	2 00	5 00
Harrowsmith		1 97				3 50	3 50	3 50	95		1 00		
Wilton		70				6 00	8 00	6 00		75	1 00		
Newburgh		1 46				5 00	8 50	5 00	1 17	1 00	1 00		
Camden, East						12 01	9 00	2 50		5 00	3 00		
Camden, 5th						30 40	15 00	11 00		5 00		2 50	
Trenton, St.													
Andrew's													
Roslin		15 00				56 60	20 00	20 00	5 00	10 00	5 00	5 00	
Thurlow		5 00				20 00	15 00	10 00	* 2 00	5 00	1 74	5 00	
Tamworth													
Camden, 8th		2 00				11 80	6 00	3 00	1 00	1 00	2 00	2 00	
Tweed, St. And		1 00	1 00			10 15	6 00	4 00		1 00	2 00	75	
		17 00		3 00		45 50	26 00	17 00	8 00	8 00	3 00	9 00	4 85

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
KINGSTON—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Carlow.....						46 40		12 75					
Mayo.....													
Hermon.....													
McArthur's Mills.....						12 00							
Consecon.....													
Hillier.....						13 35				2 30			
Demorestville.....						7 19				1 00			
Crofton.....						11 00							
Ernestown.....													
Bath.....													
Sandhurst.....													
Mill Haven.....						19 12	10 00	6 30					
Foxboro'.....													
Sydney.....													
L'Amable.....						5 25							
Bancroft.....						6 00		1 00	1 00	1 00	1 00	1 00	
Matawatchan.....			1 00	1 00									
Griffith.....						4 00							
Maynooth.....						30 00	6 00	4 00	4 00	4 00		1 00	
Poland.....		1 00	1 00			3 80							
Portsmouth.....						1 90							
Collinsby.....						9 45		3 00					
Sharbot Lake.....						4 43		2 80					
Tichborne.....						50		1 75					
Piccadilly.....													
Pittsburg, St. John's.....						28 05	50	35	50				
Sandhill.....						7 35							
Thanet.....						20 30							
The Ridge.....						6 80							
Coe Hill.....						5 55							
Ormsby.....						25 00							
Wilbur.....						10 00							
Wolfe Island.....													
Kingston Presby-terial Union.....								25 00					
Total.....	54 89	372 46	3 11	34 68	1888 77	641 39	981 65	192 53	322 86	109 52	178 87	120 47	

PETERBORO'—													
Peterboro', St. Paul's.....	60 00	20 00	40 00	14 50	1320 13	184 80	640 00	190 00	63 10	30 00	236 20	65 00	
Peterboro', St. Andrew's.....	10 00	30 00	10 00		350 00	130 00	100 00	10 00	10 00	10 00	20 00	70 00	
Port Hope, 1st Ch. St. Ch.....	10 00	5 00	5 00	10 00	85 00	31 00	96 00	10 00	10 00	5 90	17 00	25 00	
Cobourg.....	10 00	5 00		10 00	115 00	120 00	205 60	27 00	17 00	3 00	5 00	10 00	
Colborne.....	2 00				29 07		19 00	5 00	5 00	1 85	4 00		
Lakeport.....					14 00								
Hastings.....	5 70				12 00	10 00	8 00	8 00	8 00	4 00		7 00	
Grafton.....	10 00	10 00			16 00	26 00	15 00	10 00	10 00	5 00	20 00		
Vernonville.....	25				32 67	6 00	8 00	75	1 50		2 50		
Brighton.....	5 00	35 00			30 00	19 00	40 00	8 00	10 00	6 00	8 68	15 50	
Omeme.....											6 07		
Lakevale.....													
Mount Pleasant.....					25 00	13 55	25 00	10 00	11 00	9 00		8 00	
Lakefield.....					6 00	5 00	6 00			2 60	12 00	20 00	
North Smith.....					34 00	15 00	34 00	3 00	5 00	5 00	40 00		
Warkworth.....	2 00	9 00		2 00	225 22	51 09	520 96	25 00	25 00	2 00	10 00		
Keene.....	10 00	20 00			80 00	20 00	279 04	10 00	10 00				
Westwood.....	5 00	10 00			14 84	10 00	7 79	5 00		2 00	2 00	2 00	
Millbrook.....	4 00				11 00	10 00	23 00	2 00	2 00	2 00	13 00	50 00	
Garden Hill.....	2 00	5 00	1 00	1 00	122 95	37 00	92 00	14 65	15 00	6 00	13 00		
Campbellford.....		18 00	5 00	6 00	80 00	12 00	35 50	10 00		2 00	12 00	10 00	
Centreville.....	14 00	14 00			70 00	35 00	45 00	8 00	9 00	4 00	15 00	10 00	
Baltimore.....	7 00	7 00	3 00	3 09	80 00	40 00	55 00	8 00	9 00	4 00	15 00	10 00	
Coldsprings.....	12 00	10 00	5 00	5 00	15 00	10 00	22 00	3 00	3 00	2 00	3 00	3 00	
Harwood.....	4 00	1 00	1 00	1 00	15 00	10 00	15 65	3 00	2 00	1 00	2 00	2 00	
Roseneath.....	3 00	1 00	1 00	1 00									

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
PETERBORO—	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Con.....													
Norwood.....		4 00	2 50	2 50	4 00	40 00	16 00	301 00	4 00	4 00	2 00	16 00	25 00
Portypool.....						5 00	9 60	10 65		11 00	1 05	2 50	
Billydun.....						4 30	10 50	2 75			1 25	2 75	
Jonestown.....						7 00	12 00	10 50			1 50	6 00	
Warsaw.....		1 00				17 00	6 00	9 00	3 00	1 00	1 00	4 50	
Dummer.....													
Havelock.....		1 00	1 00	1 00	1 00	23 00	20 00	15 00	2 00	2 00	1 60	4 00	
Springville.....		2 00				8 75	8 00	13 00	3 00	3 00		4 00	
Bethany.....		1 08	1 08			3 75	4 70	10 75	55	54		2 30	
Cordova.....						8 50							
Beaver Creek.....						3 00							
Oakhill.....													
Knoxville.....						5 35		3 35					
Wallbridge.....						5 00							
Villiers S. S.....												5 00	
Union Cor's S.S.....													2 50
Total.....	185 03	204 58	74 50	58 59	2913 53	882 24	2668 54	382 95	247 14	119 45	492 75	324 50	

LINDSAY--													
Lindsay, St. Andrew's.....	27 10	13 51	10 46	6 26	363 75	113 46	259 44	31 30	38 56	19 35	64 08	25 05	
Woodville.....	5 40	4 40		11 60	306 35	6 50	585 20	6 80	15 15	9 15	12 80	20 00	
Wick.....	9 18		5 00		62 43	19 58	47 27	12 03	12 03	13 06	53 43		
Greenbank.....	4 57				25 85	5 83	22 39	5 63	4 27	3 61	17 62		
Leaskdale.....	2 00				40 00		25 00	2 00		4 00	12 85		
Zephyr.....	1 00	1 00	1 00	1 00	20 00		20 00	1 00	1 00		8 00	1 00	
Quaker Hill.....													
St. Andrew's Fenelon Falls.....	2 00	2 00	2 00	2 00	47 00	8 00	48 00	8 00	8 00	2 00	8 00	4 00	
St. Andrew's Bury's Green.....	3 00	7 00			35 01	10 00	32 50	9 00	8 00	2 00	5 00		
St. John's Cannington, Kn'x.....	4 25				16 00	9 00	29 25	3 65	5 20	3 00	7 69	2 00	
Uxbridge, Chalmers.....					67 15		32 50						
Eldon, St. Andrew's.....	5 00	5 00		2 00	38 00	15 00	28 72	5 00	5 00	2 00	5 00	2 00	
Eldon Station.....	2 00				20 00	5 00	20 00	5 00	8 00	4 00	5 38		
Beaverton, St. Andrew's.....	1 00				10 00	4 00	10 00	3 00	4 00		1 93		
Beaverton, Kn'x.....	4 00	16 00	2 00	2 00	67 66	15 20	46 77	5 70	7 00	3 41	3 46	4 00	
Gamebridge.....	20 00	5 00			70 00	25 00	60 00	12 00	13 00	4 00	15 00	5 00	
Glenarm.....	10 00				43 60	12 00	31 80	10 20	12 00	3 00	9 00	5 00	
Sonya, St. And.....	9 10				47 00		37 10	11 00	10 00	5 00	18 00		
Kirkfield.....	4 00	4 00	3 00	3 00	47 75	23 50	23 50	12 40	5 00	3 00	5 00	10 00	
Boisver St. Andrew's.....	3 00				7 00	8 00	8 75	3 00	4 00		3 00	4 00	
Sunderland.....					18 88	5 00	13 53	2 00	4 00	1 00	2 00		
Cresswell.....	5 00				8 00	8 00		2 00	2 00	3 00	3 00		
Cambray, Burns.....					4 00	3 00	6 00			1 00			
Oakwood, Knox.....						1 00							
Bobcaygeon, Knox.....					7 88		2 50						
Dunsford.....	5 00			5 00	25 00	20 00	5 00			1 00	5 00	10 00	
Coboconk.....													
Kinmount.....													
Haliburton.....													
Minden Knox.....					1 00								
Allsaw.....					11 60								
Twelve Mile Lake.....					1 00								
Sebright, Zion.....					1 00								
Dartmoor, Kn'x.....					5 25						2 40		
Uphill St. And.....					3 50						2 02		
					3 50						1 70		
Total.....	126 60	57 91	23 46	32 86	1425 16	317 07	1395 22	150 71	166 21	86 58	271 36	92 05	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
WHITBY—	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Newcastle		3 00				10 50	3 00	11 83	3 00	3 00	1 58	4 00	
Newtonville		3 00	2 00		1 00	77 20	13 00	34 00	5 00	6 00	2 00	7 00	3 00
Orono						7 40	3 75					3 00	
Kendal													
Bowmanville, St. Paul's		5 00	5 00	3 00	3 00	81 65	50 00	5 00	3 00	5 00	2 00		14 65
Enniskillen													
Cadmus		5 00	10 00			30 00	10 00	3 00			2 00		
Cartwright													
Blackstock						92 55	27 00	63 30	7 00	7 00	5 04	6 00	
Oshawa		10 00	10 00			140 50	14 25	61 50		2 00		13 75	33 34
Columbus		3 00			2 00	32 90		12 40				4 45	16 67
Brooklyn													
Whitby, St. Andrew's		10 00	5 00		3 00	77 00	25 00	20 00	15 00	10 00	3 00	15 00	
Port Perry, St. John's						43 80	12 45	37 85	2 50	2 50			
Pickering, St. Andrew's		10 00	5 00			28 00	14 00		3 00	3 00	3 50	8 00	2 00
Brougham, St. John's						8 00	2 00				1 50	2 00	
Claremont		2 00				23 50	2 50	14 50	2 50	3 00	3 00	6 00	
Dunbarton		2 25	1 20	75	1 25	40 50	5 00	30 50	2 25	2 25	1 50	13 45	4 50
Scarboro, Melville Ch.		12 00	12 00	12 00	12 00	122 25	45 00	45 00	25 00	20 00	6 00	25 00	65 00
Ashburn		10 00	4 00	3 00	1 00	7 00	9 00	6 00	4 00	5 00	3 00	5 00	5 80
Utica		7 00	4 00	4 00	2 00	4 00	5 00	2 00	4 00	10 50	3 00	4 00	2 00
Total		82 25	58 20	22 75	25 25	826 75	240 95	346 88	76 25	79 25	37 12	116 65	146 96

TORONTO—													
Toronto, Bloor St. Ch.	300 00	50 00			85 00	903 38	910 76	3188 15	320 00	310 00	31 00	200 00	50 00
Toronto, Knox Ch.	140 00	20 00	15 00	20 00	636 03	80 00	1212 00	160 00	170 00	55 00	30 00	200 00	
Toronto, St. Andrew's	25 00			25 00	201 85	814 80	162 25	80 00	30 00	100 00	25 00	15 00	
Toronto, St. James Sq. Ch.	600 00	56 00		100 00	2700 89	805 00	1872 08	402 17	241 00	28 00	138 55	69 00	
Toronto, Westminster Ch.	350 00	75 00		125 00	2312 93	478 00	896 05	204 00	557 15	40 00	125 00	70 00	
Toronto, Erskine Ch.	70 00	30 00		12 00	1062 00	135 00	432 74	40 00	40 00	20 00	50 00	50 00	
Toronto, College St. Ch.	27 00	22 00	22 00	10 00	587 00	100 00	1050 50	25 00	72 50	15 00	66 50		
Toronto, Old St. Andrew's	90 00	125 00		25 00	1471 70	270 00	796 27	145 90	140 00	50 00	50 00	75 00	
Toronto, Central Ch.	25 00	25 00		20 00	701 97	205 32	1476 15	160 00	120 00		15 00	50 00	
Toronto, West Ch.	70 00			10 00	100 00	15 00	678 35	15 00	15 00	13 29	10 00		
Toronto, Dunn Ave. Ch.	50 00	25 00		25 00	625 00	209 00	401 44	60 00	60 00	30 00	50 00		
Toronto, Chalmer's Ch.	20 00	10 00		5 00	265 00	75 00	200 00	30 00	35 00	15 00	42 00	16 00	
Toronto, Cowan Ave.	15 00	4 00	3 00	2 00	100 25	75 00	200 15	8 00	14 00	2 00	28 00	15 24	
Toronto, Bonar Ch.	3 00	5 00		5 00	151 76	20 00	39 25	8 00	10 00	6 00	10 00	6 00	
Toronto, Cooke's Ch.					516 00	75 00	1067 90	30 00	55 00	20 00	95 85	50 00	
Toronto, St. John's	30 00				212 67	75 00	961 00	18 65	25 20	10 00	33 00		
Toronto, St. Enoch's	20 00			5 00	94 60	20 00	86 60	20 00	30 00	10 00	20 00		
Toronto, St. Paul's	35 00			7 00	120 00	45 00	127 00	7 00	14 00	10 00	25 00		
Toronto, Avenue Road Ch.	45 00			20 00	50 00	25 00	50 00	5 00	10 00	5 00	15 00		
Toronto, Queen St. East	30 00			5 00	120 00	80 00	216 10	33 00	34 00	10 00	40 00		
Toronto, St. M's	3 00				10 00	10 00	4 00			3 00		100 00	
Toronto, South-side Church	13 00			4 00	50 25	10 00	30 00	3 00	7 00	2 00	6 00		

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
TORONTO—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Toronto, Fern Ave		3 00				14 45	10 00	21 00	4 00	6 00	3 00	4 00	5 00
Toronto, St. Giles Ch.		10 00				50 00	50 00	225 00	10 00	15 00	14 00		
Toronto, Dovercourt		10 00			7 00	51 81	8 00	64 25	3 00	8 00	4 00	12 00	
Toronto Junction, Victoria Ch.		12 00				20 00	15 00	600 00			5 00	10 00	
East Toronto, Emmanuel Ch.		10 00	10 00		5 00	250 00	20 00	34 00	5 00	10 00	3 00	12 00	
Scarboro, Knox Church		9 00	4 35	2 00	2 00	135 25	9 80	102 15		1 00	2 80	22 50	1 00
Scarboro, St. Andrew's		10 00	10 00		5 00	120 00	50 00	126 60	25 00	40 00	5 00	40 03	
Scarboro, Zion Ch		2 00	2 00		2 00	12 00	4 00	2 00	1 00			8 00	
King, St. And's						60 00	25 00	75 00		20 00	7 00	10 00	
Brampton.		14 00	10 00	10 00	10 00	290 00	50 00	200 00	15 00	15 00	6 00	20 00	50 00
Streetsville.		10 00	4 00	4 00	2 00	105 00	35 00	80 00	14 00	14 90	4 00	25 00	25 00
Milton		18 00			7 00	60 00	18 00	35 00	6 65	8 00	6 00	15 00	
Oakville		12 00			5 00	45 00	13 00	30 00	4 00	5 00	2 00	12 00	
Esqueving.													
Boston Church.		5 00				19 00	10 00	21 31	6 00	10 00	2 70	3 00	4 00
Kew Beach.		4 29	2 08	1 69	95	46 02	13 43	36 14	4 94	6 11	3 07	8 06	3 90
Georgetown.		8 70				34 15	16 15	192 73	3 15	5 85	3 10	5 55	4 75
Limehouse.		7 95				4 00	4 90	71 76	2 00	2 55	40	3 00	1 75
Vaughan, St. Paul and St. And's.		5 00	10 00			80 00	20 00	46 00	6 00	8 00	5 00	8 00	10 00
Newmarket		5 00	5 00			42 00	19 00	30 00	5 00	5 00	5 00	10 00	5 00
Weston		15 00	3 00		3 00	75 00	26 00	65 00	5 00	10 00	5 00	20 91	
Richmond Hill.		3 00	3 00			22 00	10 00	8 00	2 00	2 00	2 00	3 00	
Thornhill.		2 00	2 00			14 00	9 00	6 00	1 00	1 00	2 00	2 00	
Woodbridge.		6 00	6 00		6 00	60 00	13 50	41 00	10 00	10 00	3 30	10 00	
Vaughan, Knox Church		5 00	5 00		5 00	24 00	10 00	26 00	10 00	10 00	2 00	5 00	
Norval		6 00		2 00	1 00	77 37	18 00	46 00	8 00	10 00	4 00	10 00	38 50
Esqueving, Union Ch		4 00		3 00		56 00	11 00	47 00	5 00	6 00	3 00	7 00	6 25
Markham, St. Andrew's.		5 00	3 00	3 00	3 00	59 00	15 00	52 00	5 00	5 00	3 50	7 90	
Cedar Grove.		3 00			1 00	24 00	6 00	18 00	3 50	3 50	1 75	6 50	
Unionville		2 00	1 00		1 50	13 00	2 00	3 00	2 00	1 00	1 00	2 00	
Markham I'p.													
St John's		4 15				26 00	3 85	21 00				11 50	
Brown's Corners.													
Bolton		5 00				136 05	14 25	172 50	10 00	10 00		16 46	
Nashville.						40 00		55 00					
Aurora.		4 00				15 00	5 00	15 00	2 00	2 00	2 86	5 00	
East King.						25 00		18 00				14 00	
Deer Park.		10 00	10 00		5 00	50 00	14 00	40 10	10 00	10 00	9 00	10 00	
Eglinton		5 00			3 00	72 80	10 00	60 46	5 00	5 00	4 00	5 00	5 00
Bethesda.		2 25				10 00	5 00	10 00					
King, St. Paul's.		2 00			2 00	16 70	7 00	16 00	2 55	2 00	2 00		
King, 11th Line		2 00				13 45	5 00	13 00	2 35	2 50	1 00		
Laskay		4 00		1 00	2 00	23 35	8 00	26 00	2 00	8 00	2 00	3 00	
Hornby		75				15 60	2 00	3 00	75	75	65	50	
Omagh													
Sutton		5 00			5 00	2 70	5 00		5 00	5 00	3 00	16 00	
Pefferlaw.					1 00	2 00	5 00	5 00	1 00	1 00	1 00		
Expt.		1 00				2 00	5 00	6 00	1 00	1 00	1 00		
Queensville.		4 00				12 61	4 00	10 00	3 00	4 00	1 75	2 00	5 00
McMillan's						2 00	2 00	2 10					
Mount Pleasant.													
Ravenshoe.													
Fisherville						6 00	5 00	6 00			1 00		
Fairbank.							7 00						
Mount Albert		3 00	2 00	3 00		20 00	10 00	12 00	4 00	6 00	1 10	8 25	2 00
Port Credit		1 00				14 00	5 00	12 25		3 00	2 00		
Dixie		1 00				11 00	5 20	3 00	1 00	2 00	3 00	2 00	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
TORONTO—Con.													
Stouffville, St.													
James		4 00				10 00	5 00	7 00	3 00	3 00	2 00	6 00	
Markham, Melville Ch.		9 85			4 35	29 75	8 95	22 05	3 55	4 55	4 00	5 70	
Swansea.						15 00	3 00	15 00		5 00	2 65		
Chester		2 00				22 34		5 00	1 00	2 50			
Mimico.						9 00	16 00	9 20	1 00	1 00	1 00	5 00	2 00
Total	2237 94	539 43	69 69	598 80	15499 69	5213 91	18027 58	1999 16	2304 56	631 42	1487 76	935 39	
ORANGEVILLE—													
Orangeville.	12 00	5 50	3 50	3 00	129 00	65 00	136 85	13 80	18 81	9 06	22 75	10 00	
Erin.	6 00	3 50	2 50	2 00	143 50	60 50	56 50	6 75	23 30	11 72	11 25		
Osprings.	5 00				30 85	12 50	11 00	2 50	3 50	9 97	3 00	1 00	
Rosemont.										3 68			
Manfield.	6 00				10 00	8 00	12 00	6 00	6 00	6 20	9 00	7 00	
Everett.					2 54					5 00			
Flesherton.	2 00	1 50	1 50	1 50	18 65	8 00	15 75	3 75	2 50	7 92	3 25		
Eugenia.	1 00		1 00		13 40	1 00	1 90	1 00	1 00	5 28			
Caledon, Knox.					4 00	21 00	4 00	4 00	4 00	5 91	3 00		
Priceville.	3 00	3 00		3 00	47 00	35 00	30 00	20 00	18 00	4 80	5 00	5 00	
Swinton Park.	3 00	3 00		3 00	30 00	21 00	25 00	5 00	5 00	3 00	4 00	2 00	
Dundalk.	3 50	90			22 60	21 00	12 70	3 55	7 70	3 33	5 35		
Ventry.	1 75		1 05		21 45	26 70	16 60	3 87	3 88	3 60	5 10		
Laurel.	2 00	1 00		3 00	31 50	23 50	15 15	5 00	8 30	3 99	4 00	4 00	
Black's Corners.	5 00	2 00		5 00	41 50	43 37	22 00	10 00	15 70	3 50	8 00	9 00	
Shelburne.	4 45				64 95	40 10	48 00	7 00	10 00	6 90	10 15	12 00	
Grand Valley.	5 00				10 00	18 89	15 00	4 00	6 00	7 59	5 00	3 11	
South Luther.	2 00				13 05	15 00	17 00	3 00	5 00	1 62	4 00	5 00	
Claude.	8 00		8 00		53 55	34 00	150 95	8 00	13 00	4 47	8 00		
Mayfield.	8 00		5 00		91 50	28 00	90 30	6 00	8 00	3 90	6 00	14 25	
Camilla.					32 50	30 00	23 58			8 16			
Mono Centre.					4 00		6 00						
Cheltenham.	5 00	5 00			58 00	30 00	40 00	5 00	5 00	3 87	4 00	2 00	
Mount Pleasant.	3 00	3 00	1 00	1 00	86 00	30 00	40 00	5 00	5 00	3 84	4 00	2 00	
Mono Mills.	2 00	2 00	2 00	2 00	15 10	5 00	10 50	5 00	5 00	2 19	5 00	5 00	
Mono East.	1 00	1 00	1 00	1 00	9 00	4 00	7 00	2 00	2 00		3 00	2 00	
Adala.	3 00	3 00	3 00	2 00	36 00	8 00	20 00	5 00	4 00	7 27	10 00	5 00	
Hillsburg.	4 00	4 00	4 00		61 25	36 00	67 85	5 00	5 00	5 13	10 08	10 00	
East Garafraxa.													
Bethel Ch.					21 59	16 60	10 00			4 62	4 55		
Horning's Mills.										3 03			
Primrose.	5 00				15 00	5 00	27 40	3 00	3 00		3 00	2 50	
Maxwell.	1 00				7 00	13 06	1 00	1 00	1 00	1 26	2 00		
McIntyre.	1 50			1 50	10 65	15 06	11 00	1 33	2 00	3 44			
Feversham.					5 00	6 48	6 00		1 11	75	1 11		
Tarbert.					5 00	15 75	10 00			2 22			
Keldon.					4 13	16 00	29 00	2 00		2 25			
Ballinacree.					8 00	21 00	6 50	1 15	1 15	2 67		12 50	
Caledon, Melville Ch.		3 50			24 75	9 80	13 50		4 00	1 38	3 85		
Caledon E.					6 00	8 00	9 00		2 00				
Caledon St.													
Andrew's.					8 80	15 00	4 12			2 13	1 00		
Maple Valley.		3 00		3 00	40 00	3 50	49 00	5 50	5 00		8 00		
Singhampton.			1 00	1 00	9 85	1 38	20 00		2 50	2 16	3 00		
Corbetton.					5 00	10 00	5 00			1 56			
Riversview.					6 25								
Alton.					6 00	20 00	1 50			4 00			
Caledon W.													
Knox.													
Waldemar.		3 00			7 00	19 10	12 00	2 00	5 00	3 18	3 00	2 00	
Maples.						1 00				90			
Bates.										84			
Levendale.					6 00		8 50						
Caledon W.													
Union S. S.					1 60								
Total	109 70	39 40	19 50	50 80	1278 51	822 79	1118 15	161 20	212 55	177 29	183 04	115 36	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan gelization.	Pointe-aux- Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
BARRIE—	\$	\$	\$	\$	\$		\$	\$	\$	\$	\$	\$	\$
Orillia.....	40 00	40 00				291 30	55 00	412 30	40 00	40 00	19 00		
Barrie.....	20 00				10 00	113 24	80 00	75 40	20 00	43 00	10 00	20 00	50 00
Allandale.....						20 00	10 00	18 00	10 00		4 00		
Collingwood.....	8 00	4 00	2 00	2 75		120 42	40 00	900 00	15 00	20 00	4 00	23 66	
Midland.....	5 00	5 00	3 00	3 00		50 00	15 00	61 56	5 00	5 00	3 00	20 00	
Gravenhurst.....	20 00	5 00		5 00		114 00	35 00	114 00	10 00	15 00	2 85	10 00	
Braceuridge.....	1 50	1 00	1 00	1 00		28 00	7 25	47 75	5 00	4 00	2 00	8 00	1 50
Monck.....						13 50	5 00	18 70	6 20				
Craigvale.....	5 00					55 00	18 00	50 00	3 00	2 00	2 00	5 00	
Lefroy.....						8 35	5 00	7 00					
Churchill.....	14 27					140 00	35 00	82 50	5 00	6 25	2 00	7 00	
Tottenham.....													
Fraser Ch.....	3 00	2 00	1 50	2 00		15 00	5 00	11 00	3 00	6 00	3 75	6 00	
Beeton.....	5 00	2 00	2 00	3 00		54 00	8 00	25 00	4 00	9 36	7 35	10 00	
Penetanguishene.....	5 00		5 00			40 00		5 00	5 00	3 00	2 00	8 00	7 00
Wyebridge.....													
Alliston.....	2 00	75	75	50		54 65	4 50	45 75	2 15	4 00	1 50	4 50	21 45
Carlisle.....						8 50	3 00	19 75			1 00	3 00	2 00
Essa, 1st Ch.....						14 00	5 00	11 00	2 00	2 00	1 50	3 00	1 50
Cookstown.....				4 00		45 00	10 00	28 00	3 00	3 00	3 00	10 00	2 00
Stroud.....								5 00					
Oro, Esson Ch.....						21 80		23 22			1 00		
Oro, Willis Ch.....						20 50	1 15	50 40			1 00		
Oro, Central.....		5 00				10 00	8 00	56 00			2 00		
Oro, St. Andrew's.....						6 00	6 00	6 00					
Oro, Guthrie.....	3 00	3 00				10 00	10 00	39 45	4 00	3 58	2 00	3 00	
Bradford.....		8 75				73 50	12 00	43 15	14 00	15 00	1 00	22 55	5 00
Coulson Hill, St. John's.....		7 00				10 00	2 00	10 00	3 00	3 00		2 00	2 00
W. Gwillimbury 2nd Church.....								4 11					
Elmvale.....	6 97			2 00		47 00	10 00	20 80	4 00	2 00	4 00	4 00	
Uptergrove.....						28 50	2 00	7 00	50	5 50	5 00	1 00	
Longford.....						10 00		16 95		2 00		5 00	
Ivy.....						5 00		5 00					
Townline.....						10 00		15 00	4 00	4 00	2 00	3 00	2 00
Hillsdale.....	5 00	3 00				45 00	10 00	25 23			3 00	10 00	9 00
Craighurst.....	4 00	2 00				34 00	7 00	15 00			2 00	7 00	3 00
Creemore.....	1 00	1 00	1 00	1 00		22 00	5 00	20 00	2 00	2 00	1 00	76	
E. Nottawasaga.....	1 00	1 00		1 00		14 00	3 00	14 00	1 00	1 00	1 00	85	
Dunedin.....	2 00	70				19 00	2 00	19 00	3 00	2 00	1 00	1 50	50
Dunroon.....	2 00	2 00				15 00	6 00	15 00	3 00	3 00	2 00	3 00	
Nottawa.....	50					7 75	1 60	4 35	50	50			
W. Nottawasaga.....	1 00					6 55	1 16	4 00			1 00		
Beaumaris.....						213 31							
Windermere.....						11 00							
Bondhead.....						17 75		63 80			4 00	5 75	
Monkman's.....						29 25		25 00					
Stayner.....	5 00	3 00		3 00		50 00	5 00	25 00	5 00	5 00	2 00		
Sunnisdale, Zion Church.....	1 00					15 00		11 00	1 00	1 00		2 00	
Angus.....													
New Lowell.....								5 00					
Mary Kirk.....						10 00							
Severn Bridge.....						8 00	30 00	6 00	2 00	3 00	1 00		
Gray Church.....						5 00	10 00	5 00	2 00	2 00	1 00		
Ardrea.....													
Blackbank.....													
Airlie.....		2 00				5 00	30 00	2 00		1 00	2 00		
Minesing.....							22 00						
Edenvale.....													
Midhurst.....													
Gibraltar.....						8 38	11 00	8 37					
Banks.....						10 00							
Waubashene.....						5 25	2 50	7 25	5 90	2 00	1 00		
Coldwater.....													
Fesserton.....													
Vasey.....	1 00					5 50	3 00	4 85	3 00	3 00	1 70	1 00	
Moonstone.....	2 00					4 00	4 00	4 00	4 00	4 00	2 00		
Victoria Harbour.....	4 00					6 00	5 00	6 00	5 00	5 00	2 50		
Uffington.....													
Oakley.....													
Muskoka Falls.....							5 75						

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
BARRIE—Con.													
Flos, Knox Ch.						33 65							
Wyevale		3 00				9 00	7 00	12 00	2 00	4 00	1 00	4 50	2 50
Gibson's													
Van Vlack						6 25							
Baysville						20 79							
Macaulay						5 00							
Ridout						15 20							
Kilworthy, St.													
Paul's						15 91	4 44						
Malta						1 55							
Dorset						5 47		55					
Portage						5 50							
Baxter						1 00							
Fraserburg						6 40							
Reay						7 01							
Dwight						2 00							
Com'n Collect's.						6 30							
Total	171 24	98 20	16 25	38 25	2085 28	567 35	2542 22	207 25	236 19	116 65	217 07	109 20	
NORTH BAY—													
Huntsville, St.						5 00	10 00	1 79					
Andrew's						30 00	46 27	25 00	10 00	10 00	5 00	10 00	
North Bay, St.						104 00	37 00	36 00	11 00	13 00	1 00	16 50	
Adrew's	10 00							6 00					
Parry Sound	4 00	4 00											
Burk's Falls													
Mattawa						21 00	7 00		75	25	2 00	1 00	
New Liskeard						5 00	30 50	13 80					
Haileybury	1 00			1 25		41 43	13 40	5 00	2 75	1 75	1 00	2 75	
Powassan						18 00	25 45	5 10	1 00	1 00			
Chisholm						3 75	5 75						
Sturgeon Falls	6 00	4 00				35 00	20 00	35 00	10 00	10 00	15 00	10 00	
Cache Bay	1 00					7 00	9 00	6 00	2 00	2 00	3 00	1 00	
Byng Inlet						10 00							
Callander						22 80	19 63	3 75	2 75	6 37	2 40	1 00	
Nipissing Junct.						2 50							
Wassa-Wassa						4 50							
Depot Harbour						3 00		3 00					
Emsdale						9 25							
Novar						11 00	4 40						
Kearney						22 50		1 00					
Magnetawan						24 86	3 00	17 72	75	2 33		1 00	
Croft													
Spence						10 00	7 13			1 55			
Midlothian						8 35	1 50			1 65			
Rosseau		50			50	14 45	28 50	13 30	75	50	50	50	
Turtle Lake						2 50							
Rainey Lake						10 00							
Sundridge													
Bloomfield						12 35	5 00						
Hartfell						14 00	6 70		1 50	1 50	1 00		
Lynch Lake													
Warren						12 00	4 46						
Aspdin						7 84	3 00				1 00		
Yearley						5 60							
Allansville						5 00	4 47	1 11			1 30		
Berridale						25 59	8 00						
Ely						10 20	2 72						
Cecebe						5 75							
Bonfield						5 69	2 00						
Gaulston						9 61							
Eauclair						16 55							
Commanda													
Carling						00	2 35						
Shebeshekong						8 50	1 50						
Charlton						5 90							
Conger						10 00							
Trout Lake													
Dunchurch						24 46	2 32						
Ahmio Harbo'r							1 30						
Whitestone							2 10						
Maple Island							1 20						

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
NORTH BAY—													
Con.													
French River						45 00	5 00	13 25					
L'ing						20 10	7 00				1 00		
Madawaska						12 85	4 00	1 00	3 00				
Markstay													
Wahnapitac						8 25	2 00	3 50					
Chamberlain						3 46							
Milberta						28 31	18 40	1 50					
Orville													
Falding						12 50	4 00						
South River						8 75							
Eagle Lake						1 80							
Brennan													
Upland													
Sprucedale						18 80	9 79						
Doe Lake						2 00							
White River						4 01		2 50					
Whitney						11 80	6 61						
Dillonport						4 55							
Maple Lake						6 00	3 57						
Com'n Collect's.						4 71							
Katrine						75							
Total	22 50	8 00	1 25	50	805 57	376 02	195 32	46 25	51 90	36 20	43 75		
ALGOMA—													
Sault Ste. Marie.	18 00	10 00			3 00	30 90	30 00	55 00	28 80	32 00	6 00	30 00	11 00
Sudbury, St.													
Andrew's	5 00	5 00				26 60	10 00	39 60	4 00	6 00	3 00	5 00	6 00
Thessalon, Zion						20 00	9 25	10 00					
Bruce Mines						10 00	25 35	7 15					
Milltown													
Rydal Bank													
Copper Cliff						5 00	5 00	2 00					
Gore Bay						6 00	41 40	5 00			1 00		
Manitowaning							33 50						
Hilly Grove													
Richard's Land g.						12 02	19 00	5 95					
Mountain						1 72	1 80	1 85					
Ferguson Church						17 96	19 10	7 85					
Sault Ste. Marie.													
St. Paul's						5 00	12 44						
Bar River						15 00	3 59						
Sylvan Valley						6 56							
Laird						4 21							
Billings						3 00							
Honora													
Rockville													
Cold Springs													
Blind River							20 00						
Chelmsford						5 00						5 00	
Whitesfish						3 00							
Murray Mine													
Victoria Mine						4 00							
Stobie													
Gordon Lake						18 52	2 20		4 50				
Aberdeen						5 00	1 44						
McDowel's						9 00	2 95						
Port Lock						10 85	10 00						
Michael's Bay						3 00							
Snowville						7 00							
South Bay Mouth						7 25							
Desbarats						5 45	3 75	50				50	
Mine Centre						10 00							
Tarbutt, Union													
Church	5 00					17 50	10 00		2 00				
McLennan													
Hilton							8 06						
Tenby						5 50	50						
Kaskawan						12 30	1 00	6 25				2 00	
I Line						1 30							

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
ALGOMA—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Korah West						12 75		2 00					
Korah East						13 50							
Prince													
Little Current		2 00	1 00		1 00	30 00	11 75	4 55	2 00	6 80	2 00		
Massey						10 70							
Walford													
The Mine													
Ophir						15 00	3 38						
Poplar Dale													
Dunn's Valley						6 00							
Providence Bay						3 20							
Big Lake						11 55							
Silver Bay													
Mindemoya						7 25	4 10						
Campbell													
Silver Water						23 22	3 50	3 00	50				
Meldrum Bay							2 45						
Elizabeth Bay													
Sowerby		1 50				12 65	3 95	4 00	50	50		1 00	
Livingstone Crk.						8 00	3 15						
Little Rapids						20 60	2 79	50					
Webbwood						4 00	25 00						
Espanola						15 25		2 00					
Birch Lake						2 15							
Bright													
Thompson													
Dean Lake													
Com. Collections.						34 21							
Total		31 50	19 00		4 00	518 67	330 40	157 20	42 30	45 30	12 00	43 50	17 00
OWEN SOUND—													
Owen Sound													
Division St.	40 00	10 00	10 00	10 00	550 00	150 00	190 00	32 00	32 00	32 00	35 00		
Owen Sound													
Knox	10 00	5 00			120 00	70 00	122 40	20 00	30 00	6 00	15 00	50 00	
Meaford, Erskine	13 00				110 00	28 00	59 00	10 00	8 00	4 00	15 60	4 33	
Warton, St.													
Paul's	2 00				4 55	2 00	2 00	2 00	4 75	2 00	2 00		
Chatsworth	10 00	7 00		2 50	95 00	35 00	125 00			5 00	15 00		
Annan					86 82	8 00	51 35	2 42	5 30	3 88	13 70		
Leith	1 50				27 70		17 25	2 85	2 25	1 40	12 25		
Saravak	1 00				13 00	5 00	1 00						
Kemble St.													
Paul's	4 00				34 50	16 00	42 11	2 00	6 00	1 00	1 00		
Lake Charles													
Keady	10 00			10 00	16 68	12 00	14 80	4 00	5 00	4 00	5 00		
Peabody, Zion					5 00	6 00	5 00	3 00			1 00		
Temple Hill					18 00	16 00	25 00		5 00		12 00	3 00	
Holland, Knox					12 00	8 00	11 00			2 00	8 00	4 00	
Thornbury	1 50	1 00		50	25 00	7 00	18 00	2 50	2 50	1 00	4 50	2 00	
Clarksburg													
Heathcote													
Allenford													
Elsinore					2 65	1 00	1 00	1 00	1 00	1 10			
Skipness													
Kilsyth	13 00	6 00	5 00	9 00	55 00	14 00	35 00	5 00	5 00	3 00	20 00		
North Derby	4 00	2 00	2 00	2 00	22 00	2 00	20 05	2 00	2 00	2 00	8 00		
Latona	5 00				24 83	23 00	13 26		2 00	3 00	5 00		
Rocky Saugeen													
Burn's	2 00	1 00		1 00	12 00	5 00	6 00	2 53	2 00		3 00		
Sydenham, St.													
Paul's	3 25			3 25	74 00	38 00	49 00	10 00	11 50	3 00	28 15	1 00	
St. Vincent													
Knox					4 84		4 51				3 05		
Markdale	1 00				14 06	6 25	10 10	4 00	2 75	25	2 00		
Berkeley	1 00				12 00	2 00	5 00	1 00	70	3 47	1 00		
Hepworth					9 50	18 50	5 00			3 00			
Shallow Lake					10 00	13 00	5 00			4 00			
Druckshank					5 00	14 00	5 00				4 30		

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
OWEN SOUND—	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Con.													
Sydenham, Knox		2 00	2 00			18 00	16 25	17 85	1 00	1 00	3 00	4 00	
Woodford		1 00	2 00			7 00	9 00	4 50	1 00	1 00	1 00	1 00	
Holland Centre						1 90							
Desboro		2 00				20 10		9 00		2 00	2 00	2 25	
Williamsford						1 50							
Johnston													
Morley						1 00		1 00					
Daywood						10 00							
Mar								1 50					
Adamsville													
Lion's Head		1 00	2 00			11 00	12 50	6 90	2 00	2 00	1 00	2 00	
Lindsay Tp.													
St. Andrew's		1 00					1 00	3 00	1 00	1 00		1 00	
Spry		1 00				4 00		1 00				1 00	
Stoke's Bay						6 00		4 00					
Owen Sound													
Y. P. Union						35 00							
Total		130 25	38 00	17 50	45 36	1479 63	538 50	891 88	111 30	134 75	93 10	224 80	64 33
SAUGEEN—													
Clifford, Knox		6 00			3 00	128 00	50 00	100 00	7 00	12 00	3 00	14 00	
Rothsay													
Calvin Church		3 00	3 00			7 50	5 00	5 00		3 00	1 43	3 00	3 00
Cotswold			3 30			15 00		10 00					
Palmerston													
Knox		6 00				144 00	29 88	53 00	10 00	10 00	4 00	10 00	
Harriston, Knox						50 00	10 00					6 35	
Fordwich		4 60				18 55	8 79	20 56	3 15	5 00		15 75	2 00
Gorrie		4 55				16 60	6 20	11 55	8 35	4 30		11 10	
Mt. Forest													
Westminster		4 00	3 00	3 00	2 00	140 45	40 00	259 46	15 00	17 00	12 00	17 00	15 00
Durham		20 00	5 00		5 00	110 00	32 00	89 00	25 00	15 58	10 00	20 00	3 00
Holstein		10 90				177 33	3 20	77 35	8 80	4 10	12 20	20 50	
Fairbairn		2 20				57 95	3 00	51 60	3 30	3 30		10 60	
Harriston													
Guthrie Church		7 00			5 00	85 80	25 00	53 00	7 00	5 00	4 00	10 00	
Amos		11 35			15 50	96 00	21 95	64 49	16 50	7 70	11 05	18 95	
Normanby, Knox		4 50			7 40	47 80	8 05	23 10	12 90	4 35	5 45	8 25	
Moorefield						8 00	8 00	10 00	2 00	2 00	2 00	4 00	
Drayton						27 50	2 00	13 50	1 00			1 00	
Arthur													
St. Andrew's		11 00			8 00	126 37	25 00	40 55	7 50	8 15	2 00	24 02	
Gordonville		1 40	1 40	1 40		36 30	6 00	8 27		5 00			
Farewell, Bethel		5 00				15 00	8 25	15 00	10 00	2 10	2 00	2 00	
East Normanby		6 45				20 70	14 60	20 60	4 65	7 95	3 70	7 35	
North Luther		5 00				40 00	6 00	29 22	2 00	3 00	2 00	7 00	
Woodland		3 00				20 00	3 00	14 00	1 00	2 00	1 00	4 00	
Cedarville						9 25	2 25	5 00					
Esplan													
Kingscote													
Mildmay		4 00				70 00	2 00	40 00	6 00	6 00	4 00	8 00	
Ayton						9 25	3 25	13 25	3 00	5 75	2 86	3 50	3 00
Total		119 95	15 70	4 40	45 90	1477 35	323 42	1027 50	154 15	133 28	83 69	225 37	26 00
QUELPH—													
Guelph, St.													
Andrews		19 20	19 20	19 20	9 60	368 06	112 00	242 29	33 60	33 60	16 80	76 80	50 00
Guelph, Chalmers		35 45	7 00	7 00	6 50	897 15	78 00	630 50	33 50	43 00	25 97	54 50	
Guelph, Knox Ch.		5 00			2 00	660 50	160 00	176 50	2 00	2 00	24 12	10 00	25 00

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
QUELPH—Con.													
Doon	2 50					11 25	3 50	7 50	2 50	2 00	2 10	3 50	
Preston	3 95					50 10	11 10	46 95	4 40	4 40	4 94	7 75	3 90
E. Puslinch, Duff's	11 00				1 00	69 00	14 00	200 00	7 00	7 00	6 65	19 00	
W. Puslinch, Knox Church	2 00					13 00	3 00	22 50	2 00	2 00	3 15	3 00	
Nassagaweya	20 00					149 00	30 00	37 00	10 00	10 00	6 76	15 00	
Campbellville	90 00					290 25	50 00	144 00	20 00	28 00	6 40	5 00	
Alma	50	05			1 05	119 20	5 55	38 30	10 55	4 65	4 16	13 20	
Nichol, Zion Ch.	75				45	2 45	20	1 30	75	75	1 85	1 00	
Berlin, St. Andr's	6 39	6 39	6 39	10 65	219 98	49 70	70 50	14 91	14 91	7 46	34 08		
Eramosa, 1st Ch.	2 94	2 93	2 93	1 50	67 80	17 80	57 10	5 90	5 90	9 00	1 70		
Hespeler	5 00				40 00	20 00	50 00	8 00	12 25	7 00	8 00		
Rockwood	3 06					7 23	29 50	1 01	2 40	3 30	6 30		
Eden Mills	6 00					16 50	24 00	6 00	4 25	5 02	7 00		
Acton, Knox Ch.	20 00				15 00	140 00	30 24	110 00	15 00	15 00	22 98	20 00	20 00
Garafraxa, St. John's	6 00	1 00	1 00	1 00	40 00	5 00	47 00	4 00	2 00	4 45	8 00	2 00	
Mimosa	8 00	4 00	1 00	4 00	40 00	10 00	23 00	4 00	4 00	4 34	6 00	3 00	
Glenallan, Knox Ch.	4 00	2 00	1 02	2 00	54 63	7 92	36 28	3 75	3 75	5 36	10 17		
Hollen, Chalmers Church	3 35				3 35	20 00	10 00	12 00			2 98	6 00	
Hawkesville, St. Andrew's						1 95		5 31			81		
Linwood						10 75	6 00	2 00			2 15		
Dracon, Knox Metz							8 00				1 82		
Elmira, Gale Ch.						1 55		2 00			1 72		
Baden, Livingstone Church	3 72				62	22 94	7 23	15 50	2 17	2 17	1 09	4 96	
Marden, S.S.						15 00							
Crieff S.S.						1 50							
Galt, St. Andrew's S.S.						2 50		2 00					
Ennotville S.S.	2 00					7 44		4 00					
Salem, Union S.S.						1 81							
Dickie Settlement S.S.								30 00					
Mosboro' S.S.						8 00							
Mosboro', No. 5 S.S.								8 50					
Killeen Miss.													50 00
Guelph Presbyt'n Y. P. Union						161 27							
Total	400 81	152 57	61 04	174 58	5414 94	1020 55	3981 99	336 04	471 78	335 74	474 94	411 90	
HAMILTON—													
Hamilton, St. John's	6 00	5 00	4 00	4 00	610 00	42 00	115 00	16 00	14 00	17 16	14 00		
Hamilton, McNab St. Church	30 00	15 00	5 00		390 00	91 80	357 49	30 00	45 60	14 01	50 00		
Hamilton, Knox Church	20 00	15 00		30 00	652 76	120 00	1704 07	25 00	25 00	33 57	35 00	50 00	
Hamilton, Central Church	75 00	25 00			1112 00	980 00	815 38	195 00	199 70	19 95	100 00	50 00	
Hamilton, St. Paul's	52 26	152 24	2 24	37 24	1383 13	264 02	1022 52	163 75	162 75	46 31	200 00	50 00	
Hamilton, St. Andrew's	10 00	6 00	6 00	4 00	285 00	30 00	80 00	10 00	10 00	15 75	25 00		
Hamilton, Erskine Church					430 00	60 00	240 00	10 00	10 00		25 00	57 00	
Hamilton, Locke St.					3 30	10 00				4 20			
Barton	1 00			1 00	27 00	2 00	8 00	1 00		1 92		17 85	
Dundas, Knox Church	47 00	38 00	10 00	5 00	323 03	342 97	230 33	20 00	24 50	11 10	35 00	25 00	
St. Catharines, First Church	15 00			10 00	110 00	50 00	110 00	20 00	25 00	15 43	15 00	10 00	
St. Catharines, Knox Church	25 00	57 72	10 00	5 00	508 00	122 00	172 21	25 00	30 00	24 76		120 00	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
HAMILTON—Con.	\$	\$	\$	\$	\$	\$		\$	\$	\$	\$	\$	\$
St. Catharines, Haynes Ave.		5 00				37 42	10 00	30 50	4 00	4 00		5 00	20 00
Beamsville.		5 00	5 00		3 00	12 00	2 00	13 00	3 00	3 00	2 00	2 00	
Clinton.													
Flamboro W.		8 00	8 00	6 00	8 00	39 65	25 00	11 25	8 00	17 30	8 00	10 00	
Lynden.		8 00			6 00	26 00	13 09	18 50	4 00	4 00	1 95	7 00	
Welland.						31 25		37 00		5 00	5 60		
Crowland.						2 11					1 72		
Simcoe, St. Paul's		4 00	4 00	4 00	2 00	168 08	24 00	62 00	10 00	13 50	5 22	14 00	7 32
Port Dover.		5 00	2 00	1 00	2 00	36 00	10 00	25 00	4 00	4 00	8 30	9 00	4 00
Vittoria.		1 00	1 00	1 00	1 00	6 00	1 00	5 13	2 00	1 00	3 84	3 00	3 00
Oneida.		2 00			2 00	51 00	7 00	52 00	2 00	2 00		9 00	
Niagara Falls, St. Andrew's	15 00					60 44	15 00	40 00	12 12	13 61		6 00	
Hagersville.						49 10	5 50	49 70			9 60	5 00	
Grimsby, St. John's	9 00				3 00	25 00	5 35	27 00	4 00	8 00		6 00	
Caledonia.	16 00	9 00			15 00	65 00	42 00	59 40	19 00	8 00	13 24	11 00	
Strabane.	2 00	2 00	2 00	2 00	2 00	18 00	8 00	18 00	5 00	5 00	6 72	8 00	
Kilbride.						2 00	2 00	5 00			1 48	2 00	
Dunnville.	5 00	2 00			2 00	52 00	14 00	32 50	6 00	10 00	4 15	8 00	7 00
Beverly.	20 00				4 00	279 00	7 00	153 00			7 30	38 00	
North Pelham.	2 00	2 00				17 63	8 00	53 20	1 00	1 00	10 58	5 00	1 00
Louth.	1 00	1 00				9 50	4 00	46 50	1 00	1 00	2 38	3 00	6 16
Fenwick.						6 25	3 00	3 75					
Drummond Hill.	15 00	5 00				57 00	25 00	65 00	13 00	8 00	11 04	7 00	34 00
Chippawa.						20 00	14 11	2 50			8 64	5 00	2 50
Nelson, St. Paul's	2 75					29 07	13 50	14 00	4 60	4 60	3 12	13 25	2 00
Knox, Sixteen.	4 00				4 00	10 00	4 20	18 36			4 24		
Waterdown.		19 00				10 00	8 96	7 00			9 86		
Burlington.					5 00	45 00	20 00	15 00	2 50	2 86	6 96	8 00	
Niagara-on-the-Lake.						63 15		18 24		20 00	3 84	4 00	
Thorold.	6 00			10 00		70 00	30 00	60 00	4 00	4 00		36 00	50 00
Carlisle, St. Paul's	5 00				2 80	12 45	3 73	22 90	2 17	2 07	4 86	5 03	25 00
Cayuga.						17 40		9 25					
Lynedoch.	2 00	2 00	1 00	1 00		33 00	22 00	28 00	2 50	3 50	2 89	7 00	1 00
Carholme.	4 00					10 00	4 36	19 22		2 00	2 55		4 00
Port Colborne.						10 00	30 00	10 00		10 80	4 37		
Smithville.						16 58	20 60	20 75					
Muir Settlement.						2 50	3 30	2 50					
St. David's.						9 60	8 85	17 35	1 00	2 10	3 80	8 95	
Port Dalhousie.	3 00					20 00	16 00	12 00	3 00	3 00	5 54	4 00	
Blackheath.					1 50	25 00	5 00	10 00	2 00	2 00	3 60	5 00	1 00
East Seneca.					2 00	20 00				1 00	1 80	2 45	
Merriton.	2 00				1 00	19 00	6 00	29 03	2 00	10 00	2 22	2 00	5 00
Port Robinson.													
St. Anne's.			1 25			7 40	80	8 45			3 20	1 77	
Wellandport.													
Jarvis.	3 00				2 00	13 00	4 00	8 00	4 00	5 00	6 28	4 00	2 43
Walpole.	2 00					11 78	4 00	10 00	4 00	3 00	6 96	4 00	
Ancaster.						3 20					1 30	2 30	
Alberton.						3 43		2 50			2 36		
Binbrook.	10 00					30 00	6 50	10 00	10 00	5 00	6 10	5 00	
Saltfleet.						40 00		40 00	4 00	2 00	1 00	11 00	9 00
Bridgeburg.													
Fort Erie.													
Hamilton.													
Sherman Ave.						1 72	5 00						
Total.		411 01	377 21	62 24	165 54	7429 93	2576 64	6057 48	659 64	737 89	402 77	785 75	564 26
PARIS—													
Brantford, Zion	75 00	10 00			15 00	835 61	225 00	1285 87	50 00	50 00	18 00	16 14	50 00
Brantford, St. Andrew's.	5 00	3 00	3 00	5 00		107 52	10 54	50 00	7 00	7 00	3 00	10 00	6 00
Brantford, Alexandra.	5 00	2 14	2 00	1 00		74 50	12 00	66 50	4 00	6 30	2 00	8 00	14 00
Brantford, Faringdon.						357 00		15 00					80 00
Woodstock, Knox	40 00	25 00				470 00	50 00	358 67	30 00	40 00	12 26		50 00
Woodstock, Chalmers.	8 00					119 40	8 00	11 00	5 00	6 00	8 00	23 46	5 00

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
PARIS—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Norwich.....						46 00	10 00	35 00	6 25	5 00	3 00	10 00	5 20
Bookton.....		2 00				6 35	4 00	6 00	3 00	5 00	3 00	3 00	5 20
Ayr, Knox.....		20 29			11 87	115 66	39 44	252 03	7 03	9 64	40 54	11 70	6 26
Glenmorris.....						66 25	3 00	28 00		4 02	4 00	11 70	
Embro, Knox.....		25 00	25 00			210 00	60 00	81 00	15 00	15 00	10 00	10 00	
St. George.....		2 00				20 00	5 00	3 00	2 00	2 00	2 50	3 00	
Drumbo.....					5 00	37 00	24 00	43 00	5 00	5 00	5 00	15 10	
Princeton.....		1 25	1 25	1 25	1 25	19 50	15 50	20 00		2 70	4 00	6 00	
Windham.....		3 00	3 00	1 00	3 00	33 00	12 00	20 00	2 00	1 00	1 00	3 00	4 00
Delhi.....		1 00	1 00	1 00	1 00	18 00	8 75	12 00	1 00	1 00	1 00	1 00	1 00
Chesterfield.....		5 00	1 00		1 00	103 22	17 65	58 85	3 00	5 83	1 70	11 75	10 00
Ayr, Stanley St.....		11 00				49 20	11 00	150 25	20 00	20 00	8 00	15 00	
Mount Pleasant.....		2 00				52 00	7 50	48 00	3 50	4 50	1 00	7 50	
Burford.....						2 20		2 20					
Bishopgate.....			2 50			28 00	13 00	18 00	2 00	2 00	1 00	10 50	
Tilsouburg.....		5 00				40 00	12 00	36 00	4 00	5 00	3 00	9 00	5 00
Verschoyle.....		1 00				13 25		20 75	1 00	1 00	1 00	2 25	
Culloden.....		1 00				26 35	1 00	27 50	1 00	1 00		5 00	
Ingersoll, St.....													
Paul's.....					13 20	120 22	26 80	151 61	24 85	22 15		50 72	
East Oxford.....		2 50	1 00			25 00		18 00	2 50	3 75	2 00	6 50	75
Blenheim, St.....													
Andrew's.....		1 00				18 65		11 96	1 00		1 00	50	
Innerkip.....		2 75			1 50	21 25		21 35	2 00	1 00	2 00	2 50	1 97
Ratho.....													
Paris.....		30 00	14 00		20 00	346 96	90 00	130 00	25 00	25 00	10 00	74 00	50 00
Brantford, Bal-four.....													
Onandaga.....						1 00	2 00	7 00					
Reidsville, S. S.....						2 15							
Blenheim, 10th Con. S. S.....						8 00							
Total.....	248 79	88 89	8 25	79 82	3423 24	674 18	2988 54	227 13	247 25	116 10	356 16	288 98	
LONDON—													
London, First Ch.....	45 88	18 64	15 33	8 76	699 82	112 83	329 40	44 91	89 07	21 98	72 85	78 00	
London, St.....													
Andrew's.....	55 00	25 00	25 00	13 00	1196 04	232 15	1026 04	65 00	75 00	34 00	112 00	101 00	
London, Knox Ch.....	13 00	9 00	5 00	4 00	281 50	63 00	104 00	17 00	18 00	8 60	43 00		
London, King St.....						15 00	6 00	50 00	5 00	20 00	5 00	10 00	50 00
Church.....	5 00												
London, Chal-mers' Church.....	4 00	1 00	1 00	1 00	10 00	10 00	15 00	4 00	5 00	2 00	1 00	1 00	
London, New St.....					85 00	20 00	47 00	9 00	8 00	4 00	20 00		
James.....	6 00	3 00	3 00	5 00									
London, Jct., St.....					20 00	8 00	15 00	5 00	5 00	1 25	5 50	2 00	
George.....	2 00	3 00	3 00	4 00									
St. Thomas.....	20 00	20 00			7 03	175 00	50 00	225 00	40 00	40 00	10 00		67 61
Knox Church.....													
St. Thomas.....													
Alma St. Ch.....	1 00	1 00	1 00	3 00	40 77	21 00	28 00	10 00	2 00	2 00	13 00		
Belmont, Knox Ch.....	18 25				56 00	44 85	246 95	10 00	20 00	4 00	7 00	10 00	
Yarmouth, Kil-martin Church.....	8 00				40 00	25 00	132 00	4 00	8 00	3 00	4 00		
Wallacetown.....	10 00				41 00	12 00	28 00	10 00	12 00	6 00	10 00		
Proof Line.....	3 50				52 75	9 75	22 25	4 25	4 00	2 25	18 95		
Bryanston.....	1 50				6 00	2 00	3 50	1 00	1 00	1 00	1 50		
New Glasgow.....	12 00	2 00	1 00	1 25	26 00	11 50	11 00	3 25	2 25	1 50	5 00	2 15	
Rodney.....	4 00	3 00	2 00	1 00	40 00	11 00	33 00	6 00	5 27	3 00	10 00	5 00	
Kintyre.....	10 00				501 00	35 00	1100 00	15 00	15 00	5 00	12 00	14 40	
Dunwich Chal-mers' Church.....	9 00	2 00		1 00	105 00	30 00	43 00	9 00	9 00	4 00	16 00	8 00	
Southwold, Mo-Bride Church.....	5 00	1 00		1 00	55 00	17 00	38 58	5 00	5 00	2 00	8 00	2 00	
Delaware, St.....													
Andrew's.....	2 00	1 00	1 00	1 00	10 00	10 00	4 00	6 00	10 30	1 00	2 00	1 00	
Caradoc, Cooke's Church.....	2 00	2 00	1 00	1 00	10 00	7 00	7 00	4 00	9 00	1 00	4 00		
Mt. Brydges, St.....													
Andrew's.....	1 00	1 00	1 00	1 00	2 00	2 00	1 00	2 00	5 50	1 00	1 00	1 00	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
LONDON—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Dorchester Stn.		1 08	1 08	1 07	1 07	46 50	10 00	20 90	10 00	19 00	6 70	10 00	.....
Crumlin.....						11 45				7 75			.....
Dutton, Knox Church.....		3 00	2 00	1 00	1 00	40 00	4 00	14 00	4 00	2 00	1 00	4 00	1 00
Kintore.....		5 00				25 00	12 60	25 00	5 00	5 00	5 00	5 00	.....
Ailsa Craig.....		6 20	6 20		5 44	75 25	11 79	370 00	8 61	10 93	2 00	30 15	.....
Carlisle.....				2 00	2 75	30 14	8 50	131 64	3 50	2 95		17 55	.....
Mosa, Burn's Church.....		3 10			1 85	215 98	4 40	58 35	2 45	1 25	3 15	4 05	.....
Glencoe.....		20 00	5 00	5 00	15 00	280 00	45 00	178 30	15 00	15 00	10 00	25 00	35 00
Lobo, Melville Ch.....		5 00				25 00	5 00	20 00	5 00	5 00	4 00	5 00	5 00
North Caradoc.....		4 00				25 00	5 00	15 00	5 00	5 00		6 00	.....
Thamesford, St. Andrew's.....		7 50	3 00	2 50	2 50	315 10	59 35	55 00	8 00	10 00	4 00	16 00	31 50
N. Westminster, First Church.....		40 00	10 00		5 00	322 16	75 00	440 00	38 00	51 10	5 00	38 00	43 00
S. Westminster, St. Andrew's.....			5 00			86 00	25 00	82 90	22 00	26 20	4 00	15 00	12 00
Dunwich, Duff Ch.....		4 60	4 60	4 10	4 10	84 00	4 60	33 41	4 20	4 20	5 75	10 00	.....
Tait's Corners.....		4 05	3 95		2 60	55 55	8 75	28 35	3 70	2 75	3 00	18 60	4 70
Aldborough, Argyle Church.....		10 00	2 00	2 00	2 00	73 10	24 00	43 00	6 00	6 00	4 00	17 00	4 00
West Lorne.....		2 00				37 15	14 30	20 00	5 00	10 00	2 00	2 68	.....
English Settlement.....		13 40				51 00	10 50	43 00	3 00	4 00	3 00	18 00	.....
Iderton.....						10 50	6 00	6 42		2 00			.....
Fingal, Knox Ch.....		10 00			10 00	108 00	40 00	26 00	10 00	11 00			.....
Port Stanley, St. John's.....		2 00				15 00	35 00	18 00	3 00	2 00	2 00	1 00	2 00
Wardsville.....		1 10	55	50	25	12 80	5 00	9 25	1 30	1 74	75	2 25	1 51
Newbury.....								5 00			1 20		.....
Melbourne.....													
Guthrie Ch.....		2 00		2 00		41 00	7 00	31 00	5 00	4 33	2 00	5 00	.....
Riverside.....					2 00	27 00	7 00	13 00	2 00	3 00	1 50	7 00	2 40
Springfield.....						10 00							.....
Chalmers.....		4 00				10 00	16 00	10 00	4 00	4 00	2 00	4 00	2 00
Aylmer, Knox.....						16 00	17 25	16 00	5 00	5 00			.....
Appin.....						18 00	3 50	14 00			2 50	2 00	1 00
N. Ekfrid.....						6 00		1 00			2 50		.....
Delaware.....													
Burns' Church.....						5 00	25 00	5 00			2 00	3 00	.....
Tempo(North St.).....						2 00	15 00	2 00				1 00	.....
Hyde Park.....						20 00	10 00	8 00	4 43	3 00		4 00	.....
Komoka.....		2 00				27 75	3 00	20 00	2 75	1 25	2 00	4 00	.....
Bennet's Cor.S.S.....						1 65							.....
Lawrence Station.....						35 00		10 00					.....
Total.....		388 16	136 02	79 50	108 60	5621 96	1257 62	5283 24	470 35	593 84	204 63	652 08	488 25
CHATHAM—													
Chatham, St. Andrew's.....						906 00			25 00	25 00	10 00	5 00	.....
Chatham, First Church.....													
Windsor, St. Andrew's.....		10 00	10 00	10 00	10 00	120 00		50 00	10 00	10 00		10 00	.....
Ridgetown.....		25 00	25 00			240 00	161 00	96 00	25 00	25 00	11 00	50 00	.....
Essex.....		5 00	5 00	5 00		30 00	10 00	15 00	10 00	10 00	5 00	9 00	5 00
Duart.....		5 00	5 00			32 80	12 00	26 00	5 00	5 00	2 00	4 00	3 00
Blenheim.....		3 00				17 00	8 00	5 00	2 00	2 00	1 00	7 00	.....
Guilds.....		5 00	10 00			145 00	37 00	100 00	5 00	5 00	6 75	15 00	10 00
Dresden.....		2 00				37 00	10 00	16 50	3 61	13 55	2 00	9 25	.....
Amherstburg.....						19 75							.....
Tilbury East.....		9 00	2 00	2 00	4 75	98 00	10 00	68 00	9 00	11 00	5 00	5 00	5 00
Fletcher.....													
Dover.....		5 00				10 00	5 00	8 00		4 00	2 00		.....
Chatham Tp., Chalmers.....													
Bridge End.....		3 00				6 00	5 00	8 00	1 00	2 00	1 00	2 00	4 00
Bethel Ridge.....						30 00							.....

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
CHATHAM—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Thamesville....		10 00	2 00	1 00	1 00	75 00	20 00	60 00	10 00	20 00	5 00	20 00	
Turin.....		2 00	2 00	1 00	2 00	27 75	7 00	23 05	2 00	1 00	2 00	5 00	
Comber.....		2 00	4 00			95 00	10 00	30 00	6 00	6 00	1 40	5 00	1 00
Tilbury West....						10 00	2 00	10 00	4 00	4 00	33	2 00	1 00
Bothwell.....		1 00				3 00	7 00	4 00	1 00	83	1 00	2 00	5 00
Sutherland's Cor. Florence.		75				3 70	3 50	1 30	60		10	90	10
Kent Bridge.....						11 00							
Leamington, Kn'x		4 50			1 00	54 90	15 00	54 24	4 50	6 00	3 00	9 00	
Botany.....		3 80				11 50		9 00			7 75	9 20	
McKay's Cor's													
Tilbury.....						22 86		10 00					
Wallaceburg, Knox		1 50	6 95	1 50	75	25 40	9 60	19 00	1 50	3 00	2 00	3 00	2 00
Wallaceburg, Calvin Church.													
Blytheswood.....						22 00	11 00	6 00	6 00	6 00			
Goldsmith.....						8 00	2 00		1 00	1 00	1 00	2 00	
Strangfield.....						20 00	12 00	17 00	2 00		2 00	5 00	
Dawn Centre.....		5 00				10 00	5 00	5 00					
North Dawn.....		3 25				3 00	10 25	6 43	75				
Harrow.....						8 77	5 00	5 28		2 14	3 31	3 23	
Puce.....						3 02	2 33	2 76		1 08	1 54	1 85	
Renaud Line.....						6 05							
Raleigh.....						3 10							
Bentpath.....													
Chatham, St. Paul's						7 50							
Total		105 80	72 95	20 50	19 50	2123 10	379 68	655 56	134 96	163 60	76 48	184 43	31 60
SARNIA—													
Sarnia, St. Andrew's		25 00	25 00		25 00	560 00	50 00	140 18	25 00	125 00	20 00	100 00	60 00
Sarnia, St. Paul's		72			1 51	18 35	9 20	92 73	2 72	2 78	2 71	4 99	
Strathroy, St. Andrew's		11 00	6 00	4 00	2 00	307 07	35 60	131 43	15 00	15 00	7 00	10 00	
Point Edward.....		3 25			2 05	12 45	12 00	7 80	9 20	9 25	4 45	4 30	
Petrolia.....		10 00	10 00	10 00	10 00	91 91	57 00	92 40	20 00	25 00	5 00	29 00	5 00
Forest.....		12 00	12 00		5 00	100 00	25 00	70 00	13 00	12 00	3 00	17 00	6 00
Theford, Knox..		4 10				41 89	6 00	33 84		4 35	3 80	27 24	
Ravenswood.....		3 75				18 00		18 00		4 00	4 25	20 00	
Brigden.....						16 25	5 50	10 00	4 00	2 00	1 00	5 00	
Bear Creek.....						23 00	3 00	16 00	4 00	4 00		8 00	
Parkhill, St. Paul's		4 00	4 00	4 00	4 00	80 70	25 00	65 00	16 00	20 00	6 15	21 00	10 00
McGillivray.....		2 00	2 00	2 00	2 00	37 77	10 00	27 78	5 00	5 00	2 00	10 00	1 81
Alvinston.....													
Guthrie Ch.....		3 00	3 00	3 00	3 00	25 00	18 00	18 00	4 00	4 00	2 00	4 00	
Euphemia.....						4 00							
W. Williams.....						14 61		13 54			2 00	5 00	
E. Adelaide.....			2 00			13 75		10 00					
Centre Road, Knox		5 00	5 00		5 00	85 25	10 00	57 48	5 00	5 00	4 00	10 00	
Nairn, St. Andr's			4 71			68 00	10 80	94 20	3 00	3 15		19 00	
Beechwood.....		5 60	1 00			47 15	10 50	182 95	5 25	3 95		20 35	
Camlachie.....		10 00				18 00	11 29	30 00	3 00	12 00	1 00	1 36	10 00
Aberarder, St. John						20 00	8 00	30 00	4 00	7 00	2 00	4 00	5 00
Mandaamin.....		2 05	2 05		2 05	14 65		11 35	5 10	6 35		8 00	
Vyner.....										2 00			
Arkona.....						10 00	5 00	6 00					
W. Adelaide.....						20 95		13 41	5 00	5 00	2 00	8 00	
Napier, St. Andr's		5 00				49 00	7 00	44 00	5 00	5 00	1 00	2 00	
Brooke, Chalmers		3 00				13 20	3 00	10 00	2 50	2 50	1 00	18 35	
Wyoming.....		5 70	2 75	25	2 40	30 50	22 00	54 54	5 50	11 00	2 50	15 45	
South Plympton.		2 00	1 50		2 35	55 25	3 70	22 65	4 15	5 37	1 85	5 00	
Watford.....		2 00	2 00		2 00	157 65	3 00	27 88	1 50	2 00	3 30	5 00	9 65
Warwick, Knox		2 00			1 00	111 00	4 25	26 35	2 00	1 00	1 50	14 00	
Moore, Burn's Ch.		8 00				71 68	6 00	86 68	8 00	10 00	5 00	11 00	
Moore Line.....		2 50	2 00		2 00	51 28	22 00	44 00	6 00	5 00	5 00	7 50	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
SARNIA—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Oil City		2 00	2 00		1 00	7 60	75	7 61				1 40	
Oil Springs					2 00	10 69	8 00	7 36	4 00	1 00	1 00	2 00	
Corunna						11 19	2 50	6 00	3 57	3 00	3 36	3 50	
Mooretown, St. Andrew's.						12 23	1 75	3 55	1 50	1 25	1 75	2 00	
Courtright, Stewart Ch.									90	23	72	1 50	
Moore, Knox						11 40		10 00	2 50		3 25	5 00	
Black Creek		75	40	25	20	4 40	2 00	2 25	45	55	75	75	25
Plum Creek						26 55	75	11 68	75	50	1 00	2 75	
Waubino		1 50	75	50	25	19 00	5 00	7 00	1 50	2 00	75	2 00	1 00
Inwood						6 90	7 00	9 77					
Brooke, 10th Line						3 53		4 28					
Marthaville								3 65					
Enniskillen, St. John's													
Total.....		135 92	89 31	24 00	74 81	2301 80	410 59	1561 34	193 09	324 23	105 09	430 44	108 71
STRATFORD—													
Stratford, Knox.		34 90	29 00	2 00	21 15	644 35	103 05	1046 00	77 80	63 75	11 15	81 03	61 50
Stratford, St. Andrew's.		20 00	12 00	2 00	2 00	68 00	25 00	40 00	6 00	8 00	3 00	8 00	14 00
St. Mary's, 1st Ch.		15 00		6 00	5 00	120 00	40 40	90 00	9 00	15 00	10 00	25 38	5 00
St. Mary's, Knox		20 00				65 00	10 00	90 00	10 00	10 00	7 00		25 00
Atwood		2 50	25	25	25	320 40	17 70	38 35	18 50	13 00	6 68	26 65	
Mitchell Knox						16 80		24 00	4 00				60 00
Motherwell.		9 80			6 55	75 00	16 15	37 20	8 05	11 20	4 60	10 35	58 30
Avonbank						66 93	11 14	31 59	8 76				32 58
Listowel		5 00				151 00	38 50	11 50	5 00	5 00	5 00	5 00	
Tavistock		3 50				51 00	9 25	26 25	8 00	6 00	3 00	13 25	2 25
Harrington, Knox		1 35				66 85	4 10	52 65	3 85	2 60	4 00	9 10	6 15
N. Mornington		10 00			10 00	74 00	15 00	19 00	4 00	4 00	4 00	15 00	
Hibbert.		30 00			5 00	219 00	26 50	153 00	5 00	30 00	5 00	35 00	
Roy		5 00			2 00	115 00	12 11	20 00	4 00	5 00	2 00	5 00	
Granton.													
Fraser Church, Biddulph.						2 00	3 75	1 50	1 00	1 50			
Lucan		1 55				10 75	9 75	4 10	1 25	1 25		35	1 00
E.Zorra, Burns.						33 05	75	28 10	50			25	1 50
Brooksdales.		12 00			8 00	52 00	12 42	30 00		12 00			25 00
Avonton.		5 75			5 00	43 20	17 20	42 80				8 00	17 68
Carlingford		1 25			1 20	15 87	6 60	7 25				3 60	3 15
N. Nis-ouri						8 25		9 25	3 00				
S. Nissouri						116 50	7 50	91 75	4 00	3 00		4 00	20 75
N. Easthope		10 27				74 70	14 81	59 98	6 94	8 43		7 51	10 60
Hampstead.		2 75				48 97	1 75	21 25					1 75
Millbank		13 00				57 17	20 00	57 25	9 75	11 20		6 25	21 00
Crosshill.						6 00		3 00					2 70
Milverson.		5 10	75	2 75	2 75	40 40	20 00	40 00	14 50	14 75	2 00	15 00	
Wellesley, Zion		1 00	1 00	1 00	1 00	19 00	8 00	17 00	5 50	5 50	3 00	5 00	
Shakespeare						41 00	9 00	37 00			3 00	5 00	
N. Easthope, St. Andrew's.						20 00		17 75					
Monkton		5 00			3 75	23 50	5 00	15 00	2 00		2 00	5 00	
Logan, St. Paul's.						4 00		3 00					3 00
Fernbank Union S. S.						12 00		15 00					
Stratford Mission S. S.						14 25							
Carmunnoch S.S.						5 00							
Total.....		214 72	43 00	14 00	73 65	2700 54	465 03	2180 52	220 40	231 18	105 39	371 89	279 55
HURON—													
Goderich, Knox Church.		10 00	10 00	10 00	10 00	423 93	80 00	62 46	25 00	38 00	10 00	30 00	50 00
Clin'tn, Willis Ch.		20 00			10 00	158 00	51 00	29 32	8 08	18 32	7 05	9 32	28 00
Blyth, St. Andr's.		7 00	7 00	3 00	2 50	113 45	30 00	70 00	14 00	15 95	5 00	38 00	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
HURON—Con.													
Brucefield, Union Church.	20 00				8 25	239 50	20 00	129 60	29 00	43 00	5 00	16 00	34 83
Seaforth, 1st Ch.	25 00				10 00	145 00	75 00	125 00	25 00	25 00		30 00	50 00
Hensall, Carmel Church.	12 00	4 00		4 00	4 21	287 65	32 24	451 46	10 50	10 41	4 70		50 00
Egmondville.	13 00				14 00	90 00	25 00	85 00	20 00	20 00	3 00	36 00	15 00
Thames Road.	18 00					89 00	30 00	80 00	10 00	13 00	5 00	15 00	25 00
Kirkton.	12 00					81 00	20 00	42 50	8 00	10 00	4 00	10 00	25 00
Kexter, Caven Ch.	11 26					73 50	15 00	45 00	6 00	6 10	3 00	19 20	25 00
Chiselhurst.	4 00					10 00		7 10	1 30	2 00	1 00	4 89	
McKillop, Duff's Church.	10 00					20 00	8 85	14 40			4 00	7 00	
Winthrop, Caven.	10 00					30 00	10 00	27 00	7 00	5 00	5 00	6 00	
Kippen, St. And's.	3 00	2 00	2 00	3 00		25 00	2 00	25 00	2 00	2 00	1 90	4 00	6 00
Hill's Green.	1 60	75	85	75		17 50	4 65	19 40	75	50	90	8 20	6 00
Varna.						22 23	8 00	12 05	3 50		3 00	4 00	
Blake.	4 00					2 75	12 90	12 00		7 30	3 00	13 00	5 00
Londesborough.	6 18					13 08	6 70	19 18	5 00	7 35	3 00	9 68	
Hullett, Burns Ch.	15 00	5 00			5 00	63 00	18 00	38 00	10 00	10 00	4 00	20 00	
Manchester.													
Knox Church.	4 00	2 00	1 00	1 00		40 00	10 00	23 00	4 00	4 00	4 00	7 00	5 00
Smith's Hill.	3 00	2 00	1 00	1 00		35 00	10 00	27 00	4 00	4 00	4 00	6 00	6 00
Grand Bend.	4 00					6 00	7 00	7 00	5 00	5 00	3 00	6 00	
Corbett.						2 00	2 00	1 00	2 00	2 00	1 00	2 00	
Goderich, Union Church.	1 00					4 00	7 00	23 00			1 00	6 00	28 35
Leeburn.	1 00					5 00	5 00	2 00			1 00	5 00	
Bayfield.	2 00	1 00	1 00	1 00		39 60	15 00	30 00	1 00	4 00	1 00	8 00	
Bethany.													
Clinton No. 1 S. S.													
Stanley Br. S.S.						6 00		6 00					12 00
Total	217 04	33 75	23 85	77 71		2042 19	505 34	1412 47	200 13	252 93	87 55	320 29	310 18
MAITLAND—													
Kincardine.	6 00	6 00	7 00	6 00		371 00	55 00	83 00	14 00	13 00	12 00	40 00	7 00
Brussels, Melville.	25 00			6 00		124 58	30 00	121 15	12 00	20 00	5 00	30 00	50 00
S. Kinloss.	6 00					30 00	10 00	25 00	9 00	12 00	3 00	8 00	
Ashfield.	3 29	1 64	1 27	76		35 44	10 13	27 85	3 80	4 68	1 90	6 20	3 04
Lucknow.	9 00			4 00		46 82	11 00	31 66	12 00	12 00	7 00	15 50	25 00
Teeswater, Knox.	6 00	6 00	6 00	13 00		415 00	29 00	332 00	7 00	11 00	10 00	52 00	50 00
Molesworth.	6 50					75 75	9 90	57 75	2 25	9 10	4 00	14 75	50
Ripley, Huron Ch.						50 00							
Ripley, Knox.	3 00	2 00	2 00	2 00		35 25	2 00	34 67	3 00	2 00	1 00	10 00	10 00
Bervie.													
Wroxeter.	4 13	5 00				31 00	19 50	31 11	13 12	9 50	7 50	22 50	
Wingham.	25 40	10 50	3 50	3 00		163 00	38 50	96 00	14 30	22 00	9 15	24 50	56 00
Walton, Duff's Ch.	3 00			2 00		14 00	24 00	29 00	6 00	6 00	3 00	11 00	
Pine River.						24 00				7 50		10 00	
Dungannon.	2 00	2 00				21 00	10 00	18 00	5 00	8 00	3 00	9 00	3 00
Port Albert.						3 00		23 00		4 00	1 00		1 00
Cranbrook.	1 00	50	50	50		67 64	3 75	46 10	5 25	4 00	1 25	28 17	11 67
Ethel.	6 00	3 00				18 18	5 82	11 13	3 00	2 00	2 00	4 72	5 43
McIntosh.						38 75	5 50	57 75	9 50	6 00		23 25	
Belmore.	2 05			9 50		25 10	10 80	25 80	5 60	6 90	3 10	18 30	
St. Helen's.	8 00			8 00		60 00	14 00	60 00	9 00	9 00	3 00	20 00	
E. Ashfield.	2 00			2 00		15 00	5 00	15 00	2 00	2 25		3 90	2 00
Bluevale.	6 95					60 25	22 30	57 50			4 75	23 25	
Eadie's.	2 75					20 00	4 00	38 60			2 00	8 25	
Whitechurch.	20 00			5 00		75 00	5 00	50 28	5 00	1 97	4 00		
Langside.	10 00					61 00	5 00	40 00	2 00	2 00	3 00		
Belgrave, Knox.	8 00			8 00		65 00	15 00	49 00	10 00	8 00	3 00	17 00	2 00
E. Wawanosh.	7 00	2 00	2 00	2 00		53 00	2 00	48 00	4 00	4 00	3 00	17 00	
N. Kinloss.	3 00	3 00		1 00		15 00	2 40	19 00	3 00	2 00	2 00	4 00	
Riversdale.	1 23			1 00		27 00	4 00	11 00			1 00	5 00	
Enniskillen.													
Maitland Presby- teria' Union.						250 00		100 00					
Antioch S.S.						3 00							
Total	177 30	41 64	22 27	74 26		2293 76	353 60	1539 35	159 82	188 90	99 65	425 39	226 64

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
BRUCE—	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Southampton.....	3 75					27 00	2 00	20 00	5 50	5 00	5 60	4 00	3 50
Walkerton, Knox.....	5 00	5 00	5 00	5 00		220 00	22 77	678 47	27 50	20 00	14 80	20 00	10 00
Paisley, Knox.....	21 80					222 95	20 90	97 65	10 75	8 75	10 04	44 65	
Tiverton.....	4 00			5 00		45 00	13 00	35 00	15 00	10 00	7 05	7 00	4 00
Tara, Knox.....	5 00					8 00	6 00	12 00	6 00	8 00	8 45	8 00	5 00
Port Elgin.....	5 00				2 00	55 60	38 00	66 85	10 00	15 00	11 31	25 00	35 00
Chesley, Geneva, Church.....	30 00	3 00	5 00	5 00		360 00	124 75	285 00	51 00	50 00	31 90	55 00	5 04
N. Bruce.....	10 00	5 00	5 00	4 00		85 00	20 00	70 00	15 00	23 00	4 80	25 00	15 00
Saugeen, St. Andrew's.....													
W. Arran.....	1 75	1 75	1 75	1 75		46 00	10 00	27 00	5 00	4 50	4 24	10 00	
Dunblane.....	4 00					13 00	5 00	11 00	1 00	1 00	1 40	4 00	
Pinkerton.....	3 00	5 00				48 38	5 00	18 22	5 00	5 00	3 20	6 00	
W. Brant.....	3 00	3 00			1 00	15 00	1 00	14 00	2 00		3 60	3 00	
Glamis, St. Paul's.....	10 00	10 00				22 50	10 00	22 50					
Armow.....											2 60	5 00	5 00
Underwood.....	7 23					36 51	31 18	45 86	2 00	4 00	3 20		
Centre Bruce.....	5 00					14 00	13 00	15 50	1 00	2 00	2 28		
Hanover.....											3 85	15 00	4 00
Hampden.....						25 00		18 00	5 00		3 85	15 00	4 00
N. Brant.....	4 50					37 00	6 00	16 98	4 80	6 70	1 56	5 25	
W. Bentinck.....	50					14 50	50	3 00	50	75	1 56	5 00	
Crawford.....	4 00					31 89	7 00	15 08	4 00	5 90	2 32	4 00	
Salem.....											2 52		
Dobbinson.....						3 50					76		
Gillies Hill.....											1 88		
Cargill, St. Andrews.....	2 00	1 00			1 00	16 00	8 00	11 50	3 00	3 00	2 80	4 00	2 00
Total	129 53	33 75	21 75	19 75	1346 83		344 10	1483 61	174 05	172 60	137 65	245 40	88 54
SUPERIOR—													
Fort William.....					45 00	245 35	15 00	20 37	10 00	10 00		6 00	
Port Arthur.....					50 00	177 00	20 00	30 00	4 00	3 00	3 00	10 00	
Kenora.....					50 00	80 00	20 00	20 00	10 00	9 00	7 00	10 00	9 00
Schreiber.....					2 00	5 00					1 00		
Keewatin.....					25 00	35 80	11 90	14 40	3 00	3 00	3 00	10 00	4 00
Norman.....					6 00	4 00	2 00	2 00	1 00	1 00			
Lake of the Woods.....						41 00	1 00	47 00					
Dryden.....					2 00	25 00	1 00	10 00			2 00		
Fort Francis.....													
Ignace.....													
Mikado.....													
Camp Bay.....													
Emo.....													
Big Fork.....					3 00	3 00	1 00	1 00	1 00	1 00			
Rainy River.....						7 00					2 00		
Hymers C.E.S.....						1 50							
Total					183 00	624 65	71 90	144 77	29 00	27 00	18 00	36 00	13 00
WINNIPEG—													
Winnipeg, Knox Church.....					625 00	1632 40	300 00	580 00	25 00	20 00	15 00	25 00	50 00
Winnipeg, St. Andrew's.....					255 00	175 30	117 00	307 12	25 00	25 00	15 00		100 00
Winnipeg, Westminster Church.....					170 00	707 63	50 00	435 30	38 15	50 00		39 50	
Winnipeg, St. Giles.....					37 00	25 00	15 00	65 00		5 00	2 00		
Winnipeg, St. Stephen's.....					365 00	327 99	80 00	792 99	30 00	25 00	5 00	25 00	
Winnipeg, Augustine Ch.....					365 00	860 00	40 00	375 00	25 00	35 00	5 00	5 00	
Winnipeg, Point Douglas.....					50 00	78 00	20 00	105 00	5 00	5 00		5 00	

SCHEMES OF THE CHURCH—WESTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan gelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
WINNIPEG—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Winnipeg, St. Paul's					125 00	85 00		10 00	5 00	5 00			
Kildonan					65 00	78 10	22 00	60 00	5 00	5 00	4 00	15 00	
Emerson					20 00	25 00		23 00					
Dominion City					5 00	6 80							
Gretna					12 00								
Rosenfeld													
Morris					14 00	6 50	6 50	4 00	7 00	3 75	1 25		50
Silver Plains					5 50	4 00	4 00	4 00	5 00	2 50		3 50	
Selkirk						5 00	5 60	3 00	2 50	4 90			
Stonewall					16 00	30 00	15 00	25 00	3 80	12 00	3 00	5 00	7 00
Grasmere					6 00	20 00	3 50	20 00	3 50	3 50	3 50	3 50	
Brant, Argyle..					5 75	5 00	2 00	5 00			3 00		
Victoria						20 00					2 20		
Dubdas													
Poplar Point.													
Meadow Lea.													
Dugald													
North Plympton.						8 00	12 00		1 00	1 00	60		
South Plympton.					15 00	13 60	1 75	5 75	5 25	2 75	50	1 00	
Millbrook													
Beausejour.						5 00	5 00						
Tyndall													
Blythfield.					23 00	28 30							
Oak Bluff						13 00							
Starbuck					3 00	5 00							
Stony Mountain.													
Clandeboyne.						1 00		3 10				1 50	
Clearsprings.					5 00	10 00			2 00	2 60	1 00	2 00	
Steinbach													
Giroux..													
Rosewood													
Prairie Grove													
Glenlea													
Macdonald													
Union Point.					5 00	15 00	5 00	10 00	2 00	3 00	1 00		
Little Britain					10 00	12 15							
Cloverdale						13 00							
Parkdale.						4 20							
Seamo					5 00	47 55		12 00					
Harperville													
Springfield						7 00	4 00	14 00			1 00		
Suthwyn.						12 50	3 00	30 60			1 00		
Bird's Hill.						5 25	5 00	4 30					
Green Ridge.					15 00		14 00	15 00	2 00	4 00	2 50	8 00	
New Bridge.													
Arnaud.													
Elmwood.						37 25							
Winnipeg, Duf- ferin Ave						15 00		25 00					
Headingly.													
Rosser						6 70							
Lilyfield													
Sunnyside.					8 00								
Total.					223025	4351 22	730 35	2934 16	196 40	214 40	66 55	139 50	157 00
ROCK LAKE--													
Morden, Knox													
Church					27 00	326 45	26 15				5 50	22 75	
Boissevain, St.													
Andrew's					15 00	82 00	10 00	30 00	7 00	14 70	2 35	8 00	20 00
Pilot Mound					40 00	330 25	15 00	15 00	5 00	6 00	5 00		
Floral													
Manitou, St.													
Andrew's					50 00	175 00	15 00	25 00	10 00	10 00	5 00	10 00	
Miami					37 00	37 00	17 00	64 05	8 00	8 00	5 00		
Nelson, St.													
Andrew's					5 00	4 15		5 00	7 20				
Roland, Knox					50 00	87 00	30 00	50 00	20 00	20 00	3 50	20 00	
Myrtle, King													
Killarney					25 00	43 60	10 00	10 00	9 00	8 00	4 00	10 00	
High View						5 00		10 00				5 00	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
ROCK LAKE—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Crystal City					45 00	126 00	25 00	77 20	13 00	12 00	5 00	15 00	
Clearwater								5 35					
Eton					20 00	8 85	8 00	12 00					
Swan Lake													
Beaconsfield													
Somerset													
Altamont					25 00	67 00		60 00	5 00	10 00	4 85	10 00	
Belmont						50 00	5 00	15 00		2 00			
Baldur													
Alma					8 00	21 60	1 00	3 50					
Thornhill					2 00	29 75		1 00					
St. Andrew's					6 00	22 00	5 00	10 00	2 00	2 00	1 00	4 00	
Barelay						11 50		3 00			50	1 00	
Darlingford						45 65	15 00	15 00	5 00	5 00	5 00	7 00	
La Riviere													
McKenzie													
Kingsley					4 00	10 70	2 00				1 00		
Rosebank					4 50	11 00	3 00						
Renwick					2 50	11 80	3 00						
Clegg						5 47							
Cartwright													
Mather													
Mountain City					5 00	11 00							
Glencross													
Wakeham													
Ninga													
Lyons Hall								2 55					
Burnside										5 00			
Plum Coulee													
Winkler					2 00	5 00		2 00	1 00	1 00			
Brown Lea					11 30	21 55	50	7 00	6 00	3 15		3 10	
Margaret					22 00	2 70			6 00	5 80		5 00	
Minto						43 50	7 50	47 50			2 00		
Riverside					3 00	41 15	2 00	3 00	1 00		1 00	2 00	
Holmfild						3 25							
Wakopa													
Victoria Lake													
Bellafield					10 00								
Ninette													
Dunrea							1 00		1 00	1 00			
Glenora						5 00							
Tisdale						5 80							
Dakota						4 40							
Overdale						18 35							
Kalida						2 70							
Dry River													
Wyton						3 10							
Greenaway						1 20							
Excelsior S. S.					7 20								
Burnside													
Total					426 50	1680 47	201 15	472 85	106 20	113 45	50 70	122 85	20 00
GLENBORO—													
Holland					12 00	25 00		12 00	10 00	10 00	3 00		4 00
Elgin						62 65	10 00	10 00	6 00		2 00		
West Hall													
Fairfax						20 00	10 00	10 50		4 00			
Glenboro					30 00	90 00	15 00	50 00	10 00	10 00	5 00	15 00	
Cypress River						45 00	17 00				3 75		
Wawanasa					25 00	270 00	9 00	23 00	5 00	4 00	3 00	11 00	
Carman						30 00		25 00			3 00		
Treherne					10 00	30 00	30 00				5 00		
Olive						13 50							
Hilton						31 40		15 00				13 50	
Stockton													
Treesbank													
Orr					24 00	46 00	9 00	28 00	5 00	4 00	3 00	11 00	1 00
Roseisle					3 50	9 00	3 50	7 00	2 50	2 00	50	1 00	
Ravenswood													

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
GLENBORO—Con.													
Egremont													
Bates													
Southland													
Indianford													
Rathwell					15 00	25 00	7 00	12 40	5 00	3 00	3 00	8 00	
Elm Creek					50 00	12 50	20 00						
Wingham													
Culross													
Nesbitt													
Carrol					1 00			1 00			1 00		
Riverbank					1 00			2 00			33		
Bertha					4 00			5 00			1 00		
Hayfield													
Northfield													
Lily Hill													
Total					169 50	716 05	130 50	200 90	43 50	37 00	33 60	59 50	5 00
PORTAGE LA PRAIRIE—													
Portage la Prairie					160 00	152 00	100 00	145 00	10 00	20 00	5 00	10 00	
High Bluff					10 00	24 75		41 55	2 55	3 00			
Prospect						19 80		14 85	2 00	1 95	1 50		
Burnside					8 00	2 00		2 00			2 00	1 00	
McGregor					25 00	20 00	5 00	10 00	5 00	5 00	2 00	3 00	
Beaver						2 10		1 75					
Austin					7 00	8 70	6 00	10 00	1 00	1 00	2 00	1 00	1 00
Melvin						6 00	6 00	2 00	1 00	1 00		1 00	
Gladstone					100 00	320 00	32 00	50 00	6 00	6 00	2 00	12 50	
Rosedale					21 00	20 00	10 00	20 00	7 00	5 00	2 00	4 00	6 00
Franklin					5 00	32 78	2 00	15 00	50		2 00	1 50	
Glendale								5 50					
Neepawa					57 00	94 00	26 00	5 00	5 00	5 00		5 00	
Bagot													
Longburn						12 00							
Macdonald													
Oakland					3 00	5 00		3 00	2 00	2 00		3 00	3 00
Ogilvie						8 00	11 40	6 60	1 00			1 00	
Plumas					5 00	18 10	9 25	12 25	2 50	2 50	2 00	70	1 50
Makewin					3 20	11 00	5 00	11 00			3 00		
Preston						14 80		15 60					
Bear Creek						4 40							
Oakdale													
Arden					10 00	9 15	11 35						
Inkerman													
Ridgeview								10 30					
Sidney						3 55				55	1 15		
Arizona						2 00					1 50		
Melbourne						11 50		2 00			2 00		
Golden Stream					5 00	5 00		3 50					
Kdrans						8 90		6 50					
Elk Park						2 50		2 50					
McCreary						20 00							
Glenella						2 60		2 60				2 50	
Neepawa, Union													
S. S.						10 00							
Hallsboro S.S.						1 75							
Total					419 20	852 38	224 00	398 50	45 55	53 00	31 15	46 20	11 50
DAUPHIN—													
Dauphin					15 00	112 00	15 00	40 00	5 00	6 00	3 00	10 80	5 00
Gilbert Plains						20 00	20 00	15 00	8 00	5 00	2 00	5 00	
Deer Park													
Clear View													
Eldon													
Strathcona													
Swan River						2 25							
Ethelbert													
Minitonas													

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
DAUPHIN—Con.													
Winnipegosis						13 00		5 00					
Sifton						30 00		5 00					
Ochre River					5 00	9 00	3 00	7 00	1 00	2 00	1 00		
Umatilla													
Grand View					5 00	15 00	5 00	18 50	6 00		3 00	1 00	
Ottawa													
Mountain Gap													
Tamarisk					1 00	9 65							
Durban													
Square Plain													
Thunder Hill													
Kobou													
Bear Tree Hill						5 00							
Lake Dauphin						6 00		4 00		2 60			
Valley River										2 05			
Spruce Creek										4 90			
Dauphin Plains													
Total					26 00	221 90	43 00	94 50	20 00	22 55	9 00	16 80	5 00
YORKTON													
Beaverdale						7 00					1 00		
Springdale													
Theodore						55 00	56 70	15 75	31 82	15 75	15 75	9 45	6 30
Russell						15 00	55 00	5 00	28 00	5 00	8 00	2 00	
Silver Creek						14 80	33 30	9 25	18 68	9 25		5 55	3 70
Miniska						25 00	22 00	10 50					
Binscarth						10 00	21 00	10 00					
Foxwarren						10 00	10 00	10 00	10 00	5 00	5 00	2 00	3 25
Salcoats						10 00	10 00	10 00	4 00	2 00	2 00		5 00
Cut Arm						6 00	5 00	9 00	3 00	2 00			2 00
Perley						5 00	3 00	5 00	3 00	2 00			
Quill Plains						6 00	3 00						
Up. Assiniboine													
Shell River													
Goose Lake													
Millwood						2 00			5 00		3 00	1 00	
Sheho							12 00						
Dunleath						5 00							
Rosemount							4 00						
Stornoway													
Crowstand						10 00	10 00		89 35		5 00		5 00
Kamsack													
Othou													
Yorkton						40 00	8 45	13 00	1 00	2 00	2 00	3 00	
Tally													
Langenburg													
Robin							3 00						
Castelavary							4 00						
Tumbell							3 00						
Togo							3 35						
Invermay							2 25						
Rokeby													
Wallace													
Cote													
Crescent Lake													
Tetlock							5 00						
Wishart													
Canora						10 00	15 00						
Total						167 80	320 60	85 95	202 85	40 00	52 00	8 00	30 25

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
MINNEDOSA—													
Minnedosa					25 00	32 50	15 00	22 50	5 00	2 50	3 00	5 00	
Strathclair						6 00	7 50	21 00	7 75	7 50	2 25	3 25	
Shoal Lake					8 00	30 00	6 00	18 00	7 00	7 00	3 00	3 00	
Oakburn					1 00	5 00		5 00			1 00		
Beulah					5 00	22 00	16 00	81 66	6 00	6 00	2 75	5 00	5 00
Guaton						10 00		10 00					
Isabella					1 00	5 00	5 00	5 00			1 00		
Blaris					7 00	27 50	10 00	20 00		7 00	1 00	5 00	
Birdtail Reser'e						6 00							
McConnells					50	7 50	50	7 50	50	25	25	50	50
Orrwood					6 00	10 00	1 00	10 00	7 50	7 50	1 00	7 50	
Viola Dale					2 00	14 00		7 50	7 50	7 50		7 50	
Oak River			15 00		15 00	61 25	13 00	16 00	5 00	20 00	4 50	6 00	5 00
Eden						5 75							
Whitebanklea						4 00							
Birtle					7 50	17 50	7 00	10 00				7 00	
Salsgirth													
Newdale						15 00	15 00	5 00					
Cadureis					10 00	17 00	20 00	10 00	1 00	1 00	1 00	1 00	1 50
Basswood					10 00	11 40	20 00	5 00	1 00	1 00	1 00	1 00	1 25
Fairmount					5 00	23 65	15 00	5 00	1 00	1 00	1 00	1 00	1 75
Oakleigh						10 00	3 00						
Moline						11 35	4 00	6 50	2 75	10 00	3 00		
Pettapiece					10 00	67 35	5 00		3 00	3 00	2 00	2 00	
Rapid City					25 00	73 00		52 20	11 85	19 90		10 00	
Hamiota			2 00	6 00	10 75	58 25	17 25	44 00	7 25	23 25	3 00	9 25	5 25
Scotia		1 00	1 50	7 00	19 25	42 00	16 50	32 25	10 50	16 75	4 00	13 25	9 50
Ranchvale					3 00	3 00	3 00	2 00	2 00	1 00			
Canora													
Rosburn						45 00		12 00			2 00	4 00	
Argyle								11 85	1 00	1 00			
Culross													
Murchison						12 10	5 00	4 15					
Cameron													
Clan William					12 00								
Minitonas						5 00							
Shellmouth													
Miniota						30 15	15 00	10 90					
Arrow River						2 50							
Crandell													
Okanase								15 65	8 30		1 00		
Clumber								6 00					
Total		1 00	18 50	13 00	183 00	680 75	236 50	421 16	75 40	127 15	37 25	75 00	43 25
BRANDON—													
Brandon, S. Paul					175 00	1,051 00	120 00	120 00	32 00	35 00	10 00	28 00	
Rounthwaite					30 00	91 04	20 00	13 00	6 25	6 00	2 00	4 00	
Brandon Hills													
Carberry						250 00							
Chater					35 00	102 00	10 00	10 00	1 00	1 00	1 00	1 00	
Alexander						8 00	2 00	8 00	1 00	2 00	1 00	1 00	
Roseland						8 00	5 00	8 00	2 00	3 00		2 00	
Kemnay						10 00	10 00	16 10					
Humesville					25 00	502 50	25 00	30 00	6 00	6 00	3 00	5 00	
Forest													
N. Brandon, Zion					110 00	355 00		25 00	10 00	10 00			
Stuartville						250 00							
South Brandon													
Beresford													
Petrel					12 00	53 00	5 00	12 30	2 00	4 00	1 18	5 00	
Summerville													
Wellwood					30 00	30 00	15 00	40 00	5 00	5 00	4 00	7 00	
McKenzie													
Brookdale													
Tarbolton					15 00	35 25	9 00	7 20	3 35	4 10	2 00	2 00	1 00
Bradwardine					7 00	32 45	4 00	2 00	1 00	1 00	1 00	1 00	
Kenton					12 00	48 00	16 00	5 25	2 00	3 00	1 00	2 00	1 00
Griswold							6 00	11 00	1 50	4 00	1 00		1 50
Huntingdon					15 00								

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
BRANDON—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
Two Creeks													
Daybreak					90 00	201 00		22 80		5 00			
Oak Lake					60 00	253 30		140 55		10 00			
St. David's					5 00	83 15	6 00	10 00	3 00	3 00	2 00	4 40	
Douglas					5 00	25 00	1 00	4 00	1 00	1 05		3 35	
Creelford						18 00							
Matheson					20 00	30 00	15 00	33 50	5 00	5 00	2 00		
Breadalbane.						5 50							
Palmerston					20 00	20 00		5 50					
Lenore													
Kinsmore					40 00	206 05	5 00	23 00	3 00	2 00	2 00		
Virgen, Carmel						15 75	4 75	18 05					
Elkhorn						5 50		11 45					
Woodville.						1 75		4 25					
Mosgell						100 00			7 30				
Wallace, Knox.						5 00							
Routledge.													
Total					706 00	3796 24	278 75	592 95	92 40	110 15	33 18	65 75	4 50
ARCOLA—													
Souris, Knox						344 00	60 00	100 00	9 00	10 00	3 00	3 00	5 00
Lilly						19 00							
Pipestone					15 00	15 00	5 00	8 00	2 00	2 00	2 00	1 00	
Menteith													
Reston					20 00	38 10	20 00	33 00	5 00	5 00	2 00	3 00	2 00
Arcola						5 50							
Fillmore						4 90							
Creelman						3 25							
Crief						8 00							
Coteau													
Ossa													
Morris View													
Heldebrand													
Glen Morris													
Dalesboro						10 00	2 85	5 25	5 00	5 00		2 00	
Carlyle						125 00							
Manor						5 20	50 00		5 00	6 00	3 00	7 00	4 00
Stoughton						6 30							
Redvers						10 00	4 00	4 00			2 00	2 00	
Wauchope													
Antler													
Fairlight													
Martin					7 00	40 45	18 00	36 60	4 00	4 00	1 50	2 50	
Percy													
Total					42 00	628 70	159 85	186 85	30 00	32 00	13 50	20 50	11 0
MELITA—													
Melita					15 00	25 00	7 00	25 00			3 50		
Napinka					10 00	5 00		5 00		2 00	2 00		
Elva						8 00	2 00	8 00	2 50	2 50	2 00		
Pierson													
Lyleton					25 00	25 00	25 00	30 00					
South Antler													
North Antler													
Deloraine					25 00	148 50							
Oxbow					25 00	145 00	18 00	40 00	20 00	32 50	5 00	15 00	10 00
Coleridge						2 35							
Hope										5 60			
Glen Ewen													
Hartney					36 00	155 00	15 00	35 00	3 00	3 00	4 00	10 00	
West Hall					10 00	15 00	10 00					6 50	
Lauder													
Chain Lake													
Whitewater					5 00	12 00					3 00		
Old Deloraine													
Winlaw						10 00							
Ashgrove													
Gainsboro'					15 00	25 30	18 00	2 00	1 70	1 00	2 00	2 00	

SCHEMES OF THE CHURCH—WESTERN SECTION—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
MELITA—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Carrduff.....					15 00	55 00		46 00					
Thunder Creek													
Silverton.....						10 00	8 00		3 00	2 75	1 00		
Portal.....						5 00	5 00	3 00			1 30		
Estevan.....													
Coalfields.....													
Lennox.....													
Croydon.....					30 09	50 00	30 00	40 00	5 00	10 00	4 00	6 00	
Alameda.....					10 00					22 00			
Waskada.....						3 70							
Heward.....						45 75	10 00		5 00	5 00	2 00	8 00	
Carlevale.....					5 00	21 50	2 50	5 00	5 00	2 50			
Frobisher.....						6 10							
Rockland, S. S.						5 00	2 50	7 50					
Oakley, Calvin, S. S.													
Total.....					226 00	778 20	153 00	246 50	45 20	88 85	29 80	47 50	10 00
QU'APPELLE—													
Moosomin.....					30 00	25 00							
Indian Head.....					50 00	190 00	10 00	7 00	5 00	5 00	3 00	5 00	
Round Lake.....					10 00	35 00	1 00	5 00			1 00	1 00	
Whitewood.....					1 00		6 00	9 00	1 00	2 00	1 00	1 00	2 00
McKay District.													
Qu'Appelle.....						35 00	15 00	6 30	3 00	2 00	1 00	1 00	
Broadview.....					8 00	21 75	10 00	5 00	4 00	4 00	1 00	1 00	
Wapella.....					9 00	20 00	52 00	5 00	1 00	9 00	2 50		
Welwyn.....					2 00								
Fleming.....						18 00	15 00		3 00				
Rutherglen.....					1 50	6 00	14 00	1 00	3 00			1 00	
Fort Qu'Appelle..					10 00	6 00	5 00	10 20	3 00	4 00		3 00	
Grenfell.....					10 00	27 00	11 00	8 00	5 00	1 00	2 00	3 00	
High View.....						4 00	6 00						
Scottown.....													
Fletwode.....													
Poplar Grove.....						10 00	4 00	13 70			1 00	2 00	
Lansdowne.....													
St. John.....													
Sintaluta.....		2 00			15 00	54 00	17 00	35 10	6 00	12 00	1 00	2 00	
Rose Valley.....													
Hazelcliffe.....						6 00	6 00	2 00	1 00		50	1 00	
Tantallon.....					5 00	13 00	13 00	7 00		1 00	50	1 00	
Ellisboro.....						210 00	4 00	15 00			2 00	3 65	
Hurricane Hills.					4 00	5 00	1 00	10 00			1 00	1 00	
Wolsely.....					20 00	160 15	20 00	10 00	5 00	10 00	2 00	2 00	
Westfield.....													
Moffatt.....						80 00							
Abernethy.....					20 00	15 00	4 00	5 00	3 00	3 00	3 00	4 00	
Kenlis.....					5 00	35 00	10 00	4 50	4 00	3 00	2 00	4 00	
File Hills.....					6 00								
Saltoun.....													
Earlswood.....						37 00					1 00		
North Church.....													
South Church.....						4 15							
Red Jacket.....													
Parklands.....													
Loon Creek.....						23 00							
Lakesend.....													
Wheatoya.....													
Cupar.....													
S. Qu'Appelle.....					20 00								
Esterhazy.....													
Stockholm.....													
Dubuc.....													
Belcarres.....						25							
Golden Plain.....						7 50							
Weldon.....						8 85							
Duck Point.....						2 00							
Hyde.....						4 15							
Graytown.....						4 75							

SCHEMES OF THE CHURCH—WESTERN SECTION—Continued.

PRESBYTERIES AND CONGREGATIONS.		COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
		Halfax.	Knox.	Queens.	Montreal.	Manitoba.								
QU'APPELLE—														
Continued.		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Moose Mountain.....							5 00		15 00					
Archie.....							4 50							
Kirkella.....							4 70							
File Hills.....														
Boarding School.....							15 00	7 00	15 00	5 00	5 00	1 50	7 00	
Rocanville.....						5 00	3 25							
Qu'Appelle, Pres. W.H.M.S.....							150 00							
Total.....		2 00				17 50	1250 00	231 00	188 80	52 00	61 00	27 00	43 65	2 00
REGINA—														
Regina, Knox Ch.....						30 00	317 00	99 00	30 00	22 70	22 00	5 00	15 00	5 00
Moose Jaw.....						30 00	532 00	100 00	150 00	5 00	5 00	3 00	5 00	
Davidson.....														
Lumsden.....						20 00	20 00	10 00	10 00	5 00	5 00	2 00	5 00	3 00
Forest.....														
Smails.....														
Huron.....						20 00	280 00	25 00	75 00	5 00	5 00	2 00	10 00	
Marlborough.....														
Longlaketon.....						6 00	130 00	10 00	5 00	2 00	2 00	2 00	5 00	
Mountain.....														
Pengarth.....														
Kennell.....														
Rose Plain.....						5 00	7 00	6 00	5 00					
Tregarva.....							9 00							
Condie.....										1 00	1 00	1 00	1 00	
Parklands.....														
Dalrymple.....						2 00	10 00	2 00	2 00			2 00	2 00	
Cottonwood.....		2 00	2 00		4 00	4 00	19 15	12 00	10 00	10 00	12 00	2 00	5 00	2 00
Stoney Beach.....														
Pense.....														
Summerside.....														
Caron.....														
Pioneer.....							20 00			5 00				
Weyburn.....						32 00	25 00	25 00	17 00	10 00	10 00	2 00	2 00	
Yellow Grass.....							25 00		47 50					
Broken Shell.....														
McCraig Settlement.....														
Sherwood.....						7 00	25 00	6 30	15 00	5 00	2 00	2 00	3 00	
Dewdney.....														
Milestone.....							10 00	2 00	2 00	2 00	1 00	1 00		
Swift Current.....							13 75							
Rouleau.....							10 00							
Drinkwater.....														
Granton.....							8 50							
Petrolia.....							5 90							
Pasqua.....														
Craik.....							5 00							
Francis.....							3 00		4 25					
Belgrave.....							2 35							
The Valley.....							5 65							
Lemberg.....							2 00	1 65						
Chickney.....							2 25	2 00						
Parkley.....							7 00							
Pilot Butte, S. S.....							4 25							
Caron Prairie, S. S.....							20 00							
Total.....		2 00	2 00		4 00	156 00	1518 80	300 95	372 75	67 70	70 00	24 00	53 00	10 00
PRINCE ALBERT														
Prince Albert.....						45 00	250 00	25 00	40 00	5 00	5 00	5 00	10 00	
Willoughby.....							6 60							
The Ridge.....														
Colleston.....							25 00	125 00						
Island Lake.....														
Stanleyville.....														
Steep Creek.....														

SCHEMES OF THE CHURCH—WESTERN SECTION—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
PRINCE ALBERT <i>Continued.</i>													
Saskatoon.....						20 00	30 00	15 00	5 00	6 00	2 00	2 00	
Smithville.....						8 00	12 00	9 00	2 00	3 00		2 00	
Dakota Settle't													
Duck Lake.....													
Rosthern.....					8 00	20 00	40 00	8 00	4 00	4 00	3 00	2 00	
Kinistino.....						14 00	5 00	3 00	75	75		50	
Shell River.....													
Melfort.....													
Kaylo.....													
Melinda.....													
South Melfort..													
Willow Creek..													
Star City.....						12 40		2 00					
Tisdale.....													
Flett's Springs..													
Mistawasis.....													
Reserve.....					2 00	2 00		5 00					
Douglas Plains..					40	6 00				50	80	1 65	
Oslor.....													
Earl.....													
Ashley.....													
Laurel.....					90	5 10				80	55	70	
Avondale.....					40	11 15				1 70	80	1 50	
Shell Brook.....						10 00							
Humboldt.....													
Handy.....													
Total.....					56 70	390 25	237 00	82 00	16 75	21 75	14 15	21 35	
BATTLEFORD—													
Battleford.....					4 00	20 00	15 00	18 00	8 00	7 00	2 00	5 00	
Jackfish.....													
Cut Knife.....													
Eagle Creek....													
Radison.....					4 00	8 00							
Lloydminster..						8 00		2 00					
Borden.....													
Eagle Hills.....													
Manitou Lake..													
Maymont.....													
North Battleford													
Paynton.....													
Richards.....													
Tramping Lake..													
Total.....					8 00	36 00	15 00	20 00	8 00	7 00	2 00	5 00	
EDMONTON—													
Edmonton.....					180 00	661 25	51 00	60 00	20 00	30 00	4 00		
Strathcona.....					15 00	123 25	5 00	6 00	5 00	20 00	6 00	4 90	
Fort Saskatche- wan.....					10 00	80 00	20 00	6 00	4 00	4 00	2 00	4 00	
Partridge Hills													
Agricola.....													
Homewood.....						5 00							
Lackey.....													
Settlement.....						3 05							
Colchester.....													
Belmont.....						16 50							
Sturgeon.....						17 00							
Poplar Lake....													
Coronation.....						10 50							
Sunnyside.....						2 50		6 00					
Goshen.....													
Independence..						2 00					35		
Leduc.....						7 00		3 00				2 25	
Clear Water..													
Ellerslie.....							31 75						
Rabbit Hills..													

SCHEMES OF THE CHURCH—WESTERN SECTION—Continued.

[illegible]

SCHEMES OF THE CHURCH—WESTERN SECTION—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
CALGARY—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Crossfield						13 00							
Gleichen						5 00	10 00						
Didsbury						3 75							
Carstairs													
Basano													
Big Bow													
Cypress Hills													
Knee Hill													
Springbank													
West Didsbury													
Red Deer Lake						8 60	5 00						
Priddis													
Glenmore													
Sunnyslope						8 05							
Woolchester						4 30							
Calgary													
Grace Ch.						24 00							
Coleridge, S. S.						2 10							
Total					145 00	642 70	140 00	88 00	11 00	23 00	6 00	7 00	3 50
MACLEOD													
Lethbridge					73 00	125 00							
Macleod					5 00	21 25	5 00		1 00	1 00	1 00		
High River													
Pincher Creek						10 00	5 50	8 00	2 50	3 00	2 50	2 00	
Cowley					5 00	12 00							
Cardstone						3 00							
Mountain View						2 30							
Nanton					6 00	25 00	2 00	10 00	3 00	3 00	2 00	1 00	
Claresholm													
Frank					5 00	25 00	10 00	10 00					
Blairmore													
Willow Creek													
Fishburn													
S and Off.													
Raymond						23 00							
Stavely						7 70		5 00					
Tongue Creek													
Leavings													
Little Bow North													
Little Bow South													
Total					94 00	254 25	22 50	33 00	6 50	7 00	5 50	6 00	
KOOTENAY—													
Roseland						35 00	6 00	10 00	4 00	4 00	1 00		
Greenwood						25 00	140 50						
Fernie						72 00	29 15	3 50	10 50	2 00	2 00	6 00	2 00
Nelson, St. Paul's	2 00	1 00	1 00			29 15	3 50	10 50	2 00	2 00	6 00	2 00	1 00
Kaslo							5 00						
Ainsworth													
Lardeau													
Cranbrook						39 00	140 00	41 00	70 00	10 00	2 00	10 00	10 00
Grand Forks						27 00							
Phoenix													
Rholt													
Cascade													
Trail						15 00	15 00	15 00					
Slocan					5 00	7 00	2 75				1 00		
Winlaw													
New Denver						7 50	7 00	9 30					
Silverton						2 85	6 40						
Sandon						8 50	8 00						
Nakusp						15 00							
Fire Valley													
Ymir						2 00	2 00	3 00	1 00	1 00		1 00	
Salmo													
Yellowstone													
Arlington													

SCHEMES OF THE CHURCH—WESTERN SECTION—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
KOOTENAY—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Midway													
Rock Creek													
Fort Steele													
Wardner													
Moyie						3 00		2 00					
Michel													
Morrissey													
Windermere													
Total		2 00	1 00	1 00	168 00	405 50	96 65	119 80	17 00	17 00	10 00	13 00	11 00
KAMLOOPS—													
Kamloops					52 00	1 65							
Revelstoke					18 00	42 00	6 00	15 75	1 50	13 25			11 35
Vernon					79 00	50 00	20 00	25 00	4 00	4 00	2 30	5 00	
Spalumcheen						20 00	10 00	20 00			2 00	8 00	
Enderby													
Armstrong													
Salmon Valley													
Ascroft						51 00		20 00					10 00
North Bend													
Golden						11 00		11 00					
Beaver													
Nicola													
Kelowna					5 00	10 00	5 00	5 00	2 00	2 00	2 00	2 00	
Salmon Arm						7 75							
Soda Creek													
Quesnelle						76 05		30 00			5 00		
Australian													
Ranch							7 00	8 00					
Horse Fly													
Lillooet													
Clinton													
Field			2 00			7 35		9 25					
Illecillewaet													
Lumby													
Monte Creek													
Shuswap						5 00					50		
Barkerville						16 00							
Arrow Head						7 00		8 00					
Camborne													
Peachland													
Fairview													
Princeton													
Revelstoke, Knox						17 00							
Summerland													
Union S. S.								6 00					
Total		2 00			171 00	304 80	48 60	158 00	7 50	19 25	11 80	15 00	21 35
WESTMINSTER—													
Vancouver, St.													
Andrew's						219 00	500 00	200 00	91 70	30 00	28 84	14 00	50 00
Vancouver, 1st Church						47 00	397 20	45 00	245 00	44 05	39 20	10 00	44 00
Vancouver, Chalmers						15 00	40 00	25 00	30 00	10 00	10 00	10 00	
Vancouver, St. John's													
Mount Pleasant			8 50			48 00	485 80	64 50	166 90	22 25	29 30	11 00	39 85
New Westminster						50 00	250 00	40 00	107 15	8 80	7 85	5 00	20 00
St. Andrew's													
New Westminster						19 00	50 00	20 00	35 00	5 00	5 00	5 00	18 00
West Ch.													
Sapperton						8 00	81 15	30 00	30 00	6 00	6 00	4 00	3 00
Knox													
Central Park						13 00	10 00	10 00	8 00	1 50	1 50	2 50	1 00
Richmond							1 00						
Chilliwack						10 00	57 47	20 00	15 00	5 00	5 00	8 00	50 00
Cooke's							3 75						

SCHEMES OF THE CHURCH.—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
WESTMINSTER— <i>Continued.</i>	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Dawson, St.													
Andrew's													
Ladner, St.					5 00	11 00	4 00	15 00	5 00	5 00	2 00	4 05	
Andrew's													
East Delta, St.					2 00	15 00	3 00		2 00	1 00		2 00	
Stephen's													
Westham													
Island													
Atlin						22 10		32 00					
Discovery						11 70					1 00		
Port Moody						7 50		5 50					
Barnett													
Cedar Grove					20 00	27 00	12 00	10 00	1 00	1 00	1 00	2 00	1 00
N. Vancouver													
Whonnock						2 00		2 00					
Haney													
Hammond													
Westminster													
Junction						6 00	8 00	5 00					
Fort Langley							6 00						
Langley Prairie													
Cloverdale						4 00	3 15	4 00					
Mud Bay													
Surry													
Tynehead						6 50	3 00				1 55		
Agassiz						13 00		3 00			1 00		
Mt. Lehman					2 00	7 00	10 00	5 35	2 00	2 00	2 00	2 00	
Mission City													
Taxada Island													
Van Anda						10 00							
White Horse					3 00	12 00	5 00	4 00	1 25	1 25	50	3 00	
Bennett													
Stevenson						10 00		5 00				2 00	
Cedar Cove						5 00	2 00						
Total			8 50		471 00	2046 15	510 65	819 60	143 85	142 94	75 55	158 90	124 65
VICTORIA—													
Victoria, 1st Ch.					65 00	17 50	10 00	20 00	12 50	12 50	6 00	7 60	50 00
Victoria, St.													
Andrew's					150 00	113 00	45 00	50 00	20 00	20 00	10 00	25 00	
Victoria, St.													
Paul's					20 00		20 00			5 00			
Victoria,													
Knox						12 50							
Wellington													
Englishman's													
River													
S. Wellington													
Extension													
Nanaimo, St.													
Andrew's					10 00								
Duncan's					8 00								
Union Bay													
Denman Island					2 00	10 00	2 00	4 00			2 00		
Comox					8 00	30 00	14 00	35 00	5 00	5 00	3 00	5 00	5 00
Comox Bay													
Cedar Hill, St.													
Andrew's						18 40							
Spring Ridge													
Knox													
Oak Bay													
Alberni, St.													
Andrew's						25 00	3 00		3 00	3 00	3 00	3 00	
Galiano													
Pender Island						18 10							
Sooke													
Ladysmith					5 00	8 60	10 00	18 00					
Alberni, Indian													
Mission						1 30		16 45					
Courtenay S. S.						9 50							
Total					268 00	263 90	104 00	143 45	40 50	45 50	24 00	40 60	55 00

SUMMARY OF RECEIPTS—WESTERN SECTION.
For the year ending February, 1906.

PRESBYTERIES.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows and Orphans.	Aged and Infirm Ministers.	Assembly.	French Canadian Religion.	Pointe-aux-Trembles.	Sabbath School Committee.	Special.
	Queens.		Montreal.		Manitoba.										
	Knox.	Queens.	Montreal.	Manitoba.											
Quebec.....	8 00	9 00	132 25	59 00	1287 57	649 60	1742 27	2072 72	226 23	58 93	484 07	104 28	94 26		
Montreal.....	9 80	127 00	1217 75	169 80	13888 99	3107 68	13507 36	1690 25	1332 14	314 03	1960 68	1327 41	332 61		
Glenagary.....	78 45	94 75	137 56	108 35	2141 37	592 65	1901 14	248 35	285 57	144 29	459 27	234 38	329 55		
Ottawa.....	54 10	148 50	96 88	70 68	3579 17	1133 52	1717 94	1118 75	267 77	140 89	462 30	602 82	241 96		
Janak and Renfrew.....	167 00	305 75	163 25	95 25	4238 76	1438 30	689 03	411 45	197 30	150 60	602 30	239 68	152 94		
Rockville.....	20 46	168 51	18 25	18 50	1971 50	815 96	689 03	173 96	197 30	69 89	229 94	239 68	152 94		
Kingsville.....	54 89	372 46	3 11	34 68	1888 77	641 39	2861 55	192 53	322 86	119 45	478 72	120 47	246 74		
Kingston.....	185 03	201 58	74 50	58 59	2913 53	882 24	981 68	382 95	247 14	109 45	482 75	324 50	224 59		
Peterborough.....	126 60	57 91	23 46	32 86	1425 16	317 07	1395 22	150 71	106 21	86 58	271 36	92 05	129 41		
Lindsay.....	82 25	58 50	22 75	25 25	826 75	240 95	346 88	76 25	79 25	37 12	116 65	146 96	60 15		
Whitby.....	2237 94	539 43	69 69	598 80	15169 68	5213 91	18027 58	1969 16	2304 56	631 42	1487 76	935 39	440 21		
Toronto.....	109 70	39 40	19 60	50 80	1278 51	822 79	1118 15	161 20	212 55	177 29	183 04	115 36	206 94		
Orangeville.....	171 21	98 30	1 25	38 25	2085 28	567 35	2542 22	207 25	236 19	116 65	217 07	109 20	317 33		
Barrie.....	22 50	8 00	1 25	50 50	805 57	376 02	195 32	46 25	51 90	36 20	43 75	103 64	103 64		
North Bay.....	31 25	18 00	17 50	4 00	518 67	330 40	157 20	42 30	45 30	12 90	43 50	17 00	98 84		
Algona.....	30 25	38 00	17 50	45 35	1479 63	538 50	891 88	111 30	134 75	93 10	224 80	64 33	128 84		
Owen Sound.....	119 95	15 70	4 40	45 90	1477 35	325 42	1027 50	154 15	133 28	83 69	225 37	26 00	153 21		
Saugeen.....	400 81	152 57	61 04	174 58	5414 94	1020 55	3981 99	336 04	471 78	335 74	474 94	411 90	165 90		
Guelph.....	448 01	377 89	62 24	165 54	7429 93	2576 18	6957 84	659 64	757 89	402 77	785 16	564 25	376 46		
Hamilton.....	388 16	8 25	79 50	108 69	3423 24	671 61	2088 54	227 13	247 25	116 10	356 16	288 98	162 50		
Paris.....	388 16	136 92	79 50	108 69	5921 96	1257 62	5283 54	470 35	563 84	204 63	552 08	498 25	262 00		
London.....	136 92	72 95	20 50	19 50	2123 10	379 68	655 56	134 96	163 04	76 48	181 43	31 60	138 46		
Chatham.....	136 92	82 31	24 00	71 81	2201 80	410 59	1501 34	193 90	324 23	105 09	430 44	108 71	170 70		
Sarnia.....	214 72	43 91	14 00	73 65	2707 54	465 03	2180 52	220 40	232 93	105 39	371 89	279 55	137 45		
Stratford.....	217 04	33 75	23 85	77 71	2043 19	505 34	1412 47	200 12	222 93	87 55	320 29	425 39	226 64		
Huron.....	217 04	33 75	23 85	77 71	2043 19	505 34	1412 47	200 12	222 93	87 55	320 29	425 39	226 64		
Maitland.....	129 53	33 75	23 85	77 71	2043 19	505 34	1412 47	200 12	222 93	87 55	320 29	425 39	226 64		
Bruce.....	129 53	33 75	23 85	77 71	2043 19	505 34	1412 47	200 12	222 93	87 55	320 29	425 39	226 64		
Superior.....	129 53	33 75	23 85	77 71	2043 19	505 34	1412 47	200 12	222 93	87 55	320 29	425 39	226 64		
Winnipeg.....	129 53	33 75	23 85	77 71	2043 19	505 34	1412 47	200 12	222 93	87 55	320 29	425 39	226 64		
Rock Lake.....	129 53	33 75	23 85	77 71	2043 19	505 34	1412 47	200 12	222 93	87 55	320 29	425 39	226 64		
Glenboro.....	129 53	33 75	23 85	77 71	2043 19	505 34	1412 47	200 12	222 93	87 55	320 29	425 39	226 64		
Portage la Prairie.....	129 53	33 75	23 85	77 71	2043 19	505 34	1412 47	200 12	222 93	87 55	320 29	425 39	226 64		
Dauphin.....	129 53	33 75	23 85	77 71	2043 19	505 34	1412 47	200 12	222 93	87 55	320 29	425 39	226 64		
Yorkton.....	129 53	33 75	23 85	77 71	2043 19	505 34	1412 47	200 12	222 93	87 55	320 29	425 39	226 64		
Minnedosa.....	129 53	33 75	23 85	77 71	2043 19	505 34	1412 47	200 12	222 93	87 55	320 29	425 39	226 64		
Brandon.....	129 53	33 75	23 85	77 71	2043 19	505 34	1412 47	200 12	222 93	87 55	320 29	425 39	226 64		
Brookline.....	129 53	33 75	23 85	77 71	2043 19	505 34	1412 47	200 12	222 93	87 55	320 29	425 39	226 64		

SUMMARY OF RECEIPTS—WESTERN SECTION.—Continued.

PRESBYTERIES.	COLLEGES.					Home Missions.	Foreign Missions.	Widows and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux-Trembles.	Sabbath School Committee.	Special.
	Hallifax.	Knox.	Queens.	Montreal.	Manitoba.									
Melita.....					226 00	778 20	153 00	45 20	88 85	99 80	47 50	10 00	86 10	
Qu'Appelle.....					231 50	1250 00	231 00	52 00	61 00	27 00	43 65	2 00	182 05	
Regina Albert.....			2 00	4 00	156 00	1518 80	390 95	67 70	70 00	24 00	53 00	10 00	54 50	
Red Deer.....					56 70	390 25	237 00	8 00	21 75	14 15	21 35		24 15	
Edmonton.....					8 00	36 00	15 00	20 00	7 00	12 35	5 00			
Calgary.....					205 00	988 25	76 25	8 00	56 00	2 00	11 15		58 65	
Macleod.....					43 00	196 00	76 25	74 55	9 85	13 50	7 00		32 25	
Kootenay.....					145 00	642 70	104 00	11 00	23 00	6 00	6 00		34 60	
Kamloops.....			1 00	1 00	94 00	254 25	22 50	6 50	7 00	5 00	11 00		68 00	
Westminster.....			2 00		168 00	405 50	96 65	17 50	19 25	11 80	15 00		63 95	
Victoria.....			8 50		171 00	304 80	48 00	7 50	142 94	7 55	158 90		250 80	
					298 00	2046 15	510 65	143 85	45 50	24 00	40 60		87 50	
						203 90	104 00	40 45						
						114952 31	30025 73	85684 73	10877 39	11844 74	12377 64	8168 13	7596 14	
Contributions received direct from														
Eastern Section.....						379 00		1214 95	720 50	1376 30	5601 91	4353 32		
Donations, Legacies, etc.....						8853 41	824 46			33 00	2777 34			
Interest.....						3774 85	614 25	4249 76	5261 40					
Ministers' Rates.....							55300 00							
Woman's Foreign Missionary Society.....						2708 00					600 00			
Woman's Home Missionary Society.....						1250 00								
Woman's Missionary Society, Montreal.....						474 00								
Knox College Alumni (Gleforth Fund).....						4587 79								
Contributions from Great Britain.....								496 49	1323 95					
Individual Committee.....														
Hymnal Committee.....														
for Individuals Supplying Scholarships.....														
for Individual College.....														
Transferred from Reserve Fund.....														
Government Grant to B. C. Indians.....														
Total, Western Section.....														
Total, Eastern Section.....														
Total.....	14766 68	6270 49	3407 83	2389 00	4274 29	136533 36	31494 44	170086 74	16328 59	19150 59	21936 89	13116 45	7596 14	337 37
	14766 68	6270 49	3407 83	2389 00	4274 29	18510 68	10297 66	42191 65	1668 69	363 77	2683 03	1126 64	1869 50	337 37
						155044 04	41792 10	212278 39	17099 16	6586 36	24049 92	14243 09	506 04	337 37

REPORT OF THE BOARD OF TRUSTEES OF THE
PRESBYTERIAN CHURCH IN CANADA.

To the Venerable the General Assembly:

The Board of Trustees are gratified to be able to report that the receipts for the Schemes of the Church, Western Section, last year, as appears by the Treasurer's statement and certified by the Auditor's report, were greatly in advance of those of any preceding year. Following are the amounts:—

Home Missions.....	\$160,396 67
Augmentation.....	32,796 98
Foreign Missions.....	172,959 74
Foreign Missions (Macao).....	4,675 99
India Famine.....	3,666 18
French Evangelization.....	24,095 42
Pointe-aux-Trembles.....	14,373 09
Widows' and Orphans'.....	18,088 59
Aged and Infirm Ministers'.....	23,092 34
Assembly Fund.....	5,211 06
Knox College.....	12,049 53
Queen's College.....	3,407 83
Montreal College.....	2,389 00
Manitoba College.....	4,274 29
Sabbath School Committee.....	9,506 04
Total.....	\$490,982 75

It is encouraging to know that a much larger number of congregations have, during the past year, been remitting either monthly or quarterly, thus enabling the Treasurer to meet all claims without having to make an overdraft at the bank. As the demands of the coming year will be exceedingly heavy the Board of Trustees would strongly recommend the Assembly to instruct Presbyteries to see that every congregation within their bounds makes some organized, systematic effort for the work of the Church, and that the people have an opportunity to contribute monthly or weekly, and that the contributions be forwarded quarterly to the Treasurer of the Church.

The Board desire to express their sense of loss suffered by the death on November 26th last of Rev. Dr. Warden, a member of the Board, who for many years was the Treasurer and General Agent of the Western Section of the Church. Dr. Warden's colleagues of the Board had the best opportunity of observing and take pleasure in testifying to the untiring earnestness and zeal with which he discharged his duties and the great knowledge of affairs and the business ability which he brought to bear upon them.

The Board has pleasure in acknowledging the satisfactory way in which Mr. Alexander Warden, the son of the late Rev. Dr. Warden, has discharged his duties. Mr. Warden was for many years employed in his father's office and was by the General Assembly appointed assistant to his father during his illness and was appointed by the Assembly's Committee on Emergencies, after his father's death, acting Agent of the Western Section of the Church. He performed the duties of the office with a zeal, ability and success in which nothing was lacking.

The Board would note that the Committee on Emergencies, through a misunderstanding as to his purpose to leave Toronto, superseded Mr. Andrew Jeffrey in the office of Auditor before Mr. Jeffrey had resigned from office. Mr. Jeffrey has for a long period of years been closely identified with the active work of the Church and is a most valued and highly respected member. His services as a member of Standing Committees have been of great value to the Church and the Board feel that Mr. Jeffrey cannot be allowed to retire from his more active connection with the Treasurer's office without the Board's estimate of his worth being placed on record.

The Board suggest to the General Assembly, in view of the great increase in rents of offices, to consider the expediency of purchasing or erecting in some suitable place a building for the various business offices of the Church.

All of which is respectfully submitted.

JAMES MACLENNAN, Chairman.

Toronto, May, 1906.

THE PRESBYTERIAN CHURCH IN CANADA.

(WESTERN SECTION)

IN ACCOUNT WITH ALEXANDER WARDEN, DEPUTY AGENT,

FOR THE YEAR ENDING FEBRUARY 28TH, 1906.

HOME MISSION FUND.

Receipts.

Balance at Cr., March, 1905.....		\$14,768 92
Congregational Contributions.....	\$104,769 59	
Sabbath School Contributions.....	7,677 49	
Christian Endeavor Society Contributions.....	4,662 47	
Sabbath School Committee.....	350 00	
Donations.....	10,510 49	
Grants Returned by Presbyteries.....	246 00	
Great Britain and Ireland.....	4,587 79	
Woman's Home Missionary Society.....	2,706 00	
Montreal Woman's Missionary Society.....	1,250 00	
Interest.....	3,774 85	
		<u>\$140,534 68</u>
		\$155,303 60

Disbursements.

Grants to Presbyteries, including special grants.....	\$94,738 23	
Salaries of Missionaries, Atlin and Yukon Territory.....	2,981 40	
Galician colporteurs, teachers, students and literature.....	7,100 80	
Salary and expenses, evangelist in British Columbia Synod....	1,793 20	
Travelling Expenses of Missionaries.....	8,858 04	
Salary and expenses, General Secretary and Superintendents..	8,402 18	
Expenses Synodical Home Mission Committee, British Columbia, Manitoba and North-West Territories.....	587 10	
Expenses of Committee and Executive.....	2,067 31	
Printing, including report, Blue Book, etc.....	1,031 10	
Augmentation Committee, share of British grants, etc.....	5,000 00	
Annuities.....	50 00	
Proportion of Y. P. Soc. Committee expenses.....	136 00	
Rev. E. A. McCurdy, proportion expenses Eastern Office.....	143 25	
Proportion Expenses Union Committee.....	180 00	
Grant for Work among Lumbermen.....	100 00	
Interest on Advances.....	46 75	
Expenses Winnipeg Office.....	437 45	
Transferred to Home Mission Reserve Fund.....	10,000 00	
Proportion of General Expenses.....	1,400 00	
Balance at Cr., March, 1906.....	10,250 79	
		<u>\$155,303 60</u>

HOME MISSION RESERVE FUND.

Receipts.

Balance at Cr., March, 1905.....	\$80,000 00	
Legacies.....	20,457 99	
Transferred from Ordinary Revenue.....	10,000 00	
		<u>\$110,457 99</u>

Disbursements.

Balance at Cr., March, 1906.....		<u>\$110,457 99</u>
----------------------------------	--	---------------------

HOME MISSION BUILDING FUND.

Receipts.

Balance at Cr., March, 1905.....	\$9,939 65	
Interest.....	511 00	
		<u>\$10,450 65</u>

Disbursements.

Grants for Church Building.....	\$150 00	
Balance at Cr., March, 1906.....	10,300 65	
		<u>\$10,450 65</u>

AUGMENTATION FUND.

Receipts.

Balance at Cr., March, 1905.....	\$2,580 85	
Congregational Contributions.....	29,235 09	
Sabbath School Contributions.....	622 46	
C. E. Society Contributions.....	117 68	
Interest.....	644 25	
Donations from Individual Friends.....	677 50	
Sabbath School Committee.....	115 00	
Share British and Special Contributions.....	5,000 00	
Grants returned.....	81 96	
		<u>\$39,074 79</u>

Disbursements.

Grants to Presbyteries.....	\$28,411 78	
Salary and expenses of General Sec., and Superintendents.....	1,286 65	
Expenses of Committee and Executive.....	456 30	
Interest on advances.....	152 55	
Printing, including report, Blue Book, etc.....	140 00	
Proportion expenses Union Committee.....	35 00	
Proportion general expenses.....	450 00	
Transferred to Reserve Fund.....	6,500 00	
Balance at Cr., March, 1906.....	1,642 51	
		<u>\$39,074 79</u>

AUGMENTATION RESERVE FUND.

Receipts.

Balance at Cr., March, 1905.....	\$14,802 50	
Bequests.....	1,500 00	
Transferred from Ordinary Revenue.....	6,500 00	
		<u>\$22,802 50</u>

Disbursements.

Balance at Cr., March, 1906.....		<u>\$22,802 50</u>
----------------------------------	--	--------------------

AUGMENTATION BUILDING FUND.

Receipts.

Balance at Cr., March, 1905.....	\$24,699 82	
Interest.....	1,253 87	
		<u>\$25,953 69</u>

Disbursements.

Grants towards building of Manses.....	\$700 00	
Balance at Cr., March, 1906.....	25,253 69	
		<u>\$25,953 69</u>

FOREIGN MISSION FUND.

Receipts.

Congregational Contributions.....	\$54,906 79
Sabbath School Contributions.....	4,105 82
C. E. Society Contributions.....	1,316 95
Donations.....	2,958 78
Legacies.....	15,831 61
Sabbath School Committee.....	350 00
Interest.....	3,737 50
Knox College Alumni, account Rev. J. Goforth.....	474 00
Woman's Foreign Missionary Society.....	55,300 00
Toronto, Bloor St. Church, account Rev. Dr. Menzies.....	1,359 15
Toronto, Bloor St. Church, for Honan Hospital.....	995 00
Toronto, College St. Church, account Rev. F. J. Anderson.....	800 00
Toronto, St. John's Church, account Rev. Geo. M. Ross.....	800 00
Winnipeg, Pt. Douglas C.E.S., Knox Ch. St. Andrew's C.E.S., St. Giles' C.E.S., account Rev. W. G. Russell.....	780 00
Beechwood and Nairn, account Rev. J. Slimmon.....	277 15
Kirkwall.....	122 00
Toronto, Westminster Church, account Rev. J. Slimmon.....	500 00
David Yuile, account M. MacKenzie.....	1,200 00
Norwood, account Rev. J. H. Bruce.....	300 00
Ailsa Craig and Carlisle, Ont., account Rev. J. H. Bruce.....	500 00
Belmont and Yarmouth, account Rev. Dr. Waters.....	378 95
Toronto, Central Church, account Rev. Dr. Waters.....	800 00
Stratford, Knox Church, account Rev. D. J. Davidson.....	600 00
Walkerton, Knox Church, account Rev. F. H. Russell.....	618 47
A Friend, Montreal, account Rev. A. W. Lohead.....	1,500 00

A Friend, Honan, account Rev. J. Griffith.....	\$400 00
Orangeville, St. Andrew's, account Rev. J. Griffith.....	106 65
Mr. W. Y. King, Montreal, account Rev. J. Griffith.....	100 00
St. David's Y. P. S., account Rev. J. Griffith.....	6 50
Galt, Central Church, account Rev. R. A. Mitchell.....	800 00
Collingwood, First Church, account Rev. J. T. Taylor.....	900 00
Hamilton, Knox Church, account Rev. R. A. King.....	1,450 00
E. Puslinch, Duff's Church, account Rev. J. F. Campbell.....	200 00
Kingston, Presbyterian Union, account Rev. W. H. Grant.....	25 00
Vancouver, First Church, account Rev. W. H. Grant.....	100 00
Toronto Jet, Victoria Church, account Rev. Dr. Buchanan.....	600 00
Montreal, Erskine Church, account Rev. J. A. Mowatt.....	1,200 00
Montreal, Erskine Church, account Dr. Leslie.....	1,200 00
Hensall, Carmel Church, account Rev. Dr. Nugent.....	422 36
Pictou, N.S., St. Andrew's account Miss Herdman.....	40 00
Westminster, First Church, account Rev. A. P. Ledingham.....	255 00
Bracebridge, Knox Church, account Rev. Milton Jack.....	5 00
Montreal, American Church, account Rev. Milton Jack.....	250 00
Hamilton, St. Paul's Church, account Rev. J. Y. Ferguson.....	350 00
Montreal, Crescent St. Church, Dr. McClure.....	1,200 00
Westwood and Keene account Rev. J. R. Harcourt.....	800 00
Winnipeg, St. Stephen's Church, account Rev. J. S. McKay.....	676 00
Miami, Man., account Rev. J. S. McKay.....	25 00
Winnipeg, St. Stephen's S.S., account Rev. J. S. McKay.....	6 99
Toronto, St. James' Square, account Rev. H. Clark.....	800 00
Guelph, Chalmer's Church, account Wei Hui Station.....	400 00
Fergus, Melville, account Chang Te Station.....	158 35
Toronto, Cowan Ave., Mission Band, account Neemuch Station.....	50 00
Toronto, Knox Church, account Hwai Ching Station.....	1,150 00
Cobourg, St. Andrew's, account Neemuch Station.....	205 60
Proceeds sale, Crowstand.....	57 12
Proceeds sale Prince Albert Lots.....	450 00
Montreal Woman's Missionary Society (Salary Miss Dow).....	500 00
Dominion Government, for Indian Schools, B.C.....	4,379 00
Indore Scholarships.....	329 00
	<u>\$170,109 74</u>

Disbursements.

Balance at Dr., March, 1905.....	\$19,733 75
Central India.....	54,738 34
Honan, China.....	29,820 51
Shanghai, China, Rev. D. McGillivray.....	2,123 39
Formosa, Japan.....	12,660 97
North-West Indians.....	21,200 88
British Columbia Indians.....	11,603 24
Chinese, British Columbia.....	5,036 95
Chinese in Montreal.....	2,324 92
Chinese in Toronto.....	260 00
Salary of Secretary.....	2,295 00
Office expenses of Secretary, cablegrams, etc.....	996 65
Expenses of Committee and Executive.....	815 01
Printing, including report Blue Book, etc.....	488 50
Interest on advances.....	1,418 50
Bibles and literature.....	9 15
Annuities and proportion expenses Y.P.S. Committee.....	280 00
Taxes Prince Albert property.....	131 81
Proportion expenses Union Committee.....	150 00
Legal expenses, etc.....	113 86
Travelling expenses missionary in Canada.....	10 00
Proportion expenses Winnipeg office.....	80 15
Proportion general expenses.....	1,200 00
Deputation to Indian School, B.C.....	430 35
Grant to Regina Industrial School.....	1,500 00
Balance at Cr., March, 1906.....	687 81
	<u>\$170,109 74</u>

FOREIGN MISSION RESERVE FUND.

Receipts.

Balance at Cr., March, 1905.....	\$47,946 68
Legacies.....	19,031 61
	<u>\$66,978 29</u>

Disbursements.

Transferred to Ordinary Fund.....	\$15,831 61
Balance at Cr., March, 1906.....	51,146 68
	<u>\$66,978 29</u>

FOREIGN MISSION BUILDING FUND.

Receipts.

Balance at Cr., March, 1905.....	\$39,447 16
Interest.....	1,775 22
	<u>\$41,222 38</u>

Disbursements.

Balance at Cr., March, 1906.....	<u>\$41,222 38</u>
----------------------------------	--------------------

MACAO MISSION.

Receipts.

Balance at Cr., March, 1905.....	\$1,617 04
Contributions.....	3,021 48
Interest.....	32 50
	<u>\$4,671 02</u>

Disbursements.

Salary, Rev. W. R. MacKay.....	\$1,290 00
Rent, Rev. W. R. MacKay.....	178 20
Teacher, etc., Rev. W. R. MacKay.....	600 00
Salaries native assistants, including Mark Wah.....	792 13
Printing.....	2 90
Medical expenses.....	25 00
Balance at Cr., March, 1906.....	1,782 79
	<u>\$4,671 02</u>

MACAO MISSION.

(Woman's Work)

Receipts.

Balance at Cr., March, 1905.....	\$381 95
Montreal Woman's Missionary Society.....	1,622 01
	<u>\$2,003 96</u>

Disbursements.

Misses Little and Dickson, salaries.....	\$968 75	
Misses Little and Dickson, rent.....	\$178 70	
Less refund medical expenses.....	25 00	
	153 70	
Misses Little and Dickson, teacher.....	144 05	
Misses Little and Dickson, Bible Woman and itinerating.....	39 00	
Miss McBean, outfit and expenses to Macao.....	474 51	
Balance at Cr., March, 1906.....	223 95	
	<u>\$2,003 96</u>	

BHIL BUILDING FUND.

Receipts.

Balance at Cr., March, 1905.....	\$4,757 26	
Interest.....	145 00	
	<u>\$4,902 26</u>	

Disbursements.

Balance at Cr., March, 1906.....	<u>\$4,902 26</u>	
----------------------------------	-------------------	--

RUTLAM BUILDING FUND.

Balance as at Cr., March, 1905.....	<u>\$311 35</u>	
-------------------------------------	-----------------	--

GOFORTH FUND.

Contributions from Knox College Alumni.....	\$474 00	
Transferred to Foreign Mission Fund.....	<u>\$474 00</u>	

INDIA FAMINE FUND.

Receipts.

Balance at Cr., March, 1905.....	\$13,196 46	
Contributions.....	3,666 18	
Interest.....	345 20	
	<u>\$17,207 84</u>	

Disbursements.

Remitted Rev. J. T. Taylor, India.....	\$6,348 52	
Proportion general expenses.....	100 00	
Balance at Cr., March, 1906.....	10,759 32	
	<u>\$17,207 84</u>	

JEWISH MISSION.

Receipts.

Balance at Cr., March, 1905.....	\$5,765 77	
Contributions.....	619 69	
Interest.....	171 75	
	<u>\$6,557 21</u>	

Disbursements.

Balance at Cr., March, 1906.....	<u>\$6,557 21</u>	
----------------------------------	-------------------	--

AGED AND INFIRM MINISTERS' FUND.

1.—CAPITAL ACCOUNT.

Receipts.

Balance at Cr., March, 1905.....	\$227,043 38	
Bequests, etc.....	2,326 21	
Interest on Investments (West).....	\$12,227 75	
Interest on Investments (East).....	2,967 72	
	15,195 47	
	<u>\$244,565 06</u>	

Disbursements.

Interest credited to Ordinary Fund.....	\$14,915 52	
Taxes and Repairs to Property.....	279 95	
	\$15,195 47	
Legal expenses.....	14 00	
Balance at Cr., March, 1906.....	229,355 59	
	<u>\$244,565 06</u>	

2.—ORDINARY FUND.

Receipts.

Congregational contributions and donations.....	\$14,187 43	
Sabbath School Committee.....	75 00	
Hymnal Committee.....	1,323 95	
Ministers rates.....	5,254 75	
Interest.....	14,915 52	
Balance at Dr., March, 1906.....	3,739 51	
	<u>\$39,496 16</u>	

Disbursements.

Balance at Dr., March, 1905.....	\$3,493 13	
Annuities (East).....	6,953 32	
Annuities (West).....	27,596 70	
	34,550 02	
Annuity to Miss B. (Wright Estate).....	200 00	
Expenses of Committee.....	310 50	
Ministers withdrawing from Fund.....	75 32	
Printing, including proportion of Blue Book.....	79 01	
Proportion expenses Union Committee.....	10 00	
Proportion General Expenses.....	550 00	
Interest on advances.....	13 00	
Proportion expenses Rev. E. A. McCurdy's office, legal and travelling expenses.....	155 18	
Legislation Fee.....	60 00	
	<u>\$39,496 16</u>	

MINISTERS' WIDOWS' AND ORPHANS' FUND.

1.—CAPITAL ACCOUNT.

Receipts.

Balance at Cr., March, 1905..	\$171,618 48	
Bequests, etc.....	1,525 00	
Transferred from Ordinary Fund.....	7,000 00	
Interest from Investments.....	8,647 46	
		\$188,790 94

Disbursements.

Loss sustained, sale of Property.....	\$2,138 75	
Interest credited to Ordinary Fund.....	8,647 46	
Balance at Cr., March, 1906.....	178,004 73	
		\$188,790 94

2.—ORDINARY FUND.

Receipts.

Balance at Cr., March, 1905.....	\$3,765 27	
Congregational contributions and donations.....	11,817 34	
Sabbath School Committee.....	75 00	
Hymnal Committee.....	496 49	
Interest from Endowment Fund.....	\$8,647 46	
Less Taxes and Repairs.....	53 11	
	8,594 35	
Ministers' Rates.....	4,249 76	
		\$28,998 21

Disbursements.

Annuities paid.....	\$20,122 00	
Printing, including proportion of Blue Book.....	41 00	
Expenses of Committee, etc.....	276 50	
Remitted Treasurer, Church of Scotland.....	64 00	
Proportion expenses Union Committee.....	10 00	
Proportion general expenses.....	650 00	
Transferred to Reserve Fund.....	7,000 00	
Balance at Cr., March, 1906.....	834 71	
		\$28,998 21

ASSEMBLY FUND.

Receipts.

Balance at Cr., March, 1905.....	\$3,283 63	
Congregational contributions.....	5,178 06	
Interest.....	33 00	
Received from other Funds.....	1,374 30	
		\$9,868 99

Disbursements.

Printing Assembly minutes, reports, etc.....	\$4,522 62	
Sundry expenses, Kingston Assembly, etc.....	306 50	
Engrossing loyal addresses.....	16 00	
Clerks of Assembly.....	500 00	
Expenses Committee on Distribution of Probationers.....	117 35	
" " Statistics.....	149 85	
" " Union.....	77 00	
" " Church Life and Work.....	7 67	
" " Emergency.....	185 34	
" " Morrin College.....	51 00	
Presbyterian Alliance.....	300 00	
Proportion general expenses Eastern Office.....	16 43	
Proportion general expenses.....	709 23	
Interest on advances.....	6 25	
Balance at Cr., March, 1906.....	2,903 75	
		\$9,868 99

THE JAMES ROBERTSON MEMORIAL FUND.

Receipts.

Balance at Cr., March, 1905.....	\$3,443 50	
Contributions.....	2 00	
Interest.....	156 00	
		\$3,601 50

Disbursements.

Balance at Cr., March, 1906.....	\$3,601 50	
----------------------------------	------------	--

SABBATH SCHOOL COMMITTEE.

Receipts.

Balance at Cr., March, 1905.....	\$2,421 37	
Contributions.....	9,506 04	
		\$11,927 41

Disbursements.

Credited to Schemes of the Church.....	\$1,300 00	
Sabbath School Publication Committee, for English Supplies. .	1,440 21	
Sabbath School Publication Committee, for French Supplies. .	246 93	
Expenses, teachers' training course.....	300 00	
Printing and other expenses of Committee.....	1,104 48	
Salary of Secretary, balance due 1904.....	375 00	
Salary of Secretary, on account.....	875 00	
Office expenses, Secretary, etc.....	867 29	
Grant Synod, Maritime Provinces.....	400 00	
Grant Synod, Ottawa and Montreal.....	500 00	
Grant Synod, British Columbia.....	200 00	
Proportion of expenses, Union Committee.....	14 70	
Rev. E. A. McCurdy, office expenses.....	48 70	
Share of general expenses.....	200 00	
Balance at Cr., March, 1906.....	4,055 10	
		\$11,927 41

WARDEN KING CHURCH EXTENSION.

Receipts.

Balance at Cr., March, 1905.....	\$12,897 36	
Interest.....	654 17	
		<u>\$13,551 53</u>

Disbursements.

Balance at Cr., March, 1906.....		<u>\$13,551 53</u>
----------------------------------	--	--------------------

PRESBYTERIAN COLLEGE, MONTREAL.

Receipts.

Contributions received.....		\$2,389 00
-----------------------------	--	------------

Disbursements.

Proportion of General Expenses.....	\$60 00	
Remitted to College Treasurer.....	2,329 00	
		<u>\$2,389 00</u>

QUEEN'S COLLEGE.

Receipts.

Contributions received.....		\$3,407 83
-----------------------------	--	------------

Disbursements.

Proportion of general expenses.....	\$60 00	
Remitted to College Treasurer.....	3,347 83	
		<u>\$3,407 83</u>

MANITOBA COLLEGE.

Receipts.

Contributions received.....		\$4,274 29
-----------------------------	--	------------

Disbursements.

Proportion of general expenses.....	\$120 00	
Remitted to College Treasurer.....	4,154 29	
		<u>\$4,274 29</u>

FRENCH EVANGELIZATION FUND.

Receipts.

Contributions.....		\$24,095 42
--------------------	--	-------------

Disbursements.

Proportion of general expenses.....	\$500 00	
Remitted to Treasurer of Board.....	23,595 42	
		<u>\$24,095 42</u>

POINTE-AUX-TREMBLES SCHOOLS.

Receipts.

Contributions received.....		\$14,373 09
-----------------------------	--	-------------

Disbursements.

Proportion of general expenses.....	\$300 00	
Remitted to Treasurer of Board.....	14,073 09	
		<u>\$14,373 09</u>

LUMBERMAN'S MISSION.

Receipts.

Contributions.....		\$9 01
--------------------	--	--------

Disbursements.

Remitted to Treasurer of Mission.....		<u>\$9 01</u>
---------------------------------------	--	---------------

KOREA.

Receipts.

Contributions.....		\$15 00
--------------------	--	---------

Disbursements.

Remitted to Treasurer.....		<u>\$15 00</u>
----------------------------	--	----------------

NEW HEBRIDES.

Receipts.

Contributions.....		\$146 00
--------------------	--	----------

Disbursements.

Remitted to Treasurer.....		<u>\$146 00</u>
----------------------------	--	-----------------

KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

Receipts.

Contributions.....		\$1,285 54
--------------------	--	------------

Disbursements.

Remitted to Treasurer.....		<u>\$1,285 54</u>
----------------------------	--	-------------------

YOUNG PEOPLE'S SOCIETY.

Receipts.

Contributions from Societies.....	\$229 11	
Several Funds, proportion of expenses.....	322 99	
		\$552 10

Disbursements.

Printing, expenses of Committee, etc.....		\$552 10
---	--	----------

GENERAL EXPENSE ACCOUNT.

Receipts.

Home Mission Fund.....	\$1,400 00	
Augmentation Fund.....	450 00	
Foreign Mission Fund.....	1,200 00	
Widows' and Orphans' Fund, Ordinary and Endowment.....	650 00	
Aged and Infirm Ministers' Fund, Ordinary and Endowment.....	550 00	
Assembly Fund.....	709 23	
French Evangelization Fund.....	500 00	
Pointe-aux-Trembles Fund.....	300 00	
Sabbath School Committee.....	200 00	
Queen's College, Kingston.....	60 00	
Presbyterian College, Montreal.....	60 00	
Manitoba College, Winnipeg.....	120 00	
Knox College, Toronto.....	650 00	
India Famine.....	100 00	
Commissions, etc.....	85 25	
		\$7,034 48

Disbursements.

Salaries, agent and office staff.....	\$5,383 78	
Rent of office.....	750 00	
Mrs. Reid's annuity.....	100 00	
*Auditor's fees.....	120 00	
Stationery and printing.....	339 40	
Bank Commission.....	49 65	
Telephone service.....	73 55	
Postage, telegrams, etc.....	163 97	
Electric light.....	36 23	
Insurance.....	17 90	
		\$7,034 48

*This is the amount due Mr. Andrew Jeffrey. The Emergency Committee in December, 1905, appointed a chartered accountant to audit the Treasurer's books. At date of closing books his report was not complete so that his fees are not included in this amount

BALANCE SHEET.

March, 1906.

Dr. Cr.

1 Home Mission, Ordinary Fund.....		\$10,250 79
13 Augmentation, Ordinary Fund.....		1,642 51
21 Foreign Mission, Ordinary Fund.....		687 81
7 Home Mission Reserve.....		110,457 99
17 Augmentation Reserve.....		22,802 50
27 Foreign Mission Reserve.....		51,146 68
351 Home Mission Building.....		10,300 65
359 Augmentation Building.....		25,253 69
365 Foreign Mission Building.....		41,222 38
33 Widows' and Orphans' Capital Account.....		178,004 73
39 Widows' and Orphans' Ordinary Fund.....		834 71
69 Aged and Infirm Ministers' Capital Account.....		229,355 59
75 Aged and Infirm Ministers' Ordinary Fund.....	\$3,739 51	
105 Assembly Fund.....		2,903 75
135 Jewish Mission.....		6,557 21
168 Sabbath School Committee.....		4,055 10
182 India Famine Fund.....		10,759 32
271 Bhil Building Fund.....		4,902 26
275 Macao Mission.....		1,782 79
281 Montreal Woman's Missionary Society.....		223 95
303 Warden King Church Extension Fund.....		13,551 53
308 Robertson Memorial Fund.....		3,601 50
371 Rutlam Building Fund.....		311 35
Balance.....	726,869 28	
	<u>\$730,608 79</u>	<u>\$730,608 79</u>

The above balance is thus invested:—

Widows' and Orphans' Capital Account.....	\$167,327 59
Aged and Infirm Ministers' Capital Account.....	218,858 92
Home Mission Reserve Fund.....	91,415 17
Home Mission Building Fund.....	9,923 88
Augmentation Reserve Fund.....	15,606 64
Augmentation Building Fund.....	24,109 32
Foreign Mission Reserve Fund.....	40,300 00
Foreign Mission Building Fund.....	25,424 80
Warden King Church Extension Fund.....	12,879 10
Robertson Memorial Fund.....	2,817 30
Cash on hand.....	118,206 56
	<u>\$726,869 28</u>

Audited and, subject to the reservations of the accompanying report, certified correct.

JOHN MACKAY & CO.,

Toronto, May 22nd, 1906.

Chartered Accountants.

DETAILS OF INVESTMENTS.

MINISTERS' WIDOWS' AND
ORPHANS' CAPITAL
FUND.

No. 1....	\$2,300 00
" 12....	200 00
" 16....	4,000 00
" 17....	1,500 00
" 19....	900 00
" 30....	3,600 00
" 37....	4,000 00
" 39....	1,750 00
" 40....	1,400 00
" 43....	2,940 00
" 45....	2,200 36
" 47....	2,581 36
" 50....	600 00
" 54....	375 00
" 55....	5,000 00
" 56....	21,000 00
" 65....	800 00
" 66....	300 00
" 67....	2,600 00
" 68....	4,000 00
" 70....	190 00
" 71....	10,000 00
" 73....	16,506 00
" 74....	16,500 00
" 75....	5,000 00
" 75....	3,500 00
" 76....	700 00
" 77....	1,050 00
" 78....	1,225 00
" 79....	750 00
" 80....	2,940 00
" 81....	4,882 50
" 82....	1,840 00
" 83....	1,600 00
" 84....	3,655 21
" 85....	2,000 00
" 86....	5,800 00
" 87....	1,878 20
" 88....	3,650 00
" 89....	4,375 00
" 90....	2,065 00
" 91....	4,959 60
" 92....	4,850 00
" 93....	1,000 00
" 94....	4,970 36

\$167,327 59

AGED AND INFIRM MINIS-
TERS' CAPITAL FUND.

No. 206....	\$150 00
" 207....	300 00
" 212....	1,775 00
" 216....	6,000 00
" 224....	4,500 00
" 225....	1,494 00

No. 228....	\$3,000 00
" 229....	2,700 00
" 232....	4,000 00
" 233....	1,500 00
" 234....	1,700 00
" 235....	2,250 00
" 237....	1,200 00
" 241....	725 00
" 250....	1,876 00
" 251....	1,000 00
" 252....	6,000 00
" 253....	3,000 00
" 254....	5,000 00
" 256....	1,100 00
" 261....	8,000 00
" 262....	1,500 00
" 265....	14,000 00
" 266....	9,000 00
" 267....	5,500 00
" 268....	650 00
" 269....	10,000 00
" 270....	11,085 68
" 271....	7,536 35
" 272....	33,500 00
" 273....	5,000 00
" 274....	9,600 89
" 276....	9,800 00
" 277....	13,000 00
" 278....	5,500 00
" 279....	10,281 00
" 280....	1,500 00
" 281....	700 00
" 282....	175 00
" 283....	1,300 00
" 284....	2,325 00
" 285....	9,000 00
" 286....	300 00
" 287....	335 00

\$218,858 92

HOME MISSION RESERVE.

No. 732....	\$1,650 00
" 733....	15,000 00
" 735....	6,000 00
" 736....	15,000 00
" 737....	7,000 00
" 738....	5,000 00
" 739....	5,500 00
" 740....	10,860 00
" 741....	3,700 00
" 742....	5,379 57
" 744....	1,400 00
" 745....	9,955 24
" 746....	4,970 36

\$91,415 17

HOME MISSION BUILDING.

No. 742....	\$3,920 00
" 743....	5,000 00
" 744....	1,003 88

\$9,923 88

AUGMENTATION RESERVE
FUND.

No. 753....	\$2,910 00
" 754....	5,000 00
" 755....	500 00
" 756....	7,196 64

\$15,006 64

AUGMENTATION BUILDING
FUND.

No. 762....	\$6,000 00
" 763....	3,283 20
" 764....	2,940 00
" 765....	979 70
" 766....	4,120 04
" 767....	4,750 00
" 768....	1,032 50
" 769....	1,003 88

\$24,109 22

FOREIGN MISSION RE-
SERVE FUND.

No. 771....	\$1,600 00
" 772....	23,000 00
" 775....	6,000 00
" 776....	2,500 00
" 777....	3,800 00
" 778....	3,600 00

\$40,300 00

FOREIGN MISSION BUILD-
ING FUND.

No. 782....	\$6,500 00
" 783....	7,064 80
" 784....	3,500 00
" 785....	3,700 00
" 786....	2,000 00
" 787....	2,000 00

\$25,424 80

WARDEN KING CHURCH
EXTENSION FUND.

No. 792....	\$9,000 00
" 793....	2,939 10
" 794....	940 00

\$12,879 10

ROBERTSON MEMORIAL
FUND.

No. 801....	\$2,817 30
-------------	------------

REPORT OF FINANCE COMMITTEE, 1905-1906,
(EASTERN SECTION).

To the Venerable the General Assembly:

Your Finance Committee has much satisfaction in reporting that the receipts for the year at the Presbyterian Offices, Halifax, have been larger during the past year than during the preceding year. They amounted to \$100,263.94. That it may be seen at a glance how they compare with previous years the following comparative statement is respectfully submitted:

	1903-04	1904-05	1905-06
Foreign Mission Fund.....	\$48,033 57	\$43,418 49	\$42,191 65
Home Mission Fund.....	19,201 50	16,682 35	18,510 68
College Fund.....	13,300 76	13,493 77	14,766 68
Augmentation Fund.....	10,300 33	9,410 38	10,297 66
College Library Fund.....	214 57	239 47	109 00
Bursary Fund.....	956 23	1,008 12	1,160 53
Aged & Infirm Ministers' Fund.....	4,703 49	4,199 13	4,636 34
Manitoba College Fund.....	163 32	106 60	91 93
French Evangelization Fund.....	3,413 97	3,034 07	3,921 17
Widows' and Orphans' Fund.....	709 80	428 00	460 57
Assembly Fund.....	534 62	542 14	523 17
Children's Day Collection Fund.....	1,461 92	1,159 82	1,729 89
Century C. and M. Building (income Fund).....	838 78	972 44	871 21
Foreign Mission Building Fund.....	420 86	438 50	474 76
Wyllie Fund.....	283 24	294 86	312 52
Pollok Jubilee Lectureship Fund.....	100 17	100 28	103 74
Carmichael Scholarship Fund.....		85 67	102 44
Total.....	\$104,637 13	\$95,614 09	\$100,263 94

The following is a summary statement of the several funds which make up the Consolidated Fund and the amount to the credit of each of them in that Fund on March 1st, 1906:

College Fund.....	\$122,688 46
Foreign Mission Fund (Word Fund).....	1,000 69
Bursary Fund.....	13,919 95
Geddie Memorial Fund.....	4,005 42
Home Mission Fund.....	34,448 69
Aged & Infirm Ministers' Fund.....	58,946 83
Lawson Memorial Fund.....	9,868 30
Dalhousie College.....	29,323 83
Foreign Mission Building Fund.....	8,984 49
Wyllie Fund.....	5,952 98
Library Fund.....	419 34
Pollok Jubilee Lectureship Fund.....	2,000 96
New Mission Vessel Fund.....	1,767 92
Carmichael Scholarship Fund.....	2,000 00
Augmentation Fund.....	6,271 51
Christina Sutherland Memorial Fund.....	1,284 00
Total amount bearing interest.....	\$302,883 37
College buildings not bearing interest.....	\$50,000 00
Professors' Houses, N. W. Arm.....	17,200 00
Total.....	\$370,083 37

As there is no direct income from the College Buildings, the \$50,000 at which they are valued does not yield anything towards the Consolidated Fund Revenue. Further, as the income from and the expenditures on the professors' houses fluctuates from year to year, the \$17,200 invested in these houses does not bring interest to the Consolidated Fund Revenue, but the income from the rent of the houses is credited direct to the College Fund and the outlay upon them is debited in the same way.

Between March 1st, 1905, and March 1st, 1906, the Consolidated Fund was increased by \$9,324.70, making a total at the latter date of \$370,083.37.

This amount is invested as follows:

Mortgages.....	\$131,533 51	
Bank Stocks.....	122,494 00	
Other stocks.....	860 50	
Debentures.....	54,433 64	
		\$309,321 65
Professors' Houses.....		17,200 00
College Buildings.....		50,000 00
Deposit receipt.....		1,471 58
Total at present market value.....		\$377,993 23
Balance at Dr., March 1, 1906.....	\$219 23	
Appreciation at date of valuation, since March 1st, 1905.....	7,690 63	
		\$7,909 86
Total at value at which securities were purchased.....		\$370,083 37

The rate of interest on Consolidated Capital bearing interest was about 5 per cent.

CENTURY CHURCH AND MANSE BUILDING FUND FOR NEW BRUNSWICK, P. E. ISLAND AND NEWFOUNDLAND, 1905-06.

CAPITAL ACCOUNT.

Amount of capital on hand, March 1, 1906..... \$21,536 00

INVESTMENTS.

Loans on mortgage.....	\$18,200 00	
On deposit receipt.....	3,336 00	
		\$21,536 00

Examined and found correct.

J. C. MACKINTOSH,
Chairman.

PRESBYTERIAN CHURCH IN CANADA.

(EASTERN SECTION.)

IN ACCOUNT WITH REV. E. A. McCURDY, AGENT.

FOR THE YEAR ENDED FEBRUARY 28TH, 1906.

FOREIGN MISSION FUND, 1905-06, (EASTERN SECTION).

Receipts.

Acknowledged in Record..... \$42,191 65

Expenditure.

Balance at Dr., March 1, 1905.....	\$2,789 58
New Hebrides.....	3,763 09
Trinidad.....	19,964 50
British Guiana.....	3,007 61
Korea.....	9,606 17
Travelling expenses F. M. Committee.....	137 62
Printing.....	207 60
Bible for Mr. Fisher.....	7 20
Cablegrams and telephone messages.....	15 46
Charges on F. M. goods.....	14 85
Interest.....	413 31
Rates to Aged & Infirm Ministers' Fund for Foreign Mission- aries.....	136 31
Rate to Widows' & Orphans' Fund for Missionaries in New Hebrides.....	39 00
Dr. Grierson's salary since arrival in Canada.....	257 50
Specials remitted to Agent W. S.....	35 00
Grant to Rev. W. L. McRae.....	250 00
Proportion of office expenses.....	1,065 04
Proportion of travelling expenses of Committee on Union.....	144 86
Charged in error (since refunded).....	10 00
Balance at Cr., March 1, 1906.....	326 95
	\$42,191 65

HOME MISSION FUND, 1905-06.

Receipts.

Balance at Cr., March 1, 1905.....	\$595 43
Acknowledged in Record.....	13,501 36
	\$14,096 79

Expenditure.

Ordained missionaries.....	\$4,994 19
Vacant charges and short terms.....	884 07
Mr. John Grierson.....	64 91

Advances to students.....	\$272 52	
Catechists.....	1,957 60	
Printing.....	145 78	
Interest.....	17 93	
Committee's travelling expenses.....	126 65	
Proportion of office expenses.....	370 96	
Proportion of travelling expenses of Committee on Union.....	50 57	
Salary Superintendent of Missions in N. B.....	1,700 00	
Travelling expenses Superintendent of Missions in N. B.....	100 00	
Church at Harrington, Labrador.....	199 10	
Charges on Mission Goods to Labrador.....	7 34	
Remitted to Dr. Grenfell (special contribution).....	10 00	
Balance at Cr., March 1, 1906.....	3,195 17	
		<u>\$14,096 79</u>

HOME MISSION NORTH-WEST, 1905-06.

Receipts.

Acknowledged in Record.....	\$5,009 32
-----------------------------	------------

Expenditure.

Remitted to Agent Western Section.....	\$4,866 07
Proportion of office expenses.....	143 25
	<u>\$5,009 32</u>

AUGMENTATION FUND, 1905-06.

Receipts.

Acknowledged in Record.....	\$10,297 66
Balance at Dr., March 1, 1906.....	511 35
	<u>\$10,809 01</u>

Expenditure.

Balance at Dr., March 1, 1905.....	\$624 85
Grants to the Presbyteries.....	9,695 73
Travelling expenses Augmentation Committee.....	59 40
Printing.....	59 93
Interest.....	49 96
Proportion of office expenses.....	281 04
Proportion of travelling expenses Committee on Union.....	38 10
	<u>\$10,809 01</u>

COLLEGE FUND, 1905-06.

Receipts.

Acknowledged in Record.....	\$14,766 68
Balance at Dr., March 1, 1906.....	2,300 06
	<u>\$17,066 74</u>

Expenditure.

Balance at Dr., March 1, 1905.....	\$1,534 86
Salaries, Presbyterian College.....	8,400 00
Salaries, Dalhousie College.....	2,125 00
Lectures on Elocution.....	400 00
Travelling expenses of Committee.....	59 94
Printing.....	145 81
N. S. Telephone Co.....	25 00
Taxes.....	178 02
Water Rates.....	116 77
Insurance.....	271 60
Caretaker of College.....	657 00
Fuel.....	262 80
Furnishing and Repairs.....	2,181 42
Assistant Librarian.....	25 00
Wm. Taylor, caretaker St. Matthew's Church.....	5 00
Interest.....	223 19
Proportion of office expenses.....	400 70
Proportion of travelling expenses Committee on Union.....	54 63
	<u>\$17,066 74</u>

COLLEGE LIBRARY FUND, 1905-06.

Receipts.

Acknowledged in Record.....	\$109 00
Balance on hand, March 1, 1905.....	128 13
	<u>\$237 13</u>

Expenditure.

Books and Magazines.....	\$206 27
Proportion of office expenses.....	2 95
Balance at Cr., March 1, 1906.....	27 91
	<u>\$237 13</u>

BURSARY FUND, 1905-06.

Receipts.

Acknowledged in Record.....	\$1,160 53
Balance at Dr., March 1, 1906.....	365 52
	<u>\$1,526 05</u>

Expenditure.

Balance at Dr., March 1, 1905.....	\$354 99
Bursaries.....	627 50
Prizes.....	72 00
Refund on account of board.....	10 00
Aid to boarding department.....	419 10
Interest.....	9 72
Proportion of office expenses.....	32 74
	<u>\$1,526 05</u>

AGED AND INFIRM MINISTERS' FUND, 1905-06.

Receipts.

Acknowledged in Record.....	\$4,636 34
-----------------------------	------------

Expenditure.

Remitted to Agent, Western Section.....	\$4,399 66	
Proportion of office expenses.....	155 18	
Printing.....	21 50	
Legislation.....	60 00	
		<u>\$4,636 34</u>

MANITOBA COLLEGE, 1905-06.

Receipts.

Balance at Cr., March 1, 1905.....	\$103 63	
Acknowledged in Record.....	91 93	
		<u>\$195 56</u>

Expenditure.

Remitted to Dr. Baird.....	\$195 56	
		<u>\$195 56</u>

FRENCH EVANGELIZATION, 1905-06.

Receipts.

Acknowledged in Record, French Evangelization.....	\$2,568 53	
Acknowledged in Record, Pointe Aux Trembles School.....	1,352 64	
		<u>\$3,921 17</u>

Expenditure.

Remitted to Agent Western Section for French Evangelization.....	\$2,368 53	
Remitted to Agent Western Section for Pointe Aux Trembles School.....	1,352 64	
Proportion of office expenses.....	200 00	
		<u>\$3,921 17</u>

ASSEMBLY FUND, 1905-06.

Receipts.

Acknowledged in Record.....	\$523 17	
-----------------------------	----------	--

Expenditure.

Remitted to Agent Western Section.....	\$506 74	
Proportion of office expenses.....	16 43	
		<u>\$523 17</u>

WIDOWS' AND ORPHANS' FUND, 1905-06.

Receipts.

Acknowledged in Record.....	\$460 57	
-----------------------------	----------	--

Expenditure.

Remitted to Mr. G. Mitchell.....	\$442 54	
Printing.....	4 45	
Proportion of office expenses.....	13 58	
		<u>\$460 57</u>

CHILDRENS' DAY COLLECTION, 1905-06.

Receipts.

Acknowledged in Record.....	\$1,729 89	
-----------------------------	------------	--

Expenditure.

Remitted to Agent Western Section.....	\$1,681 19	
Proportion of office expenses.....	48 70	
		<u>\$1,729 89</u>

CENTURY CHURCH AND MANSE BUILDING FUND, INCOME, 1905-06.

Receipts.

Interest.....	\$871 21	
Grant from Wyllie Fund.....	600 00	
Balance at Cr., March 1, 1905.....	7 32	
		<u>\$1,478 53</u>

Expenditure.

Grants to Churches.....	\$1,315 00	
Salary of Secretary.....	50 00	
Proportion of office expenses.....	100 00	
Balance at Cr., March 1, 1906.....	13 53	
		<u>\$1,478 53</u>

FOREIGN MISSION BUILDING FUND, 1905-06.

Receipts.

Interest.....	\$474 76	
Balance on hand, March 1, 1905.....	843 59	
		<u>\$1,318 35</u>

Expenditure.

Grant for house at Ham Heung, Korea.....	\$700 00	
Balance at Cr., March 1, 1906.....	618 35	
		<u>\$1,318 35</u>

WYLLIE CHURCH BUILDING FUND, 1905-06.

Receipts.

Interest.....	\$312 52	
Refund.....	108 05	
Balance at Cr., March 1, 1905.....	424 20	
		<u>\$844 77</u>

Expenditure.	
Grants.....	\$650 00
Balance at Cr., March 1, 1906.	194 77
	<u>\$844 77</u>

POLLOK JUBILEE LECTURESHIP FUND, 1903-06.

Receipts.	
Interest, 1903-04.....	\$103 05
" 1904-05.....	100 28
" 1905-06.....	103 74
	<u>\$307 07</u>

Expenditure.	
Proportion of office expenses, 1903-04.....	\$2 88
Proportion of office expenses, 1904-05.....	5 59
Lectures, April, 1905.....	200 00
Balance at Cr., March 1, 1906.	98 60
	<u>\$307 07</u>

APPORTIONMENT OF GENERAL EXPENSES.

Foreign Mission Fund.....	\$1,065 04
Home Mission Fund.....	370 96
Home Mission North-West.....	143 25
Augmentation Fund.....	281 04
College Fund.....	400 70
Aged and Infirm Ministers' Fund.....	155 18
Bursary Fund.....	32 74
French Evangelization Fund.....	200 00
Childrens' Day Fund.....	48 70
Assembly Fund.....	16 43
Library Fund.....	2 95
Widows' and Orphans' Fund.....	13 58
Hunter Church Building Fund.....	260 00
Century Church and Manse Building Fund.....	100 00
	<u>\$3,090 57</u>

GENERAL EXPENSES, 1905-06.

Agent's salary.....	\$2,000 00
Mrs. Morrison's Annuity.....	250 00
D. Blackwood, Auditor.....	100 00
Office rent, light and janitress' services.....	324 90
Printing.....	92 85
N. S. Telephone Co.....	62 75
Postage.....	53 10
Discounts.....	26 00
Telegrams.....	3 09
Stationery.....	28 86
Furnishing and repairs.....	30 15
Deposit box, Bank of N. S.....	10 00
Assistance in office.....	94 32
Interest in overdraft.....	8 55
Rent of P. O. box.....	4 00
Presbyterian Witness for office, 1905, 1906.....	2 00
	<u>\$3,090 57</u>

The Office Expenses are about 2.8 per cent of total receipts.

BALANCE SHEET, FEBRUARY 28TH, 1906.

	Dr.	Cr.
Augmentation Fund.....	\$511 35	
College Fund.....	2,300 06	
Bursary Fund.....	365 52	
Capital (current account).....	219 23	
Hunter Fund (income).....	23 05	
Deposit receipts in trust for Home Mission Fund.....	4,500 00	
Deposit receipts in trust for Foreign Mission Fund.....	6,500 00	
Expense re Johnstone Estate.....	48 54	
College (capital account).....	977 29	
Cash (outstanding cheques).....		\$5,711 10
Foreign Mission Fund.....		326 95
Home Mission Fund.....		3,195 17
Library Fund.....		27 91
Synod Fund.....		167 19
Hunter Fund (Capital).....		161 22
W.F.M.S.....		1,040 16
Wyllie Fund.....		194 77
Pollok Lecutreship Fund.....		98 60
Contributions for Rev. G. E. Forbes with interest.....		143 40
Foreign Mission Building Fund.....		618 35
Dr. McLean's Gift with interest.....		206 37
Synod S. S. Committee.....		97 61
Carmichael Scholarship.....		188 11
Foreign Mission Bequests.....		3,000 00
Century Church and Manse Building Fund (income).....		13 53
Dalhousie Alumni Association, dues.....		254 60
	<u>\$15,445 04</u>	<u>\$15,445 04</u>

WORKING BALANCES, MARCH 1, 1906.

Foreign Mission Fund.....	\$13,460 00
Home Mission Fund.....	5,384 00
Augmentation Fund.....	5,592 00
	<u>\$24,436 00</u>

J. C. MACKINTOSH,
Chairman E. D.

I have examined the foregoing accounts and find the expenditure properly vouched for. The balance of cash and the list of securities are certified as correct.

Approved.

D. BLACKWOOD,

J. C. MACKINTOSH,
Chairman E. D.

Auditor.

HALIFAX, N.S., April 6th, 1906.

REPORT OF COMMITTEE, WINNIPEG OFFICE.

At Winnipeg and within Manitoba College there, on Wednesday, the twenty-eighth day of February, one thousand nine hundred and six years, at four o'clock in the afternoon, the Synodical Committee in charge of the Winnipeg Church Office met and was constituted with prayer. Sederunt, etcetera.

The secretary presented and read the following statement:—

Expenditure in connection with the Winnipeg Church Office up to February 28th, 1906:—

Office Furnishings.	
Desk.....	\$30 00
Chair.....	9 00
Two Chairs.....	3 50
Shelving.....	10 45
Three baskets.....	2 60
Linoleum.....	13 50
Typewriter desk.....	18 00
Signs, buzzer, etc.....	9 50
	\$96 55

Ordinary Expenses.	
Postage to date.....	\$45 12
Stationery to date.....	32 66
Caretaking to date.....	4 50
Light to December 31st.....	1 32
Telephone to May 1st.....	23 75
Rent to December 31st.....	125 00
Salary.....	720 00
	\$952 35

\$1,048 90

Estimated Expenditure for Next Year.

Rent.....	\$360 00
Telephone service.....	50 00
Caretaking.....	24 00
Salary.....	1,600 00
Typewriter.....	150 00
Stationery, and postage.....	150 00
Contingencies.....	66 00
	\$2,400 00

In addition to this a typewriting machine will be required for the office.

This Committee's estimate of the cost of the office submitted to last Assembly is \$2,000 a year, and this sum, according to the finding of the Assembly, is to be provided as follows:—

Salary of Agent as Immigration Chaplain.....	\$500 00
From Home Mission Committee for general work.....	350 00
From Foreign Mission Committee for secretarial work.....	150 00
From Church and Manse Building Fund.....	700 00
From Synod Fund.....	300 00
Total.....	\$2,000 00

The Synod has agreed to increase its contribution to \$400, the Foreign Mission Committee to \$200, and the Woman's Foreign Missionary Society to \$200, hence if the Agent were relieved of the Immigration Chaplaincy and the Home Mission Committee to contribute \$500 a year toward the support of the office the \$2,000 a year would still be provided for.

The Assembly's resolution permits this Committee to expend \$2,400 a year, and charge the additional \$400 to the several Committees in the same proportion. The following are the amounts required from each Committee to make up \$2,400, assuming that the proportion contributed by each is to remain the same as when \$2,000 was the sum required:—

Home Mission Fund.....	\$600 00
Church and Manse Building Fund.....	840 00
Foreign Mission Fund.....	240 00
Woman's Foreign Missionary Society.....	240 00
Synod Fund.....	480 00
Total.....	\$2,400 00

The Committee agreed to receive and adopt the statement. It was also agreed—first, to request the Assembly's Home Mission Committee to relieve the Agent of the duties of Immigration Chaplain, which he finds cannot be discharged in connection with the office work.

Second, to request each of the Committees interested to increase its contribution towards the support of the office as indicated in the foregoing statement.

The Committee further agreed to request the General Assembly to sanction the changes desired, both as to the duties assigned to the Agent and the proportion of expenses to be provided by the respective Committees.

Extracted from the Records of the Committee by

JAMES FARQUHARSON,
Secretary.

SYNOD ROLLS.

I.—SYNOD OF THE MARITIME PROVINCES.

Synod Clerks :—Rev. T. Sedgwick, D.D., Tatamagouche, N.S.
Rev. T. Stewart, B.D., Dartmouth, N.S.

1.—PRESBYTERY OF SYDNEY.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCT-ON TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Grand River.....	William Grant.....	Sept. 27, 1869	June, 1899	Grand River...	Rod'k Ferguson.
2	St. Matthew's, North Sydney....	T. Chalmers Jack, D.D.	Oct. 14, 1879	Sept., 1896	North Sydney..	G. F. N. Forbes.
3	North Shore and North River.....	John Fraser.....	June 24, 1892	June, 1892	Indian River, St. Ann's...	Angus McDonald.
4	Chalmers', Bridgeport.....	J. A. MacGlashen, B.D.	May 31, 1893	May, 1893	Bridgeport.....	D. K. McDonald.
5	St. James', Sydney	A. J. McDonald, B.A.	June 6, 1894	July, 1901	Whitney Pier, Sydney.	Wm. Fyffe.
6	Union, Mira.....	Donald McLeod, M.A.	Nov. 11, 1894	Dec., 1905	Albert Bridge..	J. D. McDonald.
7	St. Paul's, Glace Bay.....	D. M. Gillies.....	May 10, 1896	Nov., 1903	Glace Bay.....	Alex. McDonald.
8	Falmouth Street, Sydney.....	W. H. Smith, Ph.D.	June 2, 1896	April, 1904	Sydney.....	N. K. McLeod.
9	Knox, Glace Bay...	Wm. Meikle, B.A.	Oct. 14, 1896	Nov., 1903	Glace Bay.....	Charles Carmichael.
10	Calvin, Louisburg..	John Mackinnon, B.D.	May 25, 1897	Sept., 1905	Louisburg.....	D. A. Morrison, M.D.
11	St. John's, Port Morien.....	J. W. McPhail, M.A.	Feb. 28, 1899	Feb., 1904	Port Morien...	Neil Ferguson.
12	St. Andrew's, Sydney Mines.....	H. L. McKinnon, B.D.	May 30, 1900	Dec., 1903	Sydney Mines..	Walter Stewart.
13	Gordon, Reserve Mines.....	C. C. McIntosh, B.A.	Jan. 2, 1902	Jan'y, 1902	Reserve Mines..	Neil McLean.
14	St. Columba, Marion Bridge...	W. A. Fraser, B.A.	May 20, 1902	May, 1902	Marion Bridge.	Donald McDonald.
15	St. Andrew's, Sydney.....	F. W. Anderson, M.A.	May 10, 1904	Aug., 1905	Sydney.....	C. W. Totten.
16	Warden, New Aberdeen.....	R. B. Layton, B.A.	May, 1905	May, 1905	New Aberdeen.	J. G. McKennie.
17	Boularderie.....	Vacant.....			Big Bras d'Or..	Alex. Grant.
18	Loch Lomond and Framboise.....	Vacant.....			Loch Lomond..	Wm. Chisholm.
19	Broughton.....	Vacant.....			Broughton.....	
AUGMENTED.						
1	Gabarus.....	M. Campbell.....	Aug., 1882	Aug., 1904	Gabarus.....	John McLean.
2	Cape North.....	J. D. McFarlane.....	Oct. 16, 1888	Sept., 1902	Cape North....	D. W. McPherson.
3	St. Peter's.....	John Calder, B.D.	1889	Nov., 1898	St. Peter's....	K. McKennie.
4	Leitch's Creek.....	Vacant (W. S. Galbraith, Student)			Leitch's Creek	D. Beaton.
5	South Gut and Englishtown.....	Vacant (J. A. McLellan, Student)			Englishtown...	John C. McLeod.
6	St. Mark's, Sydney	Jos. Greenlees.....	Dec. 8, 1891	Nov., 1902	Sydney.....	
MISSION CHARGES.						
1	Little Bras d'Or....	J. H. Hattie.....	July 10, 1900	1905	Sydney Mines..	M. Matheson.
2	St. Luke's, Dominion No. 6....	J. A. Forbes.....	Oct. 18, 1881	May, 1905	Glace Bay.....	

1.—PRESBYTERY OF SYDNEY—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCT-ON TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
MISSION STATIONS.					
1 Ingonish and Neil's Harbour.....	A. A. McLeod, Student.				
RETIRED MINISTERS.					
Isaac Murray, D.D.		Jan. 10, 1850		New Glasgow..	
D. McMillan.....		Dec. 4, 1861		Sydney Mines..	
Totals.	Number of Congregations, Mission Stations, etc..... 28 Number of Ministers on Roll of Presbytery..... 24 Number of Ministers on Appendix to Roll of Presbytery..... Number of Vacancies..... 5				

Sydney, March 23rd, 1906.

JOSEPH GREENLEES, Pres. Clerk.

2.—PRESBYTERY OF INVERNESS.

SELF-SUSTAINING.					
1 Baddeck.....	D. McDougall.....	Nov. 15, 1865	Sept. 28, 1892	Baddeck.....	Wm. McLeod.
2 Mabou, Port Hood.	E. S. Bayne, B.A.	Jan. 18, 1876	Dec. 28, 1890	Mabou.....	Lewis McKeen.
3 West Bay.....	A. McMillan.....	Jan. 25, 1882	Nov. 22, 1893	West Bay.....	Murdo McInnis.
4 Malagawatch, Riv. Dennis.....	J. Rose.....	Aug. 12, 1884	Aug. 27, 1896	S. Side, River Dennis.....	John McLennan.
5 Port Hastings and Port Hawkesbury.	H. K. McLean.....	June 7, 1887	Sept. 9, 1903	Port Hastings..	Thos. D. McLennan.
6 Strathlorne.....	D. MacDonald, B.D.	Sept. 7, 1887	April 4, 1894	Strathlorne....	Alex. Campbell.
7 Little Narrows.....	Vacant.....			Borrowston....	Murdo McDonald.
8 Whyccomagh.....	J. W. Maclean, B.A.	June, 1897	June 29, 1905	Whyccomagh...	John A. Gillis.
9 Middle River.....	Norman McQueen...	July 20, 1905	July 20, 1905	Middle River...	J. W. Campbell.
10 Inverness.....	J. W. A. Nicholson, M.A.	May 20, 1901	Jan. 18, 1906	Inverness.....	Malcolm McFayden
AUGMENTED.					
1 East Lake, Ainslie.	Neil Currie.....	Oct. 21, 1879	Nov. 16, 1897	Trout River...	Murdo McMillan.
2 Forks Baddeck....	P. K. McRae.....	May 22, 1895	Oct. 24, 1899	Forks Baddeck	Neil Nicholson.
MISSION CONGREGATION					
1 Margaree Harbour.	R. H. MacPherson, B.A.	Dec. 6, 1899	Dec. 1, 1903	Margaree Har..	Norman McLean.
Big Intervale.....					
Cheticamp.....					
MISSION STATIONS.					
1 Pleasant Bay.....	J. McL. Beaton.....			Pleasant Bay...	A. D. Moore.
2 Princeville.....	M. McPherson.....				
3 Marble Mountain..	W. A. Gunn.....				
4 Points, West Bay..	W. B. McNeil, Asst.				
	W. A. Gunn.....				
RETIRED MINISTERS.					
Alex. Ross, M.A.		Sept. 19, 1860			
Alex. Grant.....		Dec. 6, 1871		Whyccomagh..	
Totals.	Number of Congregations, Mission Stations, etc..... 15 Number of Ministers on Roll of Presbytery..... 14 Number of Ministers on Appendix to Roll of Presbytery..... Number of Vacancies..... 1				

Strathlorne, March 21st, 1906.

D. MACDONALD, Pres. Clerk.

3.—PRESBYTERY OF PICTOU.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. SELF-SUSTAINING.					
1 Prince St.....	A. Falconer, D.D.....	Aug. 14, 1862	1886	Pictou.....	D. Stiles Fraser.
2 Scotsburn.....	T. Cumming, D.D.....	Nov. 28, 1863	1899	Scotsburn.....	N. MacKay.
3 East River.....	J. Sinclair.....	Sept. 11, 1867	1892	Bridgeville.....	D. Macdonald.
4 Carmel Church.....	R. Cumming.....	Mar. 10, 1869	1881	Westville.....	R. Sutherland.
5 St. James' Church.....	J. R. Munro, B.D.....	Aug. 19, 1879	1885	Antigonish.....	J. H. Newart.
6 Barney's River.....	E. Gillies.....	Aug. 24, 1881	1904	Barney's River.....	J. J. Robertson.
7 Thorburn.....	J. A. Mackenzie, B.A.....	Sept. 19, 1882	1899	Thorburn.....	John Weir.
8 United Church.....	A. Rogers, B.A.....	Oct. 15, 1882	1893	New Glasgow.....	J. R. Smith.
9 Knox Church.....	G. S. Carson, B.A.....	Sept. 15, 1885	1885	Pictou.....	D. Mackenzie.
10 West River and Green Hill.....	J. R. Coffin.....	Jan. 8, 1887	1895	Durham.....	Robert Brown.
11 Merigomish and French River.....	Alex. Campbell.....	May 31, 1887	1892	Merigomish.....	John S. Copeland.
12 Little Harbour and Fisher's Grant.....	A. D. Macintosh.....	June 6, 1888	1905	Kingshead.....	Daniel Cameron.
13 Sharon Church.....	W. M. Tufts, D.D.....	Oct. 3, 1888	1896	Stellarton.....	Samuel MacKay.
14 New St. Andrew's.....	W. M. Thomson, M.A.....	May 11, 1891	1897	New Glasgow.....	Alex. Marshall.
15 Hopewell and M. River.....	W. Macnichol, M.A.....	June 11, 1891	1895	Hopewell.....	J. D. Dunbar.
16 St. Andrew's Ch.....	S. J. Macarthur, D.D.....	Aug. 20, 1895	1901	New Glasgow.....	John MacKay.
17 St. George's Ch.....	J. A. Crawford, B.D.....	July 21, 1896	1898	River John.....	W. Maclean.
18 Blue Mountain.....	F. L. Jobb.....	Aug. 4, 1896	1903	Blue Mountain.....	James Ross.
19 St. Philip's Church.....	W. W. Macnairn, M.A.....	May 19, 1897	1904	Westville.....	Alex. Robertson.
20 Sherbrooke.....	V. M. Purdy, M.A., B.D.....	June 4, 1899	1905	Sherbrooke.....	W. H. Macdonald.
21 St. Luke's Church.....	A. H. Denoon, B.D.....	June 6, 1899	1899	Saltsprings, Pictou.....	M. Macintosh.
22 Sunny Brae and St. Paul's.....	G. A. Sutherland, M.A.....	April 26, 1900	1904	Sunny Brae.....	W. Macfarlane.
23 First Church.....	D. C. Ross, B.A.....	June 25, 1900	1904	Trenton.....	P. J. Murray.
24 James' Church.....	G. E. Forbes, B.A.....	May 7, 1901	1904	New Glasgow.....	A. C. Thompson.
25 St. John's Church.....	D. M. Matheson.....			Stellarton.....	Alex. Stewart.
26 U. Centre and Lochaber.....	D. J. Nicholson, B.A.....	May 23, 1905	1905	Loch Katrine.....	A. Sinclair.
27 Glenelg and E. R. St. Mary's.....	Vacant.....			East River, St. Mary's.....	D. Gunn.
AUGMENTED.					
1 Zion Church.....	A. M. Thompson.....	Jan. 15, 1895	1899	Ferrona.....	J. J. Maclean.
2 West River, St. Mary's.....	Vacant.....			Caledonia, Guy's Co.....	G. W. Fraser.
MISSION STATIONS.					
1 Country and Isaac's Harbours.....				Goldboro.....	
2 St. Matthew's Ch.....				Mulgrave.....	
3 Cape George.....				Cape George.....	
4 Lyon's Brook and Carriboo.....				Lyon's Brook.....	
RETIRED MINISTERS.					
	A. Maclean, D.D.....			Eureka.....	
	W. Maxwell.....			Durham.....	
	J. W. Mackenzie, D.D.....			Efate New Hebrides.....	
	J. Carruthers.....			Halifax.....	
	H. R. Grant, B.A.....			New Glasgow.....	
Totals.					
			Number of Congregations, Mission Stations, etc.....	33	
			Number of Ministers on Roll of Presbytery.....	32	
			Number of Ministers on Appendix to Roll of Presbytery.....	—	
			Number of Vacancies.....	2	
Antigonish, N.S.			J. R. MUNRO, Pres. Clerk.		

4.—PRESBYTERY OF WALLACE.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. SELF-SUSTAINING.					
1 Tatamagouche.....	Thos. Sedgwick, D.D.....	Sept. 19, 1860	Sept. 19, 1860	Tatamagouche, N.S.	D. Donaldson.
2 Salem, River John.....	Wm. Forbes, B.A.....	June 16, 1899	Oct. 19, 1905	River John, N.S.	A. Mackenzie.
3 Springhill.....	G. Lawson Gordon.....	Oct. 6, 1879	Oct. 20, 1886	Springhill, N.S.	C. F. McLaughlin.
4 Oxford.....	D. Wright.....	June 10, 1889	June 10, 1889	Oxford, N.S.	A. Ross.
5 Pugwash.....	A. V. Morash, B.A.....	May 9, 1893	May 30, 1905	Pugwash, N.S.	A. R. D. Mitchell.
6 Wallace.....	J. H. Stewart, B.A.....	Sept. 30, 1896	Jan. 1, 1906	Wallace, N.S.	J. R. Mackenzie.
7 Amherst.....	A. L. MacKay, B.D.....	May 1, 1900	Nov. 8, 1905	Amherst, N.S.	W. J. Fisher.
8 Parrsboro.....	George Wood, B.A.....	May 17, 1901	Dec. 29, 1903	Parrsboro, N.S.	James W. Day.
9 River Herbert.....	David K. Grant, M.A.....	July 25, 1901	April 5, 1904	River Herbert, N.S.	Jas. Adams.
	Geo. S. Gardner.....	May 31, 1905	May 31, 1905		
AUGMENTED.					
1 Shemogue.....	Joseph H. Brownell.....	June 30, 1893	Aug. 9, 1905	Little Shemogue, N.B.	D. Scrimgeour.
2 Earltown.....	Robt. Murray.....	April, 1897	Aug. 19, 1902	Earltown, N.S.	John MacKay.
MISSION CHARGES.					
1 New Annan.....	Jas. Fitzpatrick, B.A.....	Feb. 4, 1879	Dec. 10, 1904	West New Annan, N.S.	John Byers.
2 Linden.....	A. F. Fisher, B.D.....	May, 1899	Oct., 1902	Northport, N.S.	Rupert Angus.
3 Wentworth and Westchester.....	Vacant.....				Alex. Munro.
4 Thompson.....	Vacant.....				
RETIRED MINISTER.					
	H. B. MacKay.....	June 22, 1855		Halifax, N.S.	
Totals.					
			Number of Congregations, Mission Stations, etc.....	15	
			Number of Ministers on Roll of Presbytery.....	15	
			Number of Ministers on Appendix to Roll of Presbytery.....	—	
			Number of Vacancies.....	2	
River John, N.S., April 3rd, 1906.			G. LAWSON GORDON, Pres. Clerk.		

5.—PRESBYTERY OF TRURO.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 St. Andrew's, Truro.....	Angus B. McLeod, B.D.....	April 29, 1904	April 29, 1904	Truro.....	J. B. Calkin.
2 St. Paul's, Truro.....	P. A. McLeod, D.D.....	June 9, 1890	Sept. 2, 1904	Truro.....	Wm. Archibald.
3 First Ch., Truro.....	Geo. B. McLeod, M.A.....	Sept. 18, 1894	Sept. 4, 1902	Truro.....	D. Turner.
4 Coldstream.....	A. B. McLeod.....	Oct. 31, 1882	Oct. 18, 1894	Valley Station.....	Henry Christie.
5 Middle Stewiacke and Brookfield.....	R. L. Coffin, B.D.....	July 19, 1899	July 19, 1899	M. Stewiacke.....	Robert Fisher.
6 Middle Musquodoboit.....	E. Smith, D.D.....	Oct. 7, 1874	Aug. 1894	M. Musquodoboit.....	Franklin Kent.
7 Acadia.....	W. A. Ross, M.A.....	April, 1900	Nov. 14, 1905	Londonderry.....	John Bond.
8 Economy and Five Islands.....	G. A. Leck.....	June 29, 1899	Aug. 31, 1905	Cent'l Economy.....	Samuel Murray.
9 Lower Stewiacke.....	A. H. Campbell, B.A.....	May 19, 1898	Mar. 29, 1904	L. Stewiacke.....	Allison Fulton.
10 Upper Musquodoboit.....	F. W. Murray.....	May 27, 1890	May 6, 1902	U. Musquodoboit.....	B. B. Hutchinson.
11 Milford and Gays River.....	J. R. Douglas, B.A.....	May 19, 1898	Nov. 7, 1905	Milford Station.....	G. H. Madill.
12 St. James, Great Village.....	A. L. Fraser, M.A., B.D.....	May 4, 1897	Dec. 21, 1905	Great Village.....	Afford Spencer.
13 Shubenacadie.....	Thos. F. Irving, B.A.....	May 28, 1898	Mar. 28, 1904	Shubenacadie.....	A. W. Etter.
14 Lower Musquodoboit.....	W. J. Fowler, B.D.....	June 4, 1889	Feb. 7, 1906	Little River.....	Samuel Burris.
15 Clifton.....	W. A. Cunningham, B.A.....	May 7, 1901	July 21, 1904	Old Barns.....	John Loughead.

5.—PRESBYTERY OF TRURO—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 16 Springside.....	W. P. Archibald, M.A. B.D.	Sept. 25, 1875	May 12, 1904	Springside.....	Jas. Creelman.
17 Upper Londonderry	Wm. Dawson, B.D.	Dec. 18, 1883	July 31, 1895	Folly.....	Alex. Peppard.
18 Riverside.....	Vacant.....				B. T. Creelman.
19 Onslow.....	Vacant.....				L. Diamond.
20 Upper Stewiacke...	Vacant.....				A. F. Cox.
AUGMENTED.					
1 Quoddy and Mosher River.....	A. B. Dickie.....	Dec. 22, 1869	Oct. 21, 1902	Quoddy.....	T. P. Hartling.
2 Harmony and North River.....	R. P. Murray.....	July 3 1900	Nov. 3, 1903	Truro.....	B. Nichols.
3 Sheet Harbour.....	J. R. McDonald.....	Oct. 14, 1895	June 20, 1905	Sheet Harbour..	F. McMillan M.D.
MISSION CHARGES.					
1 North Salem and Admiral Rock....	A. S. Weir.....				
2 Caribou and Moose River.....	C. G. Cummings.....				
RETIRED MINISTERS.					
	James McLean, D.D.	Nov. 12, 1854			
	Alex. Cameron.....	Nov. 16, 1857			
	J. D. McGillivray.....	Feb. 7, 1865			
APPENDIX.					
	F. H. McIntosh, M.A.	May 15, 1900			
	J. B. McLean, B.D.	May 14, 1894			
Totals.	Number of Congregations, Mission Stations, etc.....				25
	Number of Ministers on Roll of Presbytery.....				20
	Number of Ministers on Appendix to Roll of Presbytery.....				5
	Number of Vacancies.....				3

Shubenacadie, N.S., April 6th, 1906.

THOMAS F. IRVING, Pres. Clerk.

6.—PRESBYTERY OF HALIFAX.

SELF-SUSTAINING.					
1 St. Matthew's, Halifax.....	Thos. Fowler, M.A.	1880	1891	Halifax.....	W.C. Murray, L.L.D.
2 St. Andrew's, Halifax.....	Robt. Johnston, B.A.	Mar. 7, 1899	1904	Halifax.....	John McDougall.
3 Fort Massey, Halifax.....	Jas. W. Falconer, B.D.	Jan. 31, 1893	1902	Halifax.....	Horace Flemming.
4 Park St., Halifax.....	M.A. Mackinnon, M.A.	Oct. 6, 1902	1902	Halifax.....	George Wood.
5 St. John's, Halifax.....	J. S. Sutherland, B.A.	June 28, 1892	1900	Halifax.....	James K. Munna.
6 Grove, Halifax.....	J. F. Dustan.....	Nov. 11, 1884	1891	Halifax.....	George Cameron.
7 St. James', Dartmouth.....	T. Stewart, B.D.	Jan. 26, 1886	1891	Dartmouth.....	Samuel Thomson.
8 Elmsdale and Nine M. River.....	Roland Davidson.....	July 13, 1898	1905	Elmsdale.....	A. J. Fisher.
9 Gore and Kennetcook.....	C. D. McIntosh, M.A.	June 4, 1897	1902	Kennetcook Cr.	
10 St. David's, Maitland.....	Geo. E. Ross, B.D.	May 7, 1896	1901	Maitland.....	Angus Rose.
11 Noel.....	Chris. Munro.....	May 22, 1893	1904	Noel.....	Frederick Faulkner.
12 Newport.....	Vacant.....			Newport.....	W. J. McKay.
13 St. John's, Windsor.	J. W. M. Crawford, B.A.	May 28, 1889	1905	Windsor.....	John A. Smith.
14 St. Andrew's, Wolfville.....	Vacant.....			Wolfville.....	
15 St. Paul's, Kentville	George McMillan, B.A.	June 30, 1880	1897	Kentville.....	Newton Newcombe.

6.—PRESBYTERY OF HALIFAX—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 16 Canard.....	A. M. McLeod, B.A.	May 23, 1901	1903	Upper Canard .	
17 St. Andrew's, Bermuda.....	And. Burrows, D.D.	June 29, 1864	1892	Hamilton, Ber-	
18 St. Andrew's, St. John's, Nfld.	And. Robertson, M.A.	June, 1888	1896	St. John's, New-	
19 St. Andrew's, Harbour Grace, Nfld.	A. W. Lewis, B.D.	April 24, 1889	1904	Harbour Grace, Nfld.	
AUGMENTED.					
1 Chalmers', Halifax.	Edward E. Annand...	Oct. 22, 1899	1903	Halifax.....	R. Murray, LL.D.
2 Bedford.....	A. P. Logan.....	May, 1887	1897	Bedford.....	
3 Laurencetown and Cow Bay.....	Wm. McLeod.....	Sept. 12, 1889	1905	W. Laurence-	
4 Musquodoboit Har-	James Rosborough,	July 23, 1873	1892	Musquodoboit	
5 St. Croix and Ellershaus.....	M. G. Henry.....	Feb. 4, 1864	1896	Harbour.....	George Landells.
6 Waterville and Lakeville.....	John Hawley.....	May 10, 1887	1897	St. Croix.....	John A. Scott.
7 Middleton and Melvern Sq.	Jas. A. Ramsay, B.A.	May 20, 1902	1903	Waterville.....	George Bowles.
8 Gordon Memorial, Bridgetown.....	Arch'd J. Macdonald.	May 28, 1901	1904	Middleton.....	
9 Annapolis.....	A. J. Hoyt Fraser....	Dec. 6, 1898	1903	Bridgetown... Annapolis Royl	Charles B. B. Tup-
MISSION CHARGES.					
1 Bethany and Rock-	D. H. McKinnon, B.D.	May 27, 1902	1903	Dutche Village,	
2 Kempt & Walton...	D. Coburn, M.A.	Oct. 1, 1896	1903	Halifax.....	W. H. Studd.
3 Bay of Islands, N.F.	John M. Allan, M.A.	Jan., 1873	1903	Kempt Shore .. Bay of Islands, Nfld.	T. A. Malcolm.
MISSION STATIONS.					
1 Oldham.....	Jacob Layton.....	Nov., 1871	1905	Oakfield, N.S.	
PROFESSORS, ETC.					
1 Hon. Prin. Pres. College.....	Allan Pollok, D.D.	Dec., 1852	1875	Halifax.....	
2 Prin. Pres. College.	R. A. Falconer, LL.D.				
	D. Litt.....	Nov., 1892	1892	Halifax.....	
3 Prof. Pres. College.	John Currie, D.D.	Aug., 1857	1871	Halifax.....	
4 Prof. Pres. College.	Robt. Magill, Ph.D.	Feb., 1900	1903	Halifax.....	
5 President Dalhousie University	John Forrest, D.D.	Dec. 1866	1880	Halifax.....	
6 President Halifax Ladies' College	Robert Laing, M.A.	June, 1873	1890	Halifax.....	
7 Agent of the Church	Edward A. McCurdy...	June, 1866	1900	Halifax.....	
8 Foreign Missionary.	H. A. Robertson, D.D.	Oct., 1872	1872	Erromanga.....	
9 Foreign Missionary.	J. Fraser Campbell, D.D.	Oct., 1871	1876	India.....	
10 Without Charge....	Allan Simpson.....	Aug., 1866		New Glasgow..	
11 Without Charge....	John Cameron.....	Sept., 1844		Bridgetown...	
12 Without Charge....	John McMillan, D.D.	March, 1866		Halifax.....	
APPENDIX TO ROLL.					
	William M. Fraser,				
	B.Sc.	May 29, 1889		Halifax.....	
	James S. Black, D.D.	Mar. 31, 1870		London, Eng.	
	H. S. Davidson, B.D.	May, 1898		Germany.....	
	J. Y. McIver, B.D.	March, 1895			
	E. M. Dill, B.D. Ph.D.	Nov. 7, 1887			
Totals.	Number of Congregations, Mission Stations, etc.....				32
	Number of Ministers on Roll of Presbytery.....				42
	Number of Ministers on Appendix to Roll of Presbytery.....				5
	Number of Vacancies.....				2

Dartmouth, March 31st, 1906.

T. STEWART, Pres. Clerk.

7.—PRESBYTERY OF LUNENBURG AND YARMOUTH.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Lahave.....	D. Fraser, B.A.....	June 1, 1892	1904	Rose Bay, N.S.	John Creaser.
2	Lunenburg.....	D. A. Frame, M.A.....	May 4, 1897	1904	Lunenburg, N.S.	E. L. Nash.
3	St. John's, Yarmouth.....	E. D. Miller, D.D.....	Oct. 28, 1873	1891	Yarmouth, N.S.	Wm. L. Campbell.
4	St. John's, Bridgewater.....	F. W. Thompson, B.A.....	May, 1892	1902	Bridgewater, N.S.	J. L. Oxner.
5	Mahone.....	James M. Austen.....	May 3, 1891	1906	Mahone, N.S.	Robert Redy.
AUGMENTED.						
1	Shelburne.....	Vacant.....			Shelburne, N.S.	James Boner.
2	Clyde and Barrington.....	Vacant.....			Clyde River, N.S.	Samuel Wentzel.
3	Dublin and Conquerall.....	George A. Grant, B.D.....	May 15, 1900	1904	Getson's Point, N.S.	John Adams.
4	Riversdale.....	Colin McRae.....	May 2, 1905	1905	Riversdale, Lun. Co., N.S.	Samuel Rodenhiser.
MISSION CHARGES.						
1	Carlton and Chebogue.....	A. T. Firth (student).....				
2	Lockeport.....	Vacant.....				
3	Blue Rocks.....	George A. Christie, O.M.....	May 2, 1905	Nov. 1, 1905	Blue Rocks, Lun., N.S.	
RETIRED MINISTERS.						
		Henry Crawford.....	Oct. 18, 1853		[N.S.]	
		Duncan MacKinnon.....	June 4, 1862		Bridgewater, Lockeport, N.S.	

Totals.	Number of Congregations, Mission Stations, etc.....	12
	Number of Ministers on Roll of Presbytery.....	12
	Number of Ministers on Appendix to Roll of Presbytery.....	—
	Number of Vacancies.....	3

Bridgewater, N.S., April 4th, 1906.

F. W. THOMPSON, Pres. Clerk.

8.—PRESBYTERY OF ST. JOHN.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. John's, St. John.....	T. F. Fotheringham, D.D.....	July 21, 1875	Jan. 9, 1883	St. John, N.B.	D. McLean
2	Prince William.....	Wm. Ross, B.A.....	Oct. 17, 1876	Oct. 17, 1876	Prince William	A. W. Coburn.
3	Harvey and Acton.....	J. A. McLean, B.A.....	Dec. 9, 1876	Mar. 22, 1886	Harvey Station	
4	Greenock, St. Andrew's.....	A. W. Mahon, B.D.....	Oct. 4, 1883	May 23, 1895	St. Andrew's...	
5	St. Paul's, Fredericton.....	Willard Macdonald.....	May 4, 1886	Dec. 27, 1891	Fredericton...	S. H. McFarlane.
6	Chipman.....	D. McD. Clarke, B.A.....	Sept. 25, 1890	Sept. 25, 1890	Chipman.....	J. W. Baird.
7	Richmond.....	J. F. Polley, B.D.....	June 11, 1895	July 20, 1905	Debec.....	
8	St. David's, St. John.....	A. A. Graham, B.D.....	Sept. 7, 1897	Dec. 30, 1904	St. John.....	E. E. Fraser.
9	St. Paul's, Woodstock.....	G. D. Ireland, B.A.....	Dec. 2, 1898	Dec. 2, 1898	Woodstock.....	
10	St. John's, Moncton.....	D. McOdrum, B.A.....	June 6, 1899	Mar. 6, 1902	Moncton.....	R. H. Munnis.
11	Carlton, St. John.....	H. R. Read, B.D.....	Oct. 15, 1900	Dec. 27, 1904	St. John West..	
12	Chalmers, Sussex.....	Frank Baird, M.A.....	July 18, 1901	July 18, 1901	Sussex.....	H. A. White.
13	St. Stephen's, St. John.....	Gordon Dickie, M.A.....	Sept. 30, 1902	Nov. 24, 1904	St. Stephen...	Judge Stevens.
14	St. Andrew's, St. John.....	David Lang, B.D.....	May 31, 1904	May 31, 1904	St. John.....	Judge Forbes.
15	St. Stephen's, St. John.....	Vacant.....			St. John.....	Peter Campbell.
16	St. James', Milltown.....	Vacant.....			Milltown.....	H. D. Morrison.

8.—PRESBYTERY OF ST. JOHN—Continued.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
AUGMENTED.						
1	St. James' and Union.....	Wm. Peacock.....	Sept. 12, 1875	Jan. 16, 1896	Scotch Ridge...	John G. McLeod.
2	Kincardine.....	G. C. Pringle.....	Sept. 7, 1892	June 3, 1896	Kincardine.....	
3	St. George.....	S. B. Hillock.....	Feb. 13, 1895	Nov. 5, 1902	St. George.....	
4	St. Matthew's, St. John.....	A. H. Foster, B.D.....	June 7, 1897	Oct. 1, 1899	St. John.....	G. T. Blewett.
5	Fairville.....	A. M. Hill, B.D.....	April, 1899	Oct. 31, 1901	Fairville.....	D. Campbell.
6	Fort Kent.....	J. J. McCaskill, B.A.....	June 5, 1901	June 5, 1901	Fort Kent, Me.	
7	Greenfield.....	J. H. A. Anderson, B.A.....	May 22, 1902	May 22, 1902	Florenceville, N.B.	Jas. McCain.
8	Glassville.....	L. B. Gibson, B.A.....	May 5, 1904	May 5, 1904	Glassville.....	
9	South Richmond.....	Vacant.....			Kirkland.....	Samuel Humphill.
10	Waterford.....	Vacant.....			Waterford.....	Jas. A. Moore.
11	Lorneville.....	Vacant.....			Lorneville.....	Henry R. Galbraith.
MISSION CHARGES.						
1	Springfield.....	M. S. McKay, B.A.....	July 11, 1894	Oct. 26, 1901	Highfield.....	Adam Murray.
2	Waweg.....	Hunter Boyd.....	Sept. 29, 1896	May 1, 1900	Waweg.....	Wm. Mitchell.
3	Calvin, St. John.....	L. A. McLean, B.A.....	May 25, 1899	Nov. 16, 1905	St. John.....	
4	McAdam.....	Arthur Ross, B.A.....	May 29, 1899	Sept. 15, 1903	McAdam Jet...	Arch. Brittain.
5	Hampton.....	B. Glover, B.A.....	May 7, 1901	Sept. 15, 1903	Hampton.....	
6	Grand Falls.....	J. A. Bradley, B.A.....	May 12, 1904	May 12, 1904	Grand Falls...	
7	Nashwaak and Stanley.....	E. E. Mowatt, B.A.....	May 23, 1905	May 23, 1905	Cross Creek...	David McElwaine.
RETIRED MINISTERS, ETC.						
1	Retired.....	J. McGregor McKay.....	June 26, 1855		[N.S.]	
2	Retired.....	Donald Macrae, D.D.....	June 21, 1856		New Glasgow, N.B.	
3	Retired.....	L. G. MacNeill, M.A.....	Nov. 12, 1872		Moncton, N.B.	
4	Supt. of Missions.....	James Ross.....	May 4, 1886	May 1, 1894	St. John West..	
5	Lecturer Pres. Coll. Halifax.....	A. S. Morton, B.D.....	Oct. 31, 1894	July, 1904	Halifax, N.S.	
6	Foreign Missionary.....	W. R. Foote, B.D.....	June 1, 1898	June 1, 1898	Wonsan, Korea.	
APPENDIX TO ROLL.						
		J. K. Bearisto.....	Sept. 30, 1869		Amherst, N.S.	
		J. Valentine.....	Sept. 6, 1887		St. Martin's, N.B.	
		W. W. Rainnie.....	Sept. 12, 1892		St. John.....	
		M. F. Grant, M.A.....	Aug. 21, 1902		Grand River, N.S.	

Totals.	Number of Congregations, Mission Stations, etc.....	34
	Number of Ministers on Roll of Presbytery.....	35
	Number of Ministers on Appendix to Roll of Presbytery.....	4
	Number of Vacancies.....	5

St. John, N.B., March 31st, 1906.

A. H. FOSTER, Pres. Clerk.

9.—PRESBYTERY OF MIRAMICHI.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Andrew's, Campbellton.....	A. F. Carr, D.D.....	Oct. 4, 1871	Oct. 1, 1889	Campbellton, N.B.	John Mair.
2	New Mills, Charlo & Jacquet River.....	J. M. McLeod, M.A.....	Aug. 21, 1888	Sept. 17, 1895	New Mills, N.B.	Robt. Harvie.
3	St. Andrew's, Chatham.....	D. Henderson, B.Sc.....	May 27, 1891	June 28, 1898	Chatham, N.B.	Geo. Dickson.
4	St. John's, Chatham.....	J. M. MacLean, B.A.....	June 8, 1891	July 12, 1889	Chatham, N.B.	A. McKinnon.
5	St. Andrew's, New Richmond.....	Jas. F. McCurdy, B.A.....	May 22, 1894	July 14, 1898	Little Cascapedia, Que.	Wm. Campbell.
6	St. John's, Dalhousie.....	J. H. Kirk.....	May 14, 1895	Jan. 9, 1906	Dalhousie, N.B.	James Wright.

9.—PRESBYTERY OF MIRAMICHI—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
7 St. Andrew's, Blackville and Indian town.	A. D. Fraser	July 11, 1895	July 15, 1902	Blackville, N.B.	Frank Jardine.
8 St. Andrew's, Rexton & Richibucto.	A. D. Archibald, M.A.	June 9, 1897	Aug. 22, 1904	Rexton, N.B.	Geo. Lawson.
9 St. Mark's, Bass R. and Zion, Nicholas River.	W. M. Townsend, M.A.	July 26, 1898	July 26, 1898	Bass River, Kent Co., N.B.	John McMichael.
10 St. Luke's Bathurst	James Wheeler	May 29, 1900	May 4, 1905	Bathurst Village, N.B.	Joseph Henderson.
11 St. James', New-castle.	Henry Arnott	April 30, 1903	April 30, 1903	Newcastle, N.B.	Geo. Stothart.
12 Red Bank and Whitneyville.	Geo. S. Mitchell	May 18, 1905	May 18, 1905	Red Bank, N.B.	John Menzies.
13 Loggieville.	H. J. Fraser	July 18, 1905	July 18, 1905	Loggieville, N.B.	Geo. Colthart.
AUGMENTED.					
1 Tabusintac and Burnt Church.	James R. Mackay	Dec., 1894	Oct., 1901	Tabusintac, N.B.	Wm. Loggie.
2 New Carlisle and Port Daniel.	Geo. P. Tattrie, B.A.	July 14, 1896	Dec. 12, 1905	New Carlisle.	T. J. Caldwell.
3 Millerton, Chelmsford and Derby.	J.G.A. Colquhoun, B.A.	April 26, 1900	Nov. 1, 1903	Millerton, N.B.	G. R. Vauderbeck.
4 Escuminac, Pte. à la Garde and Oak Bay.	M.J. MacPherson, M.A.	June 9, 1903	June 9, 1903	Pte. à la Garde, Que.	Wm. Jamieson.
5 Black River, Napan and Hardwicke.	A. J. Wm. Myers, M.A.	May 16, 1905	May 16, 1905	Black River Bridge, N.B.	Hugh Cameron.
6 Harcourt and Mill Branch.	R. H. Stavert, M.A.	May 31, 1905	May 31, 1905	Harcourt, N.B.	Andrew Dunn.
7 Douglastown and Nelson.	Vacant				H. M. Lamont.
MISSION CHARGES.					
1 Flatlands and Metapedia.	C. A. Hardy, B.D.	Oct. 11, 1904	Oct. 11, 1904	Flatlands, N.B.	Wm. Adams.
2 Upper Miramichi (7 stations).	H. A. Kent, M.A.	May 25, 1905	May 25, 1905	Boiestown, N.B.	
3 New Bandon and Caraquet.	James A. Stuart, B.A.	May, 1900	May 3, 1905	Stonehaven, N.B.	Robert Hickson.
4 Kouchibouguac.	J. M. Sutherland, B.A.	Dec., 1872	May 1, 1905		Edward Carter.
MISSION STATIONS.					
1 Miscou and Shippegan.	Catechist				
2 Millbank.	Catechist				
3 Anticosti.	Catechist				
RETIRED.					
	Thos. Nicholson	Mar. 11, 1858		[N.B. River Charlo.	
	Wm. Aitken	Aug. 1864		Newcastle, N.B.	
	J. D. Murray	Feb. 22, 1865		Buctouche, N.B.	
	John Robertson	July, 1868		Napan, N.B.	

Totals.	Number of Congregations, Mission Stations, etc.	27
	Number of Ministers on Roll of Presbytery	26
	Number of Ministers on Appendix to Roll of Presbytery	1
	Number of vacancies	1

New Mills, N.B. April 4th, 1906.

J. M. McLEOD, Pres. Clerk.

10.—PRESBYTERY OF PRINCE EDWARD ISLAND.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. SELF-SUSTAINING.					
1 Belfast.	A. McLean Sinclair	July, 1866	1888	Belfast	Alex. McKenzie.
2 Clifton, Granville & Summerfield.	John Murray	Jan., 1873	1903	Clifton	Alex. Falconer.
3 Bedeque.	Vacant				James Carruthers.
4 Montague.	R. G. Sinclair		1892	Montague	James Moar.
5 Covehead and Brackley Pt. Rd.	W. H. Spencer, B.A.	Oct., 1884	1901	Charlottetown	Geo. Mathison.
6 Valleyfield.	Rod'k McLean	Nov., 1885	1885	Valleyfield	Angus McPherson.
7 East St. Peters.	J.W. Mackenzie, B.A.	March 1886	1886	Midgell	Oliver Anderson.
8 St. James', Charlottetown.	T. F. Fullerton		1887	Charlottetown	T. C. James.
9 Souris and Bay Fortune.	Vacant				Arch. Currie.
10 Princetown.	E. J. Rattee, B.A.	May, 1892	1903	Malpeque	Arch. Ramsay.
11 Brookfield, New Glasgow & Hunter River.	Geo. Millar, B.A.	July, 1892	1896	Brookfield	Wm. Laird.
12 Mt. Stewart and West St. Peters.	A. Craise	Oct., 1895	1895	Mt. Stewart	Isaac Jay.
13 Alberton.	H. G. Gratz, M.A., B.D.	Aug., 1896	1899	Alberton	Hon. B. Rogers.
14 Stratballyn.	A. S. Stewart	Mar., 1879	1906	Springton	D. McDonald.
15 Cardigan.	E. Smith, M.A.	June, 1897	1903	Cardigan	George Goff.
16 Summerside.	R.G. Strathie, M.A., B.D.	July 1897	1904	Summerside	Major Townsend.
17 Richmond Bay W.	Vacant				D. N. Forbes.
18 New London North and Kensington.	A. D. Sterling, B.A.	July, 1898	1904	Kensington	William McKay.
19 Orwell.	Vacant				John A. McQueen.
20 Zion, Charlottetown.	W. H. Sedgwick, M.A.	May, 1901	1904	Charlottetown	David McInnis.
21 Bloomfield, O'Leary and Brae.	Wm. Macdonald, B.A.	June, 1904	1904	St. Anthony's	C. H. Carruthers.
22 Tignish, Montrose and Elmsdale.	W. A. McKay, M.A., B.D.	Nov., 1905	1905	Elmsdale	David Gordon
AUGMENTED.					
1 Caledonia.	Vacant				John McDonald.
2 Wood Islands.	Vacant				Daniel McLaren.
3 Richmond Bay E.	W. A. Mason, B.A.	Feb., 1881	1903	Port Hill	David Dougherty.
4 West Cape and Campbellton.	D. Maclean	Nov., 1887	1900	Maddocks	Daniel Riely.
5 Dundas and Annandale.	M. N. McLeod	Oct., 1892	1903	Dundas	Joseph Chaffey.
6 Tryon, Hampton & Bonshaw.	A. D. McDonald, B.L.	June, 1895	1903	Hampton	J. J. McLeod.
7 Georgetown.	G. C. Robertson	Sept., 1896	1904	Georgetown	Wm. McConnell.
8 West and Clyde Rivers.	W. H. McIntosh, M.A.	Dec., 1897	1903	New Dominion	Hugh McMillan.
9 Murray Harbour S.	S. D. McPhee, B.A.	June, 1902	1904	Murray River	Angus McPhee.
10 Cavendish and Stanley.	E. McDonald	Sept., 1903	1903	Cavendish	James Simpson.
11 Murray Harbour N.	Andrew Gray	May, 1880	1905	Murray Har. N.	James Dalsiel.
12 Marshfield.	Vacant				W. I. Thompson.
13 Korea F. M. Field.	R. Grierson, M.D.	June 1898			
APPENDIX TO ROLL.					
1 D. McNeill.		Oct., 1857	Aug., 1902	Charlottetown	
3 J. H. Davis, M.A., M.D.			Aug., 1904		

Totals.	Number of Congregations	34
	Number of Ministers on Roll of Presbytery	28
	Number of Ministers on Appendix to Roll of Presbytery	2
	Number of Vacancies	7

Mt. Stewart March 12th, 1906.

A. CRAISE, Pres. Clerk.

II.—SYNOD OF MONTREAL AND OTTAWA.

Synod Clerk:—Rev. J. R. McLeod, Three Rivers, Que.

11.—PRESBYTERY OF QUEBEC.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Andrew's, Three Rivers	J. R. MacLeod	July 2, 1878	1892	Three Rivers	J. T. Tebbutt.
2	St. Andrew's, Quebec	A. T. Love	May 29, 1881	1884	Quebec	Adam Elliot.
3	Leeds	D. Kellock, Ph.D.	July 14, 1881	1904	Kinnear's Mills.	Jas. Hutchisin.
4	Inverness	H. C. Sutherland, B.D.	Oct. 2, 1892	1901	Inverness	Jno. McCammon.
5	Marsboro	Mal. MacLeod	Feb. 8, 1893	1901	Marsboro	Henry Bartlett.
6	Sherbrooke	C. W. Nicol	June 28, 1894	1906	Sherbrooke	Jas. Matthews.
7	Chalmers, Quebec	Wylie C. Clark, B.D.	April 6, 1897	1897	Quebec	J. B. MacLeod.
8	Lingwick	E. Macqueen	Aug. 6, 1898	1905	Richmond	Jas. Farquhar.
9	Richmond and Melbourne	H. Carmichael, B.D.	Dec. 23, 1903	1903	Kingsbury	M. G. Crombie.
10	Kingsbury and Flodden	J. B. MacLeod, B.D.			Milan	Geo. McRae.
11	Hampden	Vacant				
AUGMENTED.						
1	Windsor Mills	Chas. A. Tanner	Oct. 27, 1869	1896	Windsor Mills	Thos. Wark.
2	Leeds Village, etc.	P. D. Muir, B.A.	June 4, 1895	1903	Leeds Village	Jno. Whyte.
3	Levis	W. W. MacCuaig	May, 1900	1902	Levis	G. B. Ramsay.
4	Danville	J. N. Brunton	May, 1900	1902	Danville	J. S. Riddle.
5	Winslow	R. MacKenzie	May 26, 1904	1904	Stornaway	D. S. MacLeod.
6	Sawyerille	Supply.				
MISSION STATIONS.						
1	St. John's, Quebec, F.E.	P. Boudreau, B.A.	Oct. 6, 1870	1899	Quebec	G. B. Ramsay.
2	Kennebec Road	J. S. Stewart	Aug. 9, 1876	1901	Marlow	
3	Scotstown	Jno. MacKenzie	Feb. 13, 1877	1900	Scotstown	A. Morrison.
4	Metis	J. M. Callan, M.A.	May, 1886	1902	Metis	D. Blue.
5	Lake Megantic	A. Paterson, M.D.	July 13, 1886	1903	Lake Megantic	A. Miller.
6	Valcartier	E. G. Walker, B.A.	May, 1894	1899	Valcartier Vill.	W. B. McBain.
7	Grand Mere	H. S. Lee, B.A.	May 27, 1902	1904	Grand Mere	
8	Ditchfield, F.E.	C. F. Cruchon	Oct. 26, 1904	1904	Agnes	
9	St. Damase, F.E.	C. R. Lapointe	Dec. 27, 1904	1904	St. Louise	
10	Port aux Persil, F.E.	S. H. Bourgoin	Sept. 26, 1905	1905	Port au Persil	
11	St. Valier, F.E.	Supply			St. Valier	
12	Lorette, F.E.	Supply			Lorette	
13	River du Loup	Supply			River du Loup	
14	Massawippi and Hillhurst	Supply			Hillhurst	H. J. Hitchcock.
15	Portneuf	S. M. Soc.			Portneuf Stn.	Jos. Ford, Jr.
16	Maihot, F.E.	Supply			Maihot	
17	East Angus	Supply			East Angus	
APPENDIX TO ROLL.						
Retired	J. Hanran				Inverness	
Retired	D. McColl, B.A.				Toronto	
	Geo. W. Thom.					
	G. C. Mousseau					
Totals.	Number of Congregations, Mission Stations, etc. 34 Number of Ministers on Roll of Presbytery 25 Number of Ministers on Appendix to Roll of Presbytery 4 Number of Vacancies 2					

Three Rivers, Que., March 31st, 1906.

J. R. MACLEOD, Pres. Clerk.

12.—PRESBYTERY OF MONTREAL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Gabriel, Montreal	R. Campbell, D.D.	Sept. 10, 1862	1866	Montreal	Wm. Darling.
2	Erskine Ch., Montreal	A. J. Mowatt, D.D.	Jan. 15, 1866	1891	Montreal	J. A. Ogilvie, Jr.
3	Knox Ch., Montreal	Jas. Fleck, D.D.	Mar. 31, 1869	1876	Montreal	Walter Paul.
4	Chatham and Pt. Fortune	Jas. Fraser, B.A.	Jan. 15, 1870	1877	Cushing, Que.	Thomas Gray.
5	St. Paul's, Montreal	Jas. Barclay, D.D.	Jan. 26, 1871	1883	Montreal	Judge Archibald.
6	Elgin and Athelstane	Andrew Rowat	Mar. 2, 1871	1884	Athelstane, Q.	Samuel Smiley.
7	St. Therese, etc.	Arch. Bowman	May 1, 1872	1901	St. Therese, Q.	Arch. McCormick.
8	Ormsdown	D. W. Morison, D.D.	Nov. 19, 1873	1874	Ormsdown, Q.	Dr. F. W. Kelley.
9	Montreal West	W. R. Cruikshank, B.A.	June 26, 1877	1901	Montreal West	
10	Stanley St., Montreal	F. M. Dewey, M.A.	Aug. 9, 1877	1886	Montreal	J. A. Hawthorne.
11	Chalmers Church, Montreal	G. C. Heine, B.A.	Nov. 17, 1881	1881	Montreal	Kenneth McLeod.
12	Calvin Ch., Montreal	J. L. George, B.A.	Dec. 20, 1881	1897	Montreal	R. H. Brown.
13	Hemmingford, and Robsons	Arch. Lee, B.A.	June 17, 1883	1900	Hemmingford, Q.	Donald McFee.
14	Lachine	Chas. B. Ross, B.D.	Nov. 12, 1884	1887	Lachine, Que.	William Beadie.
15	St. Mark's, Montreal	G. F. Kinnear, B.A.	Aug. 26, 1886	1904	Montreal	Thos. Walker.
16	Georgetown	George Whillans, B.D.	April 5, 1887	1887	N. Georget'n, Q.	R. McFarlane.
17	Valleyfield	John E. Duclos, B.A.	June 28, 1887	1891	Valleyfield, Q.	James Wattie.
18	Rockburn & Gore	Thomas Corbett	June 5, 1888	1902	Rockburn, Q.	Thomas Oliver.
19	Melville, Westmount	James G. Clark, M.A.	Jan. 15, 1889	1904	Westmount, Q.	P. W. McLagan.
20	Lachute	J. M. McLaren, B.A.	Sept. 2, 1890	1901	Lachute, Q.	S. McKimmie.
21	Cote des Neiges	James Stevens	1890	1905	C. des Neiges, Q.	John Cunningham.
22	Huntingdon	P. H. Hutchinson, M.A.	Feb. 4, 1892	1895	Huntingdon, Q.	
23	Taylor Church, Montreal	W. D. Reid, B.D.	June 1, 1893	1898	Montreal	W. J. S. McCormick.
24	St. Giles, Montreal	J. R. Dobson, B.D.	June 11, 1894	1894	Montreal	Dr. G. A. Berwick.
25	St. Matthew's, Montreal	Vacant				
26	St. Andrew's	R. T. Ballantyne, B.A.	July 24, 1894	1901	St. Andrews, Q.	S. W. Cuthbert.
27	English River and Howick	J. McC. Kellock, B.A.	Dec. 4, 1894	1903	Riverfield, Q.	Chas. T. Wales.
28	Dundee	Wm. W. McRae, B.A.	June 4, 1895	1903	Dundee Cent., Q.	Jas. Templeton.
29	Beauharnois and Chateaugay	J. D. Anderson, B.A.	Mar. 25, 1897	1897	Beauharnois, Q.	Hugh Cameron.
30	St. Andrew's, Westmount	G. F. Johnson, B.D.	May 4, 1897	1901	Westmount, Q.	Anthony Lockhart.
31	Crescent St., Montreal	John MacKay, B.A.	Sept. 15, 1902	1902	Montreal	J. H. Cayford.
AUGMENTED.						
1	Laguerre and Port Lewis	Donald Stewart	Oct. 31, 1866	1898	Laguerre, Q.	D. Morrice.
2	St. Lambert	H. J. McDiarmid	June 29, 1871	1899	St. Lambert, Q.	
3	Beechridge	A. Stevenson	Jan. 29, 1874	1904	Holton, Q.	D. Scott Bruce.
4	Westminster	M. S. Oxley, B.A.	Nov. 5, 1882	1892	Westmount, Q.	Isaac Barber.
5	Victoria, Montreal	J. Myles Crombie	April 20, 1885	1902	C. des Neiges, Q.	F. Carter.
6	New Glasgow	P. S. Vernier	July 10, 1885	1894	New Glasgow, Q.	William Allan.
7	St. Louis de Gonzague	S. F. McCusker, B.A.	April 18, 1890	1892	St. Louis de Gonzague, Q.	D. Smith.
8	Norwood	Wm. T. Morison	June 10, 1895	1898	Bordeaux, Q.	Jas. Black.
9	St. Hyacinth	Samuel Rondeau, B.A.	April 23, 1897	1901	St. Hyacinth, Q.	Jas. I. Roy.
10	Montreal Annex	D. J. Graham, B.D.	July 20, 1897	1902	Montreal Annex	S. R. Clendinning.
MISSION STATIONS.						
1	Lacroix, Montreal, F.E.	R. P. Duclos	June 26, 1859	1887	Montreal	William Kennedy.
2	St. Paul's Mission, F.E.	Chas. A. Doudiet	Aug. 23, 1869	1898	St. Henri, Q.	

12.—PRESBYTERY OF MONTREAL—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 3 French Ch., Grenville, F.E.	Supplied.				
St. Giles Ch., Grenville, F.E.					
Mountain Ch., M.S.					
4 St. John's, Montre' F.E.	Calvin E. Amaron, D.D.	Oct. 25, 1879	1896	Montreal.	F. Lapointe.
5 Chinese Mission, C.S.	J. C. Thomson, M.D.	Sept. 21, 1881	1895	Montreal.	
6 Dufferin St., Montre' F.E.	I. P. Bruneau.	May 14, 1885	1898	Montreal.	
7 Lost River and Lake View M.S.	Supplied.				
8 Belle Riviere, F.E.	Moise Menard.	Sept. 24, 1893	1893	St. Scholastique	Pierre Pichi.
9 Avoca and Harrington M.S.	Supplied.				
10 Mille Isles, etc., M.S.	Supplied.				
11 Maisonneuve M.S.	Peter A. Walker.	April 11, 1897	1904	Maisonneuve, Q.	Jas. Rodger.
12 Italian Mission M.S.	G. B. Castellini.	Jan. 27, 1903	1903		
13 Pt. aux Trembles F.E.	E. H. Brandt.	July 13, 1897	1900		
14 Joliette F.E.	J. H. Paradis.	April, 1873	1902	Joliette, Q.	
15 Arundel and Desalaberry M.S.	Supplied.				
16 Farnham and Farnham Centre M.S.	M. F. Boudreau.	Aug. 8, 1877	1905	John Lane	
MISSIONS.					
1 Mount Royal Vale.					
2 Rockfield.					
3 Laprairie.					
4 Petite Cote.					
5 Trout River Lines.					
6 Verdun.					
7 Kensington.					
8 St. Anne.					
9 Longueuil.					
THEOLOGICAL PROFESSORS, ETC.					
1	D. Coussirat, D.D.	Dec. 2, 1864		Montreal.	
2	Prin. Scrimger, D.D.	Aug. 28, 1873		Montreal.	
3	James Patterson.	Sept. 14, 1857		Montreal.	
4	Eph. Scott, D.D.	Sept. 20, 1875		Montreal.	
5	S. J. Taylor, M.A.	July 23, 1879		Montreal, W.	
6	William Forlong.	Aug. 11, 1853		Montreal.	
7	D. Paterson, D.D.	Oct. 24, 1860		Lachute, Q.	
8	Prof. D. J. Fraser, B.D.				
9	LL.D. J. Fraser, B.D.	Aug. 13, 1893		Montreal.	
	Prof. E. A. Mackenzie, B.D.	July 25, 1894		Montreal.	
APPENDIX TO ROLL.					
	John Turnbull.			Montreal.	
	J. C. Martin.			Asia Minor.	
	J. L. Morin, M.A.			Montreal.	
	Thomas Bennett.			Montreal West.	
	F. J. Anderson.			India.	
	T. Henderson, M.A.			Montreal.	
	W. P. Walker.			Westmount.	

Totals.	Number of Congregations, Mission Stations, etc.	66
	Number of Ministers on Roll of Presbytery.	61
	Number of Ministers on Appendix to Roll of Presbytery.	7
	Number of Vacancies.	2

Montreal March 17th, 1906.

JAMES PATTERSON, Pres. Clerk.

13.—PRESBYTERY OF GLENGARRY.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. SELF-SUSTAINING.					
1 Alexandria.	David MacLaren, B.A.	April 29, 1886	1886	Alexandria.	J. D. McGillivray
2 Avonmore and Gravel Hill.	H. N. Maclean, Ph. D.	1893	1905	Avonmore.	D. D. McIntyre.
3 Cornwall, Knox.	Robt. Harkness, Ph.D.	Mar. 15, 1898	1902	Cornwall.	John Bowie.
4 Cornwall, St. John's.	N. H. McGillivray.	July 10, 1900	1904	Cornwall.	Duncan Munroe.
5 Dalhousie Mills and Cote St. George.	W. A. Morrison.	May 17, 1900	1903	Dalhousie Mills	D. S. Morrison.
6 East Hawkesbury and Glensandfield.	Angus Macallum.	Oct. 20, 1896	1896	St. Anne de Prescott.	Alex. McLeod.
7 Finch, St. Luke's & Crysler.	Don. McVicar, B.D.	July 26, 1892	1902	Finch.	Geo. McLean.
8 Indian Lands.	Vacant.			St. Elmo.	James McGregor.
9 Kenyon.	K. A. Gollan.	July 18, 1892	1899	Dunvegan.	John Grant.
10 Kirkhill.	Allan Morrison.	May 1, 1902	1904	Kirkhill.	Norm J. McLeod.
11 Lancaster, Knox.	J. D. McKenzie.	May 30, 1905	1905	Lancaster.	John J. Fraser.
12 Lancaster, St. Andrew's.	J. U. Tanner, B.A.	July 18, 1893	1900	Lancaster.	James Will.
13 Martintown, Burns and Apple Hill.	A. G. Cameron.	June 5, 1901	1905	Apple Hill.	Jas. A. McArthur.
14 Martintown, St. Andrew's.	Vacant.			Martintown.	Robert G. Scott.
15 Maxville.	R. McKay, B.D.	June 21, 1887	1905	Maxville.	Jno. A. Cameron.
16 Roxborough, Knox.	L. Beaton.	Aug. 2, 1898	1900	Moose Creek.	Hugh McIntosh.
17 Vankleek Hill, Knox.	T.G. Thompson, Ph.B.	Mar. 21, 1874	1901	Vankleek Hill.	J. S. McIntosh.
18 Williamstown, Hephzibah.	Vacant.			Williamstown.	Geo. Elder.
19 Williamstown, St. Andrew's.	Arpad Govan, B.A.	May 12, 1886	1888	Williamstown.	R. J. Grant.
20 Woodlands and Wales.	Vacant.			Wales.	A. S. Wylie.
AUGMENTED.					
1 Aultsville and Pleasant Valley.	N. Waddell, B.D.	May 23, 1887	1903	Aultsville.	Robt. Donnelly.
2 Lunenburg and Newington.	Vacant.			N. Lunenburg.	Joel Adams.
3 Summerstown.	John Matheson, B.A.	Nov. 18, 1879	1898	Summerstown.	C. W. Craig.
MISSION STATIONS.					
1 Cornwall (F.E.).	John Sincennes.	Nov. 4, 1896	1901	Cornwall.	J. Gogo.
RETIRED MINISTER.					
	J. S. Burnett.	July 1, 1863		Cornwall.	
APPENDIX TO ROLL.					
	Ken. McDonald, M. D.	Oct. 25, 1865			

Totals.	Number of Congregations, Mission Stations, etc.	24
	Number of Ministers on Roll of Presbytery.	20
	Number of Ministers on Appendix to Roll of Presbytery.	1
	Number of Vacancies.	5

DAVID MACLAREN, Pres. Clerk.

14.—PRESBYTERY OF OTTAWA.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 St. Paul's Church, Ottawa.....	Wm. D. Armstrong, M.A., Ph.D., D.D.	May 14, 1874	1874	Ottawa, Ont.	J. D. Anderson.
2 St. Andrew's Ch., Ottawa.....	W. T. Herridge, D.D.	Aug. 5, 1883	1883	Ottawa, Ont.	Hon. E. H. Bronson.
3 Wakefield and Masham.....	Robert Gamble, B.A.	July 8, 1884	1884	Wakefield, Que.	Thos. S. Reilly.
4 Zion Ch., Hull.....	M. H. Scott, M.A.	Oct. 26, 1879	1883	Hull, Que.	J. R. McKay.
5 Russell.....	T. A. Sadler, B.A.	Mar. 16, 1897	1897	Russell, Ont.	W. J. McDonald.
6 Knox Ch., Ottawa.....	D. M. Ramsay, D.D.	May 24, 1883	1897	Ottawa, Ont.	John Kennedy.
7 Glebe Ch., Ottawa.....	J. W. H. Milne, B.A.	Aug. 23, 1888	1898	Ottawa, Ont.	John R. Reid.
8 Merivale and Westboro.....	Andrew S. Ross, B.A.	Oct. 26, 1896	1899	Westboro, Ont.	J. G. Clark.
9 Vernon and Kenmore.....	W. T. Prittie, M.A.	June 5, 1900	1900	Vernon, Ont.	Peter McLaren.
10 Erskine Church, Ottawa.....	A. E. Mitchell, B.A.	July 3, 1889	1901	Ottawa, Ont.	Geo. Rochester.
11 St. Paul's Church, Hawkesbury.....	D. D. Miller.....	June 21, 1896	1901	Hawkesbury, Ont.	J. B. Morrison.
12 St. Andrew's Ch., Ft. Coulonge.....	J. A. Reddon.....	Oct. 10, 1893	1901	Ft. Coulonge, Q.	James Jack.
13 Billing's Bridge, Ottawa.....	D. M. MacLeod, B.A.	May 24, 1900	1901	Ottawa S., Ont.	Gilbert K. Heron.
14 Bank St. Church, Ottawa.....	J. H. Turnbull, M.A.	June 21, 1898	1903	Ottawa, Ont.	Rich. McGiffin.
15 Metcalfe.....	S. A. Woods, B.A.	July 11, 1900	1904	Metcalfe, Ont.	Daniel Cameron.
16 North Gower and Wellington.....	James H. Woodside.....	May 30, 1904	1904	N. Gower, Ont.	Alex. Thompson.
17 Carp, Lowry and Kinburn.....	W. H. May.....	May 31, 1904	1904	Carp, Ont.	John Stevenson.
18 Bristol.....	Ed. G. Robb, M.A.	Aug. 8, 1902	1904	Elmside, Que.	Geo. Cuthbertson.
19 Stewarton Church, Ottawa.....	W. Aug. McIlroy, B.A.	May 28, 1900	1904	Ottawa, Ont.	Robt. McConnell.
20 MacKay Church, Ottawa.....	P. W. Anderson, B.A.	June 2, 1896	1904	Ottawa, Ont.	E. B. Holt.
21 Richmond, Fallowfield and Goulbourne.....	Peter Mathieson.....	May 26, 1903	1904	Richmond, Ont.	John Gordon.
22 Manotick and S. Gloucester.....	Thos. A. Mitchell.....	June 5, 1893	1905	Manotick, Ont.	R. Gamble.
23 Fitzroy Harbour, Torbolton and Galetta.....	W. P. Tanner.....	Feb. 7, 1901	1905	Fitzroy Har, Ont.	W. Gray.
24 St. Andrew's Ch., Buckingham.....	D. N. Coburn, M.A.	Apl. 11, 1899	1905	Buckingham, Q.	F. W. Allan.
25 Cumberland and Rockland.....	Vacant.....			Cumberland, O.	W. W. Dunning.
AUGMENTED.					
1 Bethany Ch., Hintonburg.....	Robert Eadie.....	June 11, 1894	1894	Hintonburg, Ont.	Wm. McAdoo.
2 East Gloucester.....	Jas. H. Laverie, B.A.	Feb. 26, 1903	1904	Taylorville, Ont.	Thos. Borthwick.
3 Lochaber, Thurso & Gore.....	J. J. L. Gourlay.....	July 1895	1904	Thurso, Que.	Thos. McDermid.
4 Shawville, Starks and Bristol Cor.....	A. Ormiston.....	June 5, 1905	1905	Shawville, Que.	John Young.
5 Campbell's Bay, Bryson and Lower Litchfield.....	John S. Dobbin.....	Oct. 1, 1895	1906	Bryson, Que.	Arch. Stevenson.
6 Vars, Bearbrook & Navan.....	Vacant.....			Vars, Ont.	Samuel Moffat.
MISSION STATIONS.					
1 Onslow & Eardley.....	H. T. Kalem, B.A.	April 29, 1890	1892	Muldoon, Que.	
2 French Ch., Masham (F.E.).....	P. E. St. Germain.....	Nov. 9, 1892	1892	Duclos, Que.	Joseph Giroux.

14.—PRESBYTERY OF OTTAWA—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
3 River Desert.....	Narcisse McLaren.....	July 18, 1895	1895	River Desert, Q.	
4 Sittsville and Bell's Corners.....	David Findlay, B.A.	Dec. 22, 1879	1899	Bell's Corners, O.	John Lowry.
5 Chelsea & Cantley.....	James Taylor, B.A.	July 16, 1895	1903	Chelsea, Que.	J. Patterson.
6 Aylwin.....	Robert Taggart.....	Nov. 28, 1902	1903	Aylwin, Que.	
7 Namur, Grand Lac & Lac Ronde (F.E.).....	J. S. Rey.....	Nov. 30, 1899	1903	Namur, Que.	Allenson Scharf.
8 East Templeton.....	Hugh Taylor.....	Sept. 3, 1878	1904	East Templeton, Que.	
9 St. Mark's, Ottawa (F.E.).....	C. H. Vessot.....	April 20, 1892	1905	Ottawa, Ont.	Francois Rondeau.
10 Aylmer.....	D. J. Craig.....	May 16, 1905	1905	Aylmer East, Q.	
11 St. Andrew's Ch., L'Original.....	George Crombie.....	Feb. 6, 1868	1901	L'Original, Ont.	W. S. Hall.
12 Casselman and S. Indian.....	A. G. Rondeau.....	July 21, 1903	1905	Casselman, Ont.	R. R. McLeod.
13 Plantaganet, Pendleton & Smiths.....	Student Supply.....			Plantaganet.....	
14 Portland and Glen Almond.....	Student Supply.....			Poltimore, Que.	
15 Angers and Perkin's Mills (F.E.).....	T. S. St. Aubin*.....	Oct. 1893	1906	Angers, Que.	Henri Clement.
16 Monte Bello (F.E.).....	Student in summer.....			Monte Bello, Q.	
RETIRED MINISTERS.					
	Joseph White, B.A.	Aug. 7, 1862		Ottawa, Ont.	
	Wm. Moore, D.D.	Mar. 28, 1866		Ottawa, Ont.	
APPENDIX TO ROLL					
1 Retired.....	Evan Macauley, B.A.	July 11, 1866		Ottawa, Ont.	
2.....	J. S. Lochhead, B.A.	Sept. 16, 1866			
3.....	J. M. Goodwillie, M.A.	July 23, 1872		Vernon, Ont.	
4 Retired.....	Robt. Whillans, M.A.	Sept. 26, 1872		Tofield, Alta.	
5.....	Mark Danby.....	Feb. 25, 1873		Richmond, Ont.	
6.....	James Cormack, B.A.	Aug. 8, 1876		Ottawa, Ont.	
7.....	E. F. Seylaz.....	July 28, 1884		Hull, Que.	
8.....	John McLaren.....	June 8, 1886		Ottawa, Ont.	
9.....	J. E. Cote.....	April 28, 1889			
10.....	J. A. Macfarlane, M.A.	July 8, 1889		Bristol, Que.	
11.....	A. Logan, B.D.	May 1892		Warton, Ont.	
12.....	S. C. Delagneau.....	Nov. 28, 1899			
13.....	J. A. Moir, B.D.	Dec. 7, 1899			
14.....	A. S. Reid.....	July 7, 1904			

*Name not on regular roll yet.

Totals.	Number of Congregations, Mission Stations, etc.....	47
	Number of Ministers on Roll of Presbytery.....	43
	Number of Ministers on Appendix to Roll of Presbytery.....	14
	Number of Vacancies.....	2

ROBT. GAMBLE, Pres. Clerk.

15.—PRESBYTERY OF LANARK AND RENFREW.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 Zion Church, Carleton Place.....	Alex. A. Scott, M.A.	Feb. 11, 1878	1878	Carleton Place	D. H. McIntosh, M.D.
2 St. Andrew's, Perth.....	Alex. H. Scott, M.A.	Aug. 22, 1878	1888	Perth.....	Samuel Wilson.
3 Beckwith and Franktown.....	Alex. H. Macfarlane.....	Nov. 2, 1880	1887	Franktown.....	Duncan McEwan.
4 Ashton & Appleton.....	George T. Bayne.....	July 21, 1881	1881	Ashton.....	Jas. Turner.
5 Pembroke.....	Geo. D. Bayne, Ph. D.	Sept. 6, 1881	1887	Pembroke.....	Andrew Johnston.
6 St. Andrew's, Smith's Falls.....	Charles H. Cooke, B.A.	Oct. 3, 1882	1889	Smith's Falls.....	Jas. Chalmers.
7 Knox Ch., Perth.....	Dugald Currie, B.D.	Aug. 21, 1884	1893	Perth.....	G. E. Armstrong.

15—PRESBYTERY OF LANARK AND RENFREW—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
8 Renfrew.....	John Hay, B.D.....	June 9, 1885	1900	Renfrew.....	Jas. Ward.
9 Admaston, Northcote & Barr's	D. H. Hodges, B.A.....	Aug. 19, 1886	1903	Admaston, Co. Renfrew	Jas. Ferguson.
10 Middleville and Darling.....	Wm. E. Wallace.....	July 24, 1888	1903	Middleville.....	Geo. McIlraith.
11 St. Andrew's, Almonte.....	Orr Bennet, B.A.....	May 20, 1889	1902	Almonte.....	Andrew Cochran.
12 Balderson & Drummond.....	John S. McIlraith.....	Mar. 21, 1890	1890	Balderson.....	Wm. McLaren.
13 Arnprior.....	W. W. Peck, M.A., LL.D.	Oct. 3, 1895	1905	Arnprior.....	Ralph Tait.
14 St. Andrew's, Carleton Place.....	G. A. Woodside, M.A.	May 20, 1896	1897	Carleton Place	James Gillies.
15 Beachburg and Front W. Meath.....	Alex. D. Mensies, B.A.	Feb. 10, 1898	1902	Beachburg.....	John Brown.
16 Pakenham and Cedar Hill.....	Robert Young, B.A.	Mar. 19, 1898	1899	Pakenham.....	Jas. Connery.
17 White Lake and Burnstown.....	Ernest J. Shaw.....	Nov. 15, 1898	1901	White Lake.....	Samuel Taylor.
18 Ross.....	David L. Gordon.....	Jan. 16, 1900	1904	Forrester's Falls	David Brown.
19 Lanark.....	Wm. McDonald, B.D.	Oct. 28, 1900	1903	Lanark.....	Robert Stewart.
20 St. Paul's, Smith's Falls.....	Wm. G. Wilson, M.A.	May 28, 1903	1903	Smith's Falls.....	James Shields.
21 Blakeney and Clayton (Ramsay).....	Ferguson Millar, B.A.	Oct. 13, 1903	1903	Blakeney.....	Chas. McNeil.
22 St. John's, Almonte.	Vacant.				Wm. Young.
AUGMENTED.					
1 Eganville and Lake Dore.....	James Rattray, B.A.	Oct. 10, 1889	1897	Eganville.....	Jas. Guthrie.
2 Douglas and Scotch Bush.....	Arch. McKenzie, B.D.	Nov. 24, 1891	1897	Douglas.....	Robert Steele.
3 Dalhousie.....	James M. Miller.....	Jan. 12, 1892	1903	Watson's Cors.	Thos. Stewart.
4 Scotland and Micksburg.....	W. Hay, B.A., M.D.	Oct. 28, 1896	1906	Snake River.....	Samuel Andrew.
5 Cobden and Osceola	Wm. H. Cram, B.D.	May 17, 1899	1902	Cobden.....	Jas. Childerose.
6 Elmsley.....	Wm. T. B. Crombie, B.D.	Feb. 8, 1900	1900	McCue, Co. Lanark	Peter Coutts.
7 Bathurst and South Sherbrooke.....	John G. Greig.....	June 5, 1902	1905	Wemyss, Co. Lanark.	Andrew Palmer.
MISSION FIELDS.					
1 Alice and Petawawa	M. D. M. Blakely, B.A.	Oct. 5, 1880	1898	Pembroke.....	Alex. Cochran.
2 Chalk River, etc.	Geo. D. Campbell, B.A.	May 2, 1899	1899	Chalk River.....	
3 Castleford and Stewartville.....	J. F. Evans, B.A.	June 29, 1899	1905	Glasgow Stat'n	Allan J. Lindsay.
4 Braeside, Sandpoint and Dewars.....	William Moore, B.A.	June 14, 1904	1904	Braeside.....	Peter McLean.
5 Calabogie.....	Student				
6 Killaloe.....	Student				
7 Bissett, etc.	Supplied from Chalk				
RETIRED MINISTERS.					
	Solomon Mylne.....	Oct. 16, 1850		U.S.A. Holywood, Cal.	
	John Crombie, D.D.	Aug. 8, 1855		Smith's Falls.....	
	Don. J. McLean, B.A.	Feb. 11, 1863		Arnprior.....	
	Robt. Campbell, D.Sc.	Oct. 26, 1871		Perth.....	
APPENDIX TO ROLL.					
	Henry J. Keith, O.M.	Sept. 20, 1904		Calcutta, India	
	Henry Young.....	Sept., 1898		Glasgow Stat'n Ont.	

Totals. { Number of Congregations, Mission Stations, etc.....
 Number of Ministers on Roll of Presbytery.....
 Number of Ministers on Appendix to Roll of Presbytery.....
 Number of Vacancies.....
 R. CAMPBELL, D.D., Pres. Clerk

16.—PRESBYTERY OF BROCKVILLE.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 Prescott.....	Jas. Stuart, D.D.	Sept. 27, 1872	1879	Prescott.....	John Raney.
2 Cardinal.....	Geo. MacArthur, B.A.	Oct. 22, 1882	1885	Cardinal.....	
3 Mainsville.....	Jno. M. Macalister, B.A.	Nov. 8, 1872	1887	Iroquois.....	
4 Knox, Iroquois.....	Hugh Cameron, B.A.	Dec. 2, 1879	1888	Morrisburg.....	H. Montgomery
5 Dixon's Corners.....	Don. Stewart, B.A.	May 13, 1902	1904	Morewood.....	James Smirl.
6 Morewood.....	R. A. Lundy.....	Nov. 26, 1901	1904	N. Williamsburg	
7 St. John's, Brockville.....	Daniel Strachan, B.A.	Feb. 9, 1893	1897	Brockville.....	Alex. Baird.
8 Spencerville.....	Jno. Macdougall, M.A.	June 23, 1889	1899	Spencerville.....	Andrew Reilly.
9 Ventnor.....	Geo. Yule.....	May, 1902	1906	Winchester.....	J. P. Fox.
10 Winchester.....	N. A. MacLeod, B.D.	Aug. 9, 1894	1904	Brockville.....	Capt. Buckman.
11 First Ch. Brockville	John Chisholm, B.A.	Aug. 3, 1881	1899	Kemptville.....	Geo. McCaughey.
12 Kemptville.....	Chas. H. Daly, B.A.	June 18, 1894	1900	Lyn.....	Jas. Cumming.
13 Lyn.....	Hugh Ferguson.....	May 22, 1900	1900	Westport.....	Duncan Ripley.
14 Westport.....	C. A. Ferguson, B.A.	June 5, 1900	1904	S. Mountain.....	R. Broder.
15 S. Mountain.....	M. H. Wilson, B.A.	Nov. 15, 1897	1905	Mountain.....	James O. Beggs.
AUGMENTED.					
1 Merrickville.....	A. J. McMullen, B.A.	Jan., 1897	1901	Merrickville.....	George Bell.
2 Jasper.....	W. A. Crawford, B.D.	July 27, 1904	1904	Chesterville.....	Adam Carlyle.
3 Chesterville.....	J. A. MacDonald, B.A.	June 23, 1891	1904	Morton.....	Samuel Simpson.
4 Morton.....	I. N. Beckstedt, B.A.	June 14, 1904	1904	Athens.....	
5 Lindhurst.....					
6 Athens.....					
7 Toledo.....					
MISSION STATIONS.					
1 North Augusta.....	Student Supply				
2 Fairfield.....					
3 Stone's Corners.....					
VACANCIES.					
1 Oxford.....					J. Johnston.
2 Bishop's Mills.....					
3 Dunbar.....					
4 Colquhoun.....					

Totals. { Number of Congregations, Mission Stations, etc.....
 Number of Ministers on Roll of Presbytery.....
 Number of Ministers on Appendix to Roll of Presbytery.....
 Number of Vacancies.....

GEO. MACARTHUR, B.A., Pres. Clerk.

III.—SYNOD OF TORONTO AND KINGSTON.

Clerk of Synod :—Rev. R. C. Tibb, Toronto.

17.—PRESBYTERY OF KINGSTON.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 Belleville, St. Andrew's Ch.	R. S. Laidlaw, B.A.	Sept. 13, 1904	1904	Belleville.	W. P. Hudson.
2 Belleville, John St. Church.	A. H. Drumm	May 25, 1896	1902	Belleville.	R. J. Graham.
3 Dalhousie, Snow Rd. and Elphin.	W. A. Guy, B.A., B.D.	June 5, 1901	1903	McDonald's Cr.	William Miller, jr.
4 Deseronto, Ch. of Redeemer.	A. M. Currie, M.A.	June 6, 1899	1906	Deseronto.	Dr. Passmore.
5 Gananoque, St. Andrew's Ch.	Henry Gracey	Mar. 22, 1865	1878	Gananoque.	David Darling.
6 Kingston, St. Andrew's Ch.	John Mackie, D.D.	Dec. 13, 1877	1885	Kingston.	J. McIntyre, K.C.
7 Kingston, Chalmers' Ch.	M. MacGillivray, D.D.	Oct. 21, 1875	1877	Kingston.	Rev. R. J. Craig, M.A.
8 Kingston, Cooke's Ch.	W. S. McTavish, B.D.	Sept. 8, 1885	1905	Kingston.	John Murray.
9 Kingston, Zion Ch.	J. D. Boyd, B.A.	May 19, 1892	1892	Kingston.	Walter Truesdell.
10 Lansdowne, Fairfax and Sand Bay.	T. F. Heeney, B.A.	May 23, 1901	1901	Lansdowne.	Jas. McCormack.
11 Madoc, St. Peter's Ch.	E. W. Mackay, B.A.	Oct. 6, 1896	1896	Madoc.	Wm. Mackintosh.
12 Melrose, Lonsdale & Shannonville.	D. O. MacArthur, B.D.	July 17, 1894	1894	Melrose.	Chas. McLaren.
13 Napanee, Pres. Ch.	Jas. R. Conn, M.A.	Nov. 28, 1899	1903	Napanee.	Alfred Alexander.
14 Picton, St. Andrew's Ch.	William Shearer	Jan. 11, 1881	1906	Picton.	Walter McKenzie.
15 Pittsburgh, St. John's & Sandhill.	W. J. McQuarrie, B.A.	June 1, 1905	1905	Dufferin.	Jas. A. Hay.
16 Seymour and Rylstone.	J. E. Smith	Nov. 3, 1896	1905	Menie.	W. J. Meiklejohn.
17 Stirling and West Huntingdon.	S. S. Burns, R.A.	June 13, 1893	1897	Stirling.	Lindsay Meiklejohn.
AUGMENTED.					
1 Amherst Island.	Jas. Cumberland, M.A.	Feb. 3, 1881	1881	Stella.	R. Kilpatrick.
2 Foxboro' and Sidney.	David Smith	May 27, 1897	1905	Foxboro'.	Almond Reid.
3 Glenvale, Harrow-smith & Wilton.	George Milligan, M.A.	April 30, 1896	1902	Harrowsmith.	Andrew Sharp.
4 Newburgh, Camden E. & Camden V.	Joseph Gandier	Dec. 31, 1872	1890	Newburgh.	Peter Fairbairn.
5 †Queensboro', St. Paul's and St. Columba.	Vacant.				
6 Roslin & Thurlow.	J. A. McConnell, B.D.	June 19, 1902	1904	Roslin.	Jas. Balcanquhal.
7 Sunbury, Glenburnie, etc.	Vacant.				Wm. Guthrie.
8 Tamworth & Camden VIII.	J. K. Henry	April, 1882	1901	Tamworth.	C. A. Jones.
9 Trenton, St. Andrew's Ch.	W. T. Wilkins, B.A.	Nov. 7, 1866	1883	Trenton.	W. H. Little.
10 Tweed, St. Andrew's Ch.	Jas. Binnie, B.D.	Jan. 10, 1893	1902	Tweed.	Jas. Holdercroft.

†Queensboro', etc., has been temporarily placed on the list of H.M. Stations.

17.—PRESBYTERY OF KINGSTON—(continued).

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
MISSION STATIONS.					
1 Carlow, Hermon, etc.	H. T. Wallace, (S.M.)			Fort Stewart	James Wilson.
2 Consecra & Hillier.	Jas. Annesley, (S.M.)			Consecon.	George Crane.
3 Demorestville and Crofton.	C. E. Gordonsmith, (O.M.)	Jan., 1876	1906	Demorestville.	Wellington Boulton
4 Deseronto W., etc.	J. A. Shaver, (S.M.)			Deserontp.	J. B. Brant.
5 Ernestown, Bath, Sandhurst, etc.	T. J. Glover, B.A., (O.M.)	Jan. 11, 1906	1906	Bath.	James Hill.
6 Knox Ch. Depot.	J. Robinson, (S.M.)				
7 L'Amable, Bancroft, etc.	Walter M. Roger, M.A., (O.M.)		1906	Bancroft.	John R. Tait.
8 Matawatchan and Griffith.	Hugh McLean, (O.M.)	June 1, 1886	1901	Matawatchan	Wm. Thompson.
9 Maynooth, Pleasant Valley, etc.					
10 Mississippi, etc.	John McClung, (O.M.)	Aug. 4, 1874	1903	Poland.	Wm. Stewart.
11 Poland Mission Field					
12 Portsmouth & Colinsby.	C. C. Salisbury, (S.M.)			Portsmouth.	W. E. Grass.
13 Queensboro	J. C. Robinson, (S.M.)				
14 Sharbot Lake, etc.	W. H. McInnis, B.D., (O.M.)	May 16, 1905	1905	Sharbot Lake.	T. B. Campbell.
15 Thanet, The Ridge and Coe Hill.	R. C. Jackson, (S.M.)			The Ridge.	Geo. Pattison.
16 Wilbur, etc.	H. D. McCuaig, (S.M.)			Lavant Station.	William Thomas.
17 Wolfe Island	Chris Houghton, (O.M.)	May 30, 1899	1906	Wolfe Island.	Adam Buster.
THEOLOGICAL PROFESSORS, ETC.					
1 Prof. in Queen's Col.	Geo. D. Ferguson, B.A.	May 25, 1855	1869	Kingston.	
2 Retired.	David Wishart	April 5, 1856	1880	Toronto.	
3 Prof. in Queen's Col.	J. Fowler, M.A., LL.D.	April 19, 1857		Kingston.	
4 Retired.	Robert Laird	June 12, 1860		Kingston.	
5 Prof. in Queen's Col.	Donald Ross, D.D.	Oct. 3, 1865	1883	Kingston.	
6 Prin. of Queen's Uni.	D. M. Gordon, D.D., LL.D.	August, 1866	1902	Kingston.	
7 Prof. in Queen's Col.	W. J. Jordan, D.D.	Aug. 5, 1878	1899	Kingston.	
8 Agt. for Queen's Uni.	Robert Laird, M.A.	Oct. 1, 1895	1905	Kingston.	
9 Prof. in Queen's Col.	John McNaughton, M.A.		1899	Kingston.	
APPENDIX TO ROLL.					
1 Alex. McDonald, B.A.		Jan. 31, 1866		Napanee.	
2 M. W. Maclean, M.A.		Aug. 15, 1866		Arlington B'ch, Assa.	
3 Geo. A. Yeomans, B.A.		April 22, 1869		Toronto.	
4 John Fairlie.		Aug. 21, 1873		Kingston.	
5 Jas. McIlroy.		Sept., 1874		Kingston.	
6 R. J. Craig, M.A.		April 29, 1876		Kingston.	
7 Alex. Laird, B.A.		May 10, 1892		Kingston.	
8 Thos. B. Scott, M.D.		Sept. 1, 1892		Manepay, Ceylon	
9 W. W. McLaren, B.D.		Nov. 4, 1902		Harvard College, U.S.	
10 Robert McKnight, B.A.		Oct. 4, 1887		Peterboro'.	
Totals.					
				(Number of Congregations, Mission Stations etc., (i.e. Charges with O.M. and S.)	
				43	
				Number of Ministers on Roll of Presbytery	
				41	
				Number of Ministers on Appendix to Roll of Presbytery	
				10	
				Number of Vacancies	
				2	

Trenton, March 31st, 1906.

WM. THOS. WILKINS, B.A., Pres. Clerk.

18.—PRESBYTERY OF PETERBOROUGH.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Colborne.....	Peter Duncan.....	Dec., 1857	Dec., 1857	Colborne.....	A. McIntosh.
2	St. Paul's, Peterborough.....	E. F. Torrance, D.D.	June, 1876	June, 1876	Peterborough.....	J. A. Hall.
3	Hastings.....	D. A. Thomson.....	July, 1883	July, 1883	Hastings.....	Wm. Oakman.
4	Grafton.....	C. S. Lord, B.D.	1884	1888	Grafton.....	John Underwood.
5	Brighton.....	A. K. McLeod, B.A.	July, 1885	July, 1886	Brighton.....	B. C. H. Becker.
6	Norwood.....	G.A. MacLennan, B.A.	May, 1888	April, 1903	Norwood.....	W.E. Roxborough.
7	St. Andrew's, Peterborough.....	J. G. Potter, B.A.	May, 1889	Aug., 1896	Peterborough.....	Wm. Fowler.
8	Omemee.....	J.M. Whitelaw, B.D.	July, 1889	Oct., 1903	Omemee.....	F. G. Tandy.
9	Lakefield.....	C. A. Campbell, B.A.	July, 1890	May, 1900	Lakefield.....	Robert Clifford.
10	Warkworth.....	J. F. Macfarlane, B.A.	June, 1892	Nov., 1902	Warkworth.....	Samuel Black.
11	Keene.....	D.D. MacDonald, B.A.	Nov., 1892	June, 1902	Keene.....	Geo. J. Gillespie.
12	Bethesda.....	W.R. Johnston, B.A.	Aug., 1893	May, 1903	Harwood.....	Robert Campbell.
13	Millbrook.....	Wm. Johnston.....	July, 1894	July, 1894	Millbrook.....	John Pritchard.
14	Campbellford.....	A. C. Reeves, B.A.	Oct., 1894	Jan., 1900	Campbellford.....	W. J. Armstrong.
15	Baltimore.....	James Skene, B.A.	July, 1895	April, 1904	Baltimore.....	Hugh Donaldson.
16	Centreville.....	D. A. McKenzie, B.A.	June, 1900	Oct., 1905	S. Monaghan.....	D. H. Armstrong.
17	Cobourg.....	Wm. Beattie.....	July, 1900	July, 1900	Cobourg.....	Andrew Ferguson.
18	1st Ch., Port Hope.....	H. E. Abraham, B.A.	July, 1903	July, 1903	Port Hope.....	W. W. Williamson.
19	Springville.....	Vacant.....			Springville.....	Hugh Logan.
20	Mill St., Port Hope.....	Student supply.....			Port Hope.....	Rev. A. McNaughton.
AUGMENTED.						
1	Pontypool.....	D. P. Oswald.....	Oct., 1891	Oct., 1891	Pontypool.....	Wm. Thompson.
2	Warsaw.....	W.L. Atkinson, B.A.	Sept., 1896	April, 1902	Warsaw.....	Donald McIntosh.
3	Havelock.....	A. E. Camp, B.A.	Dec., 1896	Sept., 1902	Havelock.....	James Thompson.
MISSION STATIONS.						
1	Marmora.....	Vacant.....			Marmora.....	
2	Chandos.....				Rose Island.....	D. Campbell.
3	Harvey.....				Lakehurst.....	Wm. Clarkson.
4	Cardiff.....				Leafield.....	John Wilson.
5	Knox Ch., Peterborough.....	Ministers of St. Paul's.....			Peterborough.....	
RETIRED MINISTER.						
	Wm. Bennett.....	Sept., 1855			Peterborough.....	
APPENDIX TO ROLL.						
	Richard Hyde.....	Feb., 1887			Peterborough.....	
	Jas. Ross, B.A.....	March, 1881			Peterborough.....	
	A. McNaughton.....				Port Hope.....	
Totals.	Number of Congregations, Mission Stations, etc..... 28 Number of Ministers on Roll of Presbytery..... 22 Number of Ministers on Appendix to Roll of Presbytery..... 4 Number of Vacancies..... 2					

Hastings, Ont. March 20th, 1906.

D. A. THOMSON, Pres. Clerk.

19.—PRESBYTERY OF LINDSAY.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Sunderland.....	H. Peckover.....	April, 1876	May, 1903	Sunderland.....	H. Tocher.
2	St. Andrew's, Quaker Hill.....	A. U. Campbell, B. A.	Jan., 1887	Jan., 1888	Uxbridge.....	G. A. Smith.
3	St. Andrew's, Fenelon Falls.....	R.C.H. Sinclair, B.A.	March, 1891	Oct., 1899	Fenelon Falls.....	John Northey.
4	St. John's, Bury's Green.....	W. G. Smith.....	June, 1895	Oct., 1902	Bobcaygeon.....	Charles Hore.
5	Bobcaygeon.....	D. M. Martin.....	Nov., 1895	May, 1900	Cannington.....	P. J. Anderson.
6	Dunsford.....	J. R. Fraser.....	Jan., 1898	Jan., 1898	Uxbridge.....	Dr. D. Baird.
7	Chilmer's, Uxbridge.....	N. D. Keith.....	Feb., 1899	Jan., 1905	Wick.....	James J. Leask.
8	Greenbank.....					
9	St. Andrew's, Beaverton.....	D. W. Best.....	March, 1899	March, 1899	Beaverton.....	W. A. Barrett.
10	Woodville.....	W. M. Kannawin, B.A.	July, 1899	April, 1903	Woodville.....	Jas. Bole.
11	Glenarm.....	J. A. Ferguson.....	Aug., 1899	Dec., 1902	Glenarm.....	Colin McMillan.
12	Knox, Beaverton.....	A. C. Wishart.....	Aug., 1900	Aug., 1900	Beaverton.....	Alex. G. Burns.
13	Kirkfield.....	H.H. Turner, B.D.	Nov., 1902	Nov., 1902	Kirkfield.....	Jas. Nichol.
14	St. Andrew's, Eldon Station.....	G. M. Young.....	Feb., 1903	April, 1905	Lorneville.....	Malcolm McArthur.
15	St. Andrew's, Lindsay.....	James Wallace, M.A.	April, 1903	April, 1903	Lindsay.....	Alexander Jackson.
16	Leaskdale.....	Ronald McEachern.....	June, 1905	June, 1905	Leaskdale.....	Dr. Wm. Armstrong.
17	Zephyr.....					
18	St. Andrew's, S'nya.....	†Vacant.....			Sonya.....	James Watson.
AUGMENTED.						
1	Burns', Cambray.....	A. F. Webster.....	Nov., 1894	Dec., 1901	Oakwood.....	John Deyell.
2	Knox, Oakwood.....					
MISSION STATIONS.						
1	Zion, Sebright.....	*John Davidson.....	Feb., 1866	Dec., 1904	Sebright.....	William Hill.
2	Knox, Dartmoor.....					
3	St. Andrew's, Uphill.....					
4	Haliburton.....	*Thomas Smith.....	June, 1893	Oct., 1905	Minden.....	John Robertson.
5	Minden.....					
6	Alsea.....					
7	Twelve Mile Lake.....					
8	Cobocok.....	Student supply.....				Donald Murray.
9	Kimount.....					
RETIRED MINISTER.						
	Archibald Currie, M.A.	Oct., 1861			Sonya.....	
APPENDIX TO ROLL.						
	James McMillan.....	May, 1891				
	A. Nugent, M.D. (an elder), Medical Missionary.....				Ujjain, India.....	

†H. D. Leitch to be inducted May, 1906.

Totals.	Number of Congregations, Mission Stations, etc.....	35
	Number of Ministers on Roll of Presbytery.....	19
	Number of Ministers on Appendix to Roll of Presbytery.....	1
	Number of Vacancies.....	1

Beaverton, April 2nd, 1906.

D. W. BEST, Pres. Clerk.

20.—PRESBYTERY OF WHITBY.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Andrew's Ch., Whitby.....	J. Abraham, D.D.....	Nov., 1872	1879	Whitby.....	Wm. Anderson.
2	Orono.....	J. A. McKeen, B.A.....	Oct., 1878	1888	Orono.....	James Hunter.
3	Oshawa.....	James Hodges, B.A.....	Sept., 1893	1898	Oshawa.....	Dr. Montgomery.
4	St. John's Church, Port Perry.....	Wm. Cooper, B.A.....	Jan., 1895	1899	Port Perry.....	James Munro.
5	Columbus and Brooklin.....	J. H. Borland, M.A.....	July, 1899	1905	Columbus.....	Wm. Ratcliffe.
6	Erskine Ch., Claremont.....	M. C. Tait, M.A.....	May, 1902	1902	Claremont.....	James Milne.
7	St. Paul's Church, Bowmanville.....	Hugh Munroe, B.A.....	June, 1903	1903	Bowmanville..	John McMurtry.
8	St. Andrew's, Pickering.....	F. C. Harper, B.A., B.D.....	Sept., 1903	1905	Pickering.....	W. D. Gordon.
9	St. John's, Brughm Dunbarton.....	W. R. Wood.....	June, 1904	1904	Dunbarton.....	Peter Annan.
10	Melville Ch., Scarborough.....	A. S. Kerr, B.A.....	Nov., 1905	1905	West Hill.....	W. J. Morrish.
11	Newcastle and New-tonville.....	Vacant.....				George Grey.
12	Enniskillen, Cadm's and Blackstock..	Vacant.....				S. J. Henry.
AUGMENTED.						
1	Ashburn & Utica..	Hugh Crozier.....	March, 1869	1899	Ashburn.....	John Davidson.
MISSION STATIONS.						
1	Kendal and Oakhill	Student supply.....			Kendal.....	Neil Stewart.
APPENDIX TO ROLL.						
		W. S. Wright, B.A.....	July, 1898			
		G. McGregor, B.D.....	April, 1901			

Totals.	(Number of Congregations, Mission Stations, etc.).....	21
	(Number of Ministers on Roll of Presbytery.....)	11
	(Number of Ministers on Appendix to Roll of Presbytery.....)	2
	(Number of Vacancies.....)	2

Orono, March 31st, 1906.

J. A. McKEEN, Pres. Clerk.

21.—PRESBYTERY OF TORONTO.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Andrew's, King.	Jas. Carmichael, D.D.....	Oct. 2, 1860	1860	Strange.....	Hugh McTaggart.
2	Old St. Andrew's, Toronto.....	Geo. M. Milligan, D.D., LL.D.....	Feb. 4, 1868	1876	Toronto.....	R. S. Gourlay.
3	Kew Beach.....	J. W. Bell, M.A.....	Dec. 22, 1868	1902	Toronto.....	John Lowden.
4	College St., Toronto.	Alex. Gilray, D.D.....	Jan. 5, 1875	1875	Toronto.....	John Joss.
5	Aurora					
6	East King.....	Walter Amos.....	Nov. 9, 1876	1876	Aurora.....	Chas. F. Barton.
7	Bonar, Toronto.....	Alex. MacGillivray.....	Sept. 21, 1877	1891	Toronto.....	
8	Queen St. E., Tor.	Wm. Frizzell, Ph.B.....	April 4, 1878	1882	Toronto.....	
9	West Ch., Toronto.	J. A. Turnbull, D.D., LL.B.....	Sept. 13, 1881	1891	Toronto.....	A. E. Humphrey.
10	Southside, Toronto	Wm. McKinley.....	July 11, 1882	1896	Toronto.....	Thomas Scott.
11	St. Andrew's & Zion Chs., Scarboro..	D. Barclay Macdonald.	Nov. 21, 1882	1888	Bendale.....	Wm. Green.
12	Westminster, Toronto.....	John Neil, B.A., D.D.	Dec. 5, 1882	1884	Toronto.....	Robt. Davidson.

21.—PRESBYTERY OF TORONTO—Continued.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
13	Fern Ave., Toronto.	S. C. Graeb.....	April 21, 1883	1898	Toronto.....	John Brown.
14	Bloor St., Toronto..	W. G. Wallace, M.A., D.D.....	May, 1883	1888	Toronto.....	John Aitken.
15	Mount Albert.....	D. G. Cameron.....	July 18, 1883	1901	Mount Albert..	Dr. R. W. Forrest.
16	Central Ch., Tor.	D. McTavish, D.Sc., M.A.....	June 17, 1884	1888	Toronto.....	A. T. Crombie.
17	Erskine Ch., Tor...	James Murray, B.D., B.A.....	Nov., 1884	1899	Toronto.....	James Park.
18	Knox Ch., Scarboro.	Jas. A. Brown, B.A., James A. Grant.....	July 28, 1886	1891	Agincourt.....	J. T. Stewart.
19	Richmond Hill... }		Jan. 11, 1887	1895	Richmond Hill.	Thomas Thomson.
20	Thornhill.....	A. B. Winchester.....	July 12, 1887	1901	Toronto.....	C. R. Peterkin.
21	Knox Ch., Toronto.	A. Logan Geggie.....	June 28, 1888	1899	Toronto.....	A. G. Gowanlock.
22	Parkdale Ch., Tor.	Alex. MacMillan.....	Sept. 26, 1888	1895	Toronto.....	
23	St. Enoch's, Toronto	M. McKinnon, B.A.....	Nov. 1888	1901	Woodbridge....	Jesse Philips.
24	Woodbridge.....					
25	Kn'x Ch., Vaughan	D.C. Hossack, M.A., LL.B.....	April 22, 1889	1901	Toronto.....	Alex. Gibb.
26	Deer Park.....	Alfred Gandier, M.A., B.D.....	Sept., 1889	1901	Toronto.....	W. D. Ballantyne.
27	St. James' Sq., Tor.	J. MacP. Scott, B.A., Robt. M. Hamilton, B.A.	Dec. 17, 1889	1889	Toronto.....	S. Arnold.
28	St. John's, Toronto.		June 6, 1890	1901	Weston.....	R. Haddow.
29	Weston.....					
30	Emmanuel Ch., E. Toronto.....	Thos. H. Rogers, B.A., T. McLachlan, B.A.	April 22, 1891	1899	East Toronto..	And. Grant.
31	Caven Ch., Bolton		May, 1892	1893	Bolton.....	Geo. Jaffray.
32	Nashville.....	James Wilson, B.A., John McNair, B.A., D.D.	June 1, 1893	1905	Toronto.....	Thos. Cummings.
33	Dovercourt, Tor.		Aug. 22, 1893	1899	Oakville.....	Geo. Booth.
34	Oakville.....					
35	Victoria Ch., Toronto Junction.....	G.C. Pidgeon, B.A., D.D., Alex. Esler, M.A.	May 29, 1894	1903	Toronto Jct....	R. C. Jennings.
36	Cooke's Ch., Tor.		June, 1896	1901	Toronto.....	James Alison.
37	Cowan Ave., Tor.	P.M. Macdonald, M.A.	June 6, 1896	1904	Toronto.....	James Mitchell.
38	Knox Ch., Milton..	Wm. M. McKay.....	Aug. 4, 1896	1904	Toronto.....	Dr. D. Robertson.
39	Georgetown.....	R. F. Cameron.....	Nov. 17, 1896	1904	Georgetown...	George Leslie.
40	Limehouse.....					
41	Chalmers' Ch., Tor.	H. A. Macpherson, B.A.	Sept. 1, 1896	1903	Toronto.....	M. Parkinson.
42	St. Paul's, Toronto.	Geo. R. Fasken, B.A.	Feb. 8, 1897	1897	Toronto.....	P. R. Miller.
43	Unionville.....					
44	St. John's, Scarborough	Geo. P. Duncan.....	July 22, 1897	1897	Unionville....	
45	Brown's Corners..					
46	St. Andrew's and St. Paul's, Vaughan..	W. G. Back.....	Feb. 17, 1898	1900	Maple.....	R. S. Thomson.
47	St. Giles, Toronto.	Robt. Herbison, M.A., W. D. Turner, B.A.	June 21, 1898	1905	Toronto.....	T. E. Reid.
48	Norval.....		May 24, 1900	1905	Norval.....	
49	Union.....					
50	Queensville, Ravenshoe, MacMillan's	Malcolm MacArthur..	June 28, 1901	1901	Queensville....	Robt. Hamilton.
51	Laskey, St. Paul's, King, Eleventh Line, King.....	Jas. H. Lemon, B.A., J. W. Stephen.....	Nov. 21, 1901	1901	Laskey.....	D. O'Brien.
52	Avenue Road, Tor.		June 9, 1902	1902	Toronto.....	T. A. Lytle.
53	Streetsville.....	S. T. Martin, M.A.	Sept. 3, 1903	1903	Streetsville....	Thos. McCracken.
54	St. James', Stouffville and Melville Ch., Markham..	Robert Barbour.....	Jan. 2, 1904	1904	Stouffville....	A. D. Bruce.
55	Newmarket.....	N. A. Campbell.....	May 26, 1904	1904	Newmarket....	D. Morrison.
56	Port Credit & Dixie	H. N. Konkle.....	June 1, 1903	1905	Port Credit....	John Craib.
57	Boston Ch., Esquesing.....	John R. Watts, M.A., B.D.....	Oct. 3, 1904	1904	Mansewood....	Wm. Kerr.
58	Brampton.....	James Little, B.A.	April 18, 1905	1905	Brampton.....	D. McClure.
59	Knox Ch., Sutton	J. Leslie Boyd, B.A., Thomas C. Brown, M.A.	May 25, 1905	1905	Sutton W.....	John Percy.
60	W. Cooke's Ch., Pefferlaw, Egypt.		Nov. 16, 1905	1905	Toronto.....	Geo. Keith.
61	St. Andrew's, Tor.					
62	St. Andrew's, Markham, Zion Ch., Cedar Grove.....	W. M. Grant, M.A.	Nov. 23, 1905	1905	Markham.....	Hugh Canning.
63	Hornby and Omagh	Vacant.....				

21.—PRESBYTERY OF TORONTO—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
AUGMENTED.					
1 Eglinton and Bethesda.....	J. Campbell Tibb, M.A., [B.D.]	Dec., 1881	1897	Eglinton.....	Thomas Gray.
2 Mimico.....	Wm. Morin, B.A.....	Feb. 2, 1892	1904	Mimico.....	Geo R. Gauld.
3 Fairbank & Fisher-ville.....	J.W.C. Bennett, B.A.....	May 26, 1898	1900	Wychwood Pk. Toronto.....	Wm. Rennie, sr
4 St. Mark's, Toronto	T. R. Robinson, B.A.....	Dec. 21, 1899	1901	Toronto.....	Thos. Findlay.
5 Chester.....	A.L. McFayden, B.A.....	1879	1905	Toronto.....	Wm. J. Moore.
6 Royce Ave., Tor...	Joseph E. Reid, M.A.....	Aug. 24, 1905	1905	Toronto.....	
MISSION CHARGES AND STATIONS.					
1 Morningside.....					Thos. Rennie.
2 Malton.....					John Wanless, jr.
3 Wychwood.....					
4 Davenport Road...					
5 Jackson's Point and Brownhill.....					
THEOLOGICAL PROFESSORS AND CHURCH OFFICIALS.					
1 Emeritus Professor, Knox College....	Wm. Gregg, D.D.....	June, 1847	1872	Toronto.....	
2 Prin., Knox College.	Wm. MacLaren, D.D.....	June, 1853	1873	Toronto.....	
3 Prof., Knox College.	T. B. Kilpatrick, D.D.....	Sept. 21, 1882	1905	Toronto.....	
4 Prof., Knox College.	J.D. Robertson, M.A., D.Sc.....		1903	Toronto.....	
5 Prof., Knox College.	Jas. Ballantyne, B.A., D.D.....	April, 1885	1896	Toronto.....	
6 Prof., Knox College.	John E. MacFadyen, B.D., M.A.....	Oct. 5, 1898	1898	Toronto.....	
7 Foreign Mission Secretary.....	Robert P. Mackay, B.A., D.D.....	Oct. 9, 1877	1892	Toronto.....	
8 Pres. S.S. Publications, Editor & Business Manager	R. Douglas Fraser, M.A., D.D.....	Sept. 29, 1873	1898	Toronto.....	
9 Associate Editor...	J.M. Duncan, B.A., B.D	Dec. 10, 1889	1902	Toronto.....	
10 Emeritus Pastor, Knox Ch.....	H. M. Parsons, D.D...	Nov. 15, 1884		Toronto.....	
11 Clerk of Presbytery.	R. Campbell Tibb, B.A.	June 28, 1886		Toronto.....	
12 Gen. Sec'y S.S. Committee.....	J. C. Robertson, B.D..	May 22, 1899	1905	Toronto.....	
APPENDIX TO ROLL					
1 Peter Lindsay.....		Oct. 12, 1853		Toronto.....	
2 Duncan Cameron.....		May 3, 1854		Oakville.....	
3 Wm. Peattie.....		Jan. 24, 1860		Toronto.....	
4 Robt. Hume.....		May, 1860		Toronto.....	
5 W. McWilliam, L.L.B.		Sept., 1863		Toronto.....	
6 Alex. Dawson, M.A.		Sept., 1863		Toronto.....	
7 John McAlpine.....		1863		Toronto.....	
8 James McCaul, B.A.		Aug. 24, 1864		Toronto.....	
9 Robt. Leask, M.D.....		Nov. 21, 1865		Toronto.....	
10 Robt. Knowles.....		Oct. 1, 1866		Orillia.....	
11 Elias Mullan.....		Sept. 20, 1867		Toronto.....	
12 W.D. Ballantyne, M.A.		Nov., 1867		Toronto.....	
13 Nathaniel Smith.....		June, 1870		Toronto.....	
14 Henry Sinclair.....		Nov. 14, 1872		Toronto.....	
15 Robt. Gray.....		April 7, 1874		Toronto.....	
16 John Anderson, B.D.		Nov. 24, 1874		Toronto.....	
17 George Bruce, D.D.		Sept., 1875		Toronto.....	
18 A. C. Stewart.....		Oct. 13, 1875		Toronto.....	
19 John Wilkie, D.D.		Sept. 9, 1879		India.....	
20 R. H. Abraham, D.Sc.....		June 1, 1880		Toronto.....	

21.—PRESBYTERY OF TORONTO—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No.					
21 Louis H. Jordan, B.D.		Dec. 2, 1882		Montreal.....	
22 Duncan McColl, B.A.		July 18, 1883		Toronto.....	
23 Robt. Haddow, B.D.		May 4, 1886		Toronto.....	
24 D. Forrest.....		Aug. 11, 1885		Toronto.....	
25 J. G. Shearer, B.A.		May 6, 1888		Toronto.....	
26 N. T. C. McKay, B.A.		May 28, 1889		Toronto.....	
27 J. Stenhouse, B.Sc., M.D.....		July 9, 1890		Toronto.....	
28 M. P. Talling, B.A., Ph.D.....		July, 1890		Toronto.....	
29 J. McMillan.....		July 22, 1891		Toronto.....	
30 J. A. Macdonald.....		Nov. 1891		Toronto.....	
31 R. Whiteman.....		Dec., 1891		Toronto.....	
32 H. R. Horne, B.A., L.L.B.....		Aug. 8, 1893		Toronto.....	
33 D. G. S. Connery.....		Aug. 22, 1893		Toronto.....	
34 John McNichol, B.A.		March 2, 1896		Toronto.....	
35 A. R. Gregory, B.A.		Sept. 27, 1898		Toronto.....	
36 Thomas Eakin, M.A., Ph.D.....		May, 1899		Toronto.....	
37 W. A. Stewart, M.A.				Toronto.....	
38 J. F. McCurdy, Ph.D.				Toronto.....	
Totals.					
Number of Congregations, Mission, Stations, etc.....					90
Number of Ministers on Roll of Presbytery.....					72
Number of Ministers on Appendix to Roll of Presbytery.....					38
Number of Vacancies.....					2

R. CAMPBELL TIBB, Pres. Clerk.

22.—PRESBYTERY OF ORANGEVILLE.

SELF-SUSTAINING.					
1 Erin, Burns' Ch....	Robert Fowle.....	Oct. 25, 1877	Mar. 29, 1880	Erin.....	J. H. Thompson.
2 Rosemont.....	Alex. Wilson.....	Aug. 16, 1881	May 26, 1896	Everett.....	Hezekiah Gilbert.
3 Flesheron, Chalm'r's	L. W. Thom.....	Nov. 6, 1883	Mar. 23, 1897	Flesheron.....	A. S. Van Dusen.
4 Maxwell.....	George Ballantine...	July 19, 1886	Dec. 13, 1904	Maxwell.....	Nelson Scott.
5 Mono Mills.....	Frank Davey.....	May 27, 1888	Oct. 10, 1905	Mono Mills....	Isaiah Hammond.
6 Priceville, St. Col-umba.....	J. A. Matheson, B.D.	June 25, 1890	Mar. 30, 1898	Priceville.....	Hugh McMillan.
7 Dundalk Erskine...	James Buchanan...	June 1, 1891	Dec. 5, 1899	Dundalk.....	William Scott.
8 Ventry, Knox.....	J. B. Bell.....	June 22, 1892	June 22, 1892	Laurel.....	Robert Curry.
9 Black's Corners...	G. S. Scott.....	Oct., 1895	Nov. 26, 1901	Maple Valley..	Robert Edwards.
10 Singhampton.....	George Milne.....	July 27, 1898	Jan. 23, 1900	Ballinafad....	Duncan McMurchie
11 Hillsburg, St. Andrew's.....	R. S. Scott.....	June, 1900	Nov. 9, 1905	Hillsburg.....	E. E. Cook.
12 Bethel, Garafaxa... Camilla, St. Andrews Mono Centre, Burns	G. W. Rose, B.A....	Mar. 26, 1901	Mar. 26, 1901	Mono Centre...	William Forsyth.

22.—PRESBYTERY OF ORANGEVILLE—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 13 Cheltenham.....	J. H. Edmison, B.A.	July 23, 1901	July 23, 1901	Cheltenham.....	James Hall.
14 Mount Pleasant.....	R. M. Phalen, B.A.	July, 1902	Jan. 4, 1906	Horning's Mills.	Andrew Irwin.
15 Primrose.....	J. Gordon Cheyne.	July 28, 1903	July 28, 1903	Claude.....	Neil Little.
16 Mayfield.....	S. R. Robinson, B.A.	Sept. 7, 1903	Sept. 7, 1903	Caledon.....	George Laughlin.
17 Caledon.....	A. L. Burch, B.A.	Sept. 29, 1903	Sept. 29, 1903	Orangeville.....	W. H. Maxwell.
18 Orangeville.....	D. T. McClintock.....	July 14, 1904	July 14, 1904	Grand Valley.....	John Nairn.
19 Grand Valley.....	Harry Walker, B.A.	July 26, 1905	July 26, 1905	Tarbert.....	Ernest Kelsey.
20 Keldon.....	J. A. McKenzie, Ph.D.	Jan., 1906	Aug. 1, 1905	Shelburne.....	Alex. Smith.
21 Shelburne.....					
AUGMENTED.					
1 Caledon East, Knox	H. Matheson, LL.B.	June 5, 1900	June 5, 1900	Caledon East..	Duncan McFarlane.
2 St. Andrew's Ch.....	Donald McKay, B.A.	May 26, 1903	Jan. 6, 1905	Alton.....	John Clark.
3 Alton, First.....	Vacant.....			Corbetton.....	Thomas Smith.
4 W. Caledon, Knox.					
5 Corbetton.....					
6 Riverview.....					
MISSION STATIONS.					
1 Waldemar.....	R. B. Ledingham, B.A.	June 6, 1905	June 6, 1905	Waldemar.....	James H. Hunter.
2 Bates.....	J. A. Falshead, Cate-				
3 Maples.....	chist.....				
4 Levendale.....					
5 Kingscote.....					
APPENDIX TO ROLL.					
1 James Laing.....				Arthur.....	

Totals.	Number of Congregations, Mission Stations, etc., 25 charges, 52 congregations	23
	Number of Ministers on Roll of Presbytery.....	1
	Number of Ministers on Appendix to Roll of Presbytery.....	1
	Number of Vacancies.....	1

Dundalk, March 7th, 1906.

JAMES BUCHANAN, Pres. Clerk.

23.—PRESBYTERY OF BARRIE.

SELF-SUSTAINING.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
1 Orillia.....	R. N. Grant, D.D.	Jan. 23, 1866	July 19, 1882	Orillia.....	James Johnstone.
2 Barrie.....	D. D. McLeod, D.D.	July, 1867	1884	Barrie.....	Jos. Goodfellow.
3 Fraser Ch., Totten-	Peter Nicol.....	Oct. 27, 1874	Feb. 18, 1896	Tottenham.....	James Austin.
4 Victoria Harbour.	J. R. S. Burnett.....	Dec. 16, 1874	Oct. 27, 1904	Victoria H'rb'r..	Job E. Smyth.
5 Vasey and Moon-					
6 stone.....					
7 Esson, and Willis	A. McD. Haig, B.A.	July 14, 1886	April 5, 1901	Jarratt's Cor's..	J. M. Carmichael.
8 Chs., Oro.....	N. Campbell, M.A.	Sept. 29, 1886	April 25, 1894	Oro Station.....	Robt. Robertson.
9 Guthrie, Central and	J. J. Elliott, B.A.	Aug. 16, 1888	April 6, 1898	Midland.....	John Hanley, M.D.
10 St. Andrew's.....	G. J. McKay, M.A.	July 16, 1889	June 23, 1903	Elmvale.....	J. H. McGuire.
11 Knox Ch., Midland	J. H. White, M.A.	May 18, 1892	May 7, 1903	Uptergrove.....	Arch. McKinnon.
12 Elmvale.....					
13 Knox Ch., Upter-					
14 grove.....					
15 Memorial Ch.,					
16 Longford Mills.					
17 Town Line, Ivy,	G. I. Crow.....	June 11, 1904	Feb. 28, 1901	Thornton.....	
18 Dunn's Ch.....					

23.—PRESBYTERY OF BARRIE—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 11 St. Paul's, Duntroon.	C. T. Tough.....	July 5, 1894	Sept. 19, 1905	Duntroon.....	John Currie.
12 W. Nottawasaga and Nottawa.....					
13 St. Andrew's Ch.,	J. A. McConnell.....	July 3, 1895	Mar. 21, 1901	Creemore.....	D. G. Mitchell.
14 Creemore, E. Nottawasaga & Duntroon.	L. McLean.....	Aug. 1, 1895	April 18, 1905	Churchill.....	Wm. Patterson.
15 Churchill, Craigvale and Letroy.	J. A. Cranston, M.A.	Jan. 31, 1896	Aug. 15, 1901	Collingwood.....	W. A. Copeland.]
16 Collingwood.....					
17 Bradford, Second					
18 W. Gwillimbury, and St. John's.	Dorland N. Morden...	Oct. 14, 1896	July 31, 1905	Bradford.....	Archibald Cook.
19 Zion Ch., Angus, and Mary Kirk, New Lowell.	C. R. Ashdown, B.A.	May 4, 1897	Sept. 24, 1904	Angus.....	Wm. Gollan.
20 Penetanguishene & Wyebridge.	F. W. Gilmore, B.A.	Jan. 11, 1898	Nov. 3, 1905	Penet'nguishene	C. A. Nettleton.
21 Knox Ch., Gravenhurst.	J. A. Dow, M.A.	Jan. 25, 1898	Jan. 25, 1898	Gravenhurst....	W. N. Moody.
22 Alliston and Burn's Church.	S. F. Sharp, B. D.	June 3, 1898	Jan. 17, 1906	Alliston.....	W. J. Sproule.
23 Allandale.....	H. D. Cameron, B.A.	Mar. 27, 1900	Mar. 27, 1900	Allandale.....	D. C. Cameron.
24 Knox Ch., Bracebridge & Monk.	W. A. Bremner.....	Jan. 2, 1902	Jan. 2, 1902	Bracebridge....	W. S. Ferguson.
25 Cookstown, First	W. N. Carr.....	June 19, 1902	Aug. 1, 1905	Cookstown.....	H. B. Barnes.
26 Essa & Carlisle.	Wm. M. Morris.....	Aug. 12, 1902	Aug. 12, 1902	Bondhead.....	Chas. Watt.
27 First W. Gwillimbury and Monkman's.					
28 Jubilee Ch., Stayn'r, and Zion Ch., Sunnidale.	W. T. Allison, M.A., B.D.	Oct. 28, 1902	Oct. 28, 1902	Stayner.....	D. McTavish.
29 Hillsdale and Craig-hurst.	D. H. Currie.....	Oct. 20, 1903	Oct. 20, 1904	Hillsdale.....	Robert Ingram.
AUGMENTED.					
1 Severn Bridge, Ard-trea & Gray Ch.	W. J. Hewitt.....	July 26, 1887	Jan. 18, 1898	Severn Bridge..	Alex. Malcolm.
2 Banks & Gibraltar.	A. Macfarlane, B.D.	1891	Oct. 31, 1905	Banks.....	
3 Airie & Blackbank.	H. Ross.....	Dec., 1892	Dec. 20, 1902	Lisle.....	
4 Bala, Port Carling, Whitesides.	J. A. Gilmore, B.A., Supply.			Bala.....	Dr. Carr.
5 Bethune Ch., Baysville and Dorset.	Vacant.....			Baysville.....	
6 Coldwater, Fesserton and Wau-bushene.	A. J. Fowlie, B.A.	Nov. 22, 1904	Mar. 29, 1906		Howard Chester.
7 Minesing, Edenvale and Midhurst.	Vacant.....				
MISSION STATIONS.					
1 Franklin Group.					
2 St. Peter's Ch., Dwight.	Fred. A. Webster.....	June 14, 1887	July 16, 1905	Dwight.....	George Keown.
3 Knox, Portage, St. Paul's, Birkendale.					
4 St. Paul's Ch., Kilworthy, Malta.	Mr. Welsh, Catechist.			Kilworthy.....	
5 Oakley Group.					
6 St. David's Ch., Oakley.	G. A. Youmans.....	Sept. 22, 1869	Oct. 28, 1905	Fraserburg..	James Johnstone.
7 Allan's Corners, Uffington.					James Allan.
8 Muskoka Falls, Reay and Fraserburg.					Alex. McKay.
9 Port Sydney, Utter-son & Raymond.	Student supply.....				J. Brown.

23.—PRESBYTERY OF BARRIE—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 5 Windermere, Lake Joseph and Beaumaris	Student supply			Stoney Brae...	
6 Knox Ch., Flos, Wyevale and Van Vlack	H. Brown, O.M.	Oct. 6, 1891	July 16, 1905	Wyevale.....	Lewis Roebuck,
7 St. Andrew's and Craigleith	Student supply			Collingwood...	
8 Washago, Black Riv	Student supply				
AGENTS, RETIRED MINISTERS, ETC.					
1 Foreign Missionary.	J. T. Taylor, B.A.	May, 1899	1899	Mhow, C. India	
2 Synod Clerk	John Gray, D.D.	May 21, 1851	1851	Orillia.....	
3	Wm. McConnell	April, 1854		Weston.....	
4	Robt. Moodie	March, 1863		Barrie.....	
5 Supt. of Missions...	A. Findlay, D.D.	Jan. 7, 1867	1875	Barrie.....	
APPENDIX TO ROLL.					
1 Inspector of Public Schools.....	Geo. Grant, M.A.	Jan. 25, 1865		Orillia.....	
2	F. Smith	April, 1867		Bradford.....	
3 Inspector of Public Schools.....	Thos. McKee	Oct. 10, 1871		Barrie.....	
4	W. T. Noble	Dec. 26, 1877		Mortimer's Pt.	
5	W. Gallagher	April, 1880		Airlie.....	
6	J. A. Dodds, M.A., Ph.D.	April 15, 1892		Alliston.....	
Totals.	{ Number of Congregations, Mission Stations, etc. 94 Number of Ministers on Roll of Presbytery..... 36 Number of Ministers on Appendix to Roll of Presbytery..... 6 Number of Vacancies..... 2				

Victoria Harbor, Ont., March 30th, 1906.

J. R. S. BURNETT, Pres. Clerk.

24.—PRESBYTERY OF NORTH BAY.

SELF-SUSTAINING.					
1 St. Andrew's, Parry Sound.....	S. Childerhose, B.A.	May 18, 1887	1896	Parry Sound...	Joseph Farrer.
2 Sturgeon Falls and Cache Bay.....	Jas. R. Mann, B.A.	Oct., 1891	1903	Sturgeon Falls.	A. J. Young.
3 St. Andrew's Ch., North Bay.....	G. L. Johnston, B.A.	Oct., 1895	1899	North Bay.....	J.B. McDougall, B.A.
4 St. Andrew's Ch., Huntsville.....	G. B. McLennan, B.A.	Aug. 8, 1905	1905	Huntsville.....	Captain Grant.
AUGMENTED.					
1 Powassan and Chisholm.....	Robt. McNabb, B.A.	Jan. 9, 1884	1903	Powassan.....	Peter Ferguson.
2 Callander.....	J. Steele, B.A., B.D.	July 1887	1904	Callander.....	J. E. Duncan.
3 St. Andrew's, Burk's Falls.....	R.J. Sturgeon, B.A.	June 10, 1890	1899	Burk's Falls...	R. Wiseman.
4 St. And., Rosseau, and Turtle Lake...	Robert Drinnan	Oct. 1, 1894	1904	Rosseau.....	R. G. Hall.
5 New Liskeard.....	F. E. Pitts, B.A.	Nov. 9, 1898	1903	New Liskeard..	A. McKelvie.

24.—PRESBYTERY OF NORTH BAY—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. MISSION CHARGES.					
1 Allansville, Aspdin and Yearly.....	John Becket.....	May 27, 1868	1905	Allansville....	Thos. Howard.
2 Madawaska and Whitney.....	J. J. Cochrane, M.A.	April 4, 1876	1906	Madawaska....	John Taylor.
3 Emsdale, Novar, Kearney.....	R. V. McKibbin, B.A.	Jan., 1882	1906	Novar.....	Stanley Paulin, M.D.
4 Loring.....	John Garrioch	Oct. 25, 1890	1905	Loring.....	John Haggart.
5 French River.....	S. G. Steele, B.A.	July 19, 1904	1904	French River...	D. Waul.
6 Depot Harbour....	George A. Hackney, B.A.	Mar. 27, 1906	1906	Depot Harbour	A. Thom.
7 Sundridge, etc....	George Lamb	June, 1886	1905	Sundridge....	Robert Small.
8 Mattawa.....	A. E. Duncan, M.A.	March, 1897	1905	Mattawa.....	
9 Cobalt.....	Rev. M. Lindsay			Cobalt.....	
10 Byng Inlet.....	Vacant.				
11 Magnetawan.....	Vacant.				S. G. Best.
12 Haileybury.....	Vacant.				Robt. Little.
MISSION STATIONS.					
1 Berriedale.....	D. M. Reid.....			Berriedale....	Alex. Kennedy.
2 Bonheld.....					
3 Brethour.....					
4 Barnesdale.....					
5 Carling.....					
6 Charlton.....					
7 Commanda.....	J. Ellis				
8 Conger.....	J. W. Burns				
9 Dunchurch.....					
10 Katrine.....					
11 Kippewa.....					
12 Latchford.....					
13 Markstay.....					
14 Milberta.....					
15 Orrville.....					
16 Ravensworth.....					
17 South River.....	W. H. Alp.....			South River...	R. G. Aberdeen.
18 Sprucedale.....					
19 Temigami.....					
20 Warren.....					
21 White River.....					
22 Lumber Camps.....					
23 C.P.R. Construction					
APPENDIX TO ROLL.					
	James Sieveright, M.A.	July, 1857		Burk's Falls...	
	John Sharp, M.A.			New Liskeard..	
Totals.	{ Number of Congregations, Mission Stations, etc. 44 Number of Ministers on Roll of Presbytery..... 15 Number of Ministers on Appendix to Roll of Presbytery..... 2 Number of Vacancies, 3 Mission Charges.....				

Allansville, Ont. April 5th, 1906.

JOHN BECKET, Pres. Clerk.

25.—PRESBYTERY OF ALGOMA.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Andrew's, "Soo"	W. A. Duncan, M.A., B.D.	Oct. 13, 1885	Nov. 13, 1890	Sault Ste Marie, Ont.	L. A. Greer, B.A.
2	St. Andrew's, Sudbury.	H. S. Graham	Mar. 27, 1895	1902	Sudbury.	S. E. Wright.
3	Zion Ch., Thessalon.	C. E. A. Pocock, B.A.	June 5, 1902	Nov. 18, 1903	Thessalon.	Wm. Thomson.
AUGMENTED.						
1	St. Paul's, "Soo"	D. MacEachern	Oct. 7, 1875	April 16, 1903	Sault Ste. Marie, West.	P. E. Young.
2	Richard's Landing Mountain.	H. H. McPherson, M.A.	Nov. 29, 1875	Nov. 2, 1904	Richard's Landing.	C. Young.
3	Webbwood.	Jas. Anderson, M.A.	1886	Stated supply	Webbwood.	Jos. A. Hanley.
4	Espanola.	S. Cunningham	Oct., 1897	May 31, 1905	Manitowaning.	L. Hay.
5	Manitowaning.	J. D. Byrnes, B.A., B.D.	May 28, 1901	June 3, 1902	Gore Bay.	A. Thorburn.
6	Hilly Grove.	T. W. Goodwill, B.A.	Mar., 1903	June 5, 1905	Blind River.	Jas. Lochore.
7	Bruce Mines.	C. N. MacKenzie.	May 26, 1903	Aug. 17, 1905	Bruce Mines.	J. Cunningham.
8	Knox, Lefroy.					
9	Rydal Bank.					
10	Tarbutt.	Vacant, April 1st.			MacLennan P.O.	R. H. Barr.
11	Desbarats.				Copper Cliff.	W. C. Boyd.
12	Port Lock.					
13	Copper Cliff.	Vacant.				
MISSION STATIONS.						
1	Massey.	J. S. Lochead, M.A.	Sept., 1866	Supplying	Massey.	
2	Walford.					
3	The Mine.					
4	Ophir.	J. A. MacDonald.	Dec., 1870	1905	Ophir.	A. B. Dunn.
5	Poplar Dale.					
6	Dunn's Valley.					
7	White Fish.	E. D. Pelletier	1875	Oct., 1905	White Fish.	
8	Victoria Mine.					
9	Victoria Smelter.					
10	Krean Hill Mine.					
11	Providence Bay.	D. Fiske, B.A.	1885	1905	Providence Bay	Peter Caddle.
12	Big Lake.					
13	Mindemoya.					
14	Zion Church.					
15	Hilton.	M. W. Biron	Oct. 8, 1900	Sept., 1905	Marksville P.O.	A. McGugan.
16	Tenby Bay.					
17	Kaskawan.					
18	I. Line.	N. R. D. Sinclair, M.A., B.D.	Dec. 1, 1903	Nov. 19, 1903	Little Current.	T. J. Patten.
19	Little Current.					
20	Silver Water.	D. Browne, M.A., B.D.	May 25, 1905	1905	Silver Water.	Thos. Rumley.
21	Meldrum Bay.					
22	Elizabeth Bay.	N. A. McEachern, Student.			Barrie Island.	Chas. Greer.
23	Barrie Island.					
24	Gordon.					
25	Ice Lake.					
26	Bar River.	D. B. Smith, Catechist.			Bar River.	Wm. Hollingsworth.
27	Sylvan Valley.					
28	Laird.					
29	Bellingham.	W. G. Rose, Student			Iron Bridge.	Thos. Dunn.
30	Iron Bridge.					
31	Goldenburg.					
32	Billings.					
33	Honora.				Kagawong.	
34	Rockville.					
35	Cold Springs.					

25.—PRESBYTERY OF ALGOMA—Continued.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
12	Bright.	D. Forbes, Catechist			Dean Lake.	
13	Patton.					
14	Thomson.					
15	Dean Lake.					
16	Cartier.				Cartier.	
17	Robinson's Siding.					
18	Onaping.					
19	Chelmsford.				Chelmsford.	
20	Murray Mine.					
21	Stobie.					
22	Cockburn Island.	J. Cochrane, Catechist			Cockburn Isl'd.	
23	Scotch Block.				Collin's Inlet.	
24	Collin's Inlet.					
25	Creighton.					
26	Gertrude.					
27	Findlay's Settlement.					
28	Gordon Lake.	T. H. Armstrong, Catechist.			Gordon Lake.	
29	MacDowell's.				Goulais Bay.	
30	Aberdeen.					
31	Goulais Bay.	Student				
32	Korah West.	Wm. Gribble, Stud't		1905	Roundwood	Henry Knight
33	Korah East.					
34	Prince.					
35	Mills.	Student			Poplar P.O.	W. Bailey.
36	Burpee.					
37	Britainville.					
38	South Bay Mouth.					
39	White Lake.	W. H. Black, Catechist			Snowville.	W. B. Snow.
40	The Slash.					
41	Michael's Bay.					
42	Sowerby.					
43	Livingstone Creek.	Wm. Munro, Catechist			Sowerby.	Jas. Weir.
44	Little Rapids.					
45	Spanish River.	P. McLeod, Student, during sum. mos.			Spanish River	
46	John Island.					
47	Spanish Station.	Jno. Mutch, Student during sum. mos.			Spanish Station	
48	Brennen's Mills.					
49	Sorting Camp.					
50	Spragge.	Jas. Thomson, St'd't				
51	Algoma.					
52	Cutler.					
RETIRED MINISTER.						
	E. B. Rodgers.		Oct. 19, 1870		Sault Ste Marie, Ont.	
APPENDIX TO ROLL.						
	D. H. MacLennan M.A.		May 6, 1877		45 Harbord St., Toronto	
	H. G. MacLellan.		Jan. 23, 1895		Scotland	
	J. A. G. Sterling		May 14, 1891		MacLennan P.O.	
	D. Brown, M.A., B.D.		May 25, 1905			

Totals.	(Number of Congregations, Mission Stations, etc.)	98
	(Number of Ministers on Roll of Presbytery)	15
	(Number of Ministers on Appendix to Roll of Presbytery)	4
	(Number of Vacancies)	1

Thessalon, Ont., March 26th, 1906.

C. E. A. POCOCK, Pres. Clerk.

26.—PRESBYTERY OF OWEN SOUND.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Annan, Leith.....	Jas. B. Fraser, M.D....	Sept. 15, 1874	1884	Annan.....	John Riddell.
2	Sarawak, Kemble, Lake Charles.....	G. G. McRobbie, D.Sc.	Nov. 17, 1874	1899	Kemble.....	Jas. Gardner.
3	Owen Sound, Division Street.....	J. Somerville, D.D....	Aug. 25, 1875	1875	Owen Sound...	Jas. Carrie.
4	Warton, St. Paul's	S. Acheson, M.A.....	Oct. 11, 1876	1894	Warton.....	Jas. Sims.
5	Keady, Peabody...	D. Currie.....	Dec. 26, 1878	1900	Keady.....	S. H. Carr.
6	Meaford, Erskine...	S. H. Eastman, B.A....	Nov. 25, 1879	1897	Meaford.....	J. Clark.
7	Lion's Head.....	J. W. Penman.....	Sept., 1880	1906	Lion's Head...	Wm. Stewart.
8	Temple Hill, Knox Holland.....	Jas. F. McLaren, D.D..	Dec. 8, 1880	1880	Rocklyn.....	W. Irwin.
9	Kilsyth, N. Derby..	P. McNabb.....	June 1, 1892	1892	Kilsyth.....	C. Jackman.
10	Sydenham Knox, Woodford.....	J. A. Black, M.A.....	June 12, 1893	1898	Massie, Co. Grey	S. Silverthorn.
11	Latona, Burns.....	N. A. McDonald, B.A....	Jan., 1899	1905	Dornoch.....	N. Clark.
12	Chatsworth.....	F. Matheson, B.A....	Aug. 15, 1899	1902	Chatsworth.....	W. Ferguson.
13	Markdale, Berkeley.	Alex. Sheppard.....	Sept. 18, 1900	1904	Markdale.....	A. Walker.
14	Owen Sound, Knox.	R. J. McAlpine, M.A....	April 4, 1902	1902	Owen Sound...	D. McKay.
15	Thornbury, Heathcote.....	K. W. Barton, B.A....	Dec. 30, 1904	1904	Thornbury.....	T. G. Idle.
16	Allenford, Elsinore, Skipness.....	Vacant.....			Allenford.....	J. L. Broadfoot.
17	Sydenham, St. Paul's, St. Vincent, Knox	Vacant.....				J. S. McCullough, M.D.
AUGMENTED.						
1	Hepworth, Shallow Lake, Cruickshank	A. M. Boyle, B.A.....	Jan. 30, 1905	1905	Shallow Lake..	A. Cruickshank.
MISSION FIELDS.						
1	Brooke.....					
2	Daywood, Johnston, Caven.....	M.N. Bethune, O.M....	1889	1904	Owen Sound...	Wesley Baker.
3	Desboro, Williamsford, Holland Ctr.	W. H. Montgomery, O.M.		1906		
4	Indian Peninsula...					R. Moore.

Totals. Number of Congregations, Mission Stations, etc., 18 Charges, 4 Mission Fields 18
 Number of Ministers on Roll of Presbytery..... 14
 Number of Ministers on Appendix to Roll of Presbytery..... 2
 Number of Vacancies..... 2

Owen Sound, March 29th, 1906.

J. SOMERVILLE, D.D., Pres. Clerk.

27.—PRESBYTERY OF SAUGEEEN.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Knox Ch., Clifford.	Stephen Young.....	Sept. 19, 1866	1877	Clifford.....	Alex. Drummond.
2	Knox Ch., Palmerston.	John M. Aull.....	May 20, 1868	1880	Palmerston....	Andrew Carswell.
3	Knox Ch., Harriston	M. C. Cameron, B.D....	Mar. 25, 1876	1887	Harriston.....	Robt. Blackwood.
4	Fordwich.....	*A. B. Dobson.....	Nov. 29, 1881	1891	Fordwich.....	H. Hutchison.
5	Gorrie.....					
6	Westminster Ch., Mt. Forest.....	W. G. Hanna, B.A....	Jan. 14, 1886	1897	Mount Forest...	James Crow.
7	Pres. Ch., Durham.	W. Farquharson, B.D..	Mar. 31, 1889	1899	Durham.....	William Young.
8	Calvin Ch., Rothsay	A. Thompson, B.D....	July 13, 1892	1905	Rothsay.....	Alex. McEachern.
9	Cotswold.....					

27.—PRESBYTERY OF SAUGEEEN—Continued.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
8	Holstein.....	John Little.....	June 6, 1893	1902	Holstein.....	James McInnes.
9	Fairbairn.....					
10	Guthrie Church, Harriston.....	T. D. McCullough, M.A.	Oct. 8, 1895	1899	Harriston.....	Daniel Hamilton.
11	Amos.....	D.L. Campbell, B.D....	June 9, 1896	1898	Dromore.....	James Renton.
12	Knox, Normanby..					
13	St. Andrew's, Ch., Arthur.....	*Jas. Barber, M.A....	Nov. 1, 1898	1902	Arthur.....	Andrew Lennox.
14	St. Andrew's Ch., Gordonville.....					
15	Bethel.....	John Gray Reid....	Dec. 8, 1898	1898	Mount Forest...	R. M. Harper.
16	East Normandy...					
17	North Luther.....	George Kendall.....	July 3, 1900	1900	Conn.....	James Heriot.
18	Woodland.....					
19	Drayton.....	Vacant.....				H. Montgomery.
AUGMENTED.						
1	Morrison Church, Cedarville.....	J. P. McInnes, B.A....	Dec. 23, 1895	1906	Cedarville.....	D. McKenzie.
2	Esplan.....					
3	Moorefield.....	Vacant.....				
MISSION STATIONS.						
1	Mildmay.....	J. R. Wilson.....			Mildmay.....	H. H. Trapp.
2	Ayton.....					
RETIRED MINISTER.						
	Henry Edmison, M.A..	Oct. 11, 1866				
Totals.						
Number of Congregations, Mission Stations, etc.....						26
Number of Ministers on Roll of Presbytery.....						14
Number of Ministers on Appendix to Roll of Presbytery.....						2
Number of Vacancies.....						2

Clifford, Ont., March 26th, 1906.

STEPHEN YOUNG, Pres. Clerk.

28.—PRESBYTERY OF GUELPH.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	St. Andrew's Ch., Fergus.....	James B. Mullan.....	July 23, 1862	Sept. 13, 1871	Fergus.....	Capt. Thomas Pritchard.
2	Central Pres. Ch., Galt.....	Jas. A. R. Dickson, B.D., Ph.D.	July 18, 1865	Oct. 14, 1879	Galt.....	Robert Cranston.
3	Waterloo.....	J. R. Gilchrist, B.A....	Oct. 10, 1876	Feb. 1, 1900	Waterloo.....	Alexander Howie.
4	Chalmers' Church, Winterbourne.....	A. M. Hamilton, M.A....	May 22, 1877	May 22, 1877	Winterbourne..	James Pirie.
5	Doon.....					
6	Preston.....	J. R. Johnston, B.A....	April 28, 1881	June 12, 1899	Preston.....	James Doughty.
7	Duff's Church, East Puslinch.....	W. Robertson, B.A....	Oct. 16, 1883	Oct. 21, 1890	Morrison.....	James E. McLean.
8	Knox Church, West Puslinch.....					
9	Nassagaweya.....	Arch. Blair, B.A....	June 2, 1885	June 2, 1885	Nassagaweya..	William Holmes.
10	St. David's Church, Campbellville.....					
11	Chalmers' Church, Guelph.....	R. J. M. Glassford.....	June 28, 1887	May 4, 1893	Guelph.....	William McCrea.
12	Alma.....	James W. Orr.....	Sept. 19, 1887	July 29, 1902	Alma.....	Robert M. Gale.
13	Zion Ch., Nichol.....					
14	Melville Ch., Fergus	J. H. MacVicar, B.A....	June 23, 1889	April 9, 1896	Fergus.....	William Barnett.

28.—PRESBYTERY OF GUELPH—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
11 Knox Ch., Elora...	W. R. McIntosh, B.D.	June 1, 1893	Jan. 1, 1900	Elora.....	A. Johnson (Salem P.O.)
12 St. Andrew's Ch., Berlin...	W. A. Bradley, B.A.	Aug. 4, 1890	Nov. 6, 1899	Berlin.....	C. K. Hagedorn.
13 Knox Ch., Galt....	R. E. Knowles, B.A.	June 8, 1891	Mar. 29, 1898	Galt.....	Andrew Elliott.
14 Chalmers' Ch., Elora	Vacant				John Jones (Elora).
15 Knox Ch., Guelph	R. Wm. Ross, M.A.	Jan., 1894	Sept., 1899	Guelph.....	Wm. Scrimgeour.
16 First Pres. Church, Eramosa	Vacant				James Chambers.
17 Rockwood.....	John T. Hall.....	Oct. 13, 1896	April 10, 1902	Rockwood.....	William Argo.
18 Knox Ch., Acton...	J. C. Wilson, B.A.	Feb. 15, 1897	Sept. 29, 1903	Acton.....	Robert Wallace.
19 St. Andrew's Ch., Guelph.....	Vacant				Lt.-Col. McCrae.
20 St. John's Church, Garafraxa	A. W. McIntosh.....	June 28, 1900	June 28, 1900	Belwood.....	John Scott (Shiloh)
21 Knox Ch., Glenallan	Jno. J. Monds, B.A.	Mar. 31, 1903	Mar. 31, 1903	Glenallan...	Alexander Jones, (Hollen)
22 Hespeler.....	John D. Morrow.....	July 5, 1904	July 5, 1904	Hespeler.....	Aaron Panabaker.
AUGMENTED.					
1 St. Andrew's Ch., Hawkesville...	Vacant†		Nov. 26, 1905	Hawkesville...	David A. Patterson.
2 Knox Ch., Dracon. Metz.....	Vacant				John Wilson, (Dracon)
MISSION STATIONS.					
1 Gale Ch., Elmira...	A. M. Hamilton, M.A.	May 22, 1877	May 22, 1877	Winterbourne..	Robert Willoughby
2 Livingstone Church, Baden.....	W. C. Armstrong, M.A. Ph.D.	Nov. 8, 1877	Nov. 1, 1903	Baden.....	
RETIRED MINISTERS.					
	Thos. Wardrope, D.D.	Aug. 15, 1845		Guelph.....	
	Robt. Torrance, D.D.	Nov. 11, 1846		Guelph.....	
	Jas. Middlemiss, D.D.	June 3, 1856		Guelph.....	
	William Millican.....	Sept. 2, 1859		Galt.....	
	Donald Strachan.....	Sept. 8, 1868		Guelph.....	
APPENDIX TO ROLL.					
	J. B. Duncan.....	July 1, 1848		Galt.....	
	B. B. Williams.....	Oct. 1856		Paris.....	

† Temporarily supplied by James Douglas Edgar.

Totals.	Number of Congregations, Mission Stations, etc.....	35
	Number of Ministers on Roll of Presbytery.....	25
	Number of Ministers on Appendix to Roll of Presbytery.....	2
	Number of Vacancies.....	5

Guelph, Ont., March 26th, 1906.

ROBT. TORRANCE, Pres. Clerk.

IV.—SYNOD OF HAMILTON AND LONDON.

Synod Clerk :—Rev. J. H. Ratcliffe, Hamilton.

29.—PRESBYTERY OF HAMILTON.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 St. Catharines, First Church.....	J. H. Ratcliffe.....	Nov., 1876	1883	St. Catharines	W. W. Tyrrell.
2 Hamilton, Central Church.....	S. Lyle, D.D.....	Dec., 1868	1878	Hamilton.....	Geo. Rutherford
3 Beamsville and Clinton.....	D. C. McIntyre, Ph.D.	Sept., 1878	1878	Beamsville.....	W. A. Comfort, M.D.
4 Flamboro and Lynden.....	S. W. Fisher, B.A.	Oct., 1875	1883	West Flamboro.	Edward Johnston.
5 Simcoe, St. Paul's	W. J. Dey, M.A.	Jan., 1876	1890	Simcoe.....	Frank Reid, K.C.
6 Port Dover and Victoria.....	John Robertson, M.A.	July, 1890	1890	Port Dover.....	D. McKnight.
7 Oneida.....	T. L. Turnbull, M.A.	April, 1885	1890	Clanbrassil.....	John Smith.
8 Niagara Falls, St. Andrew's.....	John Crawford, B.A.	June, 1890	1890	Niagara Falls..	John Logan.
9 Grimsby, St. John's	John Muir, M.A.	April, 1892	1894	Grimsby.....	Wm. Montgomery.
10 Hagersville.....	Charles H. Lowry.....	June, 1891	1891	Hagersville.....	Joseph McBride.
11 Hamilton, St. John	John Young, M.A.	Nov., 1886	1895	Hamilton.....	A. I. Mackenzie.
12 Caledonia.....	Wm. Wallis, Ph.D.	Aug., 1898	1903	Caledonia.....	W. W. Brown.
13 St. Catharines, Knox Church.....	Geo. H. Smith, D.D.	May, 1890	1899	St. Catharines	J. K. Black.
14 Strabane and Kilbride.....	P. J. McLaren, B.A.	Feb., 1891	1900	Strabane.....	J. L. Robertson.
15 Dunnville, Knox	James Gourlay, M.A.	Mar., 1875	1900	Dunnville.....	Wm. Kerr, M.D.
16 Pelham, Louth and Fenwick.....	P. Reith.....	Sept., 1900	1900	North Pelham..	S. H. Van Every.
17 Drummond Hill and Chippewa.....	W. B. Findlay, B.A.	March, 1898	1901	Niagara Falls S.	James Wilson.
18 Nelson, St. Pauls	J. W. McNamara, B.D.	Feb., 1901	1901	Tansley.....	John Marshall.
19 Waterdown.....	James Anthony, B.D.	May, 1901	1901	Waterdown.....	James McKay.
20 Burlington, Knox	David Anderson, B.A.	June, 1886	1901	Burlington.....	Geo. Ferguson.
21 Dundas, Knox Ch.	S. Harper Grey, B.A.	June, 1898	1902	Dundas.....	Rev. J. B. Hamilton, M.A.
22 St. Catharines, Haynes Avenue	W. W. Craw, Ph.D.	Aug., 1891	1902	St. Catharines..	Ernest Boreham.
23 Hamilton, Knox Ch.	E. A. Henry, B.A.	Aug., 1895	1902	Hamilton.....	Charles Phillips.]
24 Thorold.....	J. W. McLeod, B.A.	Jan., 1892	1903	Thorold.....	
25 Carlisle, St. Paul's	W. T. Ellison.....	Sept., 1893	1903	Carlisle.....	James Walker.
26 Cayuga, Knox	A. L. Howard, M.A.	July, 1903	1903	Cayuga.....	John Thompson.
27 Jarvis and Walpole	D. M. Buchanan, B.A.	June, 1891	1904	Jarvis.....	W. D. Clark.
28 St. Anns and Welland Port.....	D. M. Robertson, B.A.	Aug., 1900	1904	St. Anns.....	Eliot Henderson.
29 Lynedoch and Carholm.....	Allen E. Armstrong, B.A.	Sept., 1904	1904	Lynedoch.....	Hon. J. Charlton.
30 Hamilton, St. Andrew's.....	J. A. Wilson, B.A.	Dec., 1904	1904	Hamilton.....	W. R. Leckie.
31 Hamilton, St. Paul's	D. R. Drummond, B.D.	July, 1894	1905	Hamilton.....	Sir Thos. W. Taylor.
32 Hamilton, McNab St.	Beverley Ketchen, M.A.	May, 1905	1905	Hamilton.....	James M. Dingwall.
33 Hamilton, Erskine	S. B. Russell.....	Sept., 1902	1905	Hamilton.....	G. H. Richardson.
34 Niagara, St. Andrews.....	A. F. McGregor, M.A.	1878	1905	Niagara.....	Jonathan Niven.
AUGMENTED.					
1 Smithville and Muir's Sett.....	F. D. Roxburgh, M.A.	Sept., 1897	1901	Smithville.....	D. W. Eastman.
2 St. David's.....	J. L. Campbell, B.D.	May, 1886	1902	St. David's...	William McLaren.
3 Merriton, St. And.	Thomas Paton.....	Sept., 1893	1903	Merriton.....	Samuel Moffat.

29.—PRESBYTERY OF HAMILTON—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 4 Locke St. & Barton	Robt. McDerment, M.A.	May, 1887	1903	Hamilton.....	Robt. J. Logan.
5 Port Colborne.....	Peter W. Currie.....	Nov. 1901	1904	Port Colborne..	R. H. Appleyard
6 Port Dalhousie.....	John Ross, D.D.....	Oct., 1879	1906	Port Dalhousie.	S. E. Parnell.
VACANT.					
1 Beverly.....					Robert McQueen
2 Welland and Crowland.....					J. H. Bugar.
3 Binbrook, Saltfleet & Chalmers Church					
4 Bridgeburg & Fort Erie.....					
5 Sherman Ave., Hamilton.....					
6 Ancaster and Alton.....					George Moore.
MISSION STATIONS.					
Blackheath and E. Seneca.....	J. W. Mitchell, M.A.	May, 1867	1900	Blackheath.....	Samuel McLeod.
Abingdon.....					
Port Robinson.....					
Crystal Beach, etc.					
Bethel Church, Hamilton Beach.....					
RETIRED.					
James Black.....		Nov., 1853	1853	Hamilton.....	
D. H. Fletcher, D.D.		Nov., 1860	1872	Hamilton.....	
FOREIGN MISSIONARY.					
C. H. Webster, M.D.				Beyrout, Syria..	
J. L. Murray, M.A.				Bangalore, India	
W. A. Wilson, M.A.				Indore, C. India	
J. R. Harcourt, B.D.				Mhow, C. India	
APPENDIX TO ROLL.					
Alex. McLaren.....				Hamilton.....	
J. B. Hamilton, M.A.				Dundas.....	
D. B. Marsh, Sc.D.				Hamilton.....	
J. M. Cameron, M.A.				Dundas Road..	

Totals	Number of Congregations, Mission Stations, etc.....	51
	Number of Ministers on Roll of Presbytery.....	47
	Number of Ministers on Appendix to Roll of Presbytery.....	4
	Number of Vacancies.....	6

30.—PRESBYTERY OF PARIS.

SELF-SUSTAINING.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
1 Woodstock, Knox Church.....	W. T. McMullen, D.D.	Nov. 5, 1856	1860	Woodstock.....	Angus Rose.
2 Ayr, Knox Church..	John Thomson, M.A.	Nov. 21, 1871	1871	Ayr.....	Richard Baxter.
3 Glenmorris.....	R. Pettigrew, M.A.	Jan. 3, 1873	1884	Glenmorris.....	H. Buchanan.
4 Embro, Knox Ch..	G. C. Patterson, M.A.	Aug., 1880	1892	Embro.....	John McLeod.
5 Drumbo and Princetown.....	W. K. Shearer, B.A.	Jan. 14, 1886	1900	Drumbo.....	John Spiers.
6 Ingersoll, St. Paul's	E. R. Hutt, Ph.D.	June 4, 1889	1890	Ingersoll.....	Wm. Patterson.
7 Chesterfield.....	W. H. Johnston, B.A.	May 27, 1892	1892	Chesterfield....	Thomas Shiell

30.—PRESBYTERY OF PARIS.—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
8 Brantford, Zion Ch.	W. A. J. Martin.....	Dec. 19, 1889	1899	Brantford.....	W. B. Wood.
9 Ayr, Stanley St....	S. O. Nixon, Ph.B.	Dec., 1896	1900	Ayr.....	Alex. Scott.
10 Mt. Pleasant and Burford.....	E. C. Gallup.....	June 15, 1897	1900	Mohawk.....	Dr. Pentland.
11 Windham & Delhi.	J. P. Falconer, B.A.	Mar. 25, 1892	1901	Delhi.....	R. B. Wells, M.D.
12 Verschoyle and Culloden.....	Alex. Stewart.....	Jan. 17, 1899	1899	Verschoyle....	John McRae.
13 Tillsonburg.....	J. J. Brown, B.A.	May 10, 1898	1901	Tillsonburg....	J. W. Hilborne.
14 E. Oxford and Blenheim.....	W. J. Booth.....	May 30, 1901	1901	Gobles.....	Adam Armstrong.
15 Brantford, Alexandra Church.....	H. J. Pritchard, B.A.	Mar. 18, 1902	1902	Brantford.....	A. J. Cromar.
16 Innerkip & Ratho..	R. McCullough.....	July 13, 1892	1903	Innerkip.....	John Scott.
17 Paris.....	R. G. McBeth, M.A.	June 24, 1891	1904	Paris.....	John Penman.
18 Brantford, St. Andrew's.....	F. J. Maxwell.....	Oct. 16, 1900	1905	Brantford.....	W. N. Hossie.
19 Woodstock, Chalmers Church.....	Henry Dickie, M.A.	Nov. 7, 1888	1906	Woodstock.....	David Dodge.
20 Norwich and Bookton.....	Vacant.....				W. D. Fors.
21 St. George.....	Vacant.....				Alex. Hunter.
MISSION STATIONS.					
Brantford, Balfour St. and Onondaga	W. H. Smith.....				
FOREIGN MISSIONARY					
J. Buchanan, M.D.					
APPENDIX TO ROLL.					
John Baikie.....				Ingersoll.....	
E. Cockburn, M.A.				Toronto.....	
Robert Chambers, D.D.				Turkey.....	

Totals	Number of Congregations, Mission Stations, etc.....	23
	Number of Ministers on Roll of Presbytery.....	20
	Number of Ministers on Appendix to Roll of Presbytery.....	3
	Number of Vacancies.....	2

31.—PRESBYTERY OF LONDON.

SELF-SUSTAINING.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
1 Belmont, Knox Ch. Yarmouth, St. James.....	John Currie.....	Aug. 8, 1882	1892	Belmont.....	A. J. Campbell.
2 Wallacetown.....	Donald Kelso.....	Oct. 13, 1876	1888	Wallacetown..	John C. Campbell.
3 London, First Ch..	W. J. Clark.....	July 2, 1890	1890	London.....	F. W. Merchant, D. Paed.
4 New Glasgow.....	J. F. Scott.....	June 27, 1893	1893	Rodney.....	Peter McGregor.
5 Kintyre.....	J. H. Barnett, Ph.D.	Aug. 8, 1893	1893	Kintyre.....	Jas. McPherson.
6 Dunwich, Chalmers Southw'd, McBride	Samuel Lawrence...	Oct. 25, 1894	1901	Cowal.....	John Turner.
7 London, Knox Ch..	Jas. G. Stuart, B.A.	Oct. 21, 1880	1895	London.....	Chas. Morton.
8 Delaware, St. Andrew's Caradoc, Cook's, Mt. Brydges, St. Andrew's.....	R. W. Leitch.....	Sept. 10, 1874	1895	Delaware.....	W. S. Trott.
9 Crumlin.....	W. Malcolm Kay...	Sept. 25, 1888	1896	Dorchester Stn.	James Nichol.
10 Kintore.....	John Lindsay.....	Dec. 29, 1896	1898	Kintore.....	Dugald McDonald.
11 Ailsa Craig, Carlisle.....	W. H. Geddes.....	Jan. 11, 1884	1899	Ailsa Craig....	J. Gunn, M.D.

31.—PRESBYTERY OF LONDON—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY	NAME OF REPRESENTATIVE ELDER.
No.					
12 Alma St., St. Thomas	H. W. Reede, M.A.	Jan. 18, 1883	1899	St. Thomas...	Wm. Watson.
13 Moss, Burns Ch...	I. H. McDonald, Ph.D.	May, 1895	1899	Glencoe...	Duncan Campbell.
14 Thamesford, St Andrew's...	T. A. Watson, B.D.	Aug. 28, 1894	1900	Thamesford...	John Mackay.
15 Westminster, First Westminster, St Andrew's...	D. L. McCrae, Ph.D.	July 29, 1879	1900	Wilton Grove...	James McMillan.
16 Dunwich, Duff's Ch. Tait's Corners...	D. I. Ellison	Dec. 11, 1900	1900	Dutton...	Alfred Berdan.
17 Chalmers' Church, Springfield...	Jas. W. Rae	Aug. 23, 1887	1902	Aylmer...	
18 Knox Ch., Aylmer English Settlement	Alex. W. Craw, B.A.	1895	1902	Vanneck...	Robert Weir.
19 Knox Ch., Fingal.	R. C. McDermid	June 3, 1902	1902	Fingal...	J. H. Best.
20 Wardsville...	S. D. Jamieson	Nov. 1, 1899	1902	Newbury...	Wm. Atkinson.
21 Guthrie Ch., Melbourne...	T. R. Shearer, B.A.	July 16, 1889	1902	Melbourne...	John D. Campbell.
22 Riverside...	James Rollins, B.A.	Dec. 12, 1895	1903	London...	E. Grieve.
23 London, King St. Andrew's...	James Ross, D.D.	Sept. 8, 1881	1904	London...	Alex. S. McGregor.
24 Hyde Park, K'm'ka & St. Paul's, London	Thos. Nixon, Ph.D.	June 18, 1884	1904	Hyde Park Cor.	Edward Waugh.
25 Glencoe...	George Wier, B.A.	Dec. 27, 1897	1905	Glencoe...	A. J. Taylor.
26 St. Thomas, Knox Church...	E. Leslie Pidgeon	May 28, 1901	1905	St. Thomas...	D. Ferguson.
27 Knox Ch., Dutton.	James Malcolm	Dec. 29, 1885	1905	Dutton...	R. S. McMillan.
28 Bethel & Bryanston	Gustavus Munro, D.D.	Aug. 19, 1872	1906	Birr...	Alex. Grant.
29 Argyle and West Lorne	A. J. Mann, B.A.	Oct. 16, 1894	1906	West Lorne...	Jas. Murison.
30 London, St. James.	Vacant				
31 Melville & Caradoc.	Vacant				
AUGMENTED.					
1 Burns' Ch., Delaware...	Robt. McIntyre	Aug. 12, 1886	1899	Tempo...	Eli Davis.
2 St. John's, Port Stanley...	J. H. Courtenay	Jan. 24, 1894	1894	Port Stanley...	H. F. Jelly.
3 London, Chalmers' Stanley...	Walter Moffat	June 1, 1897	1897	London...	Wm. Michael.
4 St. George Ch., London Junction...	Hector Mackay, B.A.	Aug. 30, 1900	1902	London Jct...	Robert Wood.
5 Appin and N. Ekfrid...	Geo. F. N. Atkinson	Oct. 31, 1905	1905	Appin...	Neil McNeil.
RETIRED.					
	Geo. Sutherland, D.D.	1866		London...	
	Alex. Henderson	1877		London...	
FOREIGN MISSIONARY.					
	Wm. Gauld	July, 1892	1892	Tamsui, F'mosa	
	A. P. Ledingham, M.A.	Nov., 1895	1895	Neemuch, Cent. India.	
APPENDIX TO ROLL.					
	Arch. Stewart	Nov., 1892		London...	
	F. Ballantyne, M.A.	Jan. 2, 1878		London...	
	J. S. Lochead			Thornedale	

Totals	Number of Congregations, Mission Stations, etc.	36
	Number of Ministers on Roll of Presbytery	34
	Number of Ministers on Appendix to Roll of Presbytery	3
	Number of Vacancies	2

32.—PRESBYTERY OF CHATHAM.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
No.					
1 St. Andrew's, Chatham...	J. R. Battisby, D.D.	Sept. 27, 1877	1877	Chatham...	D. McMillan.
2 Leamington...	J. A. Hamilton, M.A.	April 7, 1885	1904	Leamington...	Wm. Gardiner.
3 Essex...	J. A. Ross, B.A.	July 27, 1885	1904	Essex...	W. H. Richardson.
4 Thamesville...	John McInnis	Oct. 13, 1885	1899	Thamesville...	Jas. O'Neill.
5 Turin...	James Argo	Sept. 27, 1887	1896	Duart...	F. McHerracher.
6 Duart...	J. Fraser Smith, M.D.	Jan. 24, 1888	1905	Comber...	Geo. Morris.
7 Tilbury West...					
8 Windsor, St. Andrew's...	J. C. Tolmie, B.A.	April, 1889	1893	Windsor...	Alex. Bartlet.
9 Amherstburg...	Thos. Nattress, B.A.	Feb. 6, 1890	1890	Amherstburg...	John Anderson.
10 Tilbury East...	J. P. McQuarrie	Sept. 30, 1890	1899	Valetta...	Geo. Holmes.
11 Fletcher...					
12 Tilbury...	P. E. Nichol	June 23, 1891	1904	Tilbury...	Jas. Stewart.
13 Chalmers' Church, Dover...	A. E. Neilly, B.A.	Aug. 11, 1892	1902	Dover Centre...	John Henderson.
14 New St. Andrew's...	Norman Lindsay, B.A.	Nov. 1, 1892	1900	Dresden...	Allan McDonald.
15 St. Paul's...	Hugh Cowan, B.D.	Aug., 1897	1905	Chatham...	
16 The Ridge...	Geo. Gilmore	Nov. 11, 1897	1902	Blenheim...	Peter Haggart.
17 Blenheim...					
18 Guilds...	R. J. Ross, B.A.	May 2, 1899	1900	Rutherford...	Alex. McTaggart.
19 Dawn Centre...					
20 North Dawn...	A. H. McGillivray, M.A.	June 27, 1899	1904	Chatham...	Wm. Robertson.
21 First Ch., Chatham.	J. M. Nicol, B.D.	Jan. 15, 1901	1901	Wallaceburg...	Peter Crawford.
22 Wallaceburg...					
23 Calvin Church...					
24 Botany...	A. W. Hare, B.A.	Feb. 2, 1904	1904	Thamesville...	Amasa Gage.
25 McKay's Corners...					
26 Kent Bridge...					
27 Blytheswood...	G. Munro, jr.	June 21, 1904	1906	Blytheswood...	Robert Keith.
28 Goldsmith...					
29 Strangfield...					
VACANCIES.					
1 Ridgetown...					D. G. Wilson.
AUGMENTED.					
1 Harrow...	Jos. Watt	June 19, 1883	1905	Harrow...	John Wilson.
2 Buxton and Raleigh	Wm. Mowat	Oct. 13, 1887	1906	Buxton...	A. E. Robinson.
3 Bothwell...	G. C. Little, B.A.	July 27, 1896	1903	Bothwell...	Geo. Young.
4 Sutherland's Corn's					
MISSION STATIONS.					
1 Puce, Reneaud Line	A. R. Linton, B.D.	Aug. 6, 1886	1904	Puce...	John Bauer.
2 South Bush...					
3 Bent Path and Murray's S. H.					
4 Florence...					
APPENDIX TO ROLL.					
	J. B. Scott			Leamington...	
	W. Forrest			Leamington...	
	A. T. Colter			Toronto...	
	W. E. Knowles			Moose Jaw...	
				N.W.T.	

Totals.	Number of Congregations, Mission Stations, etc.	27
	Number of Ministers on Roll of Presbytery	23
	Number of Ministers on Appendix to Roll of Presbytery	4
	Number of Vacancies	1

33.—PRESBYTERY OF SARNIA.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
No. 1 Knox Ch., Thedford Lake Road.....	H. Currie, B.A.....	April 25, 1876	1876	Thedford.....	John Taylor.
2 Arkona.....	A. E. Hannahson, B.A.	Jan. 11, 1896	1896	Arkona.....	Wm. Watson.
3 St. Andrew's, Napier Chalmers, Brook..	T. A. Bell, B.A.....	Nov. 17, 1896	1896	Napier.....	Mal. MacIntyre.
4 S. Plympton.....	W.G. Richardson, B.A.	June 21, 1898	1898	Wyoming.....	R. Rae.
5 Corunna.....	W. D. Bell,	July 26, 1898	1898	Corunna.....	R. Needham.
6 St. And., Mooretown Knox Ch., Moore.....	J. R. Hall, M.A.....	Mar. 14, 1899	1899	Sarnia.....	M. Harris.
7 St. Paul's, Sarnia.....	J. M. Wallace, B.D.	Sept. 14, 1898	1900	Inwood.....	Wm. Ovens.
8 St. Andrew's, Strathroy.....	W. J. Knox, M.A.....	Sept. 14, 1900	1900	Strathroy.....	Geo. Thompson.
9 Guthrie.....	D. Johnston.....	June 23, 1898	1900	Wanbano.....	J. M. Brown.
10 Burn's Church.....	E. C. Currie, M.A.....	Dec. 24, 1896	1901	Sarnia.....	Geo. Turnbull.
11 Watford.....	E. B. Horne, M.A.....	Sept. 25, 1900	1901	Watford.....	R. Long.
12 Knox Ch., Warwick lachie.....	John Bailey, M.A.....	June 24, 1902	1902	Camlachie.....	H. Farris.
13 Mandaumin.....	Jenkins Burkholder	Mar. 17, 1903	1903	Mandaumin.....	A. McDonald.
14 Nairn.....	A. Rannie, B.A.....	1898	1903	Nairn.....	D. A. Stewart.
15 Forest.....	K. J. Macdonald, B.D.	1896	1903	Forest.....	Neil MacColl.
16 Guthrie, Alvinston. Cam.Ch., Euphemia.	F. W. Mahaffy, B.A.	Nov. 11, 1903	1903	Alvinston.....	P. A. Macdiarmid.
17 St. Paul's, Parkhill. McGillivray.....	A. Graham, B.A.....	May, 1892	1904	Parkhill.....	T. A. Amos.
18 East Adelaide. Knox Ch. Centre Road.....	John Moore, M.A.....	Jan. 28, 1885	1904	Springbank.....	Lachlan Galbraith.
19 Brigden.....	W. Reid, B.D.....		1905	Brigden.....	R. Brown.
20 Petrolia.....	Geo. W. Arnold, B.D.		1905	Petrolia.....	Wm. Luckham.
21 St. Andrew's, Sarnia.	Vacant.....			Sarnia.....	J. R. Geddes.
22 Oil Springs.....	Vacant.....			Oil City.....	J. Trott.
AUGMENTED.					
1 Point Edward.....	John Eadie.....	Mar. 19, 1862	1893	Point Edward.	Wm. MacLeish.
2 Sombra.....	A. C. Justice, B.A.	May 2, 1905	1905	Sombra.....	M. V. Nishol.
3 Marthaville. St. John's, Ennis-killen.....	Vacant.....			Coplestone.....	D. Murray.
RETIRED.					
† John Rennie.....					
APPENDIX TO ROLL.					
R. Wier, B.A.....					
S. G. Livingston.....					
J. W. McLintock.....					
W. J. Jamieson, Ph.D.					

† Name placed on Roll by permission of General Assembly.

Totals.	Number of Congregations, Mission Stations, etc.....	25
	Number of Ministers on Roll of Presbytery.....	23
	Number of Ministers on Appendix to Roll of Presbytery.....	4
	Number of Vacancies.....	3

34.—PRESBYTERY OF STRATFORD.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
No. 1 Knox Ch., St. Mary's.....	Alex. Grant, M.A.....	Jan., 1864	1885	St. Mary's.....	Ezra Showers.
2 St. Andrew's, Stratford.....	E. W. Panton.....	Nov., 1873	1883	Stratford.....	R. Greig.
3 North Mornington.	J. W. Cameron, B.A.....	Nov., 1881	1888	Burns.....	Wm. Dowd.
4 Burn's Ch., Zorra. Brookside.....	S. M. Whaley, B.A.....	Oct., 1895	1906	Hickson.....	Geo. Manson.
5 Listowel.....	J. S. Hardie.....	Jan., 1885	1898	Listowel.....	Thomas Hartie.
6 Avonton.....	J. H. Graham, B.A.	Sept., 1886	1896	Avonton.....	Andrew Stewart.
7 First Ch., St. Mary's.	A. McWilliams, B.A.....	June, 1888	1904	St. Mary's.....	Alex. Wood.
8 Knox Ch., Mitchell.	J. W. McIntosh, M.A.	Aug., 1897	1906	Mitchell.....	John Rankin.
9 Motherwell.....	Robert Stewart, B.A.	Jan., 1886	1902	Motherwell.....	John Thompson.
10 Millbank.....	Wm. M. Haig, B.A.	Aug., 1895	1897	Millbank.....	Robert Hooley.
11 Milverton.....	N. D. McKinnon,	July 1895	1902	Milverton.....	John Rolston.
12 Atwood.....	A. McVicar, B.A.....	Sept., 1895	1905	Atwood.....	Andrew Laidlaw.
13 North Easthope.....	Andrew Edington.....	June, 1895	1904	Brocksden.....	James Oman.
14 Knox Ch., Stratford.	Robert Martin, B.A.....	Oct., 1897	1905	Stratford.....	John McIntyre.
15 Tavistock.....	H. McCulloch, B.D.....	May, 1898	1898	Tavistock.....	J. D. McKay.
16 Cromarty.....	R. A. Cranston, B.A.	Sept., 1901	1901	Cromarty.....	John Morgan.
17 North Nissouri. South Nissouri.....	Vacant.....				James Patterson.
18 Monkton.....	J. D. Ferguson, B.A.	Oct., 1883	1905	Monkton.....	R. T. Gummon.
19 St. Paul's, Logan.	A. H. Kippen, B.A.....	Feb., 1879	1905	Harrington.....	Daniel Bain.
20 Shakespeare. St. Andrew's, North Easthope.....	Vacant.....				R. Whiteman, M.D.
AUGMENTED.					
1 Lucan.....	Alex. Wilson, B.A.....	Dec., 1890	1904	Lucan.....	
2 Granton.....	Vacant.....			Granton.....	
RETIRED.					
Robert Hamilton, D.D.....					
Stratford.....					
MISSIONARIES.					
D. J. Davidson, M.A.....					
W. G. Russell, B.A.....					
India.....					
India.....					
APPENDIX TO ROLL.					
M. L. Leitch.....					
James Abrey.....					
London.....					
London.....					

Totals.	Number of Congregations, Mission Stations, etc.....	22
	Number of Ministers on Roll of Presbytery.....	23
	Number of Ministers on Appendix to Roll of Presbytery.....	4
	Number of Vacancies.....	3

35.—PRESBYTERY OF HURON.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
No. 1 St. Andrew's, Blyth	Arch. McLean, D.D.	Nov. 6, 1866	1866	Blyth.....	John Brigham.
2 Willis Ch., Clinton..	Alex. Stewart, D.D.	Sept. 12, 1875	1875	Clinton.....	J. B. Lindsay.
3 Thames Road.....	Colin Fletcher, M.A.	Feb. 20, 1879	1879	Thames Road..	James Monteith.
4 Caven Ch., Exeter..	Wm. M. Martin, B.D.	July 22, 1875	1883	Exeter.....	Henry Strang.
Chiselhurst.....					
5 Knox Ch., Goderich	Jas. A. Anderson, B.A.	Oct. 7, 1880	1888	Goderich.....	G. F. Blair.
6 Egmondville.....	Neil Shaw, B.A.	July 15, 1890	1893	Egmondville..	John Sproat.
7 Union Ch., Brucefield.....	E. H. Sawers.....	April, 1879	1899	Brucefield.....	James McQueen.
8 First Ch., Seaforth.	F. H. Larkin, B.A.	May 18, 1880	1900	Seaforth.....	D. D. Wilson.
9 Knox Ch., Auburn..	J. L. Small, B.A.	July 11, 1897	1902	Auburn.....	Alex. Young.
Smith's Hill.....					
10 Duff's Ch., McKillop	David Carswell.....	June, 1893	1903	Seaforth.....	James Lockhart.
Caven Ch., Winthrop					
11 Carmel Ch., Hensall	E. F. McL. Smith, B.A.	Jan. 11, 1896	1904	Hensall.....	Robt. McArthur.
12 Burn's Ch., Hullett.					
Knox Ch., Londesborough..	Neil M. Leckie, B.D.	June 6, 1905	1905	Londesborough.	Arthur Jamieson.
13 St. Andrew's, Kippen.....	D.W.S. Urquhart, B.A.	Sept. 6, 1903	1905	Kippen.....	George McKay.
Hills Green.....					
14 Varna.....	T. Davidson, M.A.	May 25, 1883	1900	Varna.....	J. H. Johnston.
Blake.....					
AUGMENTED.					
1 Grand Bend.....	S. A. Carriere.....	Oct., 1882	1882	Grand Bend....	John McGregor.
Corbett.....					
2 Leeburn.....	Jas. Hamilton, B.A.	Sept., 1886	1901	Goderich.....	Wm. McMath.
Union Ch., Goderich					
3 Bayfield.....	John McNeil.....	1888	1901	Bayfield.....	James Campbell.
Bethany.....					
RETIRED.					
	Matthew Barr.....	1854	....		
APPENDIX TO ROLL.					
	Joseph Elliott, B.A.	1891	....		

Totals. { Number of Congregations, Mission Stations, etc. 27
 Number of Ministers on Roll of Presbytery..... 18
 Number of Ministers on Appendix to Roll of Presbytery..... 1
 Number of Vacancies.....

36.—PRESBYTERY OF MAITLAND.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 Knox Ch., Kincardine.....	J. L. Murray, D.D.	Oct. 23, 1868	1878	Kincardine....	W. I. Chisholm, M.A.
2 Pine River.....	John McFarlane.....	Feb. 7, 1872	1880	Pine River....	Donald Blue.
3 Knox Ch., Cranbrook.....	D. B. McRae.....	June, 1875	1876	Cranbrook.....	J. D. McNair.
Ethel.....					

36.—PRESBYTERY OF MAITLAND—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
No. 4 South Kinloss.....	F. A. McLennan.....	Sept. 27, 1877	1880	Lucknow.....	Alex. McDonald.
5 Knox Ch., Teeswater.....	Donald Tait, B.A.	Oct. 6, 1879	1906	Teeswater.....	Robert Braden.
6 Ashfield.....	Alex. Miller.....	June 1, 1881	1896	Lochalsh.....	Alex. McLean.
7 Huron Ch., Ripley..	Roderick McLeod, B.D.	July 27, 1886	1896	Ripley.....	Francis McDonald.
8 Wroxeter.....	Louis Perrin, B.A.	July 7, 1887	1903	Wroxeter.....	W. S. McKercher.
9 S. Andrew's, Wingham.....	David Perrie.....	May 29, 1888	1894	Wingham.....	Wm. Linklater.
10 Erskine, Ch., Dungannon.....	Chas. M. Rutherford	June 1, 1889	1903	Dungannon.....	Mark Wilson.
11 Duff's Ch., Walton..	Andrew McNab, M.A.	Aug. 30, 1894	1901	Walton.....	Andrew Turnbull.
12 St. Andrew's, Molesworth.....	John Burnett, B.A.	Oct. 1, 1895	1904	Molesworth....	Thomas Elliott.
13 Bluevale.....	W. J. West, M.A.	April 20, 1897	1897	Bluevale.....	Joseph Smith.
14 Belmore.....	John Radford.....	Aug. 22, 1897	1904	Belmore.....	John Darling.
15 North Kinloss.....					
Riversdale.....	B. M. Smith.....	July 11, 1899	1902	Kinloss.....	Wm. McDonald.
16 Whitechurch.....	G. M. Dunn.....	June 12, 1900	1900	Whitechurch...	Joshua Dawson.
17 St. Helen's.....	R. W. Craw, B.A.	May, 1901	1905	St. Helen's....	Richard Lane.
18 Calvin, E. Wawanosh.....	J. J. Hastie.....	June 27, 1901	1901	Belgrave.....	Jas. Cunningham
19 Lucknow.....	D. T. L. McKerroll, B.A.	July 4, 1901	1904	Lucknow.....	J. G. Murdoch.
VACANCIES.					
20 Knox Ch., Ripley..					Wm. Henderson
21 Knox Ch., Bervie..					
22 Melville Ch., Brunsels.....					John Strachan.
RETIRED.					
	David Wardrope.....	June, 1855	....		
APPENDIX TO ROLL.					
	R. S. G. Anderson, B.D.	May 13, 1889	....	Glasgow, Scot..	
	Geo. McKay.....	Nov. 5, 1873	....	Kincardine....	

Totals. { Number of Congregations, Mission Stations, etc. 31
 Number of Ministers on Roll of Presbytery..... 20
 Number of Ministers on Appendix to Roll of Presbytery..... 2
 Number of Vacancies.....

37.—PRESBYTERY OF BRUCE.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 Knox Ch., Paisley..	John Johnston.....	Aug. 3, 1880	1888	Paisley.....	Don. McGillivray.
2 North Bruce.....	Hector McQuarrie..	May 22, 1866	1894	Queenhill.....	James Mitchell.
3 Knox Ch., Tiverton.	K. McLennan, Ph.D.	1893	1897	Tiverton.....	Peter Cameron.
4 Knox Ch., Tara.....	D. A. McLean.....	Sept. 17, 1887	1899	Tara.....	Alex. Robertson.
5 St. Andrew's, Cargill.....	F. O. Nichol.....	Nov. 25, 1891	1899	Cargill.....	Samuel Hettrick.
6 Port Elgin.....	A. Mahaffy, M.A.	Nov., 1895	1900	Port Elgin.....	Robert Munro.

37.—PRESBYTERY OF BRUCE—Continued.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
7	North Brant.....	Alex. Leslie, M.A.	Mar. 4, 1879	1900	Elmwood.....	William Cooke.
	West Bentic.....					
	Crawford.....	P. H. McEachern	Sept. 15, 1891	1900	Glamis.....	Duncan Campbell
8	St. Paul's, Glamis..					
	Chalmers, Armow..	A. L. Budge.....	Jan. 7, 1896	1902	Hanover.....	Thos. Young.
9	Hanover.....					
	Hampden.....					
10	Knox Ch., Walkerton.....	Thomas Wilson.....	July 20, 1886	1903	Walkerton.....	John A. Hogg.
11	West Arran.....	J. R. Brown.....	May 26, 1903	1903	Burgoyne.....	James Craig.
	Dunblane.....					
12	Underwood.....	Robt. Thynne, M. A.	Feb. 17, 1875	1903	Underwood....	John Henderson.
	Centre Bruce.....					
13	Southampton.....	R. T. Cockburn.....	Jan. 22, 1898	1904	Southampton..	Thos. Robertson.
14	Geneva Ch., Chesley	Robt. Atkinson, M.A.	1889	1904	Chesley.....	Wm. Cassella.
15	Pinkerton.....	John McKinnon, M.A.	June 5, 1889	1904	Pinkerton.....	John Moffatt.
	West Brant.....					
16	Salem.....					
	Dobbinton.....	John Hosie.....	1890	1906	Salisbury.....	John Duncan.
	Gillies' Hill.....					
		RETIRED.				
		Andrew Tolmie.....	June 2, 1853	....	Southampton..	
		John Anderson.....	Oct. 11, 1854	....	Tiverton.....	
		Peter Scott.....	Mar. 5, 1872	....	Paisley.....	
		APPENDIX TO ROLL.				
		James R. Craigie....	May 23, 1883	....	Toronto.....	
Totals.		Number of Congregations, Mission Stations, etc..... 26 Number of Ministers on Roll of Presbytery..... 16 Number of Ministers on Appendix to Roll of Presbytery..... 4 Number of Vacancies..... 1				

J. H. RATCLIFFE, Clerk of Synod.

V.—SYNOD OF MANITOBA AND NORTH-WEST

Clerk of Synod :—Rev. S. C. Murray, B.A., Port Arthur, Ont.

38.—PRESBYTERY OF SUPERIOR.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.						
1	Kenora.....	W. M. Rochester, B.A.	Mar. 12, 1891	1898	Kenora.....	A. Carmichael.
2	Fort William.....	W. L. H. Rowand, B.A.	April 14, 1885	1893	Fort William..	J. McNaughton.
3	Port Arthur.....	S. C. Murray, B.A.	Oct. 13, 1885	1893	Port Arthur....	Thos. Tod.
4	Keewatin.....	J. W. Little, B.D.	May 4, 1900	1901	Keewatin.....	R. A. Mather.
MISSION STATIONS.						
1	Big Fork.....					
	Black River.....					
	Crosier.....					
	Lavallee.....					
2	Dryden.....					
	Eagle River.....					
	Vermilion Bay.....					
	Oxdrift.....					
3	Emo.....	A. S. Thompson.*			Emo.....	
	Carpenter.....					
	Devlin.....					
	Dobie.....					
4	Fort Frances.....	Robert Aylward.....	June 2, 1885	1905	Fort Frances...	W. W. Floyd.
5	Gold Rock.....					
	Twentieth Century Mine.....					
6	Hymers.....					
	Gillis.....					
	O'Connor.....					
7	Ignace.....					
	Elen Bay.....					
	Raleigh.....					
	Savanne.....					
	Wabigoon.....					
8	Lake of the Woods Indian Mission.....	A. G. McKittrick*....	Jan. 12, 1896	1900	Rat Portage...	
9	Lumber Camps.....					
10	Mine Centre.....					
	Atikokan.....					
	Kashabowie.....					
11	Murillo.....					
	Kaministiquia.....					
	Kakabeka.....					
	Kakabeka Falls.....					
	G. T. P. Camps.....					
12	Norman.....					S. H. Davidson.
	Camp Bay.....					
13	Rainy River.....					
	Rapid River.....					
14	Schreiber.....					
	Port Caldwell.....					
	Heron Bay.....	William Waugh.....	1904	1904	Schreiber.....	
	Nipigon.....					
	Ross Port.....					
	White River.....					

*Not yet received by Presbytery.

38.—PRESBYTERY OF SUPERIOR—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 15 Stratton.....					
Klondyke.....					
Shenston.....					
Todd's.....					
Black Hawk.....					
Mather.....					
No. 16 West Fort William.....					
Slate River.....					

Totals. (Number of Congregations, Mission Stations, etc..... 51
 Number of Ministers on Roll of Presbytery..... 6
 Number of Ministers on Appendix to Roll of Presbytery..... 1
 Number of Vacancies..... 1

Fort William, April 30th, 1906.

W. L. H. ROWAND, Pres. Clerk.

39.—PRESBYTERY OF WINNIPEG.

SELF-SUSTAINING.					
1 Emerson.....	H. C. Sweet.....	Sept. 1, 1880	1906	Emerson.....	D. A. Fraser.
2 Greenridge.....	E. B. Chestnut.....	Sept. 1, 1880	1906	Greenridge.....	Rod'k. McLellan.
3 St. Paul's, Morris.....	Geo. Bennett.....	Oct. 1901	1904	Morris.....	John S. Campbell
4 Selkirk.....	R. M. Dickey.....	1897	1901	Selkirk.....	R. C. Moody.
5 Stonewall.....	Arch. McLean.....	April 1894	1902	Stonewall.....	Alex. Campbell.
6 Victoria.....	Vacant.....				J. H. McClure.
7 Augustine.....	G. B. Wilson, Ph.D.....	Dec. 4, 1900	1900	Winnipeg.....	Geo. H. Greig.
8 Knox.....	F. B. Duval, D.D.....	June 1875	1888	Winnipeg.....	Alex. Stronach.
9 Pt. Douglas.....	Donald Munro.....	Sept. 12, 1888	1896	Winnipeg.....	Duncan Sinclair.
10 St. Andrew's.....	J. W. Macmillan, B.A.....	Feb., 1892	1903	Winnipeg.....	John A. Lock.
11 St. Giles.....	W. A. McLean, B.A.....	Feb. 26, 1897	1905	Winnipeg.....	Wm. McLean.
12 St. Paul's.....	C. H. Stewart.....	Sept., 1902	1902	Winnipeg.....	C. W. Laidlaw, B.A.
13 St. Stephen's.....	Chas. W. Gordon, D.D.....	July 11, 1890	1894	Winnipeg.....	James Thomson.
14 Westminster.....	C. MacKinnon, B.D.....	May 1892	1905	Winnipeg.....	J. B. Mitchell.
AUGMENTED.					
1 Blythfield.....	Vacant.....			Mandan.....	Geo. Curle.
2 N. Plympton.....	H. S. Kinsman.....	Oct. 3, 1897	1906	Dugald.....	E. Hudson.
3 Springfield.....	David Iverach, B.D.....	July 7, 1903	1905	Springfield.....	Wm. Knipe.
4 Winnipeg, Elmwood.....	D. N. McLachlan.....	Oct. 13, 1904	1904	Louise Bridge.....	D. Matheson.
5 Winnipeg, Norwood.....	R. J. Hay, B.A.....	May 29, 1905	1905	Norwood Grove.....	
MISSION STATIONS.					
1 Stony Mountain.....					
2 Rockwood.....					
3 Highfield.....					
4 Sunnyside.....	Alex. McFarlane.....	Oct. 31, 1878	1906	Oak Bank.....	
5 Cook's Creek.....					
6 Klondyke.....					
7 Teulon Galician.....	A. J. Hunter, M.D.....	1903	1903	Teulon.....	
8 Hospital.....					
9 Union Point.....	Cunningham Moore, B.A.....	May 24, 1892	1901	Union Point.....	
10 Macdonald.....					
11 St. Nicholas.....					

39.—PRESBYTERY OF WINNIPEG—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 5 Whitemouth.....					
6 St. John's.....					
7 Riverview.....	P. F. Sinclair, B.A.....	Aug. 1900	1905	Winnipeg.....	
8 Sherman Street.....					
9 Beausejour.....				Beausejour.....	
10 Tyndall.....					
11 St. Owen's.....					
12 Chatfield.....				Balmoral.....	
13 Sandbridge.....					
14 Loch Monar.....					
15 Clandeboye.....	N. McPhee.....	June 3, 1886	1905	Clandeboye.....	
16 Dunara.....	J.A.F. Sutherland.....	May 4, 1864	1905	Giroux.....	
17 Nettley Lake.....					
18 Clearsprings.....					
19 Giroux.....					
20 East Selkirk.....					
21 Ashfield.....					
22 Melrose.....					
23 Dominion City.....					
24 Arnaud.....					
25 Gretna.....					
26 Rosenfeld.....					
27 Harperville.....					
28 Lake Francis.....					
29 St. Laurent.....					
30 Little Britain.....	James Carswell.....	Oct. 7, 1867	1904	Lower Ft. Garry.....	P. R. Young
31 Cloverdale.....					
32 Parkdale.....					
33 Lowe Farm.....					
34 Pleasant Valley.....					
35 Meadow Lea.....	J. MacKie Niven.....	April 1905	1905	Poplar Point.....	Wm. McLean
36 Poplar Point.....					
37 Reaburn.....					
38 Niverville.....					
39 Glenlea.....					
40 Grande Pointe.....					
41 Oakville.....					
42 Mill Creek.....					
43 Beautiful Valley.....					
44 Prairie Grove.....					
45 Rosewood.....					
46 Elm Grove.....					
47 Rosser.....					
48 Meadows.....					
49 Headingly.....					
50 Lilyfield.....					
51 Salem, St. Andrew's.....					
52 Ingleside.....					
53 Seamo.....	John Mowat.....	1882	1903	Seamo.....	
54 Cold Springs.....					
55 Scotch Bay.....					
56 Lily Bay.....					
57 Oak Point.....					
58 Starbuck.....					
59 Shipperlay.....					

THEOLOGICAL PROFESSORS, ETC.
 Wm. Patrick, D.D..... Dec. 9, 1878 1900 Winnipeg.....
 Geo. Bryce, D.D., LL.D. Sept. 9, 1871 1871 Winnipeg.....
 Thos. Hart, D.D. July 30, 1872 1872 Winnipeg.....
 And. B. Baird, D.D. Aug. 16, 1881 1887 Winnipeg.....
 Alex. Matheson..... Nov. 18, 1860 Fernton.....
 Joseph Hogg..... Oct. 1, 1868 Winnipeg.....
 C. B. Pitblado, D.D., (Pastor Emeritus) Feb. 15, 1865 Winnipeg.....
 Jas. Lawrence..... Mar. 16, 1883 Winnipeg.....
 E. G. Perry, Ph.D. Dec. 17, 1896 1905 Winnipeg.....
 Jas. Farquharson, D.D. Jan. 4, 1882 1905 Winnipeg.....
 John Hogg, D.D. 1864 Winnipeg.....
 F. H. Russell, B.A. Sept. 28, 1893 1893 Dhar, India.....
 J. S. Mackay, B.A. Sept. 29, 1904 1904 Amkhut, India.

39.—PRESBYTERY OF WINNIPEG—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCT-ON TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
APPENDIX TO ROLL:					
	Jas. Pullar			Winnipeg	
	A. M. McLelland, Ph.D.			Winnipeg	
	R. J. McPherson, B.D.			Winnipeg	
	D. H. Jacobs			Emerson	
	Andrew Walker			Winnipeg	

Totals.	Number of Congregations, Mission Stations, etc.	45
	Number of Ministers on Roll of Presbytery	38
	Number of Ministers on Appendix to Roll of Presbytery	5
	Number of Vacancies	2

Winnipeg, May 9th, 1906.

ANDREW B. BAIRD, Pres. Clerk.

40.—PRESBYTERY OF ROCK LAKE.

SELF-SUSTAINING.					
1 Margaret.....	Peter Fleming.....	Nov. 27, 1876	1903	Minto	D. Pringle.
Minto.....					
Brown Lea.....					
2 St. Andrew's, Bois-sevain.....	Alex. Hamilton, B.A.	Sept. 29, 1885	1897	Boissevain	John Coulter.
3 Knox Ch., Morden.	M. C. Rumball, B.A.	Oct. 8, 1889	1892	Morden.....	Neil Fox.
4 St. Andrew's, Mani-tou.....	Thos. Beveridge, B.D.	June 5, 1892	1897	Manitou.....	Dr. MacCharles.
5 Baldur, Belmont, Alma.....	Charles MacKay.....	Sept. 9, 1890	1900	Belmont	Charles Martin.
6 Knox Ch., Clear-water.....	Edwin Mason.....	July 27, 1897	1901	Crystal City....	S. B. Lynes.
Westminster Ch., Crystal City.....					
Eton.....					
7 Knox Ch., Roland.	F. J. Hartley, B.D.	Nov. 27, 1897	1897	Roland	Wm. Cameron.
King Ch., Myrtle.....	M. P. Floyd.....	Mar. 16, 1898	1898	Killarney	R. Monteith.
8 Killarney, High View					
9 St. Andrew's, Nels'n	T. R. Peacock.....	Dec. 18, 1902	1902	Miami	A. Lawrence.
Knox Ch., Miami.....	J. A. Caldwell, B.A.	Nov. 1, 1905	1905		
10 Knox Ch., Pilot Mound & Floral.....					
11 Knox Church, Cartwright.....					
12 La Riviere, McKen-zie, Kingsley	Vacant			Cartwright	David Duncan
13 Thornhill, Calf Mountain, Dar-lingford, Barclay..	Vacant			La Riviere.....	Chas. Strachan.
14 Swan Lake, Bea-consfield, Somerset, Altamont.....	Vacant			Thornhill	J. K. Duncan.
AUGMENTED.					
1 Renwick, Rosebank, Clegg	Vacant			Swan Lake....	Jas. McCraith.
MISSION STATIONS.					
1 Mather, Sinkerville.				Rosebank	James Simpson.
2 Burnside, Lyonshall					
3 Ninga.....					
4 Holmfild, Rose Valley	Supplied by Manitou Session.....			Mather	S. Pulford.
5 New Haven.....				Boissevain	S. Jones.
6 Dry River, Green-way, Excelsior.....				Ninga.....	W. J. Johnston.
				Holmfild.....	D. Sillers.
				Greenway.....	Alex. McQuarrie.

40.—PRESBYTERY OF ROCK LAKE—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCT-ON TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
7 Lindal, Elk Creek, Diamond, Moun-tain City, Wake-ham, Alexander..	F. B. Stewart, Cat.			Morden.....	Robert McKay.
8 Purvis, Snowflake, Aberdeen				Snowflake.....	
9 Bellfield, Ninette, Dunrea				Ninette	
10 Huntly, Wigton, Tisdale	Dun. McLeod, B.A., O.M.	June 20, 1905		Tisdale	
11 Victoria Lake, Waka-kona.....					
12 Plum Coulee and Winkler.....					
13 Kaleida, Overdale, Maida	H.J. Borthwick, M.A.			Morden	
	*A. Hood, Min. Evang.	April 8, 1903	Appoint'd '03	La Riviere.....	
	†William Caven.....	Oct. 18, 1865		Manitou	
APPENDIX TO ROLL.					
	H. J. Borthwick, M. A.			Morden	
	D. Santrow			Glenvale.....	
	Jos. Andrew			Mather.....	
	J. G. Hobman			La Riviere.....	

* Transferred from Rosebank to La Riviere, from April 1st, 1906.

† Name placed on Roll by Assembly.

Totals.	Number of Congregations, Mission Stations, etc.	28
	Number of Ministers on Roll of Presbytery	13
	Number of Ministers on Appendix to Roll of Presbytery	4
	Number of Vacancies	5

Manitou, March 29th, 1906.

WM. CAVEN, Pres. Clerk.

41.—PRESBYTERY OF GLENBORO.

SELF-SUSTAINING.					
1 Westminster, Glen-boro.....	Vacant			Glenboro.....	James Duncan.
2 Chalmers, Treherne Olive.....	D. Robertson.....	June 23, 1894	1899	Treherne.....	William Little.
3 St. Andrew's, Wawa-nesa.....	P. E. Scott, B.A.	May 11, 1897	1900	Wawanesa.....	W. T. Storey.
Caven					
4 St. Andrew's, Car-man.....	D. M. McKay	July 6, 1897	1902	Carman.....	G. W. Campbell.
5 Elgin.....	Thos. Dodds, B.A.	May 4, 1900	1903	Elgin.....	John Scott.
6 Fairfax	John Smith.....	May 20, 1900	1900	Graysville.....	Robt. C. Warden.
7 Millarway					
8 Ravenswood.....					
9 Roseisle.....	Hugh Hamilton, B.A., B.D.	Jan. 20, 1902	1902	Rathwell.....	Andrew Myles.
10 Rathwell.....					
11 Indianford.....					
12 Arbroath.....	Vacant.....			Nesbitt.....	Jas. A. Martin.
13 Cherry Valley.....					
14 Nesbitt.....					
15 Carroll.....	Vacant.....			Holland.....	W. R. Ross.
16 River Bank.....					
17 Bertha.....					
18 Holland.....	Vacant.....			Sperling.....	George Finnie.
19 Camille.....					
20 Sperling.....					
21 Southlands.....					

41.—PRESBYTERY OF GLENBORO—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
AUGMENTED.					
1 Cypress River.....	Robt. C. Pollock.....	Oct. 23, 1900	1904	Cypress River..	James Davidson.
2 Elm Creek.....	Geo. C. Grant.....	May 8, 1901	1904	Elm Creek.....	S. P. Graham.
Wingham.....					
MISSION STATIONS.					
Hilton.....	M. A. MacKenzie...	July 15, 1887	1905	Hilton.....	James Hill.
Stockton.....					
Clifton Bank.....					
APPENDIX TO ROLL.					
	John Wells, M.A.....	July 1861		Toronto.....	
	L. C. Emes.....	July 23, 1889			
	Robt. Patterson, B.A.	Oct. 25, 1893		Glenboro.....	
	A. M. Skea.....	Sept. 25, 1900		Nesbitt.....	
Totals.					
Number of Congregations, Mission Stations, etc.....					13
Number of Ministers on Roll of Presbytery.....					9
Number of Ministers on Appendix to Roll of Presbytery.....					4
Number of Vacancies.....					4
Wawanesa, Man., March 13th, 1906.					
P. E. SCOTT, B.A., Pres. Clerk.					

42.—PRESBYTERY OF PORTAGE LA PRAIRIE.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 Burnside.....	Farquhar McRae, M.A.	Jan. 3, 1878	1895	Burnside.....	Hugh Grant.
2 Macdonald.....	Alex. McFavish, B.A.	1884	1906	Macdonald.....	D. W. McCusig.
3 Rosedale.....	A. L. Manson.....	1888	1899	Eden.....	John Smith.
4 Gladstone.....	J. E. Munro, B.A.	July 5, 1891	1892	Gladstone.....	Peter Broadfoot.
5 Franklin.....	W. Graham.....	July 8, 1895	1904	Franklin.....	R. Blair.
6 McGregor.....	George E. Locheed...	Oct. 24, 1895	1906	McGregor.....	Alex. Edgar.
7 High Bluff and Prospect.....	John Russell.....	Aug. 2, 1899	1904	High Bluff.....	D. Kennedy.
8 Neepawa.....	R. F. Hall.....	Feb. 26, 1901	1901	Neepawa.....	J. J. Hamilton.
9 Portage la Prairie..	Thurlow Fraser, B.D.	June 3, 1902	1905	Port. la Prairie.	A. D. McKinnon.
AUGMENTED.					
1 Arden.....	J. H. Jarvis.....	Oct. 5, 1897	1903	Arden.....	Jno. McMurchy.
2 Austin.....	G. W. Faryon.....	Feb. 18, 1898	1903	Austin.....	R. Tiffin.
3 Plumas.....	Wm. Bell.....	Jan. 7, 1902	1903	Plumas.....	Wm. Hill.
MISSION STATIONS.					
1 Sidney.....	A.N. McQuarrie, B.A.	Sept. 1, 1896	1904	Sidney.....	Angus Grant.
2 Mekewin.....	J. Campbell.....	Sept. 4, 1904	1905	Berton.....	
3 Westbourne.....					
4 Golden Stream.....					
5 Rosehill.....					
6 Bagot.....					
7 Glenella.....					
8 McCreary.....					
9 Edrans.....					
Totals.					
Number of Congregations, Mission Stations, etc.....				21	
Number of Ministers on Roll of Presbytery.....				14	
Number of Ministers on Appendix to Roll of Presbytery.....				1	
Number of Vacancies.....				1	
Burnside, Man., May 8th, 1906. FARQUHAR McRAE, Pres. Clerk.					

43.—PRESBYTERY OF DAUPHIN.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST/OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.					
No. SELF-SUSTAINING.										
1 Dauphin.....	R. H. Gilmour, B.A...	Mar. 21, 1900	Sept., 1903	Dauphin, Man..	Robert Wishart.					
2 Gilbert Plains.....	E. W. Johnson, B.A.	May 11, 1897	Oct., 1902	Gilbert Plains, Man.	Geo. Findlater.					
Old Glenlyon.....										
Stratheona.....										
New Glenlyon.....										
AUGMENTED.										
1 Grand View.....	Alex. Fraser.	Aug. 10, 1903	1901	Grand View, Man.	G.D.Shortreed,M.D.					
Tamarisk.....										
Umatilla.....										
Ottawa.....										
Mountain Gap.....										
MISSION STATIONS.										
1 Swan River.....	David Johnstone. .	April 8, 1903	April, 1903	Swan River ...						
Shaw's.....										
Swan Valley.....	George Aitken.....	April 1, 1904	April, 1904	Minitonas, Man.						
2 Minitonas.....										
Lidstone.....	W.T.Beattie,1st half									
West Favell.....										
Ravensworth.....	Thos.Watson,2d half									
3 Durban.....	Mr.Matheson, 1st half									
Davidson.....										
Pretoria.....	Thos.Murphy, 2d half									
Robson.....	Mr.Matheson, 1st half									
Thunder Hill.....										
4 Winnipegosis.....	Thos.Murphy, 2d half									
Bay View.....	J. J. Cowan, B.A.	May 9, 1905	May, 1905	Valley Riv.,Man	Jas. Fraser.					
Sanderson's.....										
5 Valley River.....	Alex.Fleming, 1st half									
Dauphin Plains.....										
Spruce Creek.....	Mr.Stevenson, 2d half									
6 Ochre River.....	Alex.Gillies.....									
Marr's.....										
Makinak.....	T. D. MacDonald ..									
East Bay.....										
Turtle River.....	Alex.Gillies.....									
7 Mount View.....										
Dickson's.....	T. D. MacDonald ..									
Fairville.....										
Old Dauphin.....	R. G. Scott, B.A.....	Sept. 5, 1899	Sept., 1903	Sifton, Man....						
Melton.....										
8 Clearview.....	C. H. Monro, M.D.....	July 10, 1900	April, 1903	Ethelbert, Man						
Sulphur Creek.....										
Deer Park.....	R. G. Scott, B.A.....									
Vieta.....										
Tanner.....										
Markham.....	C. H. Monro, M.D.....									
GALICIAN MISSION.										
1 Sifton.....						R. G. Scott, B.A.....	Sept. 5, 1899	Sept., 1903	Sifton, Man....	
2 Ethelbert.....	C. H. Monro, M.D.....	July 10, 1900	April, 1903	Ethelbert, Man						
Totals.										
Number of Congregations, Mission Stations, etc.....					13					
Number of Ministers on Roll of Presbytery.....					8					
Number of Ministers on Appendix to Roll of Presbytery.....										
Number of Vacancies										
Gilbert Plains, Man., March 26th, 1906.										
E. W. JOHNSON, Pres. Clerk.										

44.—PRESBYTERY OF YORKTON.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 Binscarth.....	John A. Beattie, B.A.	Oct. 1900	1901	Binscarth.....	Jas. Anderson.
2 Russell.....	Geo. A. Edmison, B.A.	April 1903	1903	Russell.....	Robt. Shaw.
3 Saltcoats.....	H. Feir, B. A.	July 1899	1904	Saltcoats.....	John McGregor.
4 Yorkton.....	M. Henderson.....	Nov. 1901	1901	Yorkton.....	John Young.
5 Miniska.....	Vacant.....				
MISSION STATIONS.					
1 Beaverdale.....	Robt. Gow, B. A.	1886	1889	Beaverdale.....	
2 Canora.....					
3 Dunleath.....	Allistair Murray.....	March, 1905	1905	Stornaway.....	John McLean.
4 Horse Lake.....					
5 Humboldt.....	Jos. Hunter, M.E.	March, 1905	1905	Humboldt.....	
6 Invermay.....					
7 Kamsack.....					
8 Millwood.....					
9 Orkney.....					
10 Otthon.....					
11 Roblin.....	Alex. Kemlo, B.A.			Roblin.....	
12 Rokeby.....					
13 Sheho.....	Jas. Frazer.....			Sheho.....	
14 Shellmouth.....					
15 Theodore.....					
16 Togo.....					
17 Wadena.....					
18 Wallace.....					
19 Watson.....					
20 Wishart.....					
21 Crowstand (Indian)	Wm. McWhinney, M.E.	1903	1903	Crowstand.....	
APPENDIX TO ROLL.					
	W. J. Inglis.....			Inkster, Man.....	

Totals. { Number of Congregations, Mission Stations, etc..... 26
 Number of Ministers, on Roll of Presbytery..... 10
 Number of Ministers on Appendix to Roll of Presbytery..... 1
 Number of Vacancies..... 1
 Saltcoats, March 15th, 1906. H. FEIR, Pres. Clerk.

45.—PRESBYTERY OF MINNEDOSA.

SELF-SUSTAINING.					
1 Knox Church, Minnedosa.....	J. S. Watson, B.A.	Aug., 1898	1901	Minnedosa.....	Geo. Grierson.
2 Birtle and Solsgrith	Vacant.....				A. McGilvery.
3 Oak River, etc.....	A. G. McKinnon, B.A.	July, 1904	1904	Oak River.....	D. D. Fraser.
4 Basswood.....					
5 Fairmount.....	A. H. McLeod, B.A.	Oct. 25, 1904	1904	Basswood.....	Mr. McNabb.
6 Fairmount.....					
7 Fairmount.....					
8 Fairmount.....					
9 Fairmount.....					
10 Fairmount.....					
11 Fairmount.....					
12 Fairmount.....					
13 Fairmount.....					
14 Fairmount.....					
15 Fairmount.....					
16 Fairmount.....					
17 Fairmount.....					
18 Fairmount.....					
19 Fairmount.....					
20 Fairmount.....					
21 Fairmount.....					

45.—PRESBYTERY OF MINNEDOSA—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 Binscarth.....	John A. Beattie, B.A.	Oct. 1900	1901	Binscarth.....	Jas. Anderson.
2 Russell.....	Geo. A. Edmison, B.A.	April 1903	1903	Russell.....	Robt. Shaw.
3 Saltcoats.....	H. Feir, B. A.	July 1899	1904	Saltcoats.....	John McGregor.
4 Yorkton.....	M. Henderson.....	Nov. 1901	1901	Yorkton.....	John Young.
5 Miniska.....	Vacant.....				
MISSION STATIONS.					
1 Beaverdale.....	Robt. Gow, B. A.	1886	1889	Beaverdale.....	
2 Canora.....					
3 Dunleath.....	Allistair Murray.....	March, 1905	1905	Stornaway.....	John McLean.
4 Horse Lake.....					
5 Humboldt.....	Jos. Hunter, M.E.	March, 1905	1905	Humboldt.....	
6 Invermay.....					
7 Kamsack.....					
8 Millwood.....					
9 Orkney.....					
10 Otthon.....					
11 Roblin.....	Alex. Kemlo, B.A.			Roblin.....	
12 Rokeby.....					
13 Sheho.....	Jas. Frazer.....			Sheho.....	
14 Shellmouth.....					
15 Theodore.....					
16 Togo.....					
17 Wadena.....					
18 Wallace.....					
19 Watson.....					
20 Wishart.....					
21 Crowstand (Indian)	Wm. McWhinney, M.E.	1903	1903	Crowstand.....	
APPENDIX TO ROLL.					
	W. J. Inglis.....			Inkster, Man.....	

Totals. { Number of Congregations, Mission Stations, etc..... 43
 Number of Ministers on Roll of Presbytery..... 15
 Number of Ministers on Appendix to Roll of Presbytery..... 3
 Number of Vacancies..... 3
 Shoal Lake, May 7th, 1906. J. S. DAVIDSON, Pres. Clerk.

46.—PRESBYTERY OF BRANDON.

SELF-SUSTAINING.					
1 Wellwood.....	T. C. Court.....	Aug. 10, 1888	1888	Petrel.....	Peter McRae.
2 Brookdale.....					
3 McKenzieville.....					
4 Rounthwaite.....	J. C. Cameron, B.A.	June, 1895	1902	Rounthwaite.....	Wm. Bertram.
5 Blythe.....					
6 Brandon Hills.....	R. W. Dickie, B.A.	Nov., 1898	1903	Brandon.....	Dr. Agnew.
7 Carberry.....	Vacant.....			Carberry.....	J. Webster.
8 Charter.....	J. H. Wallace, B.A.	July 22, 1901	1901	Forrest.....	Jas. Goodwin.
9 Humesville.....					
10 Oak Lake.....	J. A. Cormie, B.A.	1902	1902	Oak Lake.....	D. Stevenson.
11 St. David's.....					
12 Douglas.....	Vacant.....				
13 Creelford.....					
14 Virden.....	P. Strang, B.A.	Nov. 24, 1897	1897	Virden.....	Wm. Stevenson, M.D.
15 Alexander.....					
16 Kemnay.....	W. M. Fee, M.A.	Aug. 1, 1899	1901	Alexander.....	H. E. Jackson.
17 Roseland.....					

46.—PRESBYTERY OF BRANDON—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 10 Lenore.....	W. A. Alexander...	Dec., 1899	1901	Lenore.....	J. Irwin.
Breadalbane.....					
No. 11 Kenton.....	J. B. McLaren.....	June, 1885	1904	Kenton.....	James Hudson.
Bradwardine.....					
Tarbolton.....					
No. 12 Griswold.....	Dr. N. McRae, B.D.	June 25, 1903	1906	Griswold.....	George Michie.
Huntingdon.....					
MISSION STATIONS.					
1 Petrel.....	Student.....				S. McKinnon.
Woodlea.....					
Somerville.....					
2 Hargrave.....	J. Carmichael.....	Feb., 1885	1904	Hargrave.....	
Wallace.....					
Two Creeks.....					
3 Zion.....	R. G. MacKay, O.M.	Nov., 1904	1904	Brandon.....	J. G. Grant.
Stewartville.....					
4 South Brandon.....	Student.....				J. Chapman.
Beresford.....					
Little Souris.....					
5 Palmerston.....	Student.....				
Kinsmore.....					
Ravine.....					
6 Daly.....	Student.....				
Daybreak.....					
7 Moore Park, etc.....	Student.....				
8 Brandon City Miss.....	Student.....				
AUGMENTED CHARGES.					
1 Elkhorn.....	G. Eadie, B.A.....	1906	1906	Elkhorn.....	M. Ives.
Woodville.....					
Mosgiel.....					

Totals.	Number of Congregations, Mission Stations, etc.....	21
	Number of Ministers on Roll of Presbytery.....	13
	Number of Ministers on Appendix to Roll of Presbytery.....	1
	Number of Vacancies.....	2

Rounthwaite, April 24th, 1906.

J. C. CAMERON, Pres. Clerk.

47.—PRESBYTERY OF ARCOLA.

SELF-SUSTAINING.					
1 Knox, Souris.....	J. S. Muldrew, B.A.....	Oct. 21, 1898	1901	Souris, Man ..	Hugh McDonald
2 St. Andrew's, Arcola.....	A. C. Strachan, B.A.	Oct. 1900	1902	Arcola, Sask...	John Hislop.
Percy.....					
3 Pipestone.....	A.E. Cook, Student.....			Pipestone.....	George Forke.
Belses.....					
AUGMENTED.					
1 Reston.....	J.G. Stephens, B.A.....			Reston.....	J.A. McLean.
Sinclair.....					
Hillview.....					
2 Carlyle, Glen Morris Manor.....	Jas. Hood.....	Jan. 22, 1897	1904	Carlyle, Sask...	Geo. Riddell.
MISSION STATIONS.					
1 Antler.....	I. N. Guthrie, O. M.	1896	1904	Antler Sask...	
Heron.....					
Redvers.....					
Wauchope.....					
Braeside.....					

47.—PRESBYTERY OF ARCOLA—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
No. 2 Menteith.....	J.A. Bowman, B.A., O.M.	Dec. 9, 1890	1905	Hartney, Man..	Robert Hume.
3 Dalesboro.....	J. McRobbie, Stud't.		1905	Dalesboro, Sask	
Arthur.....					
4 Fillmore.....	W.T. McKenzie, O.M.	Dec. 22, 1896	1904	Fillmore, Sask..	
Creelman.....					
Crief.....					
Roxboro.....					
5 Stoughton.....	A. McKenzie, O. M..	1899	1903	Stoughton, Sask	
Heward.....					
Walton's School.....					
Rock Lake School.....					
INDIAN MISSION.					
F. T. Dodds.....				Carlyle, Sask. ..	
APPENDIX TO ROLL.					
J. R. McAllister, B.A.....				Reston, Man ..	

* This point opened Oct. 1st, 1905.

Totals.	Number of Congregations, Mission Stations, etc.....	
	Number of Ministers on Roll of Presbytery.....	
	Number of Ministers on Appendix to Roll of Presbytery.....	
	Number of Vacancies.....	

W. T. McKENZIE, Pres. Clerk.

48.—PRESBYTERY OF MELITA.

SELF-SUSTAINING.					
1 Hartney.....	E. S. Logie.....	1893	1906	Hartney.....	S.K. Colquhoun.
2 Deloraine.....	J. J. Pryde.....	1901	1905	Deloraine.....	S. McKague.
3 Lyleton.....	W. McK. Omand.....	1886	1900	Lyleton.....	J. M. Dill.
4 Carnduff.....	A. McTaggart.....	1903	1904	Carnduff.....	R. S. Greer.
5 Oxbow.....	T. R. Scott.....	1892	1899	Oxbow.....	R. Craven.
6 Pierson and Elva.....	N. Stevenson.....		1906	Elva.....	A. N. Olsen.
7 North Portal.....	J. Knox Clark.....	1898	1903	North Portal ..	R. T. Logan.
8 Lauder.....	Alex. T. Macintosh.....	1901	1904	Lauder.....	Jas. Duncan.
9 Melita.....	Walt. Beattie.....	1891	1900	Melita.....	
AUGMENTED.					
1 Gainsboro.....	Wm. Dewar.....	1896	1904	Gainsboro.....	D. Colquhoun.
2 Alameda.....	D. McKeen Reid.....	1900	1905	Alameda.....	J. J. Heaslip.
3 Waskada.....	Vacant.....			Waskada.....	G. Morrison.
MISSION STATIONS.					
1 Halbrite.....	A. Aitchison.....	1903	1905	Halbrite.....	
2 Estevan.....	Vacant.....			Estevan.....	
3 Roscoe.....	Vacant.....			Alameda.....	
4 Carievale.....	J. O. Ralston.....	1901	1904	Carievale.....	D. Morrison.
5 Napinka.....	H. L. Kinsman.....	1897	1904	Napinka.....	
6 Whitewater.....	Jas. Hamilton.....	1900	1903	Whitewater.....	
7 Douglaston.....				Douglaston.....	

Totals.	Number of Congregations, Mission Stations, etc.....	19
	Number of Ministers on Roll of Presbytery.....	15
	Number of Ministers on Appendix to Roll of Presbytery.....	
	Number of Vacancies.....	

Lauder, Man.

ALEX. T. MACINTOSH, Pres. Clerk.

49.—PRESBYTERY OF QU'APPELLE.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 Moosomin.....	D. Oliver.....	July 10, 1899	1899	Moosomin.....	A. H. Smith, B.A.
2 Whitewood.....	J. R. Frizzell, B.A.....	Nov. 16, 1903	1904	Whitewood.....	D. Robertson.
3 Wolseley.....	J. Russell.....	Sept. 1, 1900	1904	Wolseley.....	J. Keffer.
4 Indian Head.....	T. McAfee.....	Nov. 1, 1898	1898	Indian Head.....	J. Brown.
5 Ellisboro.....	J. Little.....	April 12, 1900	1905	Ellisboro.....	G. P. Campbell.
6 Rocanville.....	Vacant.....			Rocanville.....	
7 Abernethy.....	A. Robson.....	Sept. 15, 1885	1901	Abernethy.....	W. R. Motherwell.
8 Broadview.....	Vacant.....			Broadview.....	R. Beale.
9 Grenfell.....	W. P. Adam.....	Dec. 8, 1897	1905	Grenfell.....	A. T. Fotheringham.
10 Fleming.....	J. Leishman.....	Dec. 29, 1874	1903	Fleming.....	D. S. Carnahan.
11 Sintaluta.....	A. Henderson, M.A.....		1904	Sintaluta.....	D. R. Anderson.
AUGMENTED.					
1 South Qu'Appelle.....	W. B. Tate.....	Oct. 16, 1900	1904	S. Qu'Appelle.....	L. Bell.
2 Fort Qu'Appelle.....	A. A. Laing, B.A.....	Dec. 12, 1899	1905	Ft. Qu'Appelle.....	Geo. Whyte, B.A.
3 Wapella.....	M. J. Leith.....	June 21, 1898	1905	Wapella.....	J. C. Lewis.
4 Welwyn.....	J. McGuire.....	1897	1905	Welwyn.....	J. Brown.
5 Tantallon.....	J. G. McKechnie, B.A.....	July 25, 1893	1904	Tantallon.....	
6 Highview.....	T. R. Pritchard.....		1905	Fletwode.....	
7 St. John.....	P. Naismith.....	Sept. 1, 1896	1906		
MISSION STATIONS.					
1 Earlswood.....	R. McMillan, B.A.....	July 21, 1903	1903	Earlswood.....	D. M. McDiarmid.
2 Fairmede.....	Hector Black, B.A.....		1906	Fairmede.....	
3 Cupar.....	Student.....			Cupar.....	
4 Lipton.....	Student.....			Lipton.....	
5 Poplar Grove.....	J. A. Cairns.....			Poplar Grove.....	Wm. Cosgrave.
6 Esterhazy.....	J. Brown, B.A.....	1903	1905	Esterhazy.....	
7 Fairlight.....	T. Younger.....		1906	Fairlight.....	
8 Bekevar.....	K. Kovacs.....	July 21, 1903	1903	Bekevar.....	
9 Lemberg.....	Student.....			Lemberg.....	
10 Weldon.....	Student.....			Weldon.....	
11 Hillsglen.....	Student.....			Hillsglen.....	
12 Moffatt.....	R. Hyde.....	Feb., 1887	1905	Wolseley.....	
13 Balcarres.....	Student.....			Balcarres.....	
14 Kennedy.....	Student.....			Kennedy.....	
INDIAN MISSIONS.					
1 Round Lake.....	H. McKay.....	July 11, 1877	1884	Whitewood.....	
2 File Hills.....	Miss K. Gillespie.....		1901	Balcarres.....	
3 Hurricane Hills.....	E. McKenzie.....	Nov. 2, 1883	1897	Sintaluta.....	
4 Pasqua, etc.....	Vacant.....				
APPENDIX TO ROLL.					
	1 J. M. Douglas, M.D.....				
	2 D. F. McMillan.....				
	3 A. Fitzpatrick, B.A.....				
	4 A. G. Bell, B.A.....				
RETIRED MINISTERS.					
	1 J. Fotheringham.....				
	2 A. Campbell, B.A.....				

Totals.	Number of Congregations, Mission Stations, etc.....	36
	Number of Ministers on Roll of Presbytery.....	23
	Number of Ministers on Appendix to Roll of Presbytery.....	4
	Number of Vacancies.....	2

Indian Head, April 12th, 1906.

THOMAS MCAFEE, Pres. Clerk.

50.—PRESBYTERY OF REGINA.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 Knox Ch., Regina.....	Jas. J. Paterson, M.A.....	Nov. 16, 1897	1903	Regina, Sask.....	A. S. Ross.
2 St. Andrew's, Moose Jaw.....	Sam. McLean, B.A.....	Nov. 7, 1899	1899	Moose Jaw, Sask.....	Thomas Miller.
3 Lumsden & Forest.....	Wm. Patterson, B.A.....	June 11, 1895	1905	Lumsden, Sask.....	Wm. T. Balfour.
4 Marlboro, Huron & Pioneer.....	A. McGregor, B.A.....	Oct. 26, 1897	1904	Moose Jaw, Sask.....	J. G. Bayne.
5 Summerside, Caron & Caron Prairie.....	A. D. MacIntyre, B.A.....	Aug. 16, 1898	1906	Caron, Sask.....	Isaac Griffith.
6 Cottonwood, Pense & Stoney Beach.....	D. J. Scott.....	May 18, 1898	1903	Pense, Sask.....	H. McGillivray.
AUGMENTED.					
1 Robertson Memorial, Maple Creek.....	Vacant.....			Maple Creek, Sk.....	G. H. Hustler.
2 Condie, Rose Plain & Tregarva.....	R. A. Clackson, M. A.....	May 3, 1905	1905	Condie, Sask.....	John Brown.
3 Weyburn.....	R. S. Leslie, B.A.....	June 1, 1904	1905	Weyburn, Sask.....	H. McGowan.
4 Grand Coulee, Dewdney & Sherwood.....	Student.....				
MISSION STATIONS.					
1 Arlington Beach.....	Student.....			Arlington Bea'h, Sask.....	
2 Balgonie.....	C. C. Strachan, O.M.....			Balgonie, Sask.....	
3 Belgrave.....	Student.....			Belgrave, Sask.....	
4 Bladworth.....	Student.....			Bladworth, Sask.....	
5 Craik.....	Percy A. Knott, (M.E.).....	April, 1904	1904	Craik, Sask.....	Wm. Mathews.
6 Davidson.....	Peter Fisher.....	June, 1891	1905	Davidson, Sask.....	
7 Disley.....	Student.....			Disley, Sask.....	
8 Drinkwater.....	Student.....			Drinkwater, Sk.....	
9 Elbow.....	Student.....			Elbow, Sask.....	
10 Francis.....	David Ritchie.....	Mar. 20, 1906	1906	Francis, Sask.....	Norman McLeod.
11 Graburn.....	David Downie, M.A.....	Sept. 13, 1904	1904	Graburn, Alta.....	
12 Keelerville.....	Student.....				
13 Kronan & Sidley.....	Student.....				
14 Lockhart.....	Student.....				
15 Last Mountain.....	Student.....				
16 Longlaketon, Fairy Hill, etc.....	James Gilchrist.....	June 1889	1904	Verna, Sask.....	D. McDougall.
17 McTaggart.....	Student.....				
18 Milestone & Hartley.....	W. M. Fleming.....	May 5, 1885	1904	Milestone.....	
19 N. Last Mountain.....	Student.....				
20 Parkbeg & Mortlack.....	Student.....			Mortlack.....	
21 Pilot Butte.....	Student.....			Pilot Butte.....	
22 Rouleau.....	Student.....			Rouleau.....	
23 South Moose Jaw.....	Student.....				
24 S. Saskatchewan.....	Student.....				
25 South Weyburn.....	Student.....			Weyburn.....	
26 Strassburg.....	Student.....			Strassburg.....	
27 Swift Current.....	W. C. North, (O.M.).....	1870	1904	Swift Current.....	
28 Yellow Grass.....	Student.....			Regina.....	
29 Industrial School, Regina.....	Mr. R. B. Heron.....				
SUPT. OF MISSIONS.					
	J. A. Carmichael, D.D.....	May 24, 1875		Winnipeg.....	
APPENDIX TO ROLL.					
	James McCrea, B.A.....				
	John P. Grant.....	June 21, 1884		Maple Creek.....	

Totals.	Number of Congregations, Mission Stations, etc.....	39
	Number of Ministers on Roll of Presbytery.....	16
	Number of Ministers on Appendix to Roll of Presbytery.....	2
	Number of Vacancies.....	1

Pense, Sask., March 29th, 1906.

D. J. SCOTT, Pres. Clerk.

51.—PRESBYTERY OF PRINCE ALBERT.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCT-ON TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 St. Paul's, Prince Albert.....	C. G. Young, B.A.....	Mar., 1897	1901	Prince Albert.	J. F. A. Stull.
2 Saskatoon.....	E. C. Gallup.....	June 15, 1897		Saskatoon.....	W. R. C. Willis.
AUGMENTED.					
1 Colleston.....	Jas. Bryant.....	Jan., 1876	1902	Prince Albert.	S. I. McKeen.
Island Lake.....					
Steep Creek.....					
2 Rosthern.....	W. W. Purvis, B.A. ...	1902	1904	Rosthern.....	G. E. McCraney, LL.B., M.P.
Duck Lake.....					
3 Smithville.....	J. H. Hutchinson, B.A.	1905	1905	Saskatoon.....	Isaac Cherry.
Garfield.....					
MISSION STATIONS.					
1 Birch Hills.....	Student Missionary.....			Birch Hills.....	
2 Carleton.....	"			Carleton.....	
3 Crystal Plains.....	"			"	
4 Douglas Plains.....	T. Rabenberg.....	1900	1903	Medona.....	
5 Evansdale.....					
6 Geneva (Galician).....	Geo. Arthur, B.Sc.....	April 25, 1895	1903	Wakaw.....	
7 Hanley & Dundurn.....	R. B. Beavis.....	1893		Hanley.....	
8 Hoodoo.....					
9 Kinistino.....	W. J. F. Robertson ..	Mar. 31 1905	1905	Kinistino.....	
Corby.....					
Shannonville.....					
Crescent Hill.....					
10 Melfort.....	G. G. Muir, Miss'y.....			Melfort.....	
Flett's Springs.....					
11 Osler.....	Student Missionary.....			Osler.....	
12 Prince Albert East.....	F. Clinton, Miss'y.....			Prince Albert.....	
13 Shellbrook.....					
14 Tisdale.....	J. A. McKean, B.A. ...	1905	1905	Tisdale.....	
Star City.....					
15 Vonda.....	Student Missionary.....			Vouda.....	
16 Willoughby.....	G. H. Eccleson, Miss'y			Macdowall.....	
INDIAN MISSIONS.					
1 Makoce Waste.....	J. Beverley, Miss'y.....			Prince Albert.....	
2 Mistawasis.....	C. W. Bryden, B.A. ...	May 24, 1880	1905	Mistawasis.....	
Totals.	Number of Congregations, Mission Stations, etc..... 38 Number of Ministers on Roll of Presbytery..... 9 Number of Ministers on Appendix to Roll of Presbytery..... — Number of Vacancies..... —				

Wakaw, April 3rd, 1906.

GEORGE ARTHUR, Pres. Clerk.

52.—PRESBYTERY OF BATTLEFORD.

SELF-SUSTAINING.					
1 Cut Knife.....	J. M. Fisher.....	May 17, 1892	1905	Wardenville.....	
2 North Battleford.....	S. W. Thompson, B.A.			North Battlef'd	
3 Raddison.....	W. S. Moore M. A. ...	Nov. 6, 1886	1904	Raddison.....	R. W. Munter.
4 Lloydminster.....	A. M. McLennan.....	1905	1905	Lloydminster.....	
5 Maymont.....	J. C. Madill.....			Maymont.....	
6 Battleford.....	A. Little.....	1901		Battleford.....	R. H. Speer.
AUGMENTED.					
1 Jack Fish Lake.....					
2 Eagle Hills.....					

A. LITTLE, Pres. Clerk.

NOTE—The Presbytery of Battleford has recently been erected and sufficient data has not been received out of which to compile a complete roll.

S. C. MURRAY Synod Clerk.

VI.—SYNOD OF BRITISH COLUMBIA AND ALBERTA.

53.—PRESBYTERY OF EDMONTON.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCT-ON TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 Edmonton.....	D. G. McQueen, D.D. ...	June 21, 1887	Aug. 1, 1893	Edmonton.....	Rev. J. Douglas.
2 Strathcona.....	D. Flemming, B.A. ...	June 25, 1889	Oct. 16, 1900	Strathcona.....	J. M. Hotson, M.D.
AUGMENTED.					
1 Fort Saskatchewan.....	A. Forbes, B.D.	Mar. 6, 1895	Feb. 16, 1904	Ft. Sask'tch'n..	Wm. Truslove.
2 Sturgeon.....	G. Kechnie, M. A.	Mar. 7, 1906	June, 1906	Namoo.....	
3 Queen's Avenue, Edmonton.....	Vacant.....			Edmonton.....	A. Forin, M.D.
MISSION FIELDS.					
1 Leduc.....	T. T. Reikie, B. A. ...	Dec. 20, 1905	Feb., 1906	Leduc.....	F. J. McRae.
2 Vegreville.....	Wm. Gold.....	June 23, 1901	Sept., 1903	Vegreville.....	
3 Vermilion.....	Wm. Simons.....	June 1, 1900	Sept., 1905	Vermilion.....	
4 Ellerslie.....	D. McDonald, Ph.D. ...	Jan. 11, 1865	Sept., 1903	Strathcona.....	
5 Spruce Grove.....	Jas. Beatt.....	Oct. 27, 1880	Sept., 1905	Spruce Grove.....	
EVANGELIST.					
T. A. Rodger.....	Aug. 17, 1904				
RETIRED.					
James Douglas, M. A. ...					
APPENDIX TO ROLL.					
G. F. Vetter.....					
Totals.	Number of Congregations, Mission Stations, etc..... 28 Number of Ministers on Roll of Presbytery..... 12 Number of Ministers on Appendix to Roll of Presbytery..... 1 Number of Vacancies..... 1				

Fort Saskatchewan, April, 1906.

ALEXANDER FORBES, Pres. Clerk.

54.—PRESBYTERY OF RED DEER.

SELF-SUSTAINING.					
1 Lacombe.....	Matt. White, B.D.	1889	1904	Lacombe.....	W. Burris.
2 Red Deer.....	James Hastie, B.A. ...	Oct., 1866	May, 1905	Red Deer.....	D. S. Long.
3 Wetaskiwin.....	J. Edward Hogg.....	Feb., 1902	Jan., 1903	Wetaskiwin.....	J. F. Ellis.
AUGMENTED.					
1 Innisfail (3).....	Wm. F. Allan, B.D.	Oct., 1886	Oct., 1904	Innisfail.....	John Brown
2 Olds (4).....	Geo. R. Lang, B.A. ...	July, 1888	Sept., 1902	Olds.....	E. Bawe.
3 Ponoka (3).....	K. C. McLeod, B. A. ...	1902	Oct., 1905	Ponoka.....	

54.—PRESBYTERY OF RED DEER—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
MISSION STATIONS.					
1 Bowden (4).....	John A. Mair.....	June, 1899	May, 1905	Bowden.....	John Campbell.
2 Penhold (5).....	Robert Simpson.....	1904	Feb., 1906	Penhold.....	James White.
3 Willowdale (3).....	D. D. McLennan.....	Dec., 1872	Oct., 1903	Red Deer.....	
4 Blackfalds (3).....	Ewing G. Thompson.....	Apr., 1904	Oct., 1904	Blackfalds.....	
5 Medicine River (3).....	John Wood.....	March, 1906	March, 1906	Red Deer.....	
6 Burnt Lake (4).....	John Nilsson.....	Aug., 1903	Feb., 1903	Evarts.....	
7 Morningside (4).....	W. Akitt.....	May, 1902	Nov., 1903	Morningside.....	
8 Lamerton (4).....	Wallace Johnston.....	July, 1899	June, 1904	Brook.....	
9 Camrose (3).....	R. Wallace Collins.....	Dec., 1904	Dec., 1906	Camrose.....	C. Shantz.
10 Daysland (4).....	Wm. Miller, B.A.....	May, 1899	1904	Strome.....	
11 Content and Liberal.....	John C. Forster.....	1895	1905	Erskine.....	
12 Three Hills (5).....	Alex. D. Thomson.....	1893	Sept., 1905	Three Hills.....	
13 Stettler (4).....	J. Fletcher.....				
STUDENTS.					
14 Battle River (3).....	Geo. Telford.....				
15 Bawlf (4).....	A. McF. Miller.....				
16 East Side (4).....	W. Mitchell.....				
17 Hastings (3).....	W. Menzies.....				
18 Ingleton (3).....	D. McK. Robertson.....				
19 Little Red Deer (4).....	Allan Wilkie.....				
20 Nesbitts (3).....	K. C. Stewart.....				
21 Red Willow (3).....	M. D. McKenzie.....				
22 Sedgwick (3).....	Thos. Little.....				
23 Sedgwick East (4).....	J. G. McKay.....				
24 South Content (4).....	A. D. Watson.....				

Totals.	Number of Congregations, Mission Stations, etc.....	99
	Number of Ministers on Roll of Presbytery.....	19
	Number of Ministers on Appendix to Roll of Presbytery.....	
	Number of Vacancies.....	

Red Deer, Alta., April 7th, 1906.

JAMES HASTIE, Pres. Clerk.

55.—PRESBYTERY OF CALGARY.

SELF-SUSTAINING.					
1 Knox Ch., Calgary..	J. A. Clark, B.A.....	July, 1898	Nov., 1903	Calgary, Alta..	A.O. McRae, Ph.D.
2 Davisburg (3).....	J. S. Shortt, M.A.....	Nov., 1902	Nov., 1902	De Winton, Alta.	R. Pratt.
3 St. John's, Medicine Hat.....	J. W. Morrow, L.L.B..	Dec., 1894	1897	Medicine Hat, Alta.	W. Cousins.
AUGMENTED.					
1 Cochrane (3).....	J. A. Claxton, B.D.....	July, 1894	Dec., 1905	Cochrane, Alta.	
2 Canmore.....	Jno. Menzies, Catechist			Canmore, Alta.	
3 Didsbury (3).....	J.S. Ferguson, B.A.....	June, 1903	June, 1903	Didsbury, Alta.	A. D. Morris.
4 Foothills (3).....	Hugh McKellar.....	Oct. 27, 1894	July, 1905	Midnapore, Alta.	F. W. Laing.
5 Grace Ch., Calgary..	C. A. Myers, B. A.....	July, 1904	July, 1905	Calgary, Alta.	W.C. Patterson.
6 St. Luke's, Okotoks	Crawford Tate.....	Sept., 1896	Dec., 1905	Okotoks, Alta.	
MISSION STATIONS.					
1 Airdrie (3).....	T. J. Robinson, M.A.....	Sept., 1903	Nov., 1905	Airdrie, Alta.	
2 Banff.....	F. S. Coffin, B.A.....	May, 1890	Oct., 1905	Banff, Alta.	
3 Crossfield (3).....	W. Rennie, B.A.....	Feb., 1906	Feb., 1903	Crossfield, Alta.	
4 Carstairs (3).....	H. S. Cressman.....		Dec., 1905	Carstairs, Alta.	
5 Gleichen (5).....	Hector Fraser.....	May, 1902	Oct., 1902	Gleichen, Alta.	
6 Irvine (4).....	A. M. McLaren.....	May, 1884	Oct., 1905	Medicine Hat, Alta.	
7 Knee Hill (5).....	A. D. Thompson.....	1893	1905	Three Hills, Alta.	

Figures in parentheses denote number of stations.

55.—PRESBYTERY OF CALGARY—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
STUDENT FIELDS.					
1 Atkins (4).....	R. A. Wilson, Student.			Carstairs, Alta.	
2 Big Bow (4).....	R. J. Macdonald, Std't.			Langevin, Alta.	
3 Bankhead (2).....	F. S. Vance.....			Bankhead, Alta.	
4 Cypress Hills (3).....	Hillis Wright, Student.			Coleridge, Alta.	
5 Carbon (3).....	A. D. Thompson.....			Three Hills, Alta.	
6 Shepherd (4).....	Wm. Porterfield (Cat.)			Springbank, Alta.	
7 Springbank (3).....	D. C. Ramsay, Std't.			Springbank, Alta.	
8 Sunnyslope (4).....	G. C. Enders.....			Calgary, Alta.	
9 Scandinavian.....	H. E. Hegle, Student.			Calgary, Alta.	
Supt. of Missions for B. C. & Alta.	J. C. Herdman, D.D.			Calgary, Alta.	

NOTE—Figures in parentheses denote number of stations.

Totals.	Number of Congregations, Mission Stations, etc.....	25
	Number of Ministers on Roll of Presbytery.....	15
	Number of Ministers on Appendix to Roll of Presbytery.....	
	Number of Vacancies.....	7

Didsbury, March 22nd., 1906.

J. S. FERGUSON, B.A., Pres. Clerk.

56.—PRESBYTERY OF MACLEOD.

SELF-SUSTAINING.					
1 Lethbridge.....	A. M. Gordon, B.D.....	1903	1904	Lethbridge, Alta.	J.D. Higinbotham.
2 Macleod.....	J. A. Jaffary, B.A.....	1885	1899	Macleod, Alta.	R. Patterson.
3 Pincher Creek.....	D. G. McPhail, B.D.....	1892	1904	Pincher Creek, Alta.	W. A. Ross.
4 High River.....	J. L. Simpson.....		1904	High River, Alta.	Wm. Baird.
MISSION STATIONS.					
1 Nanton.....	A. C. Bryan, B.D.....	1897	1906	Nanton, Alta.	Wm. Shaw.
2 Cardston.....	Gavin Hamilton.....	1889	1897	Cardston, Alta.	No Session.
3 Raymond.....	C. McKillop, B.A.....	1878	1904	Raymond, Alta.	No Session.
4 Claresholm.....	E. H. Burgess.....	1889	1904	Claresholm.....	No Session.
5 Leavings.....	W. M. Chalmers.....	1904	1904	Cowley, Alta.	No Session.
6 Cowley.....	J. M. Murray.....	1904	1904	Frank, Alta.	No Session.
7 Frank.....					
STUDENTS' FIELDS.					
1 Brant & Colton*.....	I. Terbog.....			Brant, Alta.	
2 Stavely.....	S. L. Fraser.....			Stavely, Alta.	
3 Tabor (Morm'n Sl't)	J. R. Shearer, Student			Tabor, Alta.	
4 Standoff and South Macleod, Tongue Creek and Cayley.....	Wm. D. Tait, Student.			Macleod, Alta.	
5 Little Bow North.....	Jno. Kennedy, Student				
6 Willow Creek.....					
7 Little Bow South.....					
8 Beaver Creek.....	New Field.....				
9 Bellevue.....	New Field.....				
APPENDIX TO ROLL.					
1 Princeton, N.J.....	C. D. Campbell, B.D.....				
2 Erskine Ch., Mont'l.	Peter Henderson, M.A.				

*Not ordained in Canada.

Presbytery has agreed to retain the names of Rev. C. D. Campbell and Peter Henderson on its roll.

Totals.	Number of Congregations, Mission Stations, etc.....	21
	Number of Ministers on Roll of Presbytery.....	11
	Number of Ministers on Appendix to Roll of Presbytery.....	2
	Number of Vacancies.....	

Cardston, Alta., April 5th, 1906.

GAVIN HAMILTON, Pres. Clerk.

57.—PRESBYTERY OF KOOTENAY.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 Nelson.....	J. T. Ferguson, M.A.	May, 1881	April, 1904	Nelson.....	J. A. Forin.
2 Rossland.....	H. R. Grant, B.A.	Sept., 1898	March, 1904	Roseland.....	John Shaw.
3 Cranbrook.....	W. G. W. Fortune, B.A.	June, 1893	May, 1900	Cranbrook.....	R. A. McConnell.
4 Greenwood.....	M. D. McKee.....	Oct., 1898	Dec., 1903	Greenwood.....	K. McKennie.
5 Grand Forks.....	Vacant.....			Grand Forks.....	Rev. W. R. Ross.
6 Phoenix.....	Vacant.....				
7 Fernie.....	Vacant.....			Fernie.....	R. H. McEwing.
AUGMENTED.					
1 Trail.....	R. J. Douglas, B.A.	May, 1899	Aug., 1904	Trail.....	Noble Binns.
2 Kaslo.....	W. H. Farrer.....	Aug., 1898	April, 1905	Kaslo.....	
3 New Denver, etc.	W. G. Brown, B.A., B.D.	Sept., 1902	July, 1903	New Denver.....	D. Matheson.
MISSION STATIONS.					
1 Slocan, etc.....	T. R. Forbes.....	Nov., 1880	Nov., 1905	Slocan.....	W. J. Anderson.
2 Nakusp.....	D. K. Allan.....	April, 1904	April, 1904	Nakusp.....	
3 Midway.....	A. H. Cameron.....	Nov., 1874	April, 1905	Midway.....	
4 Michel, etc.....	E. C. W. McColl, B.A.	1868	Oct., 1905	Fernie.....	
5 Cascade, etc.....	John Fernie.....	Sept., 1892		Cascade.....	
6 Ymir.....	W. R. Ross.....			Grand Forks.....	
7 Moyie.....					

Totals.	Number of Congregations, Mission Stations, etc.....	16
	Number of Ministers on Roll of Presbytery.....	12
	Number of Ministers on Appendix to Roll of Presbytery.....	4
	Number of Vacancies.....	3

R. J. DOUGLAS, Pres. Clerk.

58.—PRESBYTERY OF KAMLOOPS.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 St. Andrew's, Kamloops.....	W. A. Wyllie, B.A.	Dec. 13, 1892	Sept. 20, 1904	Kamloops, B.C.	J. D. Swanson, B.A.
2 First Ch., Vernon.....	Vacant.....				J. E. Matheson.
3 St. Andrew's, Revelstoke.....	W. C. Calder.....	May 6, 1886	Aug. 29, 1900	Revelstoke, B.C.	M. J. Anderson.
4 Spallumcheen.....	D. Campbell, B.A.	Dec., 1896	June 4, 1902	Armstrong, B.C.	G. M. Clark.
5 Knox, Revelstoke.....	J. R. Robertson, B.A.	Dec. 19, 1899	Nov. 8, 1905	Revelstoke, B.C.	Geo. Boyer.
6 Knox, Kelowna.....	A. W. K. Herdman, B.A.	May 9, 1894	Nov. 29, 1905	Kelowna, B.C.	
7 Benvoulin.....					
AUGMENTED.					
1 St. Stephen's Field.....	J. H. Miller, B.A.	May 15, 1905	Nov. 21, 1905	Field, B.C.	
MISSION STATIONS.					
1 Nicola.....	George Mason.....	June, 1901	1901	Nicola Lake, B.C.	
2 Ashcroft.....	W. M. Roger, M.A.	July, 1886	March, 1904	Ashcroft, B.C.	
3 St. Andrew's, Golden.....	W. L. Macrae.....	July, 1886	July 23, 1905	Golden, B.C.	
4 Quesnel.....	C. A. Mitchell.....	April, 1898		Quesnel, B.C.	
5 Salmon Arm.....	Jno. G. Duncan.....	Jan., 1882	Feb., 1904	Salmon Arm.....	
6 Shuswap.....	Thos. O. Miller, B.A.	Oct. 14, 1902	April, 1903	Monte Creek, B.C.	
7 Princeton.....					
8 Peachland.....	C. W. Whyte, B.A.	Aug. 5, 1890	Oct., 1901	Peachland, B.C.	
9 Fairview.....	C. C. Whiting, M.A., B.D.	May 16, 1905	May 27, 1905	Penticton, B.C.	
10 Arrowhead.....	R. Simpson.....				

58.—PRESBYTERY OF KAMLOOPS—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
11 Clinton.....	W. J. Allen.....	Mar. 31, 1905	1905	Clinton, B.C.	
12 Lumby.....	R. G. Vans.....				
13 Glenenna.....					
14 Illiciliwaet.....					
15 Barkerville.....					
16 Iron Mask.....					
RETIRED MINISTERS.					
	Thomas Muir.....				
	George Murray.....				
APPENDIX TO ROLL.					
	W. J. Johnstone, B. A.				
	Joseph Ball.....				
	James Lang.....				
	W. B. Bremner.....				

Totals.	Number of Congregations, Mission Stations, etc.....	23
	Number of Ministers on Roll of Presbytery.....	19
	Number of Ministers on Appendix to Roll of Presbytery.....	4
	Number of Vacancies.....	1

Kamloops, March 23rd, 1906.

W. A. WYLLIE, Pres. Clerk.

59.—PRESBYTERY OF WESTMINSTER.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
SELF-SUSTAINING.					
1 Richmond.....	John. A. Logan, M.A.	Aug. 7, 1877	1897	Eburne, B.C.	Thomas Laing.
2 Chalmers, Vancouver.....	J. Knox Wright, B.D.	Oct. 18, 1880	Oct. 18, 1901	Vancouver, B.C.	W. B. McKechnie.
3 St. Andrew's, New Westminster.....	J. S. Henderson.....	Sept. 25, 1883	Sept. 15, 1903	N. Westminster, B.C.	John Sproat.
4 St. Andrew's, Ladner & St. Stephens, E. Delta.....	A. McAuley, B.A.	Nov., 1886	Aug. 3, 1905	Ladner, B.C.	Wm. Smillie, E.
5 First Church, Vancouver.....	H. W. Fraser, D.D.	May 24, 1887	Oct. 20, 1904	Vancouver, B.C.	R. D. Patterson.
6 St. Andrew's, Dawson.....	A. S. Grant, B.D.	Aug. 6, 1889	Aug. 5, 1892	Dawson, Y.T.	Chas. Putnam.
7 Mt. Pleasant, Vancouver.....	Geo. A. Wilson, B.A.	May 29, 1894	Jan. 8, 1900	Vancouver, B.C.	J. J. G. Thompson.
8 St. John's, Vancouver.....	A. J. McGillivray, M.A.	Oct. 13, 1894	Jan. 26, 1906	Vancouver, B.C.	Jas. Beveridge.
9 Cooke's Church, Chilliwack.....	H. J. Robertson, B.A.	April 16, 1901	Dec. 16, 1901	Chilliwack, B.C.	M. McSween.
10 West Church, New Westminster.....	T. W. Taylor, M.A., Ph.D.	April 8, 1902	April 8, 1904	N. Westminster, B.C.	David Adams.
11 St. Andrew's, Vancouver.....	R. J. Wilson, M.A.	June 2, 1903	June 2, 1903	Vancouver, B.C.	Robt. McPherson.
AUGMENTED.					
1 Langley, Langley Prairie, etc.....	J. A. G. Calder.....	April 4, 1870	Mar. 1, 1904	Ft. Langley, B.C.	A. M. Wark.
2 Haney, Hammond, etc.....	W. M. Reid.....	1886	Dec. 12, 1905	Haney, B.C.	W. H. Menzies.
3 Mission and Mount Lehman.....	Thomas Oswald.....	June, 1898	Jan. 10, 1905	Mission City, B.C.	A. Johnstone.
4 North Vancouver.....	John D. Gillam, M.A.	June 25, 1901	Sept. 25, 1905	N. Vancouver, B.C.	A. Philip.
5 Central Park and Cedar Cove.....	J. G. Reid, B.A.	April 15, 1904	April 15, 1904	Cedar Cove, B.C.	D. L. Callaway.
6 Sapperton and Westminster June.....	Vacant.....				George McKenzie.
7 Barnett and Port Moody.....	Vacant.....				
8 Surrey.....	Vacant.....				J. M. Gillies.

59.—PRESBYTERY OF WESTMINSTER—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
MISSION STATIONS.					
No. 1 Bonanza.....	John Pringle, D.D.....	Nov. 25, 1878	1901	Bonanza, Y.T.	
2 Steveston.....	Wm. Burton, B.A.....	June, 1896	April, 1903	Steveston, B.C.	
3 White Horse.....	C. O. Main, B.A.....	July 8, 1904		White Horse, Y. T.	
4 Atlin & Discovery.....	A. M. Ross, B.A.....	July 13, 1903	Oct. 19, 1905	Atlin, B.C.	
5 Hunker.....	George Pringle.....			Agassiz, B.C.	R. Campbell.
6 Agassiz.....	C. McDiarmid, B.A.....	Oct. 4, 1904	Oct., 1905	Agassiz, B.C.	W. H. Vannetta.
7 Abbotsford.....	Wm. McKay.....	1903	1904	Abbotsford, B.C.	T. H. Green.
8 Texada.....	Thos. McCord.....	May, 1904	Oct. 14, 1905	Van Anda, B.C.	
9 Logger's Mission.....	Student.....			Telegraph Creek	
10 Telegraph Creek.....	F. Inglis, M.D.....	May 5, 1905	May 5, 1905		
11 East Chilliwack.....	Student.....				
12 Whonnock, united with Haney, etc.....					
RETIRED MINISTERS.					
	J. M. McLeod.....	Nov. 9, 1853			
	Alexander Dunn.....	April 30, 1875			
HOME MISSION SECRETARY.					
	E. D. McLaren, D.D.....	Sept. 28, 1873			
APPENDIX TO ROLL.					
	Peter Wright, D.D.....	Aug. 23, 1870			
	A. Moore.....	Oct. 1, 1882			
	D. A. McRae.....	Oct. 11, 1889			
	J. J. Wright, B.A.....	June, 1890			
	J. H. Madill.....	June, 1893			
	A. E. Vert.....	Aug. 1, 1893			
	J. S. Gordon, B.A.....	June 24, 1896			
	E. Turkington.....	Mar. 24, 1902			
Attending Chicago University.....	H. McPherson, B.A.....	June 17, 1904			

Totals.	Number of Congregations, Mission Stations, etc.....	31
	Number of Ministers on Roll of Presbytery.....	28
	Number of Ministers on Appendix to Roll of Presbytery.....	3
	Number of Vacancies.....	3

Vancouver, Feb. 27th, 1906.

JOHN KNOX WRIGHT, Pres. Clerk.

60.—PRESBYTERY OF VICTORIA.

SELF-SUSTAINING.					
1 First Ch., Victoria.....	J. Campbell, M.A., Ph.D.....	1874	1892	Victoria.....	Thornton Fell.
2 St. Andrew's, Victoria.....	W. Leslie Clay, B.A.....	1890	1894	Victoria.....	R. B. McMicking.
3 St. Paul's, Victoria.....	D. MacRae.....	1878	1886	Victoria.....	Leonard Tait.
4 St. Andrew's, Nanaimo.....	J. M. Millar, M.A., B.D.....	1895	1903	Nanaimo.....	J. Mundell.
5 Comox.....	Thomas Menzies.....	1897	1900	Sandwich.....	
AUGMENTED.					
1 Ladysmith.....	Robert Boyle.....	1900	1903	Ladysmith.....	D. McKinnell.
2 St. George's, Cumberland.....	J. D. McGillivray, M.A.....			Cumberland.....	
MISSION CHARGES.					
1 Cedar Hill, etc.....	Jos. McCoy, M.A.....	1879	1903	Victoria.....	
2 Alberni.....	T. S. Glassford, B.A.....	1880	1905	Alberni.....	
3 Duncan's.....	A. W. R. Whiteman.....	1891	1904	Duncan's.....	

60.—PRESBYTERY OF VICTORIA.—Continued.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	YEAR OF INDUCTION TO PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.
MISSION STATIONS.					
No. 4 Denman.....	J. S. Ross, B. A.....	1900	1905	Union Bay.....	
5 Pender.....	Jas. McMillan.....	1891	1905	North Pender..	
INDIAN MISSION.					
1 Wellington, etc.....	J. Davis.....			Wellington.....	
2 Sooke.....	H. W. McKinney.....			Sooke.....	
3 Barclay Sound.....					
4 Chemaine's L. Camp.....					
CHINESE MISSION.					
1 Alberni.....	J. R. Motion.....		1899	Alberni.....	
2 Ucluelet.....					
3 Ahousaht.....	J. L. Millar, B. A.....	1897	1905	Ahousaht.....	
4 Dodger's Cove.....					
CHINESE MISSION.					
1 First Ch., Victoria.....	Ma Seung.....				
2 Cumberland.....	L. W. Hall.....				

Totals.	Number of Congregations, Mission Stations, etc.....	22
	Number of Ministers on Roll of Presbytery.....	18
	Number of Ministers on Appendix to Roll of Presbytery.....	4
	Number of Vacancies.....	—

D. MACRAE, Pres. Clerk.

PRESBYTERY OF TRINIDAD.

No. 1 Tunapuna.....	John Morton, D.D.....	Dec. 5, 1861	Tunapuna.....	C. Lala.
2 San Fernando.....	K. J. Grant, D.D.....	Nov. 18, 1862	San Fernando..	J. Crosbie.
3 Princetown.....			Princetown.....	C. C. Soudeen.
4 Couva.....	A. W. Thompson.....	May 30, 1889	Couva.....	
5 San Fernando and Oropouch.....	S. A. Fraser.....	Aug. 10, 1891	San Fernando..	C. Prayag.
6 East Coast Demerara.....	J. B. Cropper.....		Better Hope, E. Demerara.	
7 Essequibo.....			Tunapuna.....	
8 Tunapuna.....	H. H. Morton, B.D.....	May 26, 1897	San Fernando..	
9 San Fernando.....	F. Coffin, Ph.D.....			
ORDAINED NATIVE MISSIONARIES, MEMBERS OF PRESBYTERY.				
10 San Fernando.....	Babu Lal Bihari.....	Oct. 4, 1882	San Fernando..	
11 Sangre Grande.....	Paul Bhukan.....	April 3, 1896	Sangre Grande..	
12 Caroni.....	A. Gayadeen.....	April 3, 1896	Caroni.....	

There are other constituent members of the Presbytery of Trinidad, but the above are those who are connected with the Presbyterian Church in Canada.

CHANGES IN PRESBYTERIES FOR THE YEAR ENDING MARCH 31st, 1906.

I.—SYNOD OF THE MARITIME PROVINCES.

1.—CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	DATE OF GRADUATION.
Christie, G. A.	May 2, 1905	Lic.	Lun. & Yarmouth.	Halifax.	April, 1905
Christie, G. A.	May 2, 1905	Ord.	Lun. & Yarmouth.	Halifax.	April, 1905
Fraser, H. J.	June 27, 1905	Lic.	Miramichi.	Halifax.	April, 1905
Fraser, H. J.	July 18, 1905	Ord.	Miramichi.	Halifax.	April, 1905
Gardner, G. S.	Apr. 27, 1905	Lic.	Truro.	Halifax.	April, 1905
Gardner, G. S.	May 31, 1905	Ord.	Wallace.	Princeton.	April, 1905
McKay, W. A., M.A., B.D.	Nov. 28, 1905	Ord.	P. E. Island.	Halifax.	April, 1905
McKeen, J. A.	Apr. 27, 1905	Lic.	Truro.	Halifax.	April, 1905
McKeen, J. A.	Apr. 27, 1905	Ord.	Miramichi.	Halifax.	April, 1905
Kent, H. A., M.A.	May 25, 1905	Ord.	Miramichi.	Halifax.	April, 1905
Kent, H. A., M.A.	Apr. 27, 1905	Lic.	Miramichi.	Montreal.	April, 1905
Layton, R. B.	Apr. 18, 1905	Ord.	Miramichi.	Montreal.	April, 1905
Mitchell, G. S.	May 18, 1905	Ord.	St. John.	Princeton.	April, 1905
Mowatt, E. E., M.A.	May 23, 1905	Lic.	St. John.	Princeton.	April, 1905
Mackintosh, F. S., M.A.	Feb. 22, 1905	Lic.	Miramichi.	Halifax.	April, 1905
Myers, A. J. W., M.A.	Apr. 28, 1905	Ord.	Miramichi.	Halifax.	April, 1905
Myers, A. J. W., M.A.	May 16, 1905	Lic.	Sydney.	Halifax.	April, 1905
Nicholson, D. J., B.A.	May 23, 1905	Ord.	Pictou.	Halifax.	April, 1905
Nicholson, D. J., B.A.	July 3, 1905	Ord.	Inverness.	Halifax.	April, 1905
McQueen, N.	July 20, 1905	Ord.	Inverness.	Halifax.	April, 1905
McQueen, N.	May 2, 1905	Lic.	Lun. & Yarmouth.	Halifax.	April, 1905
McRae, Colin.	May 2, 1905	Ord.	Lun. & Yarmouth.	Halifax.	April, 1905
McRae, Colin.	Apr. 27, 1905	Lic.	Truro.	Halifax.	April, 1905
Stavert, R. H., B.A.	Apr. 27, 1905	Lic.	Miramichi.	Halifax.	April, 1905
Stavert, R. H., B.A.	May 31, 1905	Ord.	Miramichi.	Halifax.	April, 1905

II.—CHANGES AFFECTING MINISTERS.

NAME.	DATE.	CHANGE.	CONGREGATION	PRESBYTERY.	DATE OF ORDINATION.
Anderson, F. W., M.A.	Aug. 1, 1905	Ind.	Sydney, St. And.	Sydney.	May 10, 1904
Austen, Jas. M.	Jan. 2, 1906	Ind.	Mahone.	Lun. & Yarmouth.	May 3, 1881
Brownell, Jos. H.	Aug. 9, 1905	Ind.	Port Egin & Shem.	Wallace.	June 30, 1893
Buchanan, M., B.A.	Apr. 24, 1905	Dec.	Louiseburg.	Sydney.	July 17, 1900
Campbell, J. F., D.D.	Sept. 19, 1905	Placed on Roll.	For Miss.	Halifax.	Oct., 1871
Coburn, D., M.A.	Nov. 1, 1905	Re-app.	Kempt & Walton	Halifax.	Feb., 1900
Crawford, J. W., B.A.	Sept. 10, 1905	Trans.	Great Village.	Truro.	May 28, 1899
Crawford, J. W., B.A.	Sept. 14, 1905	Ind.	Windor.	Halifax.	May 28, 1899
Davidson, Rol.	Oct. 15, 1905	Trans.	Richmond Bay W.	P. E. Island.	July, 1898
Dill, E. M., Ph.D.	Oct. 26, 1905	Ind.	Elmsdale, etc.	Halifax.	Nov. 8, 1887
Douglas, J. R., B.A.	Dec. 31, 1905	Dem.	Wolfville, etc.	Halifax.	Oct. 14, 1895
Douglas, J. R., B.A.	May 21, 1905	Dem.	W. River, St. Mary's	Pictou.	Oct. 14, 1895
Macdonald, J. R.	June 20, 1905	Ind.	Sheet Harbor.	Truro.	May 19, 1898
Douglas, J. R., B.A.	Oct. 29, 1905	Trans.	L. Musquodoboit.	Truro.	Oct. 18, 1881
Forbes, J. A.	Nov. 7, 1905	Ind.	Millford, etc.	Sydney.	June 16, 1899
Forbes, J. A.	May 1, 1905	App.	St. Luke's, Dom. No. 6	St. John.	June 14, 1889
Forbes, W., B.A.	Oct. 19, 1905	Ind.	Tatamagouche	Truro.	June 14, 1889
Fowler, W. J., B.D.	Jan. 31, 1906	Trans.	S. Richmond	Halifax.	May, 1897
Fowler, W. J., B.D.	Feb. 7, 1906	Ind.	L. Musquodoboit.	Truro.	May, 1897
Fraser, A. L., B.D.	Dec. 17, 1905	Ind.	Newport.	Wallace.	May 31, 1905
Fraser, A. L., B.D.	Dec. 21, 1905	Ind.	Great Village.	Wallace.	July, 1898
Gardner, G. S.	May 31, 1905	Ind.	River Hebert.	Sydney.	Dec. 8, 1891
Gray, And.	Nov. 8, 1905	Ind.	Richmond Bay W.	Wallace.	July 10, 1900
Greenlees, Jos.	Feb. 5, 1906	Ind.	Sydney, St. Mark's	Sydney.	May 15, 1900
Hattie, J. H.	May 21, 1905	Dem.	Port Egin, etc.	Sydney.	May 1, 1900
Hattie, J. H.	Oct., 1905	App.	L. Bras d'Or, etc.	Truro.	May 1, 1900
McIntosh, F. H., M.A.	Sept. 24, 1905	Dem.	Onslow	Wallace.	Nov., 1905
Mackay, A. L., B.D.	May 2, 1905	App.	Wallace.	Wallace.	May, 1892
Mackay, A. L., B.D.	Nov. 8, 1905	Ind.	Wallace.	P. E. Island.	May 25, 1897
Mackay, W. A., B.D.	Nov. 28, 1905	Ind.	Montrose.	Sydney.	May 25, 1897
MacKinnon, C., B.D.	Apr. 30, 1905	Trans.	Sydney, St. And.	Sydney.	May 14, 1895
MacKinnon, John, B.D.	Sept. 11, 1905	Trans.	Union, Mira.	Sydney.	May 14, 1895
MacKinnon, John, B.D.	Sept. 12, 1905	Ind.	Louisburg.	Sydney.	May 14, 1895
Kirk, Jos. H.	Dec. 31, 1905	Trans.	Clyde & Barr.	Lun. & Yarmouth.	May 14, 1895
Kirk, Jos. H.	Jan. 9, 1906	Ind.	Dalhousie.	Miramichi.	May 14, 1895

II.—CHANGES AFFECTING MINISTERS—Continued.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Layton, J. B., B.A.	Dec. 19, 1905	App.	Oldham Miss. St.	Halifax.	Nov. 2, 1871
Layton, R. B., B.A.	May 1, 1905	App.	New Aberdeen.	Sydney.	May, 1905
Layton, J. B., B.D.	Feb. 27, 1906	Ind.	New Aberdeen.	Sydney.	May, 1905
McLean, J. W.	Aug. 20, 1905	Dem.	U. Stewiacke.	Truro.	May 14, 1894
McLean, J. W.	June 25, 1905	Trans.	Strathalbyn.	P. E. Island.	June 1, 1897
McLean, J. W.	June 29, 1905	Ind.	Whycocomagh.	Inverness.	June 1, 1897
McLean, L. A., B.A.	Nov. 16, 1905	Trans.	Lorneville.	St. John.	May 25, 1899
McLean, L. A., B.A.	Nov. 16, 1905	Ind.	St. John, Calvin.	St. John.	May 25, 1899
McLean, L. A., B.A.	Aug. 8, 1905	Trans.	Dalhousie.	Miramichi.	May 29, 1889
Leck, G. A.	Aug. 31, 1905	Ind.	Economy, etc.	Truro.	May 29, 1889
Leck, G. A.	Aug. 31, 1905	Ind.	Laurencetown, etc.	Halifax.	May 29, 1889
McLeod, W.	July 20, 1905	Ind.	Little Narrows.	Inverness.	Sept. 12, 1889
McLeod, D. M.A.	Dec. 17, 1905	Trans.	Union, Mira.	Sydney.	Nov. 11, 1894
McLeod, D. M.A.	Dec. 21, 1905	Ind.	Loch Lomond.	Sydney.	Nov. 11, 1894
Matheson, D. M.	July 31, 1905	Dem.	Stellarton, St. John's.	Pictou.	July 12, 1877
Matheson, D. M.	Mar. 4, 1905	Rec.	Without charge.	Halifax.	Mar. 26, 1866
McMillan, J. D. D.	July 4, 1905	Pl. on roll	Oxford.	Halifax.	May 9, 1893
Morash, A. V., B.A.	May 30, 1905	Ind.	Nashwaak, etc.	Wallace.	May 23, 1905
Mowatt, E. E., B.A.	May 23, 1905	App.	Orwell.	St. John.	Nov., 1899
McNeill, A. J.	Jan. 28, 1906	Dem.	U. Centre, etc.	P. E. Island.	Nov., 1899
Nicholson, D. J., B.A.	May 23, 1905	Ind.	St. John, Calvin.	Pictou.	May 23, 1905
Nicholson, J. W. A., M.A.	May 23, 1905	Dem.	Waterford.	St. John.	May 20, 1901
Polley, J. F., B.D.	July 1, 1905	Trans.	Sherbrooke.	Pictou.	June 11, 1895
Purdy, V. M., B.D.	Aug. 1, 1905	Ind.	Riverdale.	Lun. & Yarmouth.	June 4, 1899
McRae, Col.	May 2, 1905	Ind.	Milltown.	St. John.	May 2, 1905
Robertson, J. C., B.D.	Oct. 31, 1905	Trans.	Humphrey's.	St. John.	May 22, 1899
Ross, W. A., M.A.	Nov. 14, 1905	Ind.	Acadia.	Truro.	Apr. 26, 1900
Ross, W. A., M.A.	Oct. 29, 1905	Dem.	Souris.	P. E. Island.	Apr. 26, 1900
Simpson, F. C.	Jan. 28, 1906	Ind.	Strathalbyn.	P. E. Island.	Aug., 1888
Stewart, A. S.	Dec. 24, 1905	Trans.	Shelburne.	Lun. & Yarmouth.	March, 1879
Stewart, J. H., B.A.	Jan. 17, 1906	Ind.	Pugwash.	Wallace.	Sept. 31, 1886
Sutherland, John	Nov. 26, 1905	Dem.	Caledonia.	P. E. Island.	Sept. 31, 1886
Tattrie, G. P.	Dec. 13, 1905	Ind.	New Carlisle.	Miramichi.	March, 1873
Vance, F., B.A.	Apr. 30, 1905	Dem.	New Aberdeen.	Sydney.	July 14, 1896
Whidden, R. S.	Dec. 31, 1905	Dem.	Bedeque.	P. E. Island.	May 5, 1904
Wicher, E. A., B.D.	Aug. 31, 1905	Trans.	St. John, St. Stephen.	St. John.	Nov. 9, 1900

III.—CHANGES AFFECTING CONGREGATIONS.

NAMES.	DATE.	CHANGE.	CONGREGATION FROM WHICH DISJOINED.	CONGREGATION WITH WHICH UNITED.
Broughton.	Oct. 17, 1905	Miss. charge.		
Broughton.	Nov. 28, 1905	S.S. charge.		
Black River.	May 18, 1905	Aug.		
Economy.	Apr. 18, 1905	United.		Five Islands.
Dom. No. 6, St. Luke's	May 1, 1905	Miss. charge.		
R. Hebert & Maccan.	May 2, 1905	S.S.		
Inverness, St. Matthew's.	Sept., 1905	S.S.	Strathlorne.	
Laurencetown, etc.	July 2, 1905	Augmented	from Miss. charge.	
Marshfield.	June 4, 1905	Disjoined.	Covehead, etc.	
Marble Mountain.	Oct. 1, 1905	Disjoined.	West Bay.	Mission charge.
St. Mark's, Sydney.	Feb. 6, 1906	Aug. charge.	raised to status of.	
New Aberdeen.	Jan. 1, 1906	S.S.	West Bay.	
Oxford.	Apr. 4, 1906	S.S.	Mission station.	Mission Station.
The Points.	Oct. 1, 1905	Disjoined.		West Bay.
Princeville.	Oct. 1, 1905	United.		
Red Bank.	May 18, 1905	S.S.		
Riverdale.	May 2, 1905	Aug.		
Stellarton, St. John's.	Mar. 6, 1906	Received		
Thompson.	Jan. 17, 1906	Miss. charge.	from Church of Scotland	
Waverley, etc.	Jan. 1, 1906	Disjoined.	Oxford.	
			Bedford, etc.	Mission station.

THOMAS SEDGWICK, D.D., Synod Clerk.

II.—SYNOD OF MONTREAL AND OTTAWA.

I.—CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	DATE OF GRADUATION.
Bourgoin, S. H.	May 16, 1905	Licensed.	Montreal.	Montreal.	1905
Bourgoin, S. H.	Sept. 26, 1905	Ordained.	Quebec.	Montreal.	1905
Craig, D. J.	May 16, 1905	Licensed.	Ottawa.	Montreal.	1905
Craig, D. J.	May 16, 1905	Ordained.	Montreal.	Montreal.	1905
Jack, Milton, B.D.	Sept. 18, 1905	Licensed.	Montreal.	Montreal.	1905
Jack, Milton, B.D.	Sept. 18, 1905	Ordained.	Montreal.	Montreal.	1905
Joliat, Henri.	May 16, 1905	Licensed.	Glengarry.	Montreal.	1905
Mackenzie, J. D.	May 11, 1905	Ordained.	Glengarry.	Montreal.	1905
Mackenzie, J. D.	May 16, 1905	Licensed.	Montreal.	Montreal.	1905
Mingie, Geo. W., B.D.	May 16, 1905	Licensed.	Montreal.	Montreal.	1905
Mowatt, Ed. E.	May 10, 1905	Licensed.	Ottawa.	Montreal.	1905
Orniston, A.	June 5, 1905	Ordained.	Montreal.	Montreal.	1905
Patterson, Thos. A.	May 16, 1905	Licensed.	Montreal.	Montreal.	1905

II.—CHANGES AFFECTING MINISTERS.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Campbell, R., D.Sc.	June 10, 1905	Retired.	Dunbar, etc.	Lanark & Renfrew.	1871
Carmichael, H., B.D.	June 25, 1905	Translation.	Richmond, etc.	Quebec.	1898
Carmichael, H., B.D.	June 29, 1905	Induction.	Montreal West.	Montreal.	1877
Cruikshank, W. R., B.A.	March 4, 1906	Resignation.	Lunenburg.	Glengarry.	1899
Coburn, D. N.	Dec. 10, 1905	Translation.	Buckingham.	Ottawa.	1899
Coburn, D. N.	Dec. 19, 1905	Induction.	St. John's, Almonte.	Lanark & Renfrew.	1899
Currie, A. M., M.A.	Sept. 30, 1905	Translation.	Bryson, etc.	Ottawa.	1902
Dobbin, J. S.	Mar. 20, 1906	Induction.	Ottawa Presbytery to Bathurst.	Portage la Prairie.	1902
Fraser, Thurlow, B.A.	Mar. 30, 1905	Transferred from		Lanark & Renfrew.	1902
Greig, J. G.	Nov. 16, 1905	Induction.			

II.—CHANGES AFFECTING MINISTERS—Continued.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Hay, Wm., M.D.	April 3, 1906	Induction.	Scotland.	Lanark & Renfrew.	1896
Herbison, R., M.A.	Sept., 1905	Transferred.		Ottawa to Toronto.	1898
Leitch, H. D.	April 29, 1906	Translation.	Indian Lands.	Glengarry.	1897
Logie, Ed. S.	April 14, 1905	Resignation.	Winchester.	Brockville.	1893
Mackenzie, E. A., B.D.	July 9, 1905	Resignation.	St. Math., Montreal.	Montreal.	1894
Mackenzie, E. A., B.D.	Oct. 4, 1905	Induction.	Pres. College.	Montreal.	1894
MacLean, H. N.	Dec. 9, 1905	Translation.	Hampden.	Quebec to Glengarry.	1898
MacLean, H. N.	Dec. 19, 1905	Induction.	Avonmore, etc.	Glengarry.	1898
MacIntyre, A. D.	Jan. 7, 1906	Resignation.	Cumberland.	Ottawa to Regina.	1898
MacIntyre, W. C., B.A.	Apr. 15, 1906	Translation.	Woodlands.	Glengarry.	1902
McDonald, K., M.D.	Oct. 2, 1905	Retired.		Montreal.	1893
McKercher, Colin.	Sept. 6, 1905	Died.	Lost River & Lakeview.	Lanark & Renfrew.	1863
McLean, D. J., B.A.	Mar. 7, 1905	Resignation.	Arnprior.	Lanark & Renfrew.	1863
McLean, D. J., B.A.	June 10, 1905	Retired.		Glengarry.	1905
McKenzie, J. D.	May 10, 1905	Induction.	Lancaster.	Glengarry.	1900
McKenzie, Don.	Oct. 15, 1905	Translation.	Bishop's Mills.	Brockville.	1869
McNish, N., LL.D.	May 11, 1905	Died.	St. John's, Cornwall.	Glengarry.	1895
Mousseau, G. C.	Dec., 1905	Resignation.	River du Loup.	Quebec.	1895
Patterson, Wm., B.A.	Sept. 5, 1905	Translation.	Buckingham.	Ottawa to Regina.	1895
Peck, W. W., M.A.	June 20, 1905	Induction.	Vars, Bearbrook.	Lanark & Renfrew.	1894
Robinson, T. J.	Nov. 12, 1905	Resignation.	Arnprior.	Ottawa.	1893
Rondeau, A. J.	Nov. 7, 1905	Appointed.	Casselman.	Ottawa.	1884
Seylaz, E. F.	July 1, 1905	Resignation.	St. Mark's.	Ottawa.	1881
Shearer, Wm.	Aug., 1905	Transferred from	Quebec to Ottawa.	Montreal.	1881
Shearer, Wm.	Jan. 28, 1906	Transferred from	Ottawa to Kingston.	Ottawa.	1890
Stevens, Jas.	Nov. 28, 1905	Induction.	Cote des Neiges.	Montreal.	1893
St. Aubin, T. S.	Mar. 6, 1906	Appointed to.	Angers.	Ottawa.	1879
Tait, Don, B.A.	Dec., 1905	Transferred from	Quebec to Maitland.	Quebec.	1901
Tanner, W. P.	Aug. 29, 1905	Translation.	Sawyer Harbor.	Ottawa.	1901
Tanner, W. P.	Aug. 29, 1905	Induction.	Fitzroy Harbor.	Montreal.	1887
Watson, Murray, B.A.	May 4, 1905	Died.	Avoca and Harrington.	Lanark & Renfrew.	1877
Weir, Geo., B.A.	July 31, 1905	Translation.	Avonmore.	Lanark & Renfrew.	1856
Wilson, Jos., M.A.	Aug. 30, 1905	Died.	Scotland.	Lanark & Renfrew.	1897
Wilson, M. H., B.A.	June 30, 1905	Translation.	Hallville.	Rockville.	1897
Wilson, M. H., B.A.	June 28, 1905	Induction.	St. Mark's.	Ottawa.	1892
Vessot, Chas. H.	Oct. 10, 1905	Appointed to.	Winchester.	Brockville.	1902
Yule, Geo.	Jan. 11, 1906	Induction.			

III.—CHANGES AFFECTING CONGREGATIONS.

NAME.	DATE.	CHANGE.	CONGREGATION FROM WHICH DISOINED.	CONGREGATION WITH WHICH UNITED.
Aylmer.....	May, 1905	Reduced to Mission Station.		
Aylwin.....	Mar. 31, 1906	Raised to an Augmented Charge.		
Bathurst and Sherbrooke.....	Oct. 27, 1905	Raised to an Augmented Charge.		
Brightside.....	Dec. 31, 1905	Disjoined.....	Dalhousie.	
East Gloucester.....	Mar. 31, 1906	Became self-sustaining.		
Grand Mere.....	Mar. 31, 1906	Raised to status of Augmented Charge.		
L'Original.....	May 5, 1905	Reduced to a Mission Station.		
Scotstown.....	Mar. 31, 1906	Raised to status of Augmented Congregation.		

J. R. McLEOD, Synod Clerk.

III.—SYNOD OF TORONTO AND KINGSTON.

I.—CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	DATE OF GRADUATION.
1 Brown, T. Crawford, M.A.....	Sept. 12, 1905	Licensed..	Kingston.....	Queen's Coll. and New College, Edinburgh.....	1905
2 Carter, Geo. W., M.A.....	May 16, 1905	"	Guelph.....	Knox College.....	1905
3 Grant, Wm. M., M.A.....	June 6, 1905	"	Toronto.....	"	1905
4 Hackney, Geo., B.A.....	May 23, 1905	"	Orangeville.....	"	1905
5 Ledingham, R. B., B.A., B.D.....	May 16, 1905	"	Kingston.....	Queen's College.....	1905
6 McConachie, J. C., B.A., B.D.....	May 30, 1905	"	Lindsay.....	Knox College.....	1905
7 McEachern, R., B.A., B.D.....	May 16, 1905	"	Kingston.....	Queen's College.....	1905
8 McInnis, W. H., B.A., B.D.....	June 6, 1905	"	Toronto.....	Knox College.....	1905
9 McKay, Wm., B.A.....	June 6, 1905	"	Toronto.....	"	1905
10 McKay, R. G., M.A.....	June 6, 1905	"	Toronto.....	"	1905

11 McQuarrie, W. J., B.A.....	May 16, 1905	"	Kingston.....	Queen's College.....	1905
12 Macdonnell, Louis, M.A.....	June 6, 1905	"	Toronto.....	"	1905
13 Miller, John, H., B.A.....	May 16, 1905	"	Kingston.....	Knox College.....	1905
14 Reid, Jos. E., M.A.....	June 6, 1905	"	Kingston.....	Queen's College.....	1905
15 Strachan, Campbell C., B.A.....	May 16, 1905	"	Toronto.....	Knox College.....	1905
16 Walker, Harry, B.A.....	June 6, 1905	"	Kingston.....	Queen's College.....	1905
17 Whiting, Chas. C., M.A., B.D.....	May 16, 1905	"	Kingston.....	"	1905
1 Boyd, J. L., B.A.....	May 25, 1905	Ordained.	Toronto.....	Knox College.....	1905
2 Brown, T. Crawford, M.A.....	Nov. 16, 1905	"	Toronto.....	Queen's College.....	1905
3 Brown, D., M.A., B.D.....	May 25, 1905	"	Algoma.....	Belfast, Ireland.....	1895
4 Glover, T. J., B.A.....	Jan. 4, 1906	"	Kingston.....	Queen's College.....	1905
5 Grant, Wm. M., M.A.....	Nov. 23, 1905	"	Toronto.....	Knox College.....	1905
6 Hackney, G. A., B.A.....	Mar. 27, 1906	"	North Bay.....	"	1905
7 Kerr, A. S., B.A.....	Nov. 2, 1905	"	Whitby.....	"	1904
8 Ledingham, R. B., B.A.....	June 6, 1905	"	Orangeville.....	"	1905
9 McConachie, J. C., B.A., B.D.....	May 16, 1905	"	Kingston.....	Queen's College.....	1905
10 McEachern, R., B.A., B.D.....	June 20, 1905	"	Lindsay.....	Knox College.....	1905
11 McInnis, W. H., B.A., B.D.....	May 16, 1905	"	Kingston.....	Queen's College.....	1905
12 McQuarrie, W. J., B.A.....	June 1, 1905	"	Kingston.....	"	1905
13 McLennan, L. B., B.A.....	Aug. 8, 1905	"	North Bay.....	"	1904
14 Miller, John H., B.A.....	May 16, 1905	"	Kingston.....	"	1905
15 Patterson, T. A., B.A.....	Aug. 24, 1905	"	North Bay.....	Pres. College, Montreal.....	1905
16 Petrie, J. E., B.A.....	July 17, 1905	"	Peterborough.....	Queen's College.....	1904
17 Reid, Jos. E., M.A.....	Aug. 24, 1905	"	Toronto.....	Knox College.....	1905
18 Strachan, C. C., B.A.....	May 16, 1905	"	Kingston.....	Queen's College.....	1905
19 Walker, Henry, B.A.....	July 26, 1905	"	Orangeville.....	Knox College.....	1905
20 Whiting, Chas. C., M.A., B.A.....	May 16, 1905	"	Kingston.....	Queen's College.....	1905
Keachie, Gilbert P.....	Feb. 7, 1906	Transferred.	Toronto to Edmonton.....	Queen's College.....	1905

II.—CHANGES AFFECTING MINISTERS.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
1 Anderson, Jas., M.A.	Oct., 1905	Transfer.	Hilton to Webwood.	Algoma.	July 23, 1884
2 Aitchison, W. W.	Sept. 5, 1905	Resignation.	Latona and Burns.	Owen Sound.	July, 1903
3 Bennett, Wm.	Mar. 6, 1905	Retired.		Peterborough.	Sept., 1855
4 Boyd, J. L., B.A.	May 25, 1905	Inducted.	Sutton, Pefferlaw, Egypt.	Toronto.	May 25, 1905
5 Brown, D., " "	May 23, 1905	Inducted.	Tarbutt.	Algoma.	May 23, 1905
6 Brown, T. Crawford, M.A.	Aug., 1905	Transfer.	Tarbutt to Silver Water.	Algoma.	Nov. 16, 1905
7 Brown, H.	Nov. 16, 1905	Inducted.	St. Andrew's, Toronto.	Toronto.	Nov. 16, 1905
8 Cameron, J. M., M.A.	July 16, 1905	Transfer.	Uffington to Wyevale.	Barrie.	Oct. 6, 1891
9 Campbell, I., Ph.D.	June, 1905	Retired.	Wick and Greenbank.	Lindsay to Hamilton.	Nov., 1871
10 Carr, W. N.	Sept. 19, 1905	Transfer.	Penetanguishene.	Barrie.	Nov. 3, 1874
11 Carr, W. N.	June 4, 1905	Resignation.		Orangeville to Barrie.	June 19, 1902
12 Cochrane, J. J., M.A.	May 10, 1905	Transfer.		Barrie.	
13 Crozier, H. G., B.A.	Aug. 1, 1905	Inducted.	Cookstown.	North Bay.	Apr. 4, 1876
14 Currie, A. M., M.A.	Feb. 27, 1906	Translated.	Ensdale to Madawaska.	Whitby to Minnedosa.	May, 1899
15 Davey, Frank.	June 19, 1905	Translated.	Melville (Scarboro).	Lanark & Renfrew to Kingston to Orangeville.	June 6, 1899
16 Duncan, Geo. P.	Feb. 2, 1906	Translated.	Almonte to Deseronto.		
17 Eakin, Thos., M.A., Ph.D.	Oct. 10, 1905	Translated.	Hillsburg to Mono Mills.		May 27, 1888
18 Fowle, A. J., B.A.	Mar. 11, 1906	Resignation.	Unionville, etc.	Toronto.	July 22, 1897
19 Gilmour, F. W., B.A.	Sept. 19, 1905	Resignation.	St. Andrew's, Guelph.	Guelph.	May, 1899
20 Goodwill, T. W., B.A.	Mar. 29, 1906	Received.		Toronto.	Nov. 22, 1904
21 Grant, W. M., M.A.	Nov. 3, 1905	Inducted.	Coldwater.	Barrie.	Jan. 11, 1898
22 Hamilton, D. A., B.A.	June 5, 1905	Inducted.	Blind River.	Algoma.	March, 1903
	Nov. 23, 1905	Inducted.	St. Andrew's, Markham, etc.	Toronto.	Nov. 23, 1905
	Aug. 1, 1905	Resignation.	Hornings Mills, etc.	Orangeville.	June 22, 1903

736

23 Harper, F. C., M.A., B.D.	Oct. 10, 1905	Translation.	Sydenham (St. Paul), etc.	Owen Sound to Whitby.	Sept., 1903
24 Hay, Wm., B.A., M.D.	Mar. 31, 1906	Transfer.	Wolfe Island.	Kingston to Lan. & Renf.w.	Oct. 26, 1896
25 Herbison, Robt., M.A.	Sept. 5, 1905	Induction.	St. Giles, Toronto.	Toronto.	Aug. 8, 1893
26 Horne, H. R., B.A., LL.B.	Sept. 19, 1905	Resignation.	Chalmers' Church, Elora.	Guelph.	
27 Kennedy, H. A. A., D.Sc.	Sept. 19, 1905	Received.	Professor, Knox College.	Toronto.	Sept. 21, 1882
28 Kilpatrick, T. B., D.D.	Oct. 4, 1905	Inducted.	Professor, Knox College.	Toronto.	Nov. 2, 1905
29 Kerr, A. S., B.A.	Oct. 4, 1905	Inducted.	Melville, Scarboro.	Whitby.	
30 Konkle, H. N.	Nov. 2, 1905	Translated.	Port Credit.	Barrie to T'n'o.	June 1, 1903
31 Leitch, Jas. R.	May 14, 1905	Inducted.	Queensboro.	Toronto.	Dec., 1895
32 Laing, Jas.	May 19, 1905	Demission.		Kingston.	
33 McDonald, N. A., B.A.	Sept. 12, 1905	Certified.		Westminster to Orangeville.	
34 McEwen, John.	Dec., 1905	Certified.		Lindsay to Owen Sound.	Jan., 1899
36 McFayden, A. L., B.A.	Dec. 21, 1905	Inducted.	Latona and Burns.	Owen Sound.	
37 McGregor, A. F., B.A.	June 2, 1905	Death.		Toronto.	Apr. 24, 1897
	Apr. 17, 1905	Received by leave of	Chester.	Toronto.	
	July 4, 1905	Transfer.	General Assembly	Toronto.	
	July 30, 1905	Transfer.		Toronto to Hamilton.	
38 McGregor, Geo., B.D.	June 30, 1905	Demission.	Pickering, etc.	Whitby.	April, 1901
39 McInnis, J. P., B.A.	Feb. 6, 1906	Induction.	Cedarville and Esplin.	Saugeen.	Dec. 23, 1895
40 McInnis, W. H., B.A., B.D.	May 16, 1905	Appointment.	Sharbot Lake.	Kingston.	May 16, 1905
41 McKenzie, C. N.	Aug. 17, 1905	Inducted.	Bruce Mines.	Algoma.	May 26, 1903
42 McKenzie, D. A., B.A.	Oct. 19, 1905	Inducted.	Centreville.	Peterborough.	June, 1900
43 McKenzie, J. A., M.A., Ph.D.	Aug. 1, 1905	Induction.	Shelburne.	Orangeville.	
44 McKibben, R. N., B.A.	Feb. 27, 1906	Translation.	Magnetawan to Emsdale.	North Bay.	Jan., 1902
45 McLaren, W. W., B.D.	Sept. 18, 1905	Demission.	St. Andrew's, Pictou.	Kingston.	Nov. 4, 1902
46 McLaren, L.	Apr. 18, 1905	Demission.	Duntroon to Churchill.	Barrie.	Aug. 1, 1895
47 McLaren, A.	Oct. 1, 1905	Demission.	Sharbot Lake.	Owen Sound.	May, 1884
48 McLeod, Kenneth C.	Mar. 31, 1905	Demission.	Sharbot Lake.	Kingston.	May 26, 1905
49 McNaughton, John, M.A.	Oct. 30, 1905	Induction.	Professor, Queen's College.	Kingston.	1899
50 McFavish, W. D., Ph.D.	Oct. 30, 1905	Translation.	Deseronto to Kingston.	Kingston.	Sept. 8, 1885
51 McQuarrie, W. J., B.A.	June 1, 1905	Induction.	St. John's & Sand Hill, Pittsb'rg.	Kingston.	June 1, 1905
52 Mann, A. J., B.A.	Jan. 13, 1906	Translation.	1st Pres. Church, Eramosa.	Guelph.	Oct. 16, 1894
53 Mercet, W. Cooper.	Aug. 1, 1905	Demission.	Coldwater.	Barrie.	Jan. 30, 1902
54 Montgomery, D. H., B.D.	Mar. 14, 1906	Appointment.	Desboro.	Owen Sound.	May, 1903
55 Morden, D. N.	July 31, 1905	Induction.	Bradford.	Barrie.	Oct. 14, 1896
56 Moffatt, R. C., D.D.	Aug. 27, 1905	Death.		Toronto.	

737

II.—CHANGES AFFECTING MINISTERS.—Continued.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
57 Macfarlane, A., M.A., B.D.	Oct. 31, 1905	Induction.	Banks.	Barrie.	1891
58 Mitchell, T. A., B.A.	July 4, 1905 March,	Received by Transferred.	leave of General Assembly.	Toronto. London.	
59 Murison, Ross G., M.A., Ph.D.	Sept., 1905	Death.		Toronto.	
60 McClelland, A. M., D.C.L.	Sept., 1905	Transferred.		Toronto to Winnipeg.	1877 May, Oct., 1887
61 Mowat, W.	Sept. 5, 1905	Demission.	Allenford.	Owen Sound.	
62 Morrison, John.	Jan. 5, 1905	Death.		Saugeen.	Sept. 7, 1897
63 Miller, J. L., B.A.	Jan. 5, 1905	Demission.	Byng Inlet.	North Bay.	May 27, 1903
64 Miller, J. A., B.A.	1905	Demission.	Depot Harbor.	North Bay.	Sept., 1880
65 Nelson, T. A.	Feb. 28, 1906	Death.	Lion's Head.	Owen Sound.	Sept., 1875
66 Nicholson, A. B., B.A.	June 1, 1905	Translation.	Professor, Queen's College. Foxboro.	Kingston to Kingston.	
67 Peck, W. W., M.A., LL.B.	Dec., 1905	Translation.		Kingston to Lan. & Renfrew.	Oct. 3, 1895 1875
68 Pelletier, E. D.	Dec., 1905	Transfer.	Chelmsford to White Fish.	Algoma.	
69 Phalen, R. M., B.A.	Dec. 31, 1905	Translation.	Enniskillen, etc.	Whitby to Orangeville.	July, 1892
70 Patterson, J. A., B.A.	Jan. 4, 1906	Induction.	Hornings Mills.	Orangeville.	Aug. 24, 1905
71 Penman, J. W.	Feb. 27, 1906	Demission.	Haileybury.	North Bay.	Sept., 1880
72 Pidgeon, E. Leslie.	Mar. 20, 1906	Induction.	Lion's Head.	Owen Sound.	
73 Robertson, J. C., B.D.	Aug. 27, 1905	Translation.	St. Andrew's, Markham, etc.	Toronto to London.	May 28, 1901
74 Robertson, A., B.A.	Sept. 5, 1905	Received by	Instruction of General Assembly.	Toronto.	Jan. 27, 1897
75 Reid, Jos. E., M.A.	May 21, 1905	Transfer.	Midhurst to Utterson.	Barrie.	
76 Rodgers, R.	Dec. 5, 1905	Demission.	Utterson.	Barrie.	Aug. 24, 1905
77 Russell, S. B.	Aug. 24, 1905	Inducted.	Royce Ave., Toronto.	Toronto.	
78 Scott, R. S.	May 13, 1905	Death.	Hillsburg.	Owen Sound	
79 Sharpe, S. F., B.D.	May 9, 1905	Translation.		Orangeville to Hamilton.	Sept. 10, 1902
80 Shearer, W. H.	Oct. 24, 1905	Translation.	Dracon and Metz.	Guelph to Orangeville.	June, 1900
	Nov. 9, 1905	Inducted.	Hillsburg.	Orangeville.	
	July 4, 1905	Received by	permission of General Assembly.	Toronto.	
	Jan. 11, 1906	Transferred to Induction.	Barrie Presbytery. St. Andrew's, Picton.	Kingston.	Jan. 11, 1881

81 Sharpe, S. F., B.A., B.D.	Jan. 17, 1905	Inducted.	Alliston.	Barrie.	June 3 1898
82 Sinclair, P. F., M.A.	Nov., 1905	Demission.	St. Andrew's, Sonya.	Lindsay to Winnipeg.	Aug., 1900
83 Smith, David.	Nov. 7, 1905	Induction.	Foxboro and Sidney.	Kingston.	May 27, 1899
84 Smith, J. F., B.A., M.D.	Apr. 23, 1905	Translation.	Bradford.	Barrie to Chatham.	Jan. 24, 1888
85 Smith, T., B.A.	Oct., 1905	Appointment.	Haliburton, etc.	Lindsay.	June, 1893
86 Stewart, A. C.	Jan. 9, 1906	Transfer.		Maitland to Toronto.	
87 Sterling, J. A. G.	Apr. 1, 1906	Transferred.	To Appendix.	Algoma.	May 4, 1891
88 Taylor, J. T., B.A.	July 18, 1905	Enrolled.	Mhow, India.	Barrie.	
89 Thompson, A., M.A., B.D.	May 7, 1905	Demission.	Wyevale.	Barrie.	July 13, 1892
90 Tough, T. C.	June 20, 1905	Inducted.	Rothsay and Cotswold.	Saugeen.	
	Sept. 17, 1905	Translation.	Hornby and Omagh.	Toronto to Barrie.	July 5, 1894
91 Tate, Crawford.	Sept. 19, 1905	Inducted.	Duntroon.	Barrie.	
92 Turner, W. D., B.A.	Nov. 20, 1905	Translation.	Moorefield, etc.	Saugeen to Calgary.	Sept. 22, 1896
	June 20, 1905	Translation.	Mono Mills.	Orangeville to Toronto.	May 24, 1900
93 Urquhart, D. W. S., B.A.	June 20, 1905	Inducted.	Norval and Union.	Toronto.	
94 Wright, W. S., B.A.	Sept. 4, 1905	Translation.	Corbetton.	Orangeville to Huron.	July 23, 1903
95 Warden, R. H., D.D.	Aug. 31, 1905	Demission.	Newcastle and Newtonville.	Whitby.	July, 1898
96 Young, Jno., B.A.	Nov. 26, 1905	Death.	Agent of Church, W.D.	Toronto.	Nov. 15, 1866
97 Yule, George.	April, 1905	Induction.	St. Andrew's, Eldon.	Lindsay.	Feb., 1903
	Dec. 31, 1905	Translation.	Springville, etc.	Peterborough to Brockville.	May, 1902
98 Lemon, J. H., B.A.	Apr. 15, 1906	Translation.	Laskey, etc.	Toronto to Owen Sound.	Nov. 21, 1901

III.—CHANGES AFFECTING CONGREGATIONS.

NAME.	DATE.	CHANGE.	CONGREGATION FROM WHICH DISJOINED.	CONGREGATION WITH WHICH UNITED.
1 Allansville.....	May 9, 1905	Transferred.....	By Synod from Barrie Pres....	To N. Bay, Pres., Barrie.
2 Ballinafad and Melville.....	Mar. 31, 1906	Became self-sustaining.....	Livingstone Creek.....	Orangeville.
3 Bright.....	April, 1905	Disjoined.....	Sowerby, & Livingstone Creek.....	Dean Lake & Thompson, Algoma.
4 Brooke.....	Mar. 5, 1906	Organized.....	As Mission Field, Pres. of Owen Sound.	Algoma.
5 Davenport Road.....	Feb. 6, 1906	Organized.....	As Mission Charge by Pres. of Toronto.	Saugeen.
6 Drayton.....	Jan. 31, 1906	Disjoined.....	Moorefield, and became A. C.....	Toronto.
7 Eglington.....	Mar. 31, 1906	Became self-sustaining.....	Augmented Charge.....	Kingston.
8 Foxboro and Sidney.....	July 4, 1905	Raised to status of Augmented Charge.....	Sowerby, & Livingstone Creek.....	Iron Bridge and Bellingham.
9 Goldenburgh.....	April, 1905	Disjoined.....	Cedarville and Esplin.....	Algoma.
10 Kingscote.....	May 11, 1905	Disjoined.....	Orono.....	Levendale—Saugeen to Orangeville, Whitby.
11 Kendal.....	May 30, 1905	Disjoined.....	Oakhill.....	Oakhill.
12 Knoxville.....	May 11, 1905	Disjoined.....	Oakhill.....	Mill St., Port Hope.
13 Knox Ch., Peterboro.....	June 6, 1905	Organized.....	Organized as Mission Charge.....	St. Paul's, Peterboro.
14 Levendale & Kingscote.....	July 11, 1905	Disjoined.....	Thessalon.....	Peterboro.
15 Little Rapids.....	April, 1905	Disjoined.....	Thessalon.....	Orangeville.
16 Maxwell, McIntyre and Fever- sham.....	Mar. 6, 1906	Became self-sustaining.....	Livingstone Creek.	Algoma.
17 Maple Valley and Singhampton.....	Mar. 6, 1906	Became self-sustaining.....	Livingstone Creek.	Orangeville.
18 Moorefield.....	Jan. 1, 1906	Disjoined.....	Dayton. Became Augmented Charge.	Saugeen.
19 Oakhill.....	May 11, 1905	Disjoined.....	Knoxville (Peterboro)	Whitby.
20 Orono.....	May 30, 1905	Disjoined.....	Kendal.	Whitby.
21 Port Lock.....	Sept., 1905	Disjoined.....	Gordon Lake.	Algoma.
22 Queensboro, etc.....	Mar. 31, 1905	Reduced to Home Mission Charge.	Mission Charge.	Kingston.
23 Royce Ave., Toronto.....	July 4, 1905	Raised to status of Augmented Charge.	Banks and Gibraltar.	Toronto.
24 St. Andrew's.....	Sept. 26, 1905	Disjoined.....	Banks and Gibraltar.	Barrie.
25 Tarber and Keldon.....	Mar. 6, 1906	Became self-sustaining.....	Augmented Charge.	Orangeville.
26 Waldemar, Bates & Mapl's.....	Mar. 7, 1906	Raised to Mission Field.	Augmented Charge.	Kingston.
27 Wolfe Island.....	Mar. 31, 1905	Reduced to Mission Field.	Augmented Charge.	Toronto.
28 Wyehwood.....	Mar. 31, 1906	Became Augmented Charge.	Augmented Charge.	Toronto.

IV.—SYNOD OF HAMILTON AND LONDON.

I.—CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAMES.	DATE.	CHANGE.	PRESBYTERY.	COLLEGE.	DATE OF GRADUATION.
Atkinson, Geo. F. N.....	Oct. 31, 1905	Ordination.....	London.....	Knox.....	1904
Boyd, J. L.....	April 25, 1905	License.....	Stratford.....	Knox.....	1905
Denhardt, Thornton T.....	May 11, 1905	License.....	Chatham.....	McCormick.....	1905
Denhardt, Thornton T.....	Sept. 12, 1905	Transferred.....	Chatham.....	to Spokane, U.S.A.....	
Justice, A. C.....	May 2, 1905	Ordination.....	Sarnia.....	Knox.....	1904
Kiechen, H. B.....	May 4, 1905	Ordination.....	Hamilton.....	Knox.....	
Leckie, Neil M.....	June 6, 1905	Ordination.....	Huron.....	Queen's.....	
Nichol, Walter.....	July 11, 1905	License.....	Paris.....	Knox.....	1905

II.—CHANGES AFFECTING MINISTERS.

NAMES.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Anderson, F. W.....	June 20, 1905	Translation.....	Brantford, St. Andrew's.....	Paris.....	May 10, 1904
Atkinson, Geo. F. N.....	Oct. 31, 1905	Induction.....	Appin and N. Ekfrid.....	London.....	Oct. 31, 1905
Brokenshire, W. H.....	May 26, 1905	Demission.....	Port Dalhousie.....	Hamilton.....	1894
Buchanan John.....	March 6, 1906	Transferred.....	From Indore Pres.....	To Paris.....	
Cowan, Hugh.....	Sept. 30, 1905	Demission.....	Shakespeare.....	Stratford.....	1897
Cowan, Hugh.....	Nov. 21, 1905	Induction.....	Bethel St. Paul's, etc.....	Chatham.....	August, 1897
Craw, R. W.....	Dec. 12, 1905	Induction.....	St. Helen's, etc.....	Maitland.....	May, 1901
Davidson, D. J.....	Sept. 12, 1905	Transferred.....	From Indore Pres.....	To Stratford.....	
Dickie, Henry.....	Feb. 8, 1906	Induction.....	Woodstock, Chalmers.....	Paris.....	Nov. 7, 1888

II.—CHANGES AFFECTING MINISTERS—Continued.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORINATION.
Fergusson, J. D.	July 1, 1905	Demission.	Burn's Ch. and Brooksdale.	Stratford.	October, 1883
Fergusson, J. D.	July 11, 1905	Induction.	Monkton, etc.	Stratford.	October, 1883
Gilmour, F. W.	Oct. 23, 1905	Translation.	Granton.	Stratford.	Dec., 1898
Hall, W. T.	April 28, 1905	Translation.	Salem, etc.	Bruce.	June 11, 1895
Henderson, Alex.	May 22, 1905	Retired.	Appin and N. Ekfrid.	London.	Oct. 10, 1877
Hosie, John.	Jan. 8, 1906	Translation.	Melville and Caradoc.	London.	Oct. 10, 1890
Hosie, John.	Jan. 11, 1906	Induction.	Salem, etc.	Bruce.	1890
James, John.	June 2, 1905	Death.	Retired.	Paris.	May, 1903
James, J. A.	Feb. 19, 1906	Demission.	N. and S. Nissouri.	Stratford.	1890
Jamieson, W. J.	Dec. 26, 1905	Demission.	Oil Springs and Oil City.	Sarnia.	May 2, 1905
Justice, A. C.	May 2, 1905	Induction.	Sombra and Duthil.	Sarnia.	
Kay, John.	Nov. 14, 1905	Demission.	Norwich, etc.	Paris.	May 4, 1905
Ketchen, H. B.	May 4, 1905	Induction.	Hamilton, McNab St.	Hamilton.	Feb. 25, 1879
Kippen, A. H.	Oct. 1, 1905	Translation.	Argyle and W. Lorne.	London.	Feb. 25, 1879
Kippen, A. H.	Oct. 12, 1905	Induction.	Harrington W.	Stratford.	
Ledingham, A. P.	Dec. 5, 1905	Transferred.	From Pres. of Indore.	to London.	1895
Laing, A. A.	Oct. 9, 1905	Resignation.	Marthaville, etc.	Sarnia.	Dec. 12, 1899
Laing, A. A.	Feb. 16, 1906	Transferred.	To Qu'Appelle Pres.	Sarnia.	Dec. 12, 1899
Leckie, Neil M.	June 6, 1905	Induction.	Hullett, Burn's Ch., etc.	Huron.	June 6, 1905
Malcolm, James.	June 25, 1905	Demission.	Teeswater.	Maitland.	Dec. 29, 1889
Malcolm, James.	Sept. 28, 1905	Induction.	Dutton, Knox.	London.	Dec. 28, 1885
Mann, A. J.	Feb. 13, 1906	Induction.	Argyle and W. Lorne.	London.	Oct. 16, 1894
Manthorne, J. J.	Feb. 1, 1906	Demission.	Ancaster and Alberton.	Hamilton.	1901
Maxwell, F. J.	Oct. 12, 1905	Translation.	Ripley, Knox, etc.	Maitland.	Oct. 16, 1900
Maxwell, F. J.	Oct. 19, 1905	Induction.	Brantford, St. Andrew's.	Paris.	Oct. 16, 1900
Mowat, Wm.	Jan. 16, 1906	Induction.	Buxton and Raleigh.	Chatham.	Oct. 13, 1887
Munro, G.	Jan. 29, 1906	Translation.	Ridgetown.	Chatham.	Aug. 19, 1873
Munro, G. J.	Feb. 1, 1906	Induction.	Bethel and Bryanstown.	London.	Aug. 19, 1873
Munro, G. J.	Jan. 2, 1906	Induction.	Bytheswood, etc.	Chatham.	June 21, 1904

McAulay, A.	July 17, 1905	Translation.	Mitchell.	Stratford.	1886
McCaughey, F.	Sept. 27, 1905	Death.	Welland.	Hamilton.	Nov., 1860
McDiarmid, A.	Feb. 2, 1906	Death.	Without Charge.	London.	April, 1859
McEwen, James.	Mar. 13, 1905	Death.	Retired.	London.	
MacGregor, A. F.	July 31, 1905	Induction.	Niagara, St. Andrew's.	Hamilton.	1878
MacGillivray, A. J.	Jan. 8, 1906	Translation.	London, St. James.	London.	Oct. 31, 1894
McIntosh, J. W.	Feb. 1, 1906	Induction.	Mitchell.	Stratford.	August, 1897
McKay, W. A.	Nov. 28, 1905	Death.	Woodstock, Chalmers.	Paris.	
McKenzie, J. A.	July 18, 1905	Translation.	Beverly.	Hamilton.	1896
Pidgeon, E. Leslie.	Sept. 5, 1905	Induction.	St. Thomas, Knox.	London.	May 28, 1901
Ross, John.	Jan. 31, 1906	Translation.	Brussels.	Maitland.	Oct. 28, 1879
Ross, John.	Feb. 1, 1906	Induction.	Port Dalhousie.	Hamilton.	Oct. 28, 1879
Ross, D. Y.	Dec. 21, 1905	Death.	St. George.	Paris.	
Russell, S. B.	May 12, 1905	Induction.	Hamilton, Erskine.	Hamilton.	Sept., 1902
Russell, W. G.	Sept. 12, 1905	Transferred.	From Indore Pres.	To Stratford.	
Smith, J. Fraser.	April 28, 1905	Induction.	Comber, etc.	Chatham.	Jan. 24, 1888
Scott, J. S.	Oct. 11, 1905	Death.	Sarnia, St. Andrew's.	Sarnia.	1890
Steven, James.	May 31, 1905	Demission.	Dutton, Knox.	London.	1890
Steven, James.	Nov., 1905	Transferred.	Pres. of Montreal.	London.	1890
Tait, D.	Jan. 4, 1906	Induction.	Teeswater.	Maitland.	Oct. 6, 1879
Ure, Robert, D.D.	July 29, 1906	Died.	Retired.	Huron.	
Urquhart, D. W. S.	Sept. 5, 1905	Induction.	Kippen, etc.	Huron.	Sept. 5, 1903
Weir, George.	Aug. 22, 1905	Induction.	Glencoe.	London.	Dec. 27, 1897
Whaley, S. M.	June 15, 1905	Demission.	St. Helen's, etc.	Maitland.	Oct. 10, 1895
Whaley, S. M.	Feb. 6, 1906	Induction.	Burn's Ch. and Brooksdale.	Stratford.	Oct. 10, 1895

III.—CHANGES AFFECTING CONGREGATIONS.

NAMES.	DATE.	CHANGE.	CONGREGATION FROM WHICH DISJOINED.	CONGREGATION WITH WHICH UNITED.
Buxton and Raleigh.....	Sept. 12, 1905	Aug.....	.....	.....
Kilmartin Ch., Yarmouth....	Sept. 4, 1905	Name.....	To St. James.....	.....
London East.....	March 5, 1906	Name.....	To "King Street".....	.....
London, St. Paul's.....	Dec. 5, 1905	Organized.....	.....	Hyde Park and Komoka.
Shakespeare.....	March 6, 1906	.....	St. Andrew's, N. Easthope	Forms a pastoral charge.
St. Andrew's, N. Easthope..	March 6, 1906	.....	Shakespeare.....	.....
Varna and Blake.....	March 6, 1906	S.S.....	.....	.....

V.—SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

I.—CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAMES.	DATE.	CHANGE.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEO- LOGICAL COLLEGE A GRADUATE.	DATE OF GRADUATION.
Bews, James.....	Mar. 30, 1906	Ordained.....	Winnipeg.....	Manitoba College.....	1906
Broadfoot, T. R.....	July 18, 1905	Ordained.....	Qu'Appelle.....	Manitoba.....	1905
Caldwell, J. A.....	Nov. 1, 1905	Ordained.....	Rock Lake.....	Queen's.....	1905
Cowan, J. J., B.A.....	May 9, 1905	Ordained.....	Dauphin.....	Manitoba.....	1905
Clare, Fred, B.A.....	July 18, 1905	Ordained.....	Qu'Appelle.....	Manitoba.....	1905
Clarkson, David.....	Mar. 20, 1906	Ordained.....	Regina.....	Manitoba.....	1905
Eadie, G., B.A.....	Nov. 28, 1905	Ordained.....	Brandon.....	Manitoba.....	1905
Fletcher, John, B.A.....	July 11, 1905	Licensed.....	Winnipeg.....	Knox.....	1905
Faulds, James.....	Aug. 21, 1905	Licensed & Ordained	Qu'Appelle.....	Glasgow.....	1905
Hamilton, W. T.....	Mar. 30, 1906	Ordained.....	Winnipeg.....	Manitoba.....	1906
J. H. Hutchison.....	Sept. 6, 1905	Licensed & Ordained	Prince Albert.....	Queen's.....	1906
Jones, J. P., B.A.....	Mar. 30, 1906	Licensed.....	Winnipeg.....	Manitoba.....	1906
McLeod, D., B.A.....	June 20, 1905	Ordained.....	Rock Lake.....	Manitoba.....	1905
McLeod, A. S., B.A.....	Nov. 2, 1905	Ordained.....	Glenboro.....	Manitoba.....	1904
Ritchie, David.....	Nov. 20, 1906	Licensed.....	Regina.....	Knox.....	1906
Smith, D. F., B.A.....	Mar. 30, 1906	Licensed.....	Winnipeg.....	Manitoba.....	1906
Walker, George.....	Mar. 30, 1906	Ordained.....	Winnipeg.....	Manitoba.....	1906
Wright, Hillis.....	Mar. 30, 1906	Ordained.....	Winnipeg.....	Manitoba.....	1906
Wood, John.....	Mar. 30, 1906	Ordained.....	Winnipeg.....	Manitoba.....	1906

II.—CHANGES AFFECTING MINISTERS.

NAMES.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORINATION.
Aylward, Robert, B.A.	Sept., 1905	Appointment.	Fort Frances.	Superior	June 2, 1885
Adams, W. P.	May 9, 1905	Induction.	Grenfell.	Qu'Appelle.	Dec. 8, 1897
Bryant, James	Mar. 31, 1906	Resignation.	Colleston, etc.	Prince Albert.	Dec. 8, 1876
Chestnut, E. B.	July 11, 1905	Received.		Winnipeg.	
Campbell, D. M.	Dec. 13, 1905	Induction.	Greenridge.	Rock Lake.	
Caldwell, J. A.	Nov. 1, 1905	Induction.	Pilot Mound.	To Brandon.	Nov. 1, 1905
Cameron, William, M.A.	July 4, 1905	Translation.		Portage la Prairie.	Sept. 4, 1888
Campbell, J.	Oct., 1905	Appointment.	Mekewin.	Portage la Prairie.	Nov. 5, 1891
Chisholm, A.	April, 1905	Resignation.	McGregor.	Dauphin.	May 9, 1905
Cowan, J. J., B.A.	Dec. 19, 1905	Appointment.	Valley River.	Brandon.	1902
Connie, J. A., B.A.	Dec. 31, 1905	Induction.	Oak Lake.	Winnipeg.	1892
Cummings, W. B., B.A.	Sept. 12, 1905	Resignation.	Carberry.	Winnipeg.	
Farquharson, Jas., D.D.	Sept. 12, 1905	Received.	Church Agent.	Dauphin.	
Fletcher, John, B.A.	Mar. 30, 1905	Resignation.	Sunnyside.	Winnipeg.	
Fraser, Alex.	Feb. 21, 1906	Induction.	Grandview.	Dauphin.	
Fraser, James.	Mar. 20, 1906	Appointment.	Sheho.	Yorkton.	Aug. 10, 1903
Frizell, J. R., B.A.	Jan. 8, 1906	Received.	Whitewood.	Qu'Appelle.	Nov. 16, 1903
Fisher, J. M.	Sept. 12, 1905	Translation.	To Battleford Pres.	Prince Albert.	Sept. 12, 1905
Hay, R. J., B.A.	Aug. 1, 1905	Ordained & Inducted.	Norwood.	Winnipeg.	
Henderson, A., M.A.	Mar. 31, 1906	Induction.	Sintaluta.	Qu'Appelle.	1894
Innis, Bryce.	June, 1905	Translation.	Thornhill.	Rock Lake.	April 12, 1900
Little, James.	Aug. 11, 1905	Induction.	Hilton.	Glenboro.	June 21, 1898
Leith, M. J.	Mar. 28, 1905	Induction.	Wapella.	Qu'Appelle.	Jan. 7, 1904
Leslie, R. S.	Jan. 8, 1906	Induction.	Weyburn.	Regina.	
Little, Andrew	Mar. 15, 1906	Translation.	To Battleford Pres.	Prince Albert.	Oct. 14, 1895
Loughheed, Geo.	Sept. 12, 1905	Induction.	McGregor.	Portage la Prairie.	Oct. 21, 1898
Madill, J. C.	June, 1905	Resignation.	Balmoral.	Glenboro.	Feb. 13, 1894
Muldrew, J. S.	Dec. 12, 1905	Translation.	To Arcola Pres.	Qu'Appelle.	
Morrison, N. B.A.	Jan. 8, 1906	Resignation.	Rocanville.	Prince Albert.	
Moore, W. S.	Sept. 12, 1905	Induction.	To Battleford Pres.	Winnipeg.	
MacKay, Jas. S., B.A.	May 19, 1905	Received.	Missy in India.	Winnipeg.	
MacKinnon, C., B.A.	July 13, 1905	Induction.	Westminster, Winnipeg.	Winnipeg.	
McLean, W. A., B.A.	May 9, 1905	Received.	St. Giles', Winnipeg.	Winnipeg.	
MacPhee, N.	Dec., 1905	Resignation.	Claudeboye.	Rock Lake.	
McPherson, R. J.		Resignation.	Cartwright.		1904

MacLeod, A. G., B.A.	Dec., 1905	Died.	Spierling.	Glenboro.	1884
MacTavish, Alex., B.A.	Dec., 1905	Appointment.	MacDonald.	Portage la Prairie.	1903
McRae, D. N., B.D.	Feb. 27, 1906	Induction.	Griswold.	Brandon.	Aug. 16, 1898
MacIntyre, A. D.	Mar. 6, 1906	Induction.	Summerside.	Regina.	July 24, 1902
McKeen, F. L.	March, 1906	Translation.	To Milwaukee.	Regina.	
McLennan, A. M.	Jan. 8, 1906	Translation.	To Battleford Pres.	Prince Albert.	Sept., 1896
Naismith.	Oct., 1905	Translation.	To Qu'Appelle Pres.	Portage la Prairie.	July 11, 1895
Patterson, Wm.	Sept. 22, 1905	Induction.	Lumsden, etc.	Regina.	
Perry, E. G., Ph.D.	Sept. 28, 1905	Induction.	Prof. Manitoba Coll.	Winnipeg.	1880
Polsen, S.	Mar. 31, 1906	Resignation.	Swan Lake.	Rock Lake.	Oct. 25, 1893
Patterson, Robt., B.A.	Mar. 11, 1906	Resignation.	Glenboro.	Glenboro.	May 27, 1897
Smith, David.	Aug., 1905	Translation.	Fort Frances.	Superior.	
Russell, F. H., B.A.	Sept., 1905	Received.	Missy in India.	Winnipeg.	
Stevenson, N.	Dec. 12, 1905	Resignation.	Blythefield.	Winnipeg.	
Sweet, H. E., B.A.	July 11, 1905	Received.	Nesbitt.	Glenboro.	
Skea, A. M.	Mar. 18, 1906	Resignation.	Broadview.	Qu'Appelle.	April 3, 1901
Stephens, J. G., B.A.	Jan. 16, 1906	Translation.	To Battleford Pres.	Prince Albert.	
Thomson, S. W.	Jan. 8, 1906	Translation.	Holland.	Glenboro.	July, 1861
Wells, John, M.A.	Oct. 29, 1905	Resignation.			

III.—CHANGES AFFECTING CONGREGATIONS.

NAMES.	DATE.	CHANGE.	CONGREGATION FROM WHICH DISJOINED.	CONGREGATION WITH WHICH UNITED.
Chatfield.....	Mar. 13, 1906	Organized.....	New Mission.	Wawanesa.
Caven.....	Aug., 1905	Organized.....	Gilbert Plains.	
Clear View, etc.	April, 1905	Self-Sus.		Arnaud.
Cottonwood, etc.	May, 1905	Joined.....	Dauphin.	Valley River Mission.
Dominion City.....	Sept. 12, 1905	Disjoined.....		
Dauphin Plains.....	Feb. 1, 1905	Self-Sus.		
Elmwood.....	Mar. 13, 1906	Augmented.		
Elkhorn.....	Mar. 20, 1906	Self-Sus.		
Frances.....	April, 1905	Augmented.		
Grand View.....	April, 1905	Self-Sus.		
Griswold.....	Feb., 1906	Disjoined.....	Wishart.	New Charge.
Horse Lake.....	Sept. 12, 1905	Dissolved.....		
Lac du Bonnet.....	April, 1905	Disjoined.....	Valley River Mission.	Clear View Mission.
Markham and Tanner.	April, 1906	Disjoined.....	Russell.	New Charge.
Miniska.....	Feb., 1906	Disjoined.....	Yorkton.	New Charge.
Orkney.....	Feb., 1905	Disjoined.....	Summerside, etc.	Huron and Marlboro.
Pioneer.....	Mar. 13, 1906	Joined.....	New Congregation.	Colleston and Island Lake.
Prince Albert East.	April 1, 1906	Organized.....		
River View, Winnipeg.	Mar. 13, 1906	Augmented.		
St. John's, Winnipeg.	June, 1906	Transferred.	To Arcola Presbytery.	
Souris.....	Feb., 1906	Disjoined.....	Russell.	Miniska.
Silver Creek.....	April, 1905	Self-Sus.		
Sintaluta.....	Jan. 1, 1906	Self-Sus.		
Saskatoon.....	Sept. 6, 1905	Augmented.		
Smithville.....	Feb. 6, 1906	Organized.		
Theodore.....	Feb., 1906	Disjoined.....		
Watson.....	Feb., 1906	Self-Sus.	Humboldt.	New Charge.
Weyburn.....	Feb. 1, 1906	Self-Sus.		

S. C. MURRAY, Synod Clerk.

VI.—SYNOD OF BRITISH COLUMBIA AND ALBERTA.

I.—CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	DATE OF GRADUATION.
Ingils, Frederick, M.A.	May 5, 1905	Licensed.....	Westminster.		
Kechnie, G.	Mar. 7, 1906	Ordained.....	Edmonton.	U. F. Coll., Glasgow, Sc.	
Reikie, T. T.	Dec. 20, 1905	Lic. & Ord.	Edmonton.	Knox Coll., Toronto.	April, 1905
Rennie, W.	Feb. 8, 1906	Ordained.....	Calgary.		

II.—CHANGES AFFECTING MINISTERS.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Akitt, Wesley.....	Mar. 31, 1906	Demitted.....	Morningside.	Red Deer.....	May, 1902
Beatt, Jas. H.	Sept., 1905	Transferred.	From Montreal Pres.	To Edmonton.	
Bryan, A. C., B.D.	Jan., 1906	Inducted.....	Nanton.	Macleod.	
Baird, John.....	Nov., 1905	Appointed.....	Leavings.	Calgary.	July 1, 1894
Claxton, J. A.	Dec., 1905	Inducted.....	Cochrane.	Truro, N.S., to Calgary	May, 1890
Coffin, F. S.	Oct., 1905	Translated.....	Georgetown to Banff.	Kootenay.	1898
Dunn, Alix, B.A., B.D.	Apr. 30, 1905	Demitted.....	Fernie (Knox).	Kootenay.	1898
Elmhurst, J. R.	Dec. 31, 1905	Resigned.....	Cumberland.	Victoria.	1899
Ewing, Arch.	April 1, 1905	Resigned.....	Supt. Chinese Missions.	Kootenay.	Aug. 4, 1898
Farrer, W. H.	Mar. 25, 1906	Appointed.....	Kaslo, (St. Andrew's).	Westminster.	Aug. 4, 1898
Farrer, W. H.	Feb. 25, 1906	Appointed.....	Cloverdale.	Westm'r to Kootenay.	Sept. 6, 1892
Fernie, John.	Dec. 5, 1905	Transferred.	Cascade and Eholt.	Kootenay.	Nov. 18, 1880
Forbes, J. R.	Nov., 1905	Appointed.....	Slocan.	Kootenay.	Nov. 18, 1880
Forster, J. C.	Oct. 1, 1905	Resigned.....	Red Deer.	Kootenay.	1905
Forster, J. C.	Oct. 1, 1905	Appointed.....	Content and Liberal.	Red Deer.	1905
Fraser, J.	Sept. 30, 1905	Resigned.....	Galena, etc.	Kootenay.	
Gillam, J. D., M.A.	Sept. 25, 1905	Inducted.....	North Vancouver.	Westminster.	June 25, 1901
Hastie, James, B.A.	May 15, 1905	Demitted.....	Powden.	Red Deer.	1886

II—CHANGES AFFECTING MINISTERS.—Continued.

NAMES.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Hastie, James, B.A.	May 15, 1905	Appointed.	Red Deer.	Red Deer.	1866
Herdman, A. W. K.	Sept., 1905	Transferred.	From Leduc.	Kelowna, Kamloops.	May, 9, 1894
Keehnie, G.	Sept., 1905	Transferred.	From Scotland.	To Edmonton.	
Laird, Robt., M.A.	July 18, 1905	Transferred.	Fin. Treas. Queen's Univ.	Kingston.	Oct. 1, 1895
Madill, J. H.	July 18, 1905	Received.	From U. S. Pres. Ch.	Westminster.	June, 1903
Main, C. O., B.A.	Oct., 1905	Appointed.	White Horse.	Westminster.	July 8, 1904
Mair, John.	May 15, 1905	Appointed.	Bowden.	Red Deer.	June, 1899
Myers, C. A., B.A.	July, 1905	Inducted.	Grace Ch., Calgary.	Calgary.	July, 1904
Miller, J. L., B.A.	Jan. 1, 1906	Appointed.	Ahousaht.	Victoria.	1897
McAuley, A., B.A.	Aug. 3, 1905	Inducted.	Ladner.	Westminster.	1886
McColl, E. C. W., B.A.	Aug. 27, 1905	Resigned.	Phoenix (St. Andrew's).	Kootenay.	1868
McColl, E. C. W., B.A.	Oct. 1, 1905	Appointed.	Michel.	Kootenay.	
McCord, Thos., B.A.	Sept. 30, 1905	Resigned.	Slocan.	Kootenay.	1904
McCord, Thos., B.A.	Oct., 1905	Appointed.	Van Anda.	Westminster.	May, 1904
McDiarmid, C., B.A.	Oct., 1905	Appointed.	Agassiz.	Westminster.	May, 1904
McDiarmid, C., B.A.	Sept. 3, 1905	Resigned.	Moyie.	Kootenay.	Oct. 4, 1904
McGillivray, A. J., M.A.	June 26, 1906	Inducted.	St. John's, Vancouver.	Kootenay.	Oct. 9, 1894
McGillivray, J. D., B.A.	Mar. 15, 1906	Inducted.	Cumberland.	Westminster.	Oct. 31, 1894
McKellar, Hugh.	July, 1905	Appointed.	Foothills.	Victoria.	1868
McLaren, A., M.A.	Oct., 1905	Translated.	Desboro to Irvine.	Hamilton to Calgary.	Oct. 27, 1894
McLeod, K. C.	Oct. 10, 1905	Inducted.	Ponoka.	Owen Sound to Calgary.	May, 1884
McMillan, James.	Nov. 3, 1905	Appointed.	Pender Island.	Red Deer.	May, 1902
Purdy, V. M., B.D.	July 18, 1905	Transferred.	Michel.	Victoria.	1891
Reid, W. M.	Aug. 27, 1905	Resigned.	Haney.	Westmins't to Pictou, N.S.	June 4, 1899
Reid, W. M.	Dec. 12, 1905	Inducted.	Haney, etc.	Kootenay.	1886
Robertson, J. R., B.A., B.D.	Oct. 31, 1905	Translated.	Grand Forks, Knox.	Westminster.	1886
Robertson, J. R., B.A., B.D.	Nov. 8, 1905	Inducted.	Revelstoke, Knox.	Kootenay.	1886
Ross, J. S.	Nov. 5, 1905	Appointed.	Denman.	Kamloops.	1899
Ross, A. M.	Oct. 1, 1905	Demitted.	Penhold.	Victoria.	1900
Robinson, T. J., M.A.	Nov., 1905	Translated.	Vars to Airdrie.	Red Deer.	1904
Simpson, R. A.	Sept., 1905	Transferred.	From Peace River.	Ottawa to Calgary.	June, 1903
Simpson, Robert.	Jan., 1905	Appointed.	Ponoka.	Kamloops.	Sept., 1903
Simpson, J. L.	Mar., 1905	Inducted.	High River.	Red Deer.	April, 1904
Thompson, A. D.	Sept., 1905	Appointed.	Three Hills.	MacLeod.	

750

Tate, Crawford.	Dec., 1905	Translated.	Moonfield to Okotoks.	Saugen to Calgary.	Sept., 1896
Thompson, A. D.	Oct., 1905	Translated.	New Zealand to Kneehills.	Calgary, N.S. to Calgary.	1893
Vance, F. B.A.	Feb., 1906	Translated.	N. Aberdeen to B'nk ad.	Westminster to England.	May, 1904
Watson, E. W., B.A.	Jan., 1906	Transferred.	Ymir.	Westminster.	
Wright, Peter, D.D.	July 18, 1905	Received.		Kootenay.	Sept., 1898
Young, H., M.A.	Apr. 30, 1905	Resigned.		Lanark & Renfrew.	
Young, H., M.A.	Oct., 1905	Appointed.			

III—CHANGES AFFECTING CONGREGATIONS.

NAME.	DATE.	CHANGE.	CONGREGATION FROM WHICH DISJOINED.	CONGREGATION WITH WHICH UNITED.
Airdrie.	Feb., 1906	Disjoined.	Crossfield.	
Atkins.	Feb., 1906	Disjoined.	West Didsbury.	
Bankhead.	Feb., 1906	Disjoined.	Banff.	
Carbon.	Feb., 1906	Disjoined.	Knee Hill.	
Canmore.	Feb., 1906	Disjoined.	Banff.	
Central Park.	Sept. 25, 1905	Disjoined.	Sapperton.	Central Park.
Cedar Cove.	Sept. 25, 1905	United.	Didsbury.	
Carstairs.	Dec., 1905	Disjoined.		
Cochrane.	Dec., 1905	Augmented.		
Denman.	Feb. 26, 1906	O. M. St.		
Edmonton Miss. Queen's av. (new)	Nov., 1905	Self-supporting.		
Grace Church, Calgary.	Feb., 1906	Augmented.		
High River.	Jan., 1906	Self-sustaining.		
Lacombe.	April 1, 1906	Self-sustaining.		
Leduc.	Mar., 1906	Augmented.		
Island Lake, Newassin, Birch Lake, Whitford.		New Fields.		
Nanton.	Jan., 1906	Augmented.		
North Vancouver.	Aug. 3, 1905	Augmented.		
New Denver, etc.	April, 1905	Raised to Aug. List.		
Pender.	Feb. 26, 1906	O. M. S.		
Red Deer.	April, 1906	Self-sustaining.	Central Park.	
Sapperton.	Sept. 25, 1905	Disjoined.		
St. Paul's, Victoria.	Mar. 31, 1906	Self-sustaining.		
Vermillion, Morrison's.	Sept., 1905	Raised to Ord. Field.		
Westminster Junction.	Sept. 25, 1905	Disjoined.	Haney and Hammond.	Sapperton.
Whonock.	Sept. 25, 1905	United.		Haney and Hammond.

JOHN A. LOGAN, Synod Clerk.

751

OBITUARY NOTICES.

THE REV.
ALEXANDER MACRAE

The Rev. Alexander Macrae was born in 1820, at Kintail, Scotland. He took his Arts Course at Glasgow and Edinburgh Universities. In 1868 he entered Knox College, Toronto, and graduated in 1871. He, for many years, ministered to the congregation of Middle River, Presbytery of Inverness. He retired from active service in 1893. He died at Baddeck, on October 30th, 1904. Mr. Macrae was a man of peace, and a diligent, faithful pastor, much respected and beloved not only in his own congregation, but by his co-Presbyters and the congregations other than his own to which he occasionally ministered.

THE REV. JOHN
FRANKLIN FORBES.

The Rev. John Franklin Forbes was born February 2nd, 1834, at Blue Mountain, Pictou Co., N.S. On his way to Philadelphia with the intention of studying medicine, he stopped over at New Mills, N.B., to see his brother Adam, and a sermon there preached by his brother led him to devote his life to the Christian ministry. He proceeded to Toronto where he began his theological studies. He completed his course of study at Princeton Seminary, and was licensed by the Presbytery of New Brunswick, N.J. He was called to Union Centre, Pictou Presbytery, in 1867. Here his ministry was continued for nineteen years with signal success. He was called from Union Centre to the united congregations of West River and Green Hill. His last charge was St. Andrew's Church, Sydney, to which he ministered for ten years.

Everywhere success crowned his service in the Christian ministry. His usefulness, especially in Cape Breton, was the greater, because of his ability as a Gaelic speaker. Always "ready to do every good work" he was noted as a peace-maker. His services were in constant demand and freely given for Presbyterian work outside of his own congregation. He occupied the Moderator's chair at the Halifax Synod of 1898 and presided and preached the Synod sermon at the opening of the Truro Synod in 1899. He was deeply and very practically interested in the whole work of the Church, at home and abroad. He travelled extensively over the American continent, preaching with great acceptance among Cape Bretonians and Nova Scotians dwelling in remote western regions, and the dream of his life was realized in the spring of 1904, when he visited Egypt, Palestine and other historic lands. On January 4th, 1905, after an illness of but a week, he entered into the rest that remaineth to the people of God.

THE REV.
DAVID DRUMMOND.

The Rev. David Drummond was born July 16th, 1828, in the Parish of Ardochattan, Argyleshire, Scotland. In 1853 he entered the University of Glasgow. After a full course in Arts and Theology he was in 1865 licensed and received into the ministry of the Free Church of Scotland by the Presbytery of Skye. He ministered for a time at Carloway, Lewis, and was afterwards appointed assistant to Rev. George Kennedy, Dornoch. He came to Cape Breton in the autumn of 1871. In June, 1872, he was inducted into the pastorate of Gabarus. On February 18th, 1875, he was translated to Boularderie where he exercised his ministry for thirty years to the unbounded satisfaction of that large and important congregation. His pastorate there officially closed with his retirement last October; in reality it continued to the day of his death, the 30th anniversary of his induction.

To the last his services were, throughout the Presbytery, considered almost indispensable at the great summer communion times.

THE REV.
MURDOCH BUCHANAN.

The Rev. Murdoch Buchanan was born at Big Hill, Victoria Co., December 26th, 1869. His common school education was followed up by attendance at the Academies at Baddeck and Sydney, a B.A. course at Dalhousie University, and the usual course in Divinity at the Halifax Presbyterian College from which he graduated only five years ago.

As a student-catechist his faithful services in the Cape North, Leitch's Creek and Boularderie congregations are specially remembered with grateful appreciation. On July 17th, 1900, he was ordained and inducted into the charge of Calvin Church, Louisburg, where he continued his services to steadily increasing congregations until laid aside by the illness which so rapidly undermined his apparently strong constitution, and resulted in his death on April 28th, 1905. He was in all respects a remarkably promising man; spiritually he was a power for good wherever he laboured or lived, from that ever memorable evening when at a communion-time prayer meeting he publicly consecrated his life to the service of the Great Master. He was, at the time of his death, Moderator of the Presbytery of Sydney.

THE REV.
WILLIAM FORLONG.

The Reverend William Forlong, at one time minister of Cornwallis, in the Presbytery of Halifax, and for twenty years minister of Henry's Church, Lachute, died at Montreal on April 18th, 1906, aged ninety years. Mr. Forlong was an earnest, faithful and successful servant of the Lord, and left behind him the savour of a good name in the congregations to which he ministered. Retiring from the active duties of the pastorate fourteen years ago, he was spared to see many good days in the land of the living and at last was gathered to his fathers amid the loving regards of many friends and the respect of his brethren in the ministry.

THE REV.
JAMES WILSON.

The Reverend James Wilson, M.A., retired minister, died at Lanark, Ontario, August 30th, 1905, aged seventy-seven years. Mr. Wilson was a native of Aberdeenshire, Scotland, and was for thirty years pastor, and latterly, pastor emeritus, of St. Andrew's Church, Lanark, where he gave full proof of his ministry. To the end of his life he was held in the highest respect as a scholarly Christian gentleman.

THE REV.
COLIN MCKERCHAR

Rev. Colin McKerchar, ordained missionary for several years at Harrington and Lost River, Presbytery of Montreal, died at Harrington after a brief illness, September 6th, 1905. Mr. McKerchar brought to his ministerial work a spirit of deep devotion, a well-stored mind, great tenacity of purpose and profound loyalty to our Church, its creed and methods. He was a bilingual preacher, of whom we have not too many, and his earnest, modest and sympathetic bearing gained for him the confidence and warm affections of the people amongst whom he laboured, while to his brethren in the ministry he commended himself by his gentle disposition and fidelity to duty.

THE REV.
PATRICK HYND
HUTCHINSON.

Rev. Patrick Hynd Hutchinson, M.A., D.D., minister of St. Andrew's Church, Huntingdon, died at Huntingdon, April 8th, 1906, aged fifty-three years. Receiving his early education in his native city, Belfast, Ireland, he graduated M.A., at Glasgow University as Ewing Fellow in Classics, subsequently acting as assistant to Professor Ramsay in teaching Latin, and afterwards as assistant to the minister of the Parish of Cambuslang, Scotland. Coming to Canada eleven years ago, he was called to Huntingdon, where he laboured with great acceptance and increasing usefulness until the date of his death, enjoying the confidence and regard of his brethren, to whom he had commended himself by his scholarly attainments and manly yet gentle character. He received the degree of Doctor in Divinity *honoris causa*, from the Presbyterian College, Montreal, just four days before his death.

THE REV.
W. A. MCKAY, D.D. The Rev. W. A. McKay, D.D., died at the manse of Chalmers' Church, Woodstock, November 28th, 1905. Dr. McKay was ordained in Cheltenham in 1870; was subsequently translated to Baltimore, and in 1878 was called to Chalmers' Church, Woodstock, succeeding the Rev. Dr. McTavish, and labouring in that congregation for the lengthened period of over twenty-seven years. He led the strenuous life, threw himself with great energy into the temperance reform movement, and through publications from his ready pen he became widely known. Warm in his impulses, evangelistic in the tone and fervour of his preaching, and abounding in labour and service, his memory will be cherished long among his brethren.

THE REV.
JOHN JAMES, D.D. The Rev. John James, D.D., died at Paris, June 2nd, 1905. Dr. James was ordained in 1857 and held successive pastorates in Galt, Paris, Wolverhampton, England, Albany, N.Y., Hamilton and Walkerton. Of refined feeling, cultured and scholarly, and of pleasing manner, he preached the Gospel with great acceptance. His lengthened day of honoured service was followed by an evening of peaceful retirement; and in a good old age, as a ripe shock of corn cometh in in his season, he entered upon the rest that remaineth for the people of God.

THE REV.
DAVID Y. ROSS, M.A. The Rev. David Y. Ross, M.A., died at the manse, St. George, in the Presbytery of Paris, December 21st, 1905. Mr. Ross commenced his ministry in the charge of Westport in the Presbytery of Brockville, and laboured there with much success for twelve years. He was then translated to Cannington, and after a few years was called to St. George in which charge he rendered ten years of fruitful service. He was a faithful pastor, a strong evangelical preacher, and won the high respect of the whole community, as well as the confidence and affection of his brethren in the ministry.

THE REV.
FINLAY MCCUAIG. The Rev. Finlay McCuaig died at the manse, Welland, September 27th, 1905, in the seventieth year of his age and the forty-fifth of his ministry. He graduated from Knox College in 1860, and soon after was inducted into the pastoral charge of Port Dalhousie and Niagara. After a few years in this pastorate he was minister successively in Ratho and Innerkip, Clinton, Kingston, and lastly in Welland, where he exercised a faithful and fruitful ministry for eighteen years. As a man, Mr. McCuaig was frank, kind-hearted and friendly; and while outspoken and energetic in maintaining what he regarded as right and true, he was free from any bitter feeling toward those whom he opposed. As a preacher, he was Scriptural, able and acceptable, as a pastor he was faithful and devoted to his Master's work.

THE REV.
J. S. SCOTT, B.D. The Rev. J. S. Scott, lately minister of St. Andrew's Church, Sarnia, died after a short but painful illness in St. Joseph's Hospital, London, Ont., October 11th, 1905. Mr. Scott was a native of London Township. After a brilliant course in Arts and Theology he was ordained by the Presbytery of Guelph, December 14th, 1897, and on the same date inducted into the pastoral charge of Hespeler. Here he laboured for two years and was then called to St. Andrew's, Brantford, where he served for four years. He was then called to St. Andrew's, Sarnia, where he laboured for a little over a year when his work upon earth was finished. In his different pastorates his work was eminently successful. His mind was well disciplined and well stored, and his grasp of men and things was above common. He was a genial companion and true friend. He was a competent and faithful Presbyter, wise in counsel, and discerning in judgment. Every member of his Presbytery sincerely mourns his loss.

THE REV.
ROBERT URE, D.D. The Rev. Robert Ure, D.D., was born in Scotland in 1823. When nineteen years of age he came to Canada, and shortly after entered Knox College, graduating in 1850. In October of that year he received and accepted a call to the congregation of Streetsville, where he laboured with much acceptance until 1862, when he was translated to Knox Church, Goderich, in which charge he continued his ministerial work for twenty-eight years with success. As a preacher he stood among the foremost in the Church, and as a pastor he was greatly beloved, deep in his sympathies, ever ready to befriend the poor. While pastor in Goderich he lectured for two sessions in Knox College, and for a similar period in Queen's College. He died at his home in Goderich, July 29th, 1905.

THE REV.
ARCHIBALD McDERMID. The Rev. Archibald McDermid was born in Scotland nearly eighty years ago. He was ordained to the ministry in 1859 and was stationed at Wallacetown for seven years, Amherstburg for four years, McKillop for the same period, Dornoch for nineteen years, and Napier for three years. During the last eleven years of his life he lived in Windsor. He was very suddenly called to his eternal rest February 2nd, 1906.

THE REV.
JAMES McEWEN. The Rev. James McEwen died in London, March 12th, 1906. Mr. McEwen was a native of the north of Ireland, and took his Arts course in the University of Glasgow, of which he was a graduate. He came to Canada, about fifty-three years ago, studied Theology at Queen's College, Kingston, and was ordained in St. Andrew's Church, South Westminster in 1854, where he laboured twenty-one years, after which he removed to Welland, the pastorate of which he held for a few years. On his retirement he moved to London where he resided with his family till his death. Mr. McEwen was a gentleman highly esteemed by all acquainted with him for his extensive and varied intelligence and his social and religious qualities.

THE REV.
A. G. JANSEN. The Rev. A. G. Jansen was a native of Holland, and received his education in the University of Rotterdam. Coming to Canada, he entered Knox College, Toronto, in 1886, and graduated April, 1889. He was at once called to Durham, Ontario, where he remained for six years. He came to the West in 1896, and, as ordained missionary, laboured at Melfort, Sinaluta, Gretna, and Golden Stream. When taking post-graduate studies in Manitoba College he was seized suddenly with angina pectoris, and died on November 16th, 1904. He was known as a diligent and earnest minister missionary, his views being decidedly Calvinistic in accord with the tenets of the Reformed Church. He had acquired considerable reputation as a lecturer, and interested himself much in the affairs of his own people in the congregations where he laboured.

THE REV.
J. A. SINCLAIR, M.A. On January 15th last, Rev. J. A. Sinclair, M.A., Principal of Regina Industrial School, was called when an operation was being performed in hope of saving his life. Born near Carleton Place, about 1864, he received his education at the Public and High Schools, and eventually in Queen's College, graduating with honours in philosophy. After taking his theological course he was settled as pastor at Spencerville, Ontario. He was appointed by the Home Mission Committee of the Church to the Yukon, where he endured much hardness and laboured successfully in that distant mining region. In 1901, he was appointed Principal of the Regina Indian Industrial School, where he won the interest of the children and young people, and did much for their comfort and development. A candid and loyal friend, a practical and able preacher and administrator, possessed of a versatile and enthusiastic nature, his taking off has left a blank in the education of the Indians which has been keenly felt.

On February 27th, Archibald Matheson, of South Qu'Appelle, was also removed by death. Born in Argyllshire, Scotland, on September 4th, 1828, he removed to Ontario in 1853, and resided in Woodstock, London, and Clinton. At the latter place he lived until 1882, when he removed to the North-West. In the autumn of 1884 he began to render service in the mission field, and at Fort Qu'Appelle, South Qu'Appelle, Rose Plain, Balgonie, and in the country adjacent to these points, and his service was recognized and furthered by receiving ordination in accordance with a special enactment of the General Assembly. At Balgonie, a substantial church has been erected in remembrance of the work of this worthy missionary. In the spring of 1898 he gave up his appointed work, and since that time, from Moosejaw to Broadview, he has supplied pulpits and given service of a missionary and evangelistic character. For such service as he rendered his previous training in Clinton as elder, and superintendent of the Sabbath school in the church there for some thirty years, peculiarly fitted him; and it was his delight, as it was ever counted his privilege, to preach Christ and Him crucified. His visits to the pioneer settlers and his many helpful words will not soon be forgotten. His manly, generous, and enthusiastic nature commended the message which he bore, and brought many to recognize, not only the force of his personality, but his interest in their everlasting welfare.

On August 14th last, Alexander Barclay, minister of Waskada and associate stations, was suddenly summoned from his work there. He was born in Dunbar, Scotland, in 1854. He studied in Edinburgh, and became tutor in a nobleman's family, travelled on the continent for some time, entered the ministry of the Church of Scotland, becoming assistant in Dumfries. Some seventeen years ago he came to Canada, and served the Canadian Church at Three Rivers, Quebec, where he laboured for three and a half years; then at Lyndoch, Ontario, where he lived for twelve years. A year and a half ago he came to Waskada, where he was inducted in December, 1904. He was overtaken with heart disease after an attempt to reach one of his people in illness. He was a genial companion, a cultured and thoughtful preacher, and a faithful pastor. His brief service in the West will be kindly remembered.

Rev. John McEwan served the Church for over fifty years with singular fidelity. He was Canadian born, his birthplace being Bathurst, in the County of Lanark. He was educated in Knox College, and his first charge was in the Ottawa Valley, in Cumberland, later in Pembroke. Subsequently he gave some time to the work of organizing the Ottawa Bible Society, then was settled in Ingersoll. He was an admirable Sabbath School organizer, and the years he gave to this work were most fruitful. After a brief pastorate in Lakefield he retired from the pastoral work, and for upwards of seven years had charge of the work of Hospital Visitation for the Presbytery of Toronto. He entered into rest at Lakefield on June 2nd, 1905.

Rev. Robert C. Moffatt, D.D., who passed away on August 27th, 1905, was born at Langside, near Glasgow, Scotland, in 1831. His literary training was received in Glasgow, his theological training in the Divinity Hall of the United Presbyterian Church, under Dr. John Taylor. In 1857 he was ordained and inducted as minister of the U. P. Congregation at Walkerton, where he remained for twenty-eight years. After a brief pastorate of three years at Winchester, he accepted the appointment of Secretary of the Upper Canada Tract Society, a position which he filled till his death.

Rev. Ross G. Murison, M.A., Ph.D., born at Mintlaw, Aberdeenshire, Scotland, received his primary education in his native land, and came to Canada when about nineteen. Soon afterwards he entered Toronto University, and subsequently Knox College, from which he graduated in 1894. He spent a year in mission work in Vancouver Island, B.C., then gave the following year to study in Germany. On his return he was appointed Lecturer in Orientals in Toronto University, and filled this position with remarkable distinction. After a brief illness he succumbed to an attack of typhoid fever on September 4th, 1905.

Rev. Thomas A. Nelson, during his brief life, gave promise of most effective service, more especially in our great home mission field. He was born at Nepean in 1856, and held pastorates at Windsor, N.S., and Lion's Head, Ont. To recover his strength, which had become somewhat spent, he came to Aylmer, Quebec, to his wife's former home, and while here he was accidentally drowned. He was greatly esteemed by his fellow-labourers and by his people.

Rev. Robert H. Warden, D.D., entered into rest on Sabbath, November 26th, 1905. He was a native of Broughty Ferry, Scotland, where he was born January 4th, 1841. He received his preparatory training at Madras College, St. Andrews, but studied Theology in Knox College, Toronto. After a ministry of eight years in Bothwell, Ont., he undertook to complete the canvass for Knox College Building Fund, and on the completion of this work, removed to Montreal, as Agent of the Presbyterian College there and of the Board of French Evangelization. He held also the important positions of Secretary of the Home Mission and Augmentation Funds, Western Section. On the death of the Rev. Wm. Reid, D.D., Agent of the Church, Western Section, Dr. Warden was appointed to fill that important position, and in addition was chosen for the Conventionship of the Home Mission Committee. His great financial ability was given without stint to the Church he loved, whose highest interests he ever sought to conserve.

THE REV. JOHN MORRISON. The Rev. John Morrison passed away on January 5th, 1906, at the age of 77 years and nine months. He was born in Nist, Inverness-shire, Scotland, and came to Canada in 1856. He was educated in Knox College, Toronto, and ordained on January 6th, 1866. His only pastoral charge was in the Township of Proton, Ont. In the early years of his ministry he had six preaching stations but for many years his labours were confined to the congregations of Cedarville and Esplin. He resigned his pastoral charge in 1893, on account of impaired eyesight caused by lightning. His long and devoted services have left an impress of his character and the influence of his teaching on the people and community at large.

LOYAL ADDRESSES.

TO THE KING'S MOST EXCELLENT MAJESTY :

May it please your Majesty:

The members of the thirty-second General Assembly of the Presbyterian Church in Canada convened in the City of London, Province of Ontario, in the month of June, one thousand nine hundred and six, respectfully present to your Majesty this expression of the devoted loyalty and attachment which the Presbyterian people of this Dominion cherish toward your Majesty. We recognize with gratitude to Almighty God, the blessings enjoyed by the people in our Dominion and throughout the Empire under your Majesty's wise and benign rule; the beneficent influence which your Majesty has exercised in maintaining the peace of the world, and the sympathy manifested at all times by your Majesty in the welfare of the people in all parts of the Empire. The General Assembly prays that God may bless your Majesty and your Royal House and that your Majesty may long continue to reign over a free, loyal and united people.

TO HIS EXCELLENCY, EARL GREY, GOVERNOR-GENERAL OF CANADA.

May it please your Excellency:

The thirty-second General Assembly of the Presbyterian Church in Canada, convened in the City of London, in the Province of Ontario, in the month of June, one thousand nine hundred and six, begs to assure your Excellency of the loyalty and attachment of the whole Presbyterian people of this Dominion to the Throne and the Government of his Majesty, King Edward the Seventh. The General Assembly expresses its gratitude to Almighty God for the abundant blessings enjoyed by the Dominion of Canada, over which your Excellency presides and in whose progress your Excellency has manifested so great an interest. We congratulate your Excellency upon the wonderful development which has taken place in every part of the Dominion during the period in which you have represented his Majesty in this Dominion. We pray that God's blessing may rest upon you and upon the Countess of Grey and trust that during the period in which your Excellency represents his Majesty in the Dominion, the people may continue to enjoy peace and prosperity.

ALPHABETICAL LIST OF MINISTERS

ACCORDING TO ROLLS OF PRESBYTERIES.

Attached to the Names are the Post Office Addresses. The Figures denote the Presbytery.

[It is requested that any omission or inaccuracy may be reported to Alexander Warden so that corrections may be made in the books in the Church offices.]

A

Abraham, J., D.D., Whitby, Ont.	20	Ballantyne, W. D., M.A., Toronto, Ont.	21
Abraham, H. E., B.A., Port Hope, Ont.	18	Barber, James, M.A., Arthur, Ont.	27
Abraham, R. H., D.Sc., Toronto, Ont.	21	Barbour, Robert, Stouffville, Ont.	21
Abrey, James, Granton, Ont.	34	Barclay, James, D.D., Montreal, Que.	12
Acheson, S., M.A., Broadview, Man.	26	Barnett, J. H., Ph.D., Kintyre, Ont.	31
Adam, W. P., Grenfell, Man.	49	Barr, Matthew, Seaford, Ont.	35
Aitchison, A., Halbrite, Man.	48	Barton, K. W., B.A., Thornbury, Ont.	26
Aitken, George, Minitonas, Man.	43	Battisby, J. R., D.D., Chatham, Ont.	32
Aitken, William, Newcastle, N.B.	9	Bayne, E. S., B.A., Mabou, N.S.	2
Akitt, W., Morningside, Alta.	54	Bayne, Geo. D., Ph.D., Pembroke, Ont.	15
Alexander, W. A., Lenore, Man.	46	Bayne, G. T., Ashton, Ont.	15
Allan, D. K., Nakusp, B.C.	57	Bearisto, J. K., Amherst, N.S.	8
Allan, John M., M.A., Bay of Islands, Nfld.	6	Beaton, J. McL., Pleasant Bay, N.S.	2
Allan, W. F., B.D., Innisfail, Alta.	54	Beaton, L., Moose Creek, Ont.	13
Allan, W. J., Clinton, B. C.	58	Beatt, James H., Stony Plain, Alt.	53
Allison, W. T., M.A., B.D., Stayner, Ont.	23	Beattie, John A., B.A., Binscarth, Man.	44
Alp, W. H., South River, Ont.	24	Beattie, Walter, Melita, Man.	48
Amaron, C. E., D.D., Montreal, Que.	12	Beattie, William, Cobourg, Ont.	18
Amos, Walter, Aurora, Ont.	21	Beavis, R. B., Hanley, Sask.	51
Amos, W. A., Allandale, Ont.	23	Becket, John, Allansville, Ont.	24
Anderson, David, B.A., Burlington, Ont.	29	Beckstedt, I. N., Athens, Ont.	16
Anderson, F. J., Rutlam, India.	12	Bell, A. G., B.A.	49
Anderson, F. W., M.A., Sydney, N.S.	1	Bell, J. R., Laurel, Ont.	22
Anderson, James, M.A., Webbwood, Ont.	25	Bell, J. W., M.A., Toronto, Ont.	21
Anderson, James A., B.A., Goderich, Ont.	35	Bell, T. A., B.A., Napier, Ont.	33
Anderson, J. D., B.A., Beauharnois, Que.	12	Bell, William, Plumas, Man.	42
Anderson, J. H. A., B.A., Florenceville, N.B.	8	Bell, W. D., Corunna, Ont.	33
Anderson, John, Tiverton, Ont.	37	Bennett, Geo., Morris, Man.	39
Anderson, John, B.D.	21	Bennett, J. W. C., B.A., Wychwood Pk., Ont.	21
Anderson, P. W., B.A., Ottawa, Ont.	14	Bennett, Orr, B.A., Almonte, Ont.	15
Anderson, R. S. G., B.D., Glasgow, Scotland	36	Bennett, Thomas, Montreal West, Que.	12
Andrew, Joseph, Mather, Man.	40	Bennett, William, Peterboro, Ont.	18
Annan, E. E., Halifax, N.S.	6	Best, D. W.	
Anthony, James, B.D., Watertown, Ont.	29	Bethune, M. N., Owen Sound, Ont.	26
Archibald, A. D., M.A., Rexton, N.B.	9	Beveridge, Thomas, B.D., Manitou, Man.	40
Archibald, W. P., M.A., B.D., Springside, N.B.	5	Beverly, J., Prince Albert, Sask.	51
Argo, James, Duart, Ont.	32	Binnie, James, B.D., Tweed, Ont.	17
Armstrong, Allan E., B.A., Lynedoch, Ont.	29	Black, Hector, B.A., Fairmede, Sask.	49
Armstrong, W. C., M.A., Ph.D., Baden, Ont.	28	Black, James, Hamilton, Ont.	29
Armstrong, W. D., Ph.D., D.D., Ottawa, Ont.	14	Black, J. A., M.A., Massie, Ont.	26
Arnold, G. W., B.D., Petrolia, Ont.	33	Black, James S., D.D., London, Eng.	6
Arnot, Henry, Newcastle, N.B.	9	Blair, Arch., B.A., Nassagaweya, Ont.	28
Arthur, George, B.Sc., Wakaw, Sask.	51	Blakely, M. D.M., B.A., Pembroke, Ont.	15
Ashdown, C.R., B.A., Angus, Ont.	23	Booth, W. J., Gobles, Ont.	30
Atkinson, G. F. N., Appin, Ont.	31	Borland, J. H., M.A., Columbus, Ont.	20
Atkinson, Robert, M.A., Chesley, Ont.	37	Borthwick, H. J., M.A., Morden, Man.	40
Atkinson, W. L., B.A., Warsaw, Ont.	18	Boudreau, M.F., Farnham Centre, Que.	12
Aull, John M., Palmerston, Ont.	27	Boudreau, P., B.A., Quebec, Que.	11
Austen, James M., Mahone, N.S.	7	Bourgoin, S. H., Port au Persil, Que.	11
Aylward, Robert, Fort Frances, Ont.	38	Bowman, Archibald, St. Therese, Que.	12
		Bowman, J. A., B.A., Hartney, Man.	44
		Boyd, Hunter, Waweg, N.B.	8
		Boyd, J. D., B.A., Kingston, Ont.	17
		Boyd, J. Leslie, B.A., Sutton West, Ont.	21
		Boyle, A. M., B.A., Shallow Lake, Ont.	26
		Boyle, Robert, Ladysmith, B.C.	60
		Bradley, J. A., B.A., Grand Falls, N.B.	8
		Bradley, W. A., B.A., Berlin, Ont.	28
		Brandt, E. H., Pointe-Aux-Trembles, Que.	12
		Bremner, W. A., Bracebridge, Ont.	23
		Bremner, W. B.	58
		Brown, H., Wyevale, Ont.	23
		Brown, John.	45
		Brown, J. A., B.A., Agincourt, Ont.	21
		Brown, J., B.A., Esterhazy.	49
		Brown, J. J., B.A., Tillsonburg, Ont.	30
Back, W. G., Maple, Ont.	21		
Baile, John, Ingersoll, Ont.	30		
Bailey, John, Camlachie, Ont.	33		
Bailey, R., Clanwilliam, Man.	45		
Baird, Andrew B., D.D., Winnipeg, Man.	39		
Baird, Frank, M.A., Sussex, N.B.	8		
Ball, Joseph.	58		
Ballantyne, F., M.A., London, Ont.	31		
Ballantyne, Geo., Maxwell, Ont.	22		
Ballantyne, James, B.A., D.D., Toronto, Ont.	21		
Ballantyne, R. T., St. Andrew's, Que.	12		

ALPHABETICAL LIST OF MINISTERS.—Continued.

Brown, J. R., Burgoyne, Ont.	37
Brown, Thomas, C., M.A., Toronto, Ont.	21
Brown, W. G., B.A., B.D., New Denver, B.C.	57
Browne, D., M.A., B.D., Silver Water, Ont.	25
Brownell, Joseph H., Little Shemogue, N.B.	4
Bruce, George, D.D., Toronto, Ont.	21
Bruce, I. H., B.A., Chang te fee.	12
Bruneau, I. P., Montreal, Que.	11
Brunton, J. N., Danville, Que.	56
Bryan, A. C., B.D., Nanton, Alta.	51
Bryant, James, Prince Albert, Sask.	51
Bryce, Geo., D.D., L.L.D., Winnipeg, Man.	51
Bryden, C. W., B.A., Mistawasis, Sask.	51
Buchanan, J., B.A., M.D., Amkhut, C. India.	29
Buchanan, D. M., B.A., Jarvis, Ont.	22
Buchanan, James, Dundalk, Ont.	37
Budge, A. L., Hanover, Ont.	22
Burch, A. L., B.A., Orangeville, Ont.	54
Burgess, E. H., Claresholm, Alta.	33
Burkholder, Jenkins, Mandaumin, Ont.	36
Burnett, John, B.A., Molesworth, Ont.	23
Burnett, J. R. S., Victoria Harbor, Ont.	13
Burnett, J. S., Cornwall, Ont.	17
Burns, S. S., Stirling, Ont.	6
Burrows, Andrew, D.D., Hamilton, Bermuda	25
Burton, Wm., B.A., Steveston, B.C.	25
Byrnes, J. D., B.A., B.D., Gore Bay, Ont.	25
Byron, M. W., Marksville, Ont.	25
C.	
Cairns, J. A., Poplar Grove, Assa.	49
Calder, J. A. G., Fort Langley, B.C.	59
Calder, John, B.D., St. Peter's, N.S.	1
Calder, W. C., Revelstoke, B.C.	58
Callan, J. M., M.A., Metis, Que.	11
Caldwell, J. A., B.A.	40
Cameron, Alex.	5
Cameron, A. G., Apple Hill, Ont.	13
Cameron, A. H., Midway, B.C.	57
Cameron, Duncan, Oakville, Ont.	21
Cameron, D. G., Mt. Albert, Ont.	21
Cameron, Hugh, B.A., Morrisburg, Ont.	16
Cameron, H. D., B.A., Allandale, Ont.	23
Cameron, John, Bridgetown, N.S.	6
Cameron, J. C., B.A., Rounthwaite, Man.	46
Cameron, J. M., M.A., Dundas Road, Ont.	29
Cameron, J. W., Burns, Ont.	34
Cameron, M. C., B.D., Harriston, Ont.	27
Cameron, R. F., Georgetown, Ont.	21
Camp, A. E., B.A., Havelock, Ont.	18
Campbell, Alexander, Merigomish, N.S.	3
Campbell, A. B.A.	49
Campbell, A. H., B.A., Lower Stewiacke, N.S.	5
Campbell, A. U., B.A., Uxbridge, Ont.	19
Campbell, C. A., B.A., Rossburn, Man.	17
Campbell, C. D., B.D.	56
Campbell, D., B.A., Armstrong, B.C.	58
Campbell, D. L., B.D., Moorfield, Ont.	27
Campbell, Geo. D., B.A., Chalk River, Ont.	15
Campbell, J., Berton, Man.	42
Campbell, J., M.A., Ph.D., Victoria, B.C.	60
Campbell, J. F., D.D., Rutlam, C. India.	29
Campbell, J. L., B.D., St. Davids, Ont.	1
Campbell, M., Gabarus, N.S.	22
Campbell, N., M.A., Oro Station, Ont.	21
Campbell, N. A., Newmarket, Ont.	12
Campbell, R., D.D., Montreal, Que.	15
Campbell, Robert, D.Sc., Perth, Ont.	11
Carmichael, H., B.D., Richmond, Que.	46
Carmichael, J., Hargrave, Man.	21
Carmichael, James, D.D., Strange, Ont.	50
Carmichael, J. A., D.D., Winnipeg, Man.	9
Carr, A. F., D.D., Campbellton, N.B.	23
Carr, U. N., Cookstown, Ont.	35
Carriere, S. A., Grand Bend, Ont.	3
Carruthers, James, Halifax, N.S.	3
Carson, G. S., B.A., Pictou, N.S.	3
Carswell, David, Seaforth, Ont.	35
Castellini, G. B., Montreal, Que.	12
Caven, Wm., Manitou, Man.	40
Chalmers, W. M., Cowley, Alta.	56
Chambers, Robt., Turkey	30
Chestnut, E. B., Greenridge, Man.	39
Cheyne, J. Gordon, Claude, Ont.	22

Childerhose, S., B.A., Parry Sound, Ont.	24
Chisholm, John, B.A., Kemptville, Ont.	16
Christie, Geo. A., Blue Rocks, N.S.	7
Clackson, R. A., M.A., Condie, Sask.	50
Clark, Harold M., B.A., Wei Wui fu.	55
Clark, J. A., B.A., Calgary, Alta.	12
Clark, James G., M.A., Westmount, Que.	43
Clark, J. Knox, B.A., North Portal, Man.	11
Clark, Wylie C., Quebec, Que.	31
Clark, W. J., London, Ont.	8
Clarke, D. McD., B.A., Chipman, N.B.	53
Claxton, J. A., B.D., Cochrane, Alta.	60
Clay, W. Leslie, B.A., Victoria, B.C.	6
Coburn, David, M.A., Kempt Shore, N.S.	14
Coburn, D. N., M.A., Buckingham, Que.	29
Cochrane, L. J., M.A., Madawaska, Ont.	30
Cook, D. G., M.A., Nohow, Central India.	37
Cockburn, E. M.A., Toronto, Ont.	55
Cockburn, R. F., Ph.D., Southampton, Ont.	3
Coffin, F., Ph.D., San Fernando	5
Coffin, F. S., B.A., Banff, Alta.	54
Coffin, J. R., Durham, N.S.	9
Coffin, R. L., B.D., M. Stewiacke, N.S.	32
Collins, R. W., Camrose, Alta.	17
Colquhoun, J. G. A., B.A., Millerton, N.B.	15
Colter, A. T., Toronto, Ont.	20
Conn, James R., M.A., Napanee, Ont.	12
Connery, D. G. S.	14
Cooke, C. H., B.A., Smith's Falls, Ont.	46
Cooper, Wm., B.A., Port Perry, Ont.	14
Corbett, Thomas, Rockburn, Que.	14
Cormack, James, B.A., Ottawa, Ont.	46
Cormie, J. A., B.A., Oak Lake, Man.	14
Cote, J. E., Namur, Que.	46
Court, T. C., Petrel, Man.	31
Courtenay, J. H., Port Stanley, Ont.	12
Coussirat, D., D.D., Montreal, Que.	32
Cowan, Hugh, B.D., Chatham, Ont.	43
Cowan, J. J., B.A., Valley River, Man.	14
Craig, D. J., Aylmer, East, Que.	17
Craig, R. J., M.A., Kingston, Ont.	37
Craigie, J. R., Toronto, Ont.	10
Craiss, A., Mt. Stewart, P.E.I.	15
Cram, W. H., B.D., Cobden, Ont.	23
Cranston, J. A., M.A., Collingwood, Ont.	34
Cranston, R. A., B.A., Cromarty, Ont.	31
Craw, Alex. W., B.A., Vanneck, Ont.	23
Craw, George I., Thornton, Ont.	36
Craw, R. W., B.A., St. Helen's, Ont.	29
Craw, W. W., Ph.D., St. Catharines, Ont.	7
Crawford, Henry, Bridgewater, N.S.	29
Crawford, John, B.A., Niagara Falls, Ont.	3
Crawford, J. A., B.D., River John, N.S.	6
Crawford, J. W. M., B.A., Windsor, N.S.	16
Crawford, W. A., B.D., Chesterville, Ont.	55
Cressman, H. S., Carstairs, Alta.	14
Crombie, George, L'Orignal, Ont.	12
Crombie, John, D.D., Smith's Falls, Ont.	15
Crombie, J. Myles, Cote des Neiges, Que.	20
Crombie, W. T. B., B.D., McCue, Ont.	45
Cropper, J. B., Better Hope, E. Demerara.	11
Crozier, Hugh, Ashburn, Ont.	12
Crozier, H. G., B.A., Hamiota, Man.	17
Cruchon, C. F., Agnes, Que.	3
Cruikshank, W. R., B.A., Montreal, Que.	12
Cumberland, James, M.A., Stella, Ont.	3
Cunningham, R., Westville, N.S.	25
Cunningham, T., D.D., Scotsburn, N.S.	5
Cunningham, Manitowaning, Ont.	17
Cunningham, W. A., B.A., Old Barns, N.S.	19
Currie, A. M., M.A., Deseronto, Ont.	26
Currie, Archibald, M.A., Sonya, Ont.	15
Currie, D., Keady, Ont.	23
Currie, Dugald, B.D., Perth, Ont.	33
Currie, D. H., Hillsdale, Ont.	33
Currie, E. C., M.A., Sarnia, Ont.	31
Currie, H., B.A., Thedford, Ont.	6
Currie, John, Belmont, Ont.	2
Currie, John, D.D., Halifax, N.S.	29
Currie, Neil, Trout River, N.S.	16
Currie, Peter W., Port Colborne, Ont.	53
D.	
Daly, Chas. H., B.A., Lyn, Ont.	16
Danby, Mark, Homewood, Alta.	3

ALPHABETICAL LIST OF MINISTERS.—Continued.

Davey, Frank, Mono Mills, Ont.	22
Davidson, D. J., M.A., Dhar, India.	24
Davidson, H. S., B.D., Germany	6
Davidson, John, Sebright, Ont.	19
Davidson, J. S., B.A., Shoal Lake, Man.	45
Davidson, Roland, Elmsdale, N.S.	6
Davidson, T., M.A., Varna, Ont.	35
Davis, J. H., M.A., M.D.	10
Dawson, Alexander, M.A., Toronto, Ont.	21
Dawson, William, B.D., Folly, N.S.	5
Delagneau, S. C.	14
Denoon, A. H., B.D., Salt Springs, N.S.	3
Dewar, William, Gainsboro, Sask.	48
Dewey, F. M., M.A., Montreal, Que.	12
Dey, W. J., M.A., Simcoe, Ont.	29
Dickey, R. M., Selkirk, Man.	39
Dieke, A. B., Quoddy, N.S.	5
Dieke, Gordon, M.A., St. Stephen, N.B.	8
Dieke, Henry, M.A., Woodstock, Ont.	30
Dieke, R. W., B.A., Brandon, Man.	46
Dickson, J. A. R., B.D., Ph.D., Galt, Ont.	28
Dill, B.D., Ph. D.	6
Dobbie, John S., Bryson, Que.	14
Dobson, A. B., Fordwich, Ont.	27
Dobson, J. R., B.D., Montreal, Que.	12
Dodds, J. A., M.A., Ph.D., Alliston, Ont.	23
Dodds, Thomas, B.A., Elgin, Man.	41
Dodds, W. F., Carlyle, N.W.T.	47
Doudiet, C. A., St. Henri, Que.	12
Douglas, James	53
Douglas, J. M., M.D.	49
Douglas, J. R., B.A., Milford Station, N.S.	5
Douglas, R. J., B.A., Trail, B.C.	57
Dow, J. A., M.A., Gravenhurst, Ont.	23
Downie, David, M.A., Gruburn, Alta.	50
Drinnan, Robert, Rosseau, Ont.	24
Drumm, A. H., Belleville, Ont.	17
Drummond, D. R., B.D., Hamilton, Ont.	29
Duclos, John E., B.A., Valleyfield, Que.	12
Duclos, R. P., Montreal, Que.	12
Duncan, A. E., Mattawa, Ont.	24
Duncan, Geo. P., Unionville, Ont.	21
Duncan, J. B., Galt, Ont.	28
Duncan, John G., Salmon Arm, B.C.	58
Duncan, J. M., B.A., B.D., Toronto, Ont.	21
Duncan, Peter, Colborne, Ont.	18
Duncan, W. A., M.A., B.D., Sault Ste. Marie, Ont.	25
Dunn, Alexander	59
Dunn, G. M., Whitechurch, Ont.	36
Dustan, J. F., Halifax, N.S.	6
Duval, F. B., D.D., Winnipeg, Man.	39
E.	
Eadie, G. B. R., Elkhorn, Man.	46
Eadie, John, Point Edward, Ont.	33
Eadie, Robert, Hintonburg, Ont.	14
Eakin, Thomas, M.A., Ph.D., Toronto, Ont.	21
Edman, S. H., B.A., Meaford, Ont.	26
Edington, Andrew, Brooksden, Ont.	34
Edmison, Geo. A., B.A., Russell, Man.	44
Edmison, J. H., B.A., Cheltenham, Ont.	22
Elliott, Joseph, B.A.	35
Elliott, J. J., B.A., Midland, Ont.	23
Ellison	24
Ellison, D. I., Dutton, Ont.	31
Ellison, W. T., Carluke, Ont.	29
Emes, L. C.	41
Esler, Alex., M.A., Toronto, Ont.	21
Evans, J. F. B., A., Glasgow Station, Ont.	15
F.	
Fairlie, John, Kingston, Ont.	17
Falconer, A., D.D., Pictou, N.S.	3
Falconer, J. R., B.A., Delhi, Ont.	30
Falconer, James W., B.D., Halifax, N.S.	6
Falconer, R. A., L.L.D., Halifax, N.S.	6
Farquharson, J., D.D., Winnipeg, Man.	39
Farquharson, W., B.D., Durham, Ont.	27
Farrer, W. H., Kelso, B.C.	57
Faryon, G. W., Austin, Man.	42
Faschen, Geo. R., B.A., Toronto, Ont.	21
Fee, S. McL., B.A., Newdale, Man.	45
Fee, W. M., M.A., Alexander, Man.	46
Feir, Henry, B.A., Saltecoats, Sask.	44

Ferguson, C. A., B.A., S. Mountain, Ont.	16
Ferguson, George D., B.A., Kingston, Ont.	17
Ferguson, Hugh, Westport, Ont.	16
Ferguson, J. A., Glenarm, Ont.	19
Ferguson, J. D., B.A., Monkton, Ont.	34
Ferguson, J. S., B.A., Didsbury, Alta.	55
Ferguson, J. T., M.A., Nelson, B.C.	57
Ferguson, I. Y., M.A., M.B., Formosa	57
Fernie, John, Cascade, B.C.	57
Findlay, A., D.D., Barrie, Ont.	23
Findlay, David, B.A., Bell's Corners, Ont.	14
Findlay, W. B., B.A., Niagara Falls S., Ont.	29
Fisher, A. F., B.D., Northport, N.S.	4
Fisher, J. M., Wardenville, Sask.	52
Fisher, Peter, Davidson, Sask.	50
Fisher, S. W., B.A., West Flamboro, Ont.	29
Fiske, D., B.A., Providence Bay, Ont.	25
Fitzpatrick, Alfred, B.A., Toronto, Ont.	49
Fitzpatrick, Jas., B.A., West New Annan, N.S.	4
Fleck, James, B.A., Montreal, Que.	12
Fleming, Peter, Minto, Man.	40
Fleming, W. M., Milestone, Sask.	50
Fleming, D., B.A., Strathcona, Alta.	53
Fletcher, Colin, M.A., Thames Road, Ont.	35
Fletcher, D. H., D.D., Hamilton, Ont.	29
Floyd, M. P., Killarney, Man.	40
Foot, W. R., B.D., Wonsan, Korea.	8
Forbes, A., B.D., Fort Saskatchewan, Alta.	53
Forbes, G. E., B.A., New Glasgow, N.S.	3
Forbes, James A., Glace Bay, N.S.	1
Forbes, T. R., Slocan, B.C.	57
Forbes, William, B.A., Tatamagouche, N.S.	4
Forrest, D., Toronto, Ont.	21
Forrest, John, D.D., Halifax, N.S.	6
Forrest, W., Leamington, Ont.	32
Forster, John C., Erskine, Alta.	54
Fortune, W. G. W., B.A., Cranbrook, B.C.	57
Foster, A. H., B.D., St. John, N.B.	8
Fotheringham, J.	49
Fotheringham, R. H., B.A., Pettapiece, Man.	45
Fotheringham, T. F., D.D., St. John, N.B.	8
Fowler, J., M.A., L.L.D., Kingston, Ont.	17
Fowler, Thomas, M.A., Halifax, N.S.	6
Fowler, W. J., B.D., Little River, N.S.	5
Fowle, A. J., B.A., Coldwater, Ont.	55
Fowle, Robert, Erin, Ont.	22
Frame, D. A., M.A., Lunenburg, N.S.	7
Fraser, Alex., Grand View, Man.	43
Fraser, A. D., Blackville, N.B.	9
Fraser, A. J. Hoyt, Annapolis Royal, N.S.	6
Fraser, A. L., M.A., B.D., Great Village, N.S.	5
Fraser, D., B.A., Rose Bay, N.S.	7
Fraser, Prof. D. J., L.L.D., Montreal, Que.	12
Fraser, Hector, Gleichen, Alta.	55
Fraser, H. J., Loggieville, N.B.	9
Fraser, H. W.	59
Fraser, James, B.A., Cushing, Que.	12
Fraser, Jas. B., M.D., Annan, Ont.	26
Fraser, J. R., Uxbridge, Ont.	19
Fraser, John, Indian River, St. Ann's, N.S.	1
Fraser, R. D., M.A., D.D., Toronto, Ont.	21
Fraser, S. A., San Fernando	56
Fraser, S. L., Staveland	56
Fraser, Thurlow, B.D., Portage la Prairie, Man.	42
Fraser, W. A., B.A., Marion Bridge, N.S.	1
Fraser, W. M., B. Sc., Halifax, N.S.	6
Frazer, James, Sheho, Sask.	44
Frizzell, J. R., B.A., Whitewood, Sask.	49
Frizzell, Wm., Ph.B., Toronto, Ont.	21
Fullerton, T. F., Charlottetown, P.E.I.	10
G.	
Gallagher, W., Airlie, Ont.	23
Gallup, E. C., Saskatoon, Sask.	51
Gamble, Robert, B.A., Wakefield, Que.	14
Gandier, A., M.A., B.D., Toronto, Ont.	21
Gandier, Joseph, Newburgh, Ont.	17
Gardner, George S., River Hebert, N.S.	4
Garrioch, John, Lorrington, Ont.	24
Gauld, Wm., Tamsui, Formosa, Japan.	31
Geddes, W. H., Ailsa Craig, Ont.	21
Geggie, A. L., Toronto, Ont.	31
George, J. L., B.A., Montreal, Que.	12

ALPHABETICAL LIST OF MINISTERS.—Continued.

Gibson, L. B., B.A., Glassville, N.B.	8
Gilbert, F. O., M.D., Rolling River, Man.	45
Gilchrist, James, Verna, Sask.	50
Gilchrist, J. R., B.A., Waterloo, Ont.	28
Gillam, John D., M.A., N. Vancouver, B.C.	59
Gillies, D. M., Glace Bay, N.S.	1
Gillies, E., Barney's River, N.S.	3
Gilmour, Geo., Blenheim, Ont.	32
Gilmour, J. A., Bala, Ont.	23
Gilmour, F. W., B.A., Penetanguishene, Ont.	23
Gilmour, R. H., B.A., Dauphin, Man.	43
Gilray, Alex., D.D., Toronto, Ont.	21
Glassford, R. J. M., Guelph, Ont.	28
Glassford, T. S., B.A.	59
Glover, B., B.A., Hampton, N.B.	8
Glover, T. J., B.A., Bath, Ont.	17
Goforth, Jonathan, Chang te fu, China.	
Gollan, K. A., Dunvegan, Ont.	13
Goodwill, T. W., B.A., Blind River, Ont.	25
Goodwillie, J. M., M.A., Vernon, Ont.	14
Gordon, A. M., B.D., Lethbridge, Alta.	56
Gordon, Chas., W. B.A., Winnipeg, Man.	39
Gordon, D. L., B.A., Forrester's Falls, Ont.	15
Gordon, D. M., D.D., L.L.D., Kingston, Ont.	17
Gordon, G. Lawson, River John, N.S.	4
Gordon, J. S., B.A.	56
Gordon-Smith, C. E., Demorestville, Ont.	17
Gourlay, James, M.A., Dunnville, Ont.	29
Gourlay, J. J. L., Thurso, Que.	14
Govan, Arpad, Williamstown, Ont.	13
Gow, Robert, B.A., Beaverdale, Man.	44
Gracey, Henry, Gananoque, Ont.	17
Grabb, S. C., Toronto, Ont.	21
Graham, A. A., B.D., St. John, N.B.	8
Graham, A., B.A., Parkhill, Ont.	33
Graham, D. J., B.D., Montreal Annex, Que.	12
Graham, H. S., Sudbury, Ont.	25
Graham, J. H., B.A., Avonton, Ont.	34
Graham, W., Franklin, Man.	42
Grant, Alex., Whyocoomagh, N.S.	2
Grant, Alex., M.A., St. Mary's, Ont.	34
Grant, A. S., B.D., Dawson, Y.T.	59
Grant, David K., B.A., Parrsboro, N.S.	4
Grant, George, M.B., Orillia, Ont.	23
Grant, G. A., B.D., Getson's Point, N.S.	7
Grant, G. C., Elm Creek, Man.	41
Grant, H. R., B.A., New Glasgow, N.S.	15
Grant, H. R., B.A., Rossburg, B.C.	57
Grant, Jas. A., Richmond Hill, Ont.	21
Grant, John P., Maple Creek, Sask.	50
Grant, K. J., D.D., San Fernando.	8
Grant, M. F., M.A., Grand River, N.B.	23
Grant, R. H., D.D., Orillia, Ont.	1
Grant, Wm., Grand River, N.S.	21
Grant, W. H., B.A., Wee Wu Fu, China.	21
Grant, W. M., M.A., Markham, Ont.	10
Gray, Andrew, Murray Harbor North, P.E.I.	23
Gray, John, D.D., Orillia, Ont.	21
Gray, Robt., Toronto, Ont.	10
Gratz, H. G., M.A., B.D., Alberton, P.E.I.	1
Greenlees, Joseph, Sydney, N.S.	21
Gregg, Wm., D.D., Toronto, Ont.	21
Gregory, A. R., B.A., Toronto, Ont.	15
Greig, John G., Wemyss, Ont.	29
Grey, S. Harper, B.A., Dundas, Ont.	10
Grierson, R., M.D., Korea.	2
Griffith, John, B.A., Chang te fu, China.	47
Gunn, W. A., Priceville, N.S.	47
Guthrie, I. N., Antler, Sask.	17
Guy, W. A., B.A., B.D., McDonald's Corners, Ont.	24
Hackney, Geo. R., B.A., Depot Harbor, Ont.	

H.

Haddow, Robt. B.D., Toronto, Ont.	21
Haig, A. McD., B.A., Jarratt's Cors., Ont.	23
Haig, W. M., B.A., Millbank, Ont.	34
Hall, J. R., M.A., Sarnia, Ont.	33
Hall, John T., Rockwood, Ont.	28
Hall, R. F., Neepawa, Man.	42
Hamilton, Alex., B.A., Boissevain, Man.	40
Hamilton, A. M., M.A., Winterbourne, Ont.	28
Hamilton, Gavin, Cardston, Alta.	56
Hamilton, Hugh, B.A., B.D., Rathwell, Man.	41

Hamilton, Jas., B.A., Goderich, Ont.	35
Hamilton, Jas., Whitewater, Man.	48
Hamilton, J. A., M.A., Leamington, Ont.	32
Hamilton, J. B., M.A., Dundas, Ont.	29
Hamilton, Robert, D.D., Stratford, Ont.	34
Hamilton, R. M., B.A., Weston, Ont.	21
Hamilton, William, Rossburn, Man.	45
Hanna, W. G., B.A., Mount Forest, Ont.	27
Hannahson, A. E., B.A., Arkona, Ont.	33
Hanran, J., Inverness, Que.	11
Harcourt, J. R., B.D., Mhow, Central India	29
Hardie, J. S., Listowel, Ont.	34
Hardy, C. A., B.D., Flatlands, N.B.	9
Hare, A. W., B.A., Thamesville, Ont.	32
Harkness, Robt., Ph.D., Cornwall, Ont.	13
Harper, F. C., B.A., B.D., Pickering, Ont.	20
Hart, Thos., D.D., Winnipeg, Man.	39
Hartley, F. J., B.D., Roland, Man.	40
Hastie, James, Red Deer, Alta.	54
Hastie, J. J., Belgrave, Ont.	36
Hattie, J. H., Sydney Mines, N.S.	1
Haughton, Christopher, Wolfe Island, Ont.	17
Hawley, John, Waterville, N.S.	6
Hay, John, B.D., Renfrew, Ont.	15
Hay, R. J., B.A., Norwood Grove, Ont.	39
Hay, W., B.A., M.D., Snake River, Ont.	15
Heaney, T. F., B.A., Lansdowne, Ont.	17
Heine, G. C., B.A., Montreal, Que.	12
Henderson, Alex., London, Ont.	31
Henderson, A., M.A., Sintalute, Sask.	49
Henderson, D., B.Sc., Chatham, N.B.	9
Henderson, J. S., New Westminster, B.C.	59
Henderson, M., Yorkton, Assa.	44
Henderson, Peter, M.A., Montreal, Que.	56
Henderson, T., M.A., Montreal, Que.	12
Henr, E. A., B.A., Regina, Sask.	29
Henry, J. K., Tamworth, Ont.	17
Henry, M. G., St. Croix, N.S.	6
Herbison, Robt., M.A., Toronto, Ont.	21
Herdman, A. W. K., B.A., Kelowna, B.C.	58
Herdman, J. C., D.D., Calgary, Alta.	55
Herridge, W. T., D.D., Ottawa, Ont.	14
Hewitt, W. J., Severn Bridge, Ont.	23
Hill, A. M., B.D., Fairville, N.B.	8
Hillock, S. B., St. George, N.B.	8
Hobman, J. G., La Riviere, Man.	40
Hodges, H. B., B.A., Adamston, Ont.	15
Hodges, James, B.A., Oshawa, Ont.	20
Hogg, J. E., Wetaskiwin, Alta.	54
Hogg, John, D.D., Winnipeg, Man.	39
Hogg, Joseph, Winnipeg, Man.	40
Hood, A., La Riviere.	47
Hood, James, Pentteton, B.C.	33
Horne, E. B., M.A., Watford, Ont.	21
Horne, H. R., B.A., LL.B., Toronto, Ont.	37
Hosie, John, Salisbury, Ont.	21
Hossack, D. C., M.A., LL.B., Toronto, Ont.	29
Howard, A. L., M.A., Cayuga, Ont.	21
Hume, Robt., Toronto, Ont.	39
Hunter, A. J., M.D., Tenton, Man.	45
Hunter, R. J., B.A., Miniota, Man.	51
Hutchinson, J. H., B.A., Saskatoon, Sask.	30
Hutt, E. R., Ph.D., Ingersoll, Ont.	49
Hyde, Richard, Wolsely, Sask.	

I.

Inglis, F., M.D., Telegraph Creek, B.C.	59
Inglis, W. J., Ingster, Man.	44
Ireland, G. D., B.A., Woodstock, N.B.	8
Irving, T. F., B.A., Shubenacadie, N.S.	5
Iverach, David, B.D., Springfield, Man.	39

J.

Jack, T. Chalmers, D.D., North Sydney, N.S.	1
Jacobs, D. H., Emerson, Man.	39
Jaffary, J. A., B.A., Macleod, Alta.	56
James, J. A., Morrison, Alta.	53
Jamieson, S. D., Newbury, Ont.	31
Jamieson, W. J., Ph.D.	34
Jarvis, I. H., Arden, Man.	42
Jebb, F. L., Blue Mountain, N.S.	3
Johnson, G. F., B.D., Westmount, Que.	12
Johnston, D., Waubuno, Ont.	33
Johnston, E. W., B.A., Gilbert Plains, Man.	48

ALPHABETICAL LIST OF MINISTERS.—Continued.

Johnston, G. L., B.A., North Bay, Ont.	24
Johnston, John, Paisley, Ont.	37
Johnston, J. R., B.A., Preston, Ont.	28
Johnston, Robt., B.A., Halifax, N.S.	6
Johnston, Wallace, Brook, Alta.	54
Johnston, Wm., Millbrook, Ont.	18
Johnston, W. H., B.A., Chesterfield, Ont.	30
Johnstone, W. R., B.A., Harwood, Ont.	18
Johnstone, David, Swan River, Man.	43
Johnstone, W. J., B.A.	58
Jordan, Louis H., B.D., Montreal, Que.	12
Jordan, W. G., D.D., Kingston, Ont.	17
Justice, A. C., B.A., Sombra, Ont.	33
K.	
Kalem, H. T., B.A., Muldoon, Que.	14
Kannawin, W. M., B.A., B.D., Woodville, Ont.	19
Kay, W. Malcolm, Dorchester Sta., Ont.	31
Kechnie, G. M.A., Edmonton, Alta.	53
Keith, Henry J., Calcutta, India.	15
Keith, N. D., Wick, Ont.	19
Kellock, D., Ph.D., Kinneer's Mills, Que.	11
Kellock, J. McC., B.A., Riverfield, Que.	12
Kelso, Donald, Wallacestown, Ont.	31
Kemlo, Alex., B.A., Roblin, Man.	44
Kendall, George, Conn, Ont.	27
Kent, H. A., M.A., Boiestown, N.B.	9
Kerr, A. S., B.A., West Hill.	20
Ketchen, Beverly, M.A., Hamilton, Ont.	29
Kilpatrick, T. B., D.D., Toronto, Ont.	21
King, J. L., Rapid City, Man.	45
King, R. A., M.A., B.D., Indore, Central India.	
Kinneer, G. F., B.A., Montreal, Que.	12
Kinsman, H. L., Dugald, Man.	39
Kippen, A. H., B.A., Harrington, Ont.	34
Kirk, J. H., Dalhousie, N.B.	9
Knowles, Robert, Orillia, Ont.	21
Knowles, R. E., B.A., Galt, Ont.	24
Knowles, W. E., Moose Jaw, Sask.	32
Knox, W. J., M.A., Strathroy, Ont.	33
Konkle, H. N., Port Credit, Ont.	21

L.

Laidlaw, R. S., B.A., Belleville, Ont.	17
Laing, A. A., B.A., Fort Qu'Appelle, Sask.	49
Laing, James, Arthur, Ont.	22
Laird, Alex., B.A., Kingston, Ont.	17
Laird, Robert, Kingston, Ont.	17
Laird, Robt., M.A., Kingston, Ont.	17
Lang, David, B.D., St. John, N.B.	8
Lang, James.	58
Lang, Geo. R., B.A., Olds, Alta.	54
Lang, Robert, M.A., Halifax, N.S.	6
Langill, P. F., Vars, Ont.	14
Lamb, George, Sundridge, Ont.	24
Lapointe, C. R., Ste. Louise, Que.	11
Larkin, F. H., B.A., Seaford, Ont.	35
Laverie, James H., B.A., Taylorville, Ont.	14
Lawrence, James, Winnipeg, Man.	39
Lawrence, Samuel, Cowal, Ont.	31
Layton, Jacob, Oakfield, N.S.	6
Layton, R. B., B.A., New Aberdeen, N.S.	1
Leask, Robt., M.D., Toronto, Ont.	21
Leck, G. A., Central Economy, N.S.	5
Leckie, Neil M., B.D., Lonsborough, Ont.	35
Ledingham, A. P., M.A., Neemuch, Central India.	
Ledingham, R. B., B.A., Waldemar, Ont.	22
Lee, Archibald, B.A., Hemmingford, Que.	12
Lee, H. S., Grand Mere, Que.	11
Leith, M. J., Wapella.	49
Leishman, J., Fleming, Sask.	49
Leitch, H. D., Sonya, Ont.	13
Leitch, M. L., London, Ont.	34
Leitch, R. W., Delaware, Ont.	31
Lemon, Jas. H., B.A., Laskey, Ont.	21
Leslie, Alex., M.A., Elmwood, Ont.	37
Leslie, Percy, C. M.D., Chang te fu, China.	
Leslie, R. S., B.A., Weyburn, Sask.	50
Lewis, A. W., B.D., Harbor Grace, Nfld.	6
Lindsay, John, Kintore, Ont.	31
Lindsay, M., Cobalt, Ont.	24
Lindsay, Norman, B.A., Dresden, Ont.	32

Lindsay, Peter, Toronto, Ont.	21
Linton, A. R., B.D., Puce, Ont.	32
Little, A., Battleford, Sask.	42
Little, G. C., B.A., Bothwell, Ont.	32
Little, James, Brampton, Ont.	21
Little, John, Holstein, Ont.	28
Little, J., Ellisboro', Sask.	49
Little, J. W., B.D., Keewatin, Ont.	38
Livingston, S. G.	33
Lochead, A. W., B.A., Chang te fu, China.	
Lochead, J. S., B.A., Vancouver, B.C.	14
Lochead, J. S., Massey, Ont.	25
Lochead, J. S., Thorndale, Ont.	31
Lochead, Geo. E., McGregor, Man.	42
Logan, A., B.D., Wiarton, Ont.	14
Logan, A. P., Bedford, N.S.	6
Logan, Jno. A., M.A., Eburne, B.C.	59
Logie, E. S., Hartney, Man.	48
Lord, C. S., B.D., Grafton, Ont.	18
Love, A. T., Quebec, Que.	11
Lowry, Chas. H., Hagersville, Ont.	29
Lundy, R. A., N. Williamsburg, Ont.	16
Lyle, S., D.D., Hamilton, Ont.	29

Mc.

McAfee, T., Indian Head, Sask.	49
McAlister, J., Elphinstone, Man.	45
McAllister, J. R., Reston, Man.	47
McAlpine, John, Toronto, Ont.	21
McAlpine, R. J., M.A., Owen Sound, Ont.	59
McAuley, A., B.A., Ladner, B.C.	30
McBeth, R. G., M.A., Paris, Ont.	8
McCaikill, J. J., B.A., Fort Kent, Me.	21
McCaul, James, B.A., Toronto, Ont.	22
McClintock, D. T., Grand Valley, Ont.	17
McClung, John, Poland, Ont.	21
McClure, William, M.D., Wei hui fu, China.	57
McColl, D., B.A., Toronto, Ont.	21
McColl, E. C. W., B.A., Fernie, B.C.	23
McConnell, J. A., Norwich, Ont.	17
McConnell, J. A., B.D., Roslin, Ont.	23
McConnell, Wm., Weston, Ont.	59
McCord, Thomas, Van Anda, B.C.	60
McCov, Joseph, M.A., Victoria, B.C.	31
McCrae, D. L., Ph.D., Wilton Grove, Ont.	50
McCrae, Jas., B.A.	11
McCuig, W. W., Levis, Que.	34
McCulloch, H., B.D., Tavistock, Ont.	27
McCullough, T. D., Harriston, Ont.	30
McCullough, R., Innerkip, Ont.	6
McCurdy, E. A., D.D., Halifax, N.S.	9
McCurdy, J. F., B.A., Little Cascadia, Que.	21
McCurdy, J. F., Ph.D., Toronto, Ont.	12
McCusker, S. F., B.A., St. Louis de Gonzague, Que.	29
McDermont, Robt., M.A., Hamilton, Ont.	31
McDermid, R. C., Fingal, Ont.	54
McDiarmid, C. B.A., Agassiz, B.C.	12
McDiarmid, H. I., St. Lambert, Que.	17
McDonald, Alexander, B.A., Napance, Ont.	10
McDonald, A. D., B.L., Hampton, P.E.I.	1
McDonald, A. J., B.A., Whitney Pier, N.S.	53
McDonald, D., Ph.D., Ellerslie, Alta.	5
McDonald, E., Cavendish, P.E.I.	31
McDonald, J. R., Sheet Harbor, N.S.	13
McDonald, I. H., Ph.D., Glencoe, Ont.	26
McDonald, Kenneth, M.D.	15
McDonald, N. A., B.A., Dornoch, Ont.	2
McDonald, Wm., B.D., Lanark, Ont.	37
McDougall, D., Baddeck, N.S.	19
McEachern, P. H., Glamis, Ont.	21
McEachern, Ronald, Leaskdale, Ont.	39
McFadyen, A. L., B.A., Toronto, Ont.	36
McFarlane, Alex., Oak Bank, Man.	1
McFarlane, John, Pine River, Ont.	32
McFarlane, J. D., Cape North, N.S.	59
McGillivray, A. H., M.A., Chatham, Ont.	60
McGillivray, A. I., M.A., Vancouver, B.C.	5
McGillivray, I. D., M.A., Cumberland, B.C.	13
McGillivray, J. D.	50
McGillivray, N. H., Cornwall, Ont.	24
McGregor, A., B.A., Moose Jaw, Sask.	29
McGregor, A. F., M.A., Niagara-on-the-Lake, Ont.	

ALPHABETICAL LIST OF MINISTERS.—Continued.

McGregor, G. B.D.	20
McGregor, Malcolm, M.A., Toronto, Ont.	21
McGuire, J., Welwyn, Sask.	40
Mellraith, J. S., Balderson, Ont.	15
Mellroy, Jas., Kingston, Ont.	17
Mellroy, W. A., B.A., Ottawa, Ont.	14
Melnes, I. P., B.A., Cedarville, Ont.	27
Melnes, W. H., B.D., Sharbot Lake, Ont.	17
Melnnis, John, Thamesville, Ont.	32
McIntosh, A. W., Belwood, Ont.	28
McIntosh, C. C., B.A., Reserve Mines, N.S.	1
McIntosh, C. D., M.A., Kennetook Corner, N.S.	5
McIntosh, J. W., M.A., Mitchell, Ont.	34
McIntosh, P. H., M.A.	5
McIntosh, W. H., M.A., New Dominion, P.E.I.	10
McIntosh, W. R., B.D., Elora, Ont.	28
Melntyre, D. C., Ph.D., Beamsville, Ont.	29
McIntyre, Robt., Tempo, Ont.	31
Melvor, J. G., B.D.	6
McKay, Donald, B.A., Alton, Ont.	22
McKay, D.M., Carman, Man.	41
McKay, Geo., Kincardine, Ont.	36
McKay, G. J., M.A., Elmvalle, Ont.	23
McKay, H., Whitewood, Sask.	49
McKay, John.	45
McKay, J. McG., New Glasgow, N.S.	8
McKay, J. S., Amkhut, C. India.	8
McKay, M. S., B.A., Highfield, N.B.	21
McKay, N. T. C., B.A., Toronto, Ont.	13
McKay, R., B.D., Maxville, Ont.	21
McKay, Wm., Abbotsford, B.C.	59
McKay, W. A., M.A., B.D., Elmsdale, P.E.I.	10
McKay, W. M., Milton, Ont.	21
McKay, W. R., M.A., Macao.	51
McKean, J. A., B.A., Tisdale, Sask.	51
McKechnie, J. G., B.A., Tantallon, Sask.	49
McKee, M. D., Greenwood, Alta.	57
McKee, Thos., Barrie, Ont.	23
McKeen, J. A., Orono, Ont.	20
McKellar, Hugh, Midnapore, Alta.	55
McKenzie, A., Stoughton, Sask.	47
McKenzie, Arch., B.D., Douglas, Ont.	15
McKenzie, D.A., B.A., South Monaghan, Ont.	18
McKenzie, E., Sintaluta, Sask.	49
McKenzie, J. A., Ph.D., Shelburne, Ont.	22
McKenzie, J. D., Lancaster, Ont.	13
McKenzie, W. T., Fillmore, Sask.	47
McKerroll, D. T. L., B.A., Lucknow, Ont.	36
McKibbin, R. V., B.A., Novar, Ont.	24
McKillop, Chas., B.A., Raymond, Alta.	56
McKinley, Wm., Toronto, Ont.	21
McKinney, H. W., Sooke, B.C.	60
McKinnon, A. G., B.A., Oak River, Man.	45
McKinnon, D.H., B.D., Halifax, N.S.	6
McKinnon, H. L., B.D., Sydney Mines, N.S.	1
McKinnon, Malcolm, M.A., Woodbridge, Ont.	21
McKinnon, N. D., Milverton, Ont.	34
McKinnon, Jno., M.A., Pinkerton, Ont.	37
McKittrick, A. G., Rat Portage, Ont.	38
McKnight, Robert, Maple Creek, Sask.	17
McLachlan, D. N., Louise Bridge, Man.	39
McLachlan, T. B.A., Bolton, Ont.	21
McLaren, Alex., Hamilton, Ont.	29
McLaren, A. M., Medicine Hat, Alta.	55
McLaren, E.D., D.D., Toronto, Ont.	59
McLaren, John, Ottawa, Ont.	14
McLaren, J. B., Kenton, Man.	46
McLaren, J. F., D.D., Rocklyn, Ont.	26
McLaren, J. M., B.A., Luchute, Que.	12
McLaren, Narcisse, River Desert, Que.	14
McLaren, P. J., B.A., Strabane, Ont.	29
McLaren, W. W., B.D., Harvard College, N.S.	17
McLaren, W. W., B.A., Birtle.	45
McLean, Arch., D.D., Blyth, Ont.	35
McLean, Archibald, Stonwall, Man.	39
McLean, D. A., Tara, Ont.	37
McLean, Donald, I. B.A., Arnprior, Ont.	15
McLean, Hugh, Matawachin, Ont.	17
McLean, H. K., Port Hastings, N.S.	2
McLean, J. A., B.A., Harvey Station, N.B.	8
McLean, J. B.	5

McLean, James, D.D.	5
McLean, L., Churchill, Ont.	23
McLean, L. A., B.A., St. John, N.B.	8
McLean, Roderick, Valleyfield, P.E.I.	10
McLean, Samuel, B.A., Moose Jaw, Sask.	50
McLean, W. A., B.A., Winnipeg, Man.	39
McLelland, A. M., Ph.D., Winnipeg, Man.	39
McLennan, A. M., Lloydminster, Sask.	52
McLennan, D.D., Red Deer, Alta.	54
McLennan, F. A., Lucknow, Ont.	36
McLennan, G. B., B.A., Huntsville, Ont.	24
McLennan, K., Ph.D., Tiverton, Ont.	37
McLeod, A. B., Valley Station, N.S.	5
McLeod, Angus, B., B.D., Truro, N.S.	5
McLeod, A. H., Basswood, Man.	45
McLeod, A. K., B.A., Brighton, Ont.	18
McLeod, A. M. B.A., Upper Canard, N.S.	6
McLeod, Donald, M.A., Albert Bridge, N.S.	1
McLeod, Duncan, B.A., Ninette, Man.	40
McLeod, D. D., D.D., Barrie, Ont.	23
McLeod, George B., M.A., Truro, N.S.	5
McLeod, J. M., M.A., New Mills, N.B.	9
McLeod, J. M.	59
McLeod, J. W., B.A., Thorald, Ont.	29
McLeod, K. C., Ponoka, Alta.	54
McLeod, M. N., B.A., Dundas, P.E.I.	10
McLeod, P. A., D.D., Truro, N.S.	5
McLeod, Roderick, B.D., Ripley, Ont.	36
McLeod, Wm., W. Lawrence town, N.S.	6
McLintock, J. W.	33
McMillan, A., West Bay, N.S.	2
McMillan, A., B. Beulah, Man.	45
McMillan, D., Sydney Mines, N.S.	1
McMillan, D.F.	49
McMillan, George, B.A., Kentville, N.S.	6
McMillan, James, North Pender, B.C.	60
McMillan, J., Toronto, Ont.	21
McMillan, John, D.D., Halifax, N.S.	6
McMillan, R., B.A., Earlswold, Sask.	49
McMullan, A. J., B.A., Merrickville, Ont.	16
McMullen, W. T., D.D., Woodstock, Ont.	30
McNabb, Andrew, M.A., Walton, Ont.	36
McNabb, P., Kilsyth, Ont.	26
McNabb, Robt., B.A., Powassan, Ont.	24
McNair, John, B.A., B.D., Oakville, Ont.	21
McNamara, J. W., B.D., Tansley, Ont.	29
McNaughton, A., Port Hope, Ont.	18
McNaughton, J., M.A., Kingston, Ont.	17
McNeill, John, Bayfield, Ont.	35
McNeill, D., Charlottetown, P.E.I.	10
McNicholl, John, B.A., Toronto, Ont.	21
McOndrum, D., B.A., Moncton, N.B.	8
McPhail, D. G., B.D., Pincher Creek, Alta.	56
McPhail, J. W., M.A., Port Morien, N.S.	1
McPhee, N., Clandeboye, Man.	39
McPhee, S. D., B.A., Murray River, P.E.I.	10
McPherson, H., B.A.	59
McPherson, H. H., M.A., Richard's Landing, Ont.	25
McPherson, R. J., B.D., Winnipeg, Man.	39
McQuarrie, A. N., B.A., Sidney, Man.	42
McQuarrie, Hector, Queenhill, Ont.	37
McQuarrie, J. P., Valetta, Ont.	32
McQuarrie, W. J., B.A., Dufferin, Ont.	17
McQueen, D. G., D.D., Edmonton, Alta.	53
McQueen, N., Middle River, N.S.	2
McRae, Colin, Riversdale, N.S.	7
McRae, D. A.	36
McRae, D. B., Cranbrook, Ont.	46
McRae, D.N., B.A., Griswold, Man.	42
McRae, Farquhar, M.A., Burnside, Man.	2
McRae, P. K., Forks Baddeck, N.S.	12
McRae, W. W., B.A., Lundee Centre, Que.	26
McRobbie, G. G., D.Sc., Kemble, Ont.	48
McTaggart, A., Carnduff, Sask.	21
McTavish, D. M.A., D.Sc., Toronto, Ont.	17
McTavish, W. S., B.D., Ph.D., Kingston, Ont.	17
McVicar, Donald, B.D., Finch, Ont.	13
McWhinney, W., Crowstand, Sask.	34
McWilliam, A., B.A., St. Mary's, Ont.	34
M.	17
Mackie, John, D.D., Kingston, Ont.	52
Madill, J. C., May Mount, Sask.	52

ALPHABETICAL LIST OF MINISTERS.—Continued.

Madill, J. H.	59
Magill, Robt., Ph.D., Halifax, N.S.	6
Mahaffy, A. M.A., Port Elgin, Ont.	37
Mahaffy, F. W., B.A., Alvinston, Ont.	33
Mahon, A. W., B.D., St. Andrew's, N.B.	8
Main, C. O., B.A., White Horse, Y.T.	59
Mair, Jno., A., Bowden, Alta.	54
Malcolm, James, Dutton, Ont.	31
Mann, Jas. R., B.A., West Lorne, Ont.	31
Mann, Jas. R., B.A., Sturgeon Falls, Ont.	24
Manson, A. L., Eden, Man.	42
Marsh, D. B., Sc.D., Hamilton, Ont.	29
Marshall, I. H., St. George, Ont.	30
Martin, D. M., Cannington, Ont.	19
Martin, J. C., Asia Minor.	12
Martin, Robert, B.A., Stratford, Ont.	34
Martin, S. T., M.A., Streetsville, Ont.	21
Martin, W. A. J., Brantford, Ont.	30
Martin, Wm. M., B.D., Exeter, Ont.	35
Mason, Edwin, Crystal City, Man.	40
Mason, George, Nicola Lake, B.C.	58
Mason, W. A., B.A., Port Hill, P.E.I.	10
Matheson, Alex., Fernton, Man.	39
Matheson, D. M., Stellarton, N.S.	3
Matheson, F., M.A., Chatsworth, Ont.	26
Matheson, H., L.L.B., Caledon East, Ont.	22
Matheson, J. A., M.A., B.D., Priceville, Ont.	22
Matheson, John, B.A., Summerstown, Ont.	13
Mathieson, Peter, Richmond, Ont.	14
Maxwell, F. J., Brantford, Ont.	30
Maxwell, W., Durham, N.S.	3
May, W. H., Carp, Ont.	14
Meikle, William, B.A., Glace Bay, N.S.	1
Menard, Moise, St. Scholastique, Que.	12
Menzies, Alex. D., B.A., Beachburg, Ont.	15
Menzies, James, M.D., Hwaich'ing fu, China.	60
Menzies, Thomas, Sandwick, B.C.	60
Middlemiss, Jas., D.D., Guelph, Ont.	28
Millar, Ferguson, B.A., Blakeney, Ont.	15
Millar, Geo., B.A., Brookfield, P.E.I.	10
Millar, J. L., B.A., Ahousaht, B.C.	60
Millar, J. M., M.A., B.D., Nanaimo, B.C.	60
Miller, Alex., Lochalsh, Ont.	36
Miller, D.D., Hawkesbury, Ont.	14
Miller, E. D., D.D., Yarmouth, N.S.	7
Miller, J. H., B.A., Field, B.C.	58
Miller, J. M., Watson's Corners, Ont.	15
Miller, T. O., B.A., Monte Creek, B.C.	58
Miller, Wm., B.A., Strome, Alta.	54
Millican, William, Galt, Ont.	28
Milligan, George, M.A., Harrowsmith, Ont.	17
Milligan, Geo. M., D.D., L.L.D., Toronto, Ont.	21
Milne, George, Ballinacraig, Ont.	22
Milne, J. W. H., B.A., Ottawa, Ont.	14
Mitchell, A. E., B.A., Ottawa, Ont.	14
Mitchell, C. A., Quesnell, B.C.	58
Mitchell, George S., Red Bank, N.B.	9
Mitchell, I. H., London, Ont.	31
Mitchell, J. W., M.A., Blackheath, Ont.	29
Mitchell, R. A., B.A., Wei hui fu, China.	14
Mitchell, Thos. A., Manotick, Ont.	14
Moffat, Walter, London, Ont.	31
Mogee, A.	14
Moir, J. A., B.D.	28
Monds, J. J., Glenallan, Ont.	28
Monro, C. H., M.D., Ethelbert, Man.	43
Montgomery, W. H., Williamsford, Ont.	26
Moodie, Robert, Barrie, Ont.	23
Moore, Cunningham, B.A., Union Point, Man.	39
Moore, John, M.A., Springbank, Ont.	33
Moore, Wm., D.D., Ottawa, Ont.	14
Moore, William, B.A., Braeside, Ont.	15
Moore, W. S., M.A., Raddison, Sask.	52
Morash, A. V., B.A., Oxford, N.S.	4
Morash, D.N., Bradford, Ont.	23
Morin, J. L., M.A., Montreal, Que.	12
Morin, Wm., B.A., Mimico, Ont.	21
Morison, D. W., D.D., Ormstown, Que.	12
Morison, W. T., Bordeaux, Que.	12
Morris, W. M., Bondhead, Ont.	23
Morrison, Allan, Kirkhill, Ont.	13
Morrison, W. A., Dalhousie Mills, Ont.	13
Morrow John D., Hespeler, Ont.	28

Morrow, J. W., L.L.B., Medicine Hat, Alta.	55
Morton, A. S., B.D., Halifax, N.S.	8
Morton, H. H., B.D., Tunapuna.	10
Morton, John, D.D., Tunapuna.	10
Motion, J. R., Alberni, B.C.	60
Mousseau, G. C.	11
Mowatt, A. J., D.D., Montreal, Que.	12
Mowatt, E. E., B.A., Cross Creek, N.B.	8
Mowat, John, Seamo, Man.	39
Mowatt, J. A., B.A., Hwaich'ing fu, China.	33
Muir, Jno., M.A., Grimsby, Ont.	29
Muir, Thomas.	58
Muir, P. D., Leeds Village, Que.	11
Muldrew, J. S., B.A., Souris, Man.	47
Mullan, Elias, Pomona, Cal. U.S.	21
Mullan, James B., Fergus, Ont.	28
Munro, Christopher, Noel, N.S.	6
Munro, Donald, Winnipeg, Man.	39
Munro, Gustavus, D.D., Birr, Ont.	31
Munro, Gustavus, Jr., Blytheswood, Ont.	32
Munro, J. E., B.A., Gladstone, Man.	42
Munro, J. R., B.D., Antigonish, N.S.	3
Munroe, Hugh, B.A., Bowmanville, Ont.	20
Murdock, W. C., B.A., Viola Dale, Man.	45
Murray, Allistair, Stornoway, Man.	44
Murray, F. W., Upper Musquodoboit, N.S.	5
Murray, George.	58
Murray, Isaac, D.D., New Glasgow, N.S.	1
Murray, Jas., B.A., B.D., Toronto, Ont.	21
Murray, John, Clifton, P.E.I.	10
Murray, J. D., Buctouche, N.B.	9
Murray, J. L., M.A., Bangalore, India.	29
Murray, J. L., D.D., Kincardine, Ont.	36
Murray, J. M., Frank, Alta.	56
Murray, Robt., Earlton, N.S.	4
Murray, R. P., Truro, N.S.	5
Murray, S. C., B.A., Port Arthur, Ont.	38
Myers, A. J. W., M.A., Black River, N.B.	9
Myers, C. A., B.A., Galgary, Alta.	55
Myline, Solomon, Holywood, Cal., U.S.	15
MAC.	
Macalister, J. M., B.A., Russelltown, Ont.	16
Macallum, Angus, St. Anne de Prescott, Ont.	13
MacArthur, D. O., B.D., Melrose, Ont.	17
MacArthur, Geo., B.A., Cardinal, Ont.	16
MacArthur, Malcolm, Queensville, Ont.	21
MacArthur, S. J., D.D., New Glasgow, N.S.	3
Macaulay, Evan, B.A., Ottawa, Ont.	14
Macdonald, A. J., Bridgetown, N.S.	6
Macdonald, D., B.D., Strathlorne, N.S.	2
Macdonald, D. B., Toronto, Ont.	21
Macdonald, D. D., B.A., Keene, Ont.	18
Macdonald, J. A., M.A., Toronto, Ont.	21
Macdonald, J. A., Ophir, Ont.	25
Macdonald, J. A., B.A., Morton, Ont.	16
Macdonald, K. J., B.D., Montreal, Que.	33
Macdonald, P. M., M.A., Toronto, Ont.	21
Macdonald, Willard, Fredericton, N.B.	8
Macdonald, Wm., B.A., St. Anthony's, P.E.I.	10
Macdougall, Jno., M.A., Spencerville, Ont.	16
MacEachern, D., Sault Ste. Marie West, Ont.	25
MacFadyen, J. E., M.A., B.D., Toronto, Ont.	21
Macfarlane, A., B.D., Banks, Ont.	23
Macfarlane, A. H., Franktown, Ont.	15
Macfarlane, J. A., M.A., Bristol, Que.	14
Macfarlane, J. F., B.A., Warkworth, Ont.	18
Macgillivray, Alex., Toronto, Ont.	21
Macgillivray, Donald, M.A., Shaughai, China.	52
Macgillivray, M., D.D., Kingston, Ont.	17
MacGlashen, J. A., B.D., Bridgeport, N.S.	1
Macintosh, A. D., Kingshead, N.S.	3
Macintosh, A. T., Lauder, Man.	48
MacIntyre, A. D., B.A., Caron, Sask.	50
MacKay, A. L., B.D., Wallace, N.S.	4
MacKay, Chas., Belmont, Man.	40
MacKay, E. W., B.A., Madoc, Ont.	17
MacKay, Hector, B.A., London Jct., Ont.	31
MacKay, H. B., Halifax, N.S.	4

ALPHABETICAL LIST OF MINISTERS.—Continued.

MacKay, James R., Tabusintac, N.B.	9
MacKay, John, B.A., Montreal, Que.	12
MacKay, J. S., B.A., Auckhut, India	39
MacKay, R. G., Brandon, Man.	46
MacKay, R. P., B.A., D.D., Toronto, Ont.	21
MacKenzie, C. N., Buco Mines, Ont.	25
MacKenzie, Prof. E. A., B.D., Montreal, Que.	12
MacKenzie, John, Scotstown, Que.	11
MacKenzie, J. A., B.A., Thorburn, N.S.	3
MacKenzie, J. W., D.D., Efaté, New Hebrides	3
MacKenzie, J. W., B.A., Midgill, P.E.I.	10
Mackenzie, Murdoch, Chang te fu, China	
MacKenzie, M. A., Hilton, Man.	41
Mackenzie, R., Stornoway, Que.	11
Mackinnon, C. B.D., Winnipeg, Man.	39
Mackinnon, Duncan, Lockeport, N.S.	7
Mackinnon, John, B.D., Louisburg, N.S.	1
Mackinnon, M. A., M.A., Halifax, N.S.	13
MacLaren, David, B.A., Alexandria, Ont.	6
MacLaren, Wm., D.D., L.L.D., Toronto, Ont.	21
Maclean, A., D.D., Eureka, N.S.	3
Maclean, D., Maddocks, P.E.I.	10
Maclean, H. N., Ph.D., Avonmore, Ont.	13
Maclean, I. M., B.A., Chatham, N.B.	9
Maclean, J. W., B.A., Whycomagh, N.S.	2
Maclean, M. W., B.A., Arlington Beach, Assa.	17
MacLennan, D. H., M.A., Toronto, Ont.	25
MacLennan, G. A., B.A., Norwood, Ont.	18
MacLeod, D. M., B.A., Ottawa South, Ont.	14
MacLeod, J. B., B.D., Kingsburg, Que.	11
MacLeod, J. R., Three Rivers, Que.	11
MacLeod, Malcolm, Marsboro, Que.	6
MacLeod, N. A., B.D., Brockville, Ont.	16
MacMillan, Alex., Toronto, Ont.	21
Macmillan, J. W., B.A., Winnipeg, Man.	39
Macnairn, W. W., M.A., Westville, N.S.	3
MacNeill, L. G., M.A., St. John, N.B.	8
Macnichol, W., M.A., Hopewell, N.S.	3
Macpherson, H. A., M.A., Toronto, Ont.	21
Macpherson, M. J., M.A., Pt. a La Garde, Que.	9
Macpherson, R. H., B.A., Margaree Harbor, N.S.	2
MacQueen, E., Gould, Que.	11
Macrae, Donald, D.D., Moncton, N.B.	8
Macrae, D., Victoria, B.C.	60
Macrae, W. L., Golden, B.C.	58
MacTavish, Alex., B.A., Oakland, Man.	42
MacVicar, J. B.A., Atwood, Ont.	34
MacVicar, J. H., B.A., Fergus, Ont.	28
MacWilliam, William, L.L.B., Toronto, Ont.	21
N.	
Naismith, P.	49
Nattress, Thos., B.A., Amherstburg, Ont.	32
Neil, John, B.A., D.D., Toronto, Ont.	21
Neilly, A. E., B.A., Dover Centre, Ont.	32
Nichol, F. O., Cargill, Ont.	37
Nichol, P. E., Tilbury, Ont.	32
Nicholson, D. J., B.A., Loch Katrine, N.S.	3
Nicholson, J. W. A., M.A., Inverness, N.S.	2
Nicholson, Thomas, River Charlo, N.B.	9
Nicol, C. W., Sherbrooke, Que.	11
Nicol, J. M., B.D., Wallaceburg, Ont.	32
Nicol, Peter, Tottenham, Ont.	23
Niven, J. McK., Poplar Point, Man.	39
Nixon, S. O., Ph.D., Avy, Ont.	30
Nixon, Thos., Ph.D., Hyde Park Cor's, Ont.	31
Noble, W. T., Mortimer's Pt., Ont.	23
North, W. C., Swift Current, Sask.	50
Nugent, Alex., M.D., Ujjain, India	19
O.	
Oliver, D., Moosomin, Sask.	49
Omand, W. McK., Lyleton, Man.	48
Ormiston, A., Shawville, Que.	14
Orr, James, W., Alma, Ont.	28
Oswald, D. P., Pontypool, Ont.	18
Oswald, Thomas, Mission City, B.C.	59
Oxley, M. S., B.A., Westmount, Que.	12

P

Panton, E. W.	34
Paradis, J. H., Joliette, Que.	12
Parsons, H. M., D.D., Toronto, Ont.	21
Paterson, A., M.D., Lake Megantic, Que.	11
Paterson, D., D.D., Lachute, Que.	12
Paterson, J. J., Regina, Sask.	50
Paton, Thomas, Merriton, Ont.	29
Patrick, Wm., D.D., Winnipeg, Man.	39
Patterson, G. C., M.A., Embro, Ont.	30
Patterson, James, Montreal, Que.	12
Patterson, Robert, B.A., Glenboro, Man.	41
Patterson, Wm., B.A., Lumsden, Sask.	50
Peacock, T. R., Miami, Man.	40
Peacock, Wm., Scotch Ridge, N.B.	8
Peattie, Wm., Toronto, Ont.	21
Peck, W. W., M.A., L.L.D., Arnprior, Ont.	15
Peckover, H., Sunderland, Ont.	19
Pelletier, E. D., White Fish, Ont.	25
Penman, J. W., Lion's Head, Man.	26
Perrie, David, Wingham, Ont.	36
Perrin, Louis, B.A., Wroxeter, Ont.	39
Perry, E. G., Ph.D., Winnipeg, Ont.	39
Pettigrew, R., M.A., Glen Morris, Ont.	30
Phalen, R. M., B.A., Hornings Mills, Ont.	22
Pidgeon, E. L., St. Thomas, Ont.	31
Pidgeon, G. C., B.A., D.D., Toronto, Ont.	21
Pitblado, C. B., D.D., Winnipeg, Man.	39
Pitts, F. E., B.A., New Liskeard, Ont.	24
Pocock, C. E., B.A., Thessalon, Ont.	25
Polley, J. F., B.D., Debec, N.B.	8
Pollock, Robert C., Cypress River, Man.	41
Pollock, Allan, D.D., Halifax, N.S.	6
Potter, J. G., B.A., Peterborough, Ont.	18
Pringle, George	59
Pringle, G. C., Kinardine, N.B.	8
Pringle, John, D.D., Bonanza, Y.T.	59
Pritchard, H. J., B.A., Brantford, Ont.	30
Pritchard, T. R., Fletnode, Man.	49
Prittie, W. T., M.A., Vernon, Ont.	14
Pryde, J. J., Deloraine, Man.	48
Fuller, James, Winnipeg, Man.	39
Purdy, V. M., M.A., D.D., Sherbrook, N.S.	3
Purvis, W. W., B.A., Rosthern, Sask.	51

R

Rabenburg, T., Medona, Sask.	51
Radford, John, Belmore, Ont.	36
Rae, Jas. W., Aylmer, Ont.	31
Rainnie, W. W., St. Johns	8
Ralston, J. O., Caievale, Sask.	48
Ramsay, D. M., D.D., Ottawa, Ont.	14
Ramsay, James A., B.A., Middleton, N.S.	6
Rannie, A., B.A., Nairn, Ont.	33
Ratcliffe, J. H., St. Catharines, Ont.	29
Rattée, E. J., B.A., Malpeque, P.E.I.	10
Rattray, James, B.A., Eganville, Ont.	14
Read, H. R., B.D., St. John West, N.B.	8
Reddon, J. A., Ft. Coulongue, Que.	14
Reede, H. W., M.A., St. Thomas, Ont.	18
Reeves, A. C., B.A., Campbellford, Ont.	31
Reid, A. S.	14
Reid, D. McKen, Alameda, Sask.	48
Reid, John G., B.A., Cedar Cove, B.C.	59
Reid, Joseph E., M.A., Toronto	21
Reid, J. G., Mount Forest, Ont.	27
Reid, W., B.D., Bridgen, Ont.	33
Reid, W. D., B.D., Montreal, Que.	12
Reid, W. M., Haney, B.C.	53
Reikie, T. T., B.A., Leduc, Alta.	29
Reith, P., North Pelham, Ont.	33
Rennie, John	55
Rennie, W., B.A., Crossfield, Alta.	14
Rey, J. S., Namur, Que.	33
Richardson, W. G., B.A., Wyoming, Ont.	50
Ritchie, David, Francis, Sask.	14
Robb, E. G., M.A., Elmside, Que.	6
Robertson, Andrew, M.A., St. John's, Nfld.	41
Robertson, D., Treherne, Man.	29
Robertson, A., B.A., St. Anns, Ont.	10
Robertson, G. C., Georgetown, P.E.I.	6
Robertson, H. A., D.D., Erromanga	59
Robertson, H. J., B.A., Chilliwack, B.C.	59

ALPHABETICAL LIST OF MINISTERS.—Continued.

Robertson, John, Napan, N.B.	9
Robertson, John, M.A., Port Dover, Ont.	29
Robertson, J. C., B.D., Toronto, Ont.	8
Robertson, J. D., M.A., D.Sc., Toronto, Ont.	21
Robertson, J. R., B.A., Revelstoke, B.C.	58
Robertson, W. B.A., Morriston, Ont.	28
Robertson, W. J. F., Kinistino, Sask.	51
Robinson, S. R., B.A., Caledon, Ont.	22
Robinson, T. J., M.A., Airdrie, Alta.	55
Robinson, T. R., B.A., Toronto, Ont.	21
Robson, A., Abernethy, Sask.	49
Rochester, W. M., Winnipeg, Man.	38
Rodger, T. A., Orillia, Ont.	53
Rodgers, E. B., Sault Ste. Marie, Ont.	24
Roger, Walter M., M.A., Ashcroft, Ont.	17
Rogers, A., B.A., New Glasgow, N.S.	3
Rogers, Thos. H., B.A., East Toronto, Ont.	31
Rollins, Jas., B.A., London, Ont.	21
Rondeau, A. G., Casselman, Ont.	14
Rondeau, Samuel, B.A., St. Hyacinthe, Que.	12
Rosborough, James, M. A., Musquodoboit Harbor, N.S.	6
Rose, Geo. W., B.A., Mono Centre, Ont.	22
Rose, J., S. Side River Dennis, N.S.	2
Ross, Alex., M.A.	2
Ross, Arthur, B.A., McAdam, N.B.	8
Ross, A. M., B.A., Atlin, B.C.	59
Ross, A. S., B.A., Westboro, Ont.	14
Ross, Charles B., B.D., Lachine, Que.	12
Ross, Donald, D.D., Kingston, Ont.	17
Ross, D. C., B.A., Trenton, N.S.	3
Ross, Geo. E., B.D., Maitland, N.S.	6
Ross, G. Murray, B.A., Hwaich'ing, China	23
Ross, H., Corbetton, Ont.	8
Ross, James, St. John West, N.B.	18
Ross, James, B.A., Peterboro, Ont.	31
Ross, Jas., D.D., London, Ont.	32
Ross, J. A., B.A., Essex, Ont.	29
Ross, John, D.D., Port Dalhousie, Ont.	60
Ross, J. S., B.A., Union Bay, B.C.	32
Ross, R. J., B.A., Rutherford, Ont.	28
Ross, R. W., M.A., Guelph, Ont.	57
Ross, Walter R., Grand Forks, B.C.	8
Ross, Wm., B.A., Prince William, N.B.	5
Ross, W. A., M.A., Londonderry, N.S.	38
Rowand, W. L. H., B.A., Fort William, Ont.	12
Rowat, Andrew, Athelstane, Que.	29
Roxburgh, F. D., M.A., Smithville, Ont.	40
Rumball, M. C., B.A., Morden, Man.	39
Russell, F. H., B.A., Dhar, India	42
Russell, John, High Bluff, Man.	49
Russell, J., Wolseley, Sask.	29
Russell, S. B., Hamilton, Ont.	36
Russell, W. G., B.A., Ujjain, India	
Rutherford, C. M., Dungannon, Ont.	
S.	
Sadler, T. A., B.A., Russell, Ont.	14
Santrow, D., Glenvale, Man.	40
Sawers, E. H., Brucefield, Ont.	35
Scott, A. A., M.A., Carleton Place, Ont.	15
Scott, A. H., M.A., Perth, Ont.	50
Scott, D. J., Pense, Sask.	12
Scott, E., D.D., Montreal, Que.	21
Scott, G. S., Maple Valley, Ont.	32
Scott, J. B., Leamington, Ont.	31
Scott, J. F., Rodney, Ont.	21
Scott, J. McP., B.A., Toronto, Ont.	14
Scott, M., H., M.A., Hull, Que.	37
Scott, Peter, Paisley, Ont.	41
Scott, P. E., B.A., Wawanessa, Man.	43
Scott, R. G., B.A., Sifton, Man.	22
Scott, R. S., Hillsburg, Ont.	17
Scott, Thomas, B., M.D., Manepay, Ceylon	48
Scott, T. R., Oxbow, Sask.	12
Sorimger, Prin., D.D., Montreal, Que.	4
Sedgwick, Thos., D.D., Tatamagouche, N.S.	10
Sedgwick, W. H., M.A., Charlottetown, P.E.I.	14
Seylaz, E. F., Hull, Que.	

Sharp, John, M.A., New Liskeard, Ont.	24
Sharp, S. F., B.D., Alliston, Ont.	23
Shaw, E. J., White Lake, Ont.	15
Shaw, Neil, B.A., Egmondville, Ont.	35
Shearer, J. G., B.A., Toronto, Ont.	21
Shearer, T. R., B.A., Melbourne, Ont.	31
Shearer, William, Picton, Ont.	17
Shearer, W. K., B.A., Drumbo, Ont.	30
Shepherd, Alex., Markdale, Ont.	26
Shortt, J. S., M.A., De Winton, Alta.	55
Siebright, James, M.A., Burk's Falls, Ont.	24
Simpson, Allan, New Glasgow, N.S.	6
Simpson, J. L., High River, Alta.	56
Simpson, R., Arrowhead, B.C.	58
Simpson, Robert, Penhold, Alta.	54
Sincennes, John, Cornwall, Ont.	13
Sinclair, A. McLean, New Belfast, P.E.I.	10
Sinclair, Henry, Toronto, Ont.	21
Sinclair, J., Bridgeville, N.S.	3
Sinclair, N. R. D., M.A., B.D., Little Current, Ont.	25
Sinclair, P. F., B.A., Winnipeg, Man.	39
Sinclair, R. C. H., B.A., Fenelon Falls, Ont.	19
Sinclair, R. G., Montague, P.E.I.	10
Skea, A. M., Nesbitt, Man.	41
Skene, James, B.A., Baltimore, Ont.	18
Slimmon, J. A., Hwaiching, China	35
Small, J. L., B.A., Auburn, Ont.	36
Smith, B. M., Kinloss, Ont.	17
Smith, David, Foxboro, Ont.	5
Smith, E., D.D., Middle Musquodoboit, N.S.	10
Smith, E., M.A., Cardigan, P.E.I.	35
Smith, E. F. McL., B.A., Hensall, Ont.	23
Smith, F., Bradford, Ont.	29
Smith, Geo. H., D.D., St. Catharines, Ont.	41
Smith, John, Graysville, Man.	17
Smith, J. E., B.A., Menie, Ont.	32
Smith, J. Frazer, M.D., Comber, Ont.	21
Smith, Nathaniel, Toronto, Ont.	19
Smith, Thomas, Minden, Ont.	1
Smith, W. G., Bobcaygeon, Ont.	26
Smith, W. H., Ph.D., Sydney, N.S.	9
Somerville, J., D.D., Owen Sound, Ont.	24
Spencer, W. H., B.A., Charlottetown, P.E.I.	21
Stavert, R. H., M.A., Harcourt, N.B.	47
Steele, J., B.A., B.D., Callander, Ont.	21
Steele, S. G., B.A., French River, Ont.	21
Stenhouse, J., B.Sc., M.D., Toronto, Ont.	47
Stephens, J. G., B.A., Reston, Man.	21
Stephen, J. W., Toronto, Ont.	10
Sterling, A. D., B.A., Kensington, P.E.I.	25
Sterling, J. A. G., MacLennan, Ont.	12
Stevens, James, Cote des Neiges, Que.	12
Stevenson, A., Holton, Que.	48
Stevenson, N., Elva, Man.	30
Stewart, Alex., Verschoyle, Ont.	35
Stewart, Alex., Clinton, Ont.	31
Stewart, Arch., London, Ont.	21
Stewart, A. C., Toronto, Ont.	10
Stewart, A. S., Springtown, P.E.I.	39
Stewart, C. H., Winnipeg, Man.	12
Stewart, Donald, Laguerre, Que.	16
Stewart, Donald, B.A., Moorewood, Ont.	4
Stewart, J. H., B.A., Pugwash, N.S.	11
Stewart, J. S., Marlow, Que.	34
Stewart, Robt., B.A., Motherwell, Ont.	6
Stewart, T. B.D., Dartmouth, N.S.	21
Stewart, W. A., B.A., Toronto, Ont.	14
St. Germain, P. E., Duclos, Que.	47
Strachan, A. C., B.A., Arcola, Sask.	50
Strachan, C. C., Balgonie, Sask.	16
Strachan, Daniel, B.A., Brockville, Ont.	28
Strachan, Donald, Guelph, Ont.	46
Strang, F., B.A., Virden, Man.	10
Strathie, R. G., M.A., B.D., Summerside, P.E.I.	16
Stuart, Jas., D.D., Prescott, Ont.	9
Stuart, James, A., B.A., Stonehaven, N.B.	31
Stuart, J. G., B.A., London, Ont.	24
Sturgeon, R. J., B.A., Burk's Falls, Ont.	45
Sutherland, D.	3
Sutherland, G. A., M.A., Sunny Brae, N.S.	

ALPHABETICAL LIST OF MINISTERS.—Continued.

Sutherland, Geo., D.D., London, Ont.....	31
Sutherland, H. C., Inverness, Que.....	11
Sutherland, J. A. F., Giroux, Man.....	39
Sutherland, J. M., B.A., Kouchibougnac	
N.B.....	9
Sutherland, J. S., B.A., Halifax, N.S.....	6
Sweet, N. C., Emerson, Man.....	39

T.

Taggart, Robt., Aylwin, Que.....	14
Tait, Donald, B.A., Teeswater, Ont.....	36
Tait, M. C., M.A., Claremont, Ont.....	20
Talling, M. P., B.A., Ph.D., Toronto, Ont.....	21
Tanner, Charles A., Windsor Mills, Que.....	11
Tanner, J. U., B.A., Lancaster, Ont.....	13
Tanner, W. P., Fitzroy Harbor, Ont.....	14
Tate, Crawford, Okotoks, Alta.....	55
Tate, W. B., S. Qu'Appelle, Sask.....	49
Tattre, Geo. P., B.A., New Carlisle, N.B.....	9
Taylor, Hugh, East Templeton, Que.....	14
Taylor, James, B.A., Chelsea, Que.....	14
Taylor, J. T., B.A., Mhow, C. India.....	23
Taylor, S. J., M.A., Montreal, Que.....	12
Taylor, T. W., M.A., Ph.D., New West-	
minster, B.C.....	56
Thom, Geo. W.....	11
Thom, L. W., Flesherston, Ont.....	22
Thompson, Alex. D., Three Hills, Alta.....	55
Thompson, A., B.D., Rothsay, Ont.....	27
Thompson, A. M., Ferrona, N.S.....	3
Thompson, A. S., Emo, Ont.....	38
Thompson, A. W., Couva.....	
Thompson, Ewing G., Blackfalds, Alta.....	54
Thompson, F. W., B.A., Bridgewater, N.S.....	7
Thompson, S. W., B.A., North Battleford,	
Sask.....	52
Thompson, T. G., Ph.B., Vankleek Hill,	
Ont.....	13
Thomson, D. A., Hastings, Ont.....	18
Thomson, John, M.A., Ayr, Ont.....	30
Thomson, J. C., M.D., Montreal, Que.....	12
Thomson, W. M., M.A., New Glasgow, N.S.....	3
Thyne, Robt., M.A., Underwood, Ont.....	37
Tibb, J. Campbell, M.A., B.D., Eglinton,	
Ont.....	21
Tibb, R. Campbell, B.A., Toronto, Ont.....	21
Tolmie, Andrew, Southampton, Ont.....	37
Tolmie, J. C., B.A., Windsor, Ont.....	32
Torrance, E. F., D.D., Peterborough, Ont.....	18
Torrance, Robt., D.D., Guelph, Ont.....	28
Tough, C. T., Duntroon, Ont.....	23
Townsend, W. M., M.A., Bass River, N.B.....	9
Tufts, W. M., D.D., Stellarton, N.S.....	3
Turkington, E.....	59
Turnbull, John, Montreal, Que.....	12
Turnbull, J. A., D.D., J.L.D., Toronto, Ont.....	21
Turnbull, J. H., M.A., Ottawa, Ont.....	14
Turnbull, T. L., M.A., Clanbrassie, Ont.....	29
Turner, H. H., B.A., B.D., Kirkfield, Ont.....	19
Turner, W. D., B.A., Norval, Ont.....	21

U.

Urquhart, D. W. S., B.A., Kippen, Ont.....	35
--	----

V.

Valentine, J., St. Martin's, N.B.....	8
Vance, F. S., Bankhead, Alta.....	55
Vans, R. G.....	58
Van Wyck, J. Roy, Hamilton, Ont.....	29
Vernier, P. S., New Glasgow, Que.....	12
Vert, A. E.....	59
Vessot, C. H., Ottawa, Ont.....	14
Vetter, G. F.....	53

W.

Waddell, N., B.D., Aultsville, Ont.....	13
Walker, Andrew, Winnipeg, Man.....	39
Walker, E. G., B.A., Valcartier Village, Que.....	11
Walker, Harry, B.A., Tarbert, Ont.....	22
Walker, Peter A., Maisonneuve, Que.....	12

Walker, W. P., Westmount, Que.....	12
Wallace, James, M.A., B.D., Lindsay, Ont.....	19
Wallace, J. H., B.A., Forrest, Man.....	46
Wallace, J. M., B.D., Inwood, Ont.....	33
Wallace, W. E., Middleville, Ont.....	15
Wallace, W. G., M.A., D.D., Toronto, Ont.....	21
Wallis, Wm., Ph.D., Caledonia, Ont.....	29
Wardrope, David, Teeswater, Ont.....	36
Wardrope, Thos., D.D., Guelph, Ont.....	28
Waters, J. M., M.D., Rutlaw, C. India.....	19
Watson, J. S., B.A., Minnedosa, Man.....	45
Watson, T. A., B.D., Thamesford, Ont.....	31
Watt, Joseph, Harrow, Ont.....	32
Watts, John R., M.A., B.D., Mansewood,	
Ont.....	21
Waugh, William, Schreiber, Ont.....	38
Webster, A. F., Oakwood, Ont.....	19
Webster, C. H., M.D., Beyrout, Syria.....	29
Webster, P. A., Dwight.....	23
Webster, Fred A.....	23
Weir, George, B.A., Glencoe, Ont.....	31
Weir, R., B.A.....	33
Wells, John, M.A., Toronto, Ont.....	41
West, W. J., M.A., Bluevale, Ont.....	36
Whaley, S. M., B.A., Hickson, Ont.....	34
Wheeler, James, Bathurst Village, N.S.....	9
Whillans, Geo., B.D., N. Georgetown, Que.....	12
Whillans, Robert, M.A., Tofield, Alta.....	14
White, Matthew, B.D., Lacombe, Alta.....	54
White, J. H., M.A., Uptergrove, Ont.....	23
White, Joseph, B.A., Ottawa, Ont.....	14
Whitelaw, J. M., B.D., Omamee, Ont.....	18
Whiteman, A. W. R., Duncan's, B.C.....	60
Whiteman, R.....	21
Whiling, C. C., M.A., B.D., Penticton, B.C.....	58
Whyte, C. W., B.A., Peachland, B.C.....	58
Wilkie, John, D.D., India.....	21
Wilkins, W. T., B.A., Trenton, Ont.....	17
Williams, B. B., Paris, Ont.....	28
Wilson, Alexander, Everett, Ont.....	22
Wilson, Alex., Lucan, Ont.....	34
Wilson, George, A., B.A., Vancouver, B.C.....	56
Wilson, George B., Ph.D., Winnipeg, Man.....	39
Wilson, James, B.A., Toronto, Ont.....	21
Wilson, John, Everts, Alta.....	54
Wilson, J. A., B.A., Hamilton, Ont.....	29
Wilson, J. C., B.A., Acton, Ont.....	28
Wilson, J. L., M.A., Bangalore, India.....	29
Wilson, J. R., Mildmay, Ont.....	27
Wilson, M. H., B.A., Mountain, Ont.....	16
Wilson, R. J., M.A., Vancouver, B.C.....	59
Wilson, Thomas, Walkerton, Ont.....	37
Wilson, W. A., M.A., Indore, C. India.....	29
Wilson, W. G., M.A., Smith's Falls, Ont.....	15
Winchester, A. B., Toronto, Ont.....	21
Wishart, A. C., Beaverton, Ont.....	19
Wishart, David, Toronto, Ont.....	17
Wood, George, B.A., Amherst, N.S.....	54
Wood, John, Red Deer, Alta.....	20
Wood, W. R., Dunbarton, Ont.....	14
Woods, S. A., B.A., Metcalfe, Ont.....	15
Woodside, G. A., M.A., Carleton Place, Ont.....	14
Woodside, J. H., North Gower, Ont.....	14
Wright, D., Springhill, N.S.....	4
Wright, J. J., B.A., Peterborough, Ont.....	59
Wright, J. Knox, B.D., Vancouver, B.C.....	59
Wright, Peter, D.D.....	20
Wright, W. S., B.A.....	20
Wyllie, W. A., B.A., Kamloops, B.C.....	58

Y.

Yeomans, Geo. A., B.A., Toronto, Ont.....	17
Young, C. G., B.A., Prince Albert, Sask.....	51
Young, G. M., Lorneville, Ont.....	19
Young, Henry, Glasgow Station, Ont.....	15
Young, John, M.A., Hamilton, Ont.....	29
Young, Robert, B.A., Pakenham, Ont.....	15
Young, Stephen, Clifford, Ont.....	27
Younger, T., Fairlight, Sask.....	23
Youman, G. A., Fraserburg, Ont.....	23
Yule, George, Winchester, Ont.....	16

INDEX TO MINUTES.

	PAGE
Addresses, Loyal, Committee on.....	26
“ “ “ Report.....	68
Aged and Infirm Ministers' Fund, Committee on.....	50
“ “ “ Report.....	34
Alliance of Reformed Churches, letters from.....	68
Alp, W., case of.....	62
Anderson, Rev. W. H., received.....	60
Amalgamation of Ministers' Widows' and Orphans' Fund.....	64
Applications of Ministers to be Received.....	17, 18
“ “ “ Committee on.....	18
“ “ “ Report.....	60
Applications for leave to retire, referred to Committee on Aged and Infirm Min-	
isters' Fund.....	24, 25
Applications on behalf of Students and Special Cases.....	24
“ “ “ “ Committee on.....	24
“ “ “ “ Report.....	59, 61
Applications of Presbyteries to put names on their Rolls.....	18, 60
Ashcroft, Richard, request granted.....	61
Assembly, Officers and Boards of.....	2
“ Ex-Moderator's Report.....	3
“ Opening.....	3
“ Records, report on.....	62
“ Roll.....	4
“ “ Committee on.....	15
“ “ “ Report.....	18
“ Time and Place of next meeting.....	34, 35
“ Closed.....	71
Augmentation Fund, Committee on.....	50
“ “ “ Reports on, East and West.....	45, 46
Beavis, Rev. R. B., Application declined.....	60
Biblical Instruction in Public Schools of Ontario.....	56
Bilingual Missionaries, Report on.....	47
Bills and Overtures, Committee on Report.....	14, 15, 22, 29
Board of Trustees, Report.....	53, 67
Borden, Mr. R. L., message from.....	31
Business Committee, Report.....	14, 15, 17, 23, 30, 32, 38, 41, 43, 55, 68, 65
Campbell, Rev. David, application declined.....	60
Canadian Bible Society, resolution anent.....	42
Carpenter, Wm., case referred to Manitoba College.....	60
Church and Manse Building Fund, Committee on.....	52
“ “ “ “ Report.....	66

	PAGE
Church Life and Work, Committee on.....	51
" " " " Report.....	37
Civic Courtesies.....	20
Close of Assembly.....	71
Collections, Stated, Appointed.....	69
Colleges, Reports on.....	19
College Terms, Report on.....	68
Congregational Union, Message to.....	31
" " Deputation from.....	42
Correspondence with other Churches, Committee on.....	53, 68
Cowan Avenue Case.....	65
Davidson, Mrs. D., Petition.....	69
Dayan, Mr. W. S., case of.....	62
Deputation from London Diocese of Church of England.....	27
" " Methodist and Baptist Churches.....	31
Distribution of Assembly Minutes, Report of Committee.....	66
Distribution of Probationers, Committee on.....	51
" " " " Report.....	67
Division of Synods, Committee on Report.....	39, 56
Dodds, F. G., request granted.....	61
Dominion Alliance, letter from.....	70
Early, Mrs., Memorial, referred to Board of Trustees.....	59
Emergencies, Committee on.....	54
" " Report.....	17
Finance Committee, Eastern Section.....	52
" " " " Report.....	67
Fisher, Rev. R. Gibson, received.....	59
Foreign Missions, Committee on.....	51
" " " " Report.....	28, 48
Fotheringham, Rev. Dr., Memorial, Report of Committee on.....	45
French Evangelization, Board of.....	51
" " " " Report.....	40
Galloway, J. L., request granted.....	62
Gilbert, Dr. F. C., request granted.....	62
Gray, Rev. J. M., received.....	60
Glenn, R. R., request declined.....	61
Hegh, H. E., request granted.....	61
Home Missions, East and West, Committees on.....	50
" " " " " " Report.....	21, 22, 26
Hood, Andrew, request granted.....	61
Hymnal Committee.....	52
" " Report.....	56
" " " " Report.....	23
Joint-Clerk, Committee to nominate.....	58
Knox Church, Toronto, case, Report on.....	49
Knox College, Board and Senate.....	19
" " " " " " Report.....	25
Laurier, Sir Wilfrid's reply to Message re Lord's Day Bill.....	37
Life and Work, Committee on, Report.....	

	PAGES
Loyal Addresses, Committee on Report.....	26, 68
Lundie, Rev. S., B.A., received.....	60
Lyle, Rev. Dr., thanked.....	47
MacLennan, Rev. George, received.....	59
Manitoba College, Board.....	50
" " " " Report.....	25
Matters to which attention of Presbyteries is called.....	3
McCulloch, A. L., case of.....	61
McKay, John, C.A., appointed auditor.....	45
McMeekin, Rev. H., LL.D., application declined.....	60
Memorial for enlargement of Church and Manse Scheme.....	69
Miller, William, request declined.....	61
Ministers' Widows' and Orphans' Fund, Committees on.....	52
" " " " " " Reports.....	63
Ministers applying to be received.....	17, 18
Minister-Evangelist Course, Special Committee on.....	62
Moderator, new, Elected.....	13
" " Report of.....	13
" " Thanks to.....	13
" " Retiring, Sermon of.....	4
Moderator and Ex-Moderator, voted sum for expenses.....	35
Moffatt, Alex., request declined.....	61
Montreal Presbytery's Resolution, re M.W. & O. Fund, and A. & I. Fund.....	29
Morrin College, Governors appointed.....	29
Mustard, Rev. J. A., received.....	59
Names to be put on Presbytery Rolls, applications for.....	18, 60
Next Assembly, time and place of.....	34, 35
Nilssen, Rev. J., application withdrawn.....	60
Ottawa Ladies' College, Board of Trustees.....	50
" " " " Report.....	25
Overture, re Psalter, referred to Hymnal Committee.....	52
" " Woman's Missionary Societies.....	64
" " Meetings of Home and Augmentation Committees, referred to those Committees.....	64
" " Quarterly payments of Missionaries, etc.....	50
" " Division of Synods.....	56
" " College in British Columbia.....	57
" " Evangelistic Work referred to Committee on Life and Work.....	59
" " Forms on Church Life and Work.....	59
" " Committee on Temperance.....	59
" " Statistical Terms, referred to Committee on Statistics.....	43
" " M.W. & O. Fund, referred to Committee on Fund.....	63
" " Enlargement of Church and Manse Building Fund.....	69
" " Chinese Work in British Columbia.....	45
" " Historical Society laid on table.....	60
Patterson, A. C., request granted.....	61
Petition of Synod of Manitoba and N.W., re Salaries of Augmented Ministers....	38
" " Truro Presbytery on behalf of Dr. Bruce and Mr. Parker.....	60

	PAGE
Petition of Toronto Presbytery, on behalf of Mr. J. G. Shearer.....	60
Presbyterian College, Halifax, Board and Senate.....	48
" " " " Report.....	19
" " Montreal, Board and Senate.....	49
" " " " Report.....	20
Presbyterian Record, Committee on.....	52
" " " Report.....	67
Probationers, Committee on.....	52
" " Report.....	67
Protection of Church Property, Committee on.....	52
Protestant Ministerial Association, London, greetings.....	41
Queen's University, Report.....	20
" " Bursary Committee.....	49
" " Endowment Report.....	26
Reception of Ministers, Committee on.....	18
" " " Report.....	59
Records, Assembly and Synod, Committees on.....	18
" " " " Report.....	58
Reference, Synod of Manitoba and North-West.....	62
" Toronto Presbytery, Knox Church.....	58
" " " Cowan Avenue.....	65
Reformed Church in America, Letter from Delegate.....	68
Remit, Report on.....	64
Revising Communion Rolls, Committee on.....	68
Roll of Assembly, Committee on.....	15
" " " Report.....	18
Ross, Rev. H. C., D.D., received.....	59
Sabbath Observance and Legislation, Committee on.....	53
" " " " Report.....	21, 35
Sabbath Schools, Committee on.....	51
" " " Report.....	37, 65
Sabbath School Publications, Committee on.....	53
" " " " Report.....	31, 52, 48
Shearer, Rev. J. G., thanked.....	36
Social Worship, no report.....	—
Solandt, Rev. D. M., B.D., received.....	59
Somerville, Rev. John, D.D., appointed Joint Clerk, etc.....	44
Special Appeals, Committee on Report.....	64
Spooner, Rev. W. P., application declined.....	60
St. Andrew's College, Report on.....	25
Standing Committee, Committee to strike.....	18
" " " Report.....	45, 48
" " Special Committee on.....	45, 46
Stated Collections, appointed.....	69
Statistics, Committee on.....	52
" " Report.....	26
Statistical Forms, Committee on report.....	27, 28, 33
Stephens, D. C., Studies directed.....	60

Stronach, Alex., death reported.....	31
Students, Applications on behalf of.....	24
Synod Records, Reports on.....	62
Synod Rolls.....	13
Systematic Giving to Schemes, Report.....	67
" " " Committee on.....	54
" " " " Committee on.....	61
Taylor, G. C., case of.....	70
Thanks, vote of.....	60
Thomson, Rev. A. D., application declined.....	17, 64
Treasurership, Committee on Report.....	53
Trustees, Board of.....	67
" " Report.....	53
Uniformity in Worship, Committee on.....	36, 39, 41, 42
Union of Churches, Committee on Report.....	23
Warden, Rev. R. H., D.D., Committee to frame Minute, re.....	63
" " " " Report.....	43
Warden, Alex., appointed Treasurer.....	59
Welsh, Rev. R. E., M.A., received.....	61
Williman, W., case of.....	64
Woman's Missionary Society (Quebec).....	53
Young People's Societies, Committee on.....	40
" " " Report.....	

INDEX TO APPENDICES.

	PAGES
1. Emergency Committee.....	i.
2. Petition to the King.....	iv.
3. Home Mission Committee, Western Section.....	3
4. " " " Eastern Section.....	61
5. Augmentation Committee, Western Section.....	76
6. " " " Eastern Section.....	96
7. Board of French Evangelization.....	103
8. Foreign Mission Committee.....	115
9. Presbyterian College, Halifax.....	235
10. Presbyterian College, Montreal.....	240
11. Queen's University and College, Kingston.....	248
12. Knox College, Toronto.....	256
13. Manitoba College, Winnipeg.....	265
14. Presbyterian Ladies' College, Ottawa.....	270
15. Church and Manse Building Fund.....	271
16. Aged and Infirm Ministers' Fund.....	280
17. Widows' and Orphans' Fund, Western Section.....	287
18. " " " Eastern Section.....	289
19. " " " Church of Scotland Section.....	290
20. Distribution of Probationers.....	291
21. Church Life and Work.....	297
22. Sabbath Observance and Legislation.....	307
23. Sabbath Schools.....	312
24. Young People's Societies.....	321
25. Presbyterian Record.....	328
26. Sabbath School Publications.....	329
27. Hymnal Committee.....	330
28. Committee on Union with other Churches.....	333
29. Committee on Travelling Expenses of Assembly Commissioners.....	349
30. Committee on Systematic Beneficence.....	350
31. Committee re Bilingual Missionaries, etc.....	353
32. Committee re Special Appeals.....	354
33. Committee re Revision of Communion Rolls.....	355
34. Biblical Instruction in the Public Schools.....	356
35. Committee re Statistical Forms.....	358
36. Overtures.....	362
37. Memorials.....	376
38. Reference.....	380
39. Committee on Statistics.....	383
40. Board of Trustees, Western Section.....	635
41. Finance Report, Eastern Section.....	651
42. Winnipeg Office.....	660
43. Synod Rolls.....	662
44. Changes in Presbyteries.....	728
45. Obituary Notices.....	752
46. Loyal Addresses.....	758
47. Alphabetical List of Ministers.....	759